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WATER RESOURCES
WESTERN REGION

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

JAN 26 2001

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-16348					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question. **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county)

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Thomas E & Geneva A Solove
4841 Arnga Mountain, Id 83642
4. New Owner/Claimant(s) Marty Goldsmith
Name Connector (Check one): ☐ and ☐ or ☐ and/or
- New Mailing Address 4550 West State Street
- City, State and ZIP Code Boise, Idaho 83703
- New Telephone Number (208) 388-0189
5. Date you acquired the property October 13 1999

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) X Marty Selders
(include title if applicable)

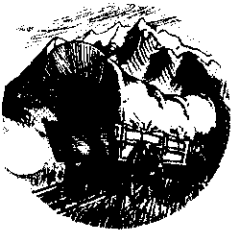
For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by [Signature] Date 11/24/01 Fee 25.00
 Receipted by [Signature] Date 11/24/01 Receipt No. W092314
 Processed by _____ AJ Date _____ WR _____ Date _____

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PIONEER TITLE COMPANY

OF ADA COUNTY
1999

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

ORDERED - REQUEST OF
FEE 6.00 DEPUTY [Signature]
99101870

821 West State Street / Boise, Idaho 83702
(208) 336-6700

8151 W. Rifleman Street / Boise, Idaho 83704
(208) 377-2700

Reviewed and approved by: ML

PIONEER TITLE

SPACE ABOVE FOR RECORDING DATA

WARRANTY DEED

(INDIVIDUAL)

FOR VALUE RECEIVED THOMAS E. SALOVE AND GENEVE SALOVE, Husband and Wife

GRANTOR(s) does (do) hereby GRANT, BARGAIN, SELL and CONVEY unto
MARTY GOLDSMITH, an unmarried man

GRANTEE(S), whose current address is: 4550 W. State Street, Boise, Idaho 83703
the following described real property in Ada County, State of Idaho,
more particularly described as follows, to wit:

SEE LEGAL DESCRIPTION, EXHIBIT "A", ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: October 13, 1999

Thomas E. Salove

Geneve Salove

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WARRANTY DEED

(INDIVIDUAL)

FOR VALUE RECEIVED THOMAS E. SALOVE AND GENEVE SALOVE, Husband and Wife

GRANTOR(s) does (do) hereby GRANT, BARGAIN, SELL and CONVEY unto
MARTY GOLDSMITH, an unmarried man

GRANTEE(S), whose current address is: 4550 W. State Street, Boise, Idaho 83703
the following described real property in Ada County, State of Idaho,
more particularly described as follows, to wit:

SEE LEGAL DESCRIPTION, EXHIBIT "A", ATTACHED HERETO AND MADE A PART HEREOF.

Tax Parcel No. S1129142100

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

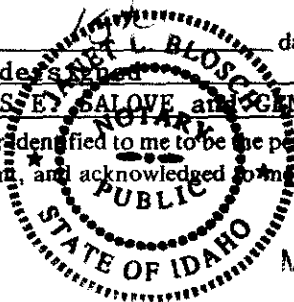
Dated: October 13, 1999

Thomas E. Salove
THOMAS E. SALOVE

Geneve Salove
GENEVE SALOVE

STATE OF IDAHO, County of Ada, ss.

On this 13 day of October, in the year of 1999, before me
the undersigned, Jane L. Bloch, a Notary Public, personally appeared
THOMAS E. SALOVE and GENEVE SALOVE
known or identified to me to be the person(s) whose name(s) are subscribed to the within
instrument, and acknowledged to me that he y executed the same.



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Notary Public: Jane L. Bloch

Residing at: BOISE, ID

My Commission Expires: March 17, 2005

EXHIBIT A

THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 3 NORTH, RANGE 1 EAST, BOISE MERIDIAN, ADA COUNTY IDAHO.
EXCEPT THAT PORTION CONVEYED TO THE UNITED STATES OF AMERICA BY DEED RECORDED UNDER INSTRUMENT NO. 31444 IN BOOK 86 OF DEEDS AT PAGE 130.
AND EXCEPT THAT PORTION LYING IN THE EAGLE ROAD RIGHT-OF-WAY.
SAID PARCEL OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER (EAST QUARTER CORNER) OF SECTION 29, TOWNSHIP 3 NORTH, RANGE 1 EAST, BOISE MERIDIAN,
THENCE NORTH 89 DEGREES 37' 43" WEST 25.00 FEET ALONG THE SOUTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 29 TO A POINT ON THE WEST RIGHT-OF-WAY OF EAGLE ROAD, THENCE
NORTH 00 DEGREE 27' 45" EAST 60.00 FEET ALONG THE WEST RIGHT-OF-WAY OF EAGLE ROAD TO THE REAL POINT OF BEGINNING OF THIS DESCRIPTION;
THENCE NORTH 89 DEGREES 37' 43" WEST 1311.68 FEET ALONG A LINE 60.00 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID NORTHEAST QUARTER TO A POINT ON THE WEST LINE OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 29; THENCE
NORTH 00 DEGREE 21' 39" EAST 1261.14 FEET ALONG THE WEST LINE OF SAID SOUTHEAST QUARTER OF THE NORTHEAST QUARTER TO THE NORTHWEST CORNER OF SAID SOUTHEAST QUARTER OF THE NORTHEAST QUARTER; THENCE
SOUTH 89 DEGREES 37' 11" EAST 1313.92 FEET ALONG THE NORTH LINE OF SAID SOUTHEAST QUARTER OF THE NORTHEAST QUARTER TO A POINT ON THE WEST RIGHT-OF-WAY OF EAGLE ROAD;
THENCE SOUTH 00 DEGREE 27' 45" WEST 1260.94 FEET ALONG THE WEST RIGHT-OF-WAY OF EAGLE ROAD TO THE REAL POINT OF BEGINNING.

END OF LEGAL DESCRIPTION

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APR 24 1971

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
) Water Right 63-16348

NAME AND ADDRESS: GENEVE A SALOVE
THOMAS E SALOVE
4841 ARMGA
MERIDIAN, ID 83642

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/15/1988

POINT OF DIVERSION: T03N R01E S29 SENE Within Ada County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS
	Stockwater	01-01 TO 12-31	0.02 CFS

PLACE OF USE:	Stockwater		Within Ada County
	T03N R01E S29	SENE	
	Domestic		Within Ada County
	T03N R01E S29	SENE	

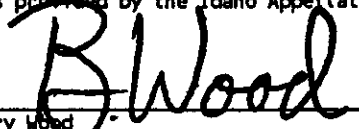
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

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2000 JAN 03



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

August 6, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

MARTY GOLDSMITH
4550 W STATE ST
BOISE ID 83703

RE: Change of Ownership for Water Right 63-16348

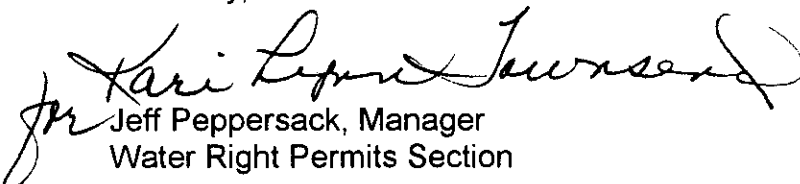
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

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