

# ADA COUNTY CONSOLIDATED PROPERTY TAX NOV 30 2001

A COUNTY TREASURER TAX COLLECTOR FOR TAXING DISTRICTS OF ADA COUNTY

Department of Water Resources

DESCRIPTION  
E 120' OF N 363' OF  
LOT 12  
ACADEMY PLACE  
#9065390

## COPY TAX BILL

DELINQUENT TAXES

PARCEL NUMBER

R0054003165

YEAR

TAX YEAR

CODE AREA

BILL NUMBER

2001

05-9

277107

1025 W RUSH RD

MORTGAGE COMPANY REQUESTING YOUR TAX BILL

COUNTRYWIDE HOME LOANS

THIS IS A LISTING OF THE TOTAL AMOUNT YOU OWE EACH TAXING DISTRICT INCLUDING BONDS, OVERLIES AND OTHER CHARGES IF APPLICABLE. PHONE INDIVIDUAL TAXING DISTRICTS WITH QUESTIONS REGARDING TAXES.

| LEVY RANGE | NAME OF TAXING DISTRICT | TAXING DISTRICT PHONE NUMBER | TAXING DISTRICT TOTAL LEVY AMOUNT | TAX AMOUNT BY TAXING DISTRICT |
|------------|-------------------------|------------------------------|-----------------------------------|-------------------------------|
| .53-       | SCHOOL DISTRICT #2      | 888-6701                     | .003440302                        | 232.69                        |
| .15-       | SCHOOL #2 BOND          | 888-6701                     | .002532849                        | 171.35                        |
|            | SCHOOL #2 EMERGENC      | 888-6701                     | .000600000                        | 40.59                         |
| .62-       | ADA COUNTY              | 364-2333                     | .002772336                        | 187.55                        |
| .20-       | EAGLE CITY              | 939-6813                     | .000971167                        | 65.70                         |
| .92-       | EAGLE CITY BOND         | 939-6813                     | .000284776                        | 19.27                         |
| .63-       | EAGLE FIRE              | 939-6463                     | .001223735                        | 83.12                         |
| .61-       | ADA COUNTY HIGHWAY      | 387-6120                     | .001014584                        | 68.64                         |
| .62-       | EMERGENCY MEDICAL       | 375-7048                     | .000117687                        | 7.96                          |
| .17-       | MOSQUITO ABATEMENT      | 362-1440                     | .000023179                        | 1.57                          |
| .81-       | DRY CREEK CEMETERY      | 853-1940                     | .000010110                        | .68                           |

**FOR MORE DETAILED INFORMATION REGARDING TAX LAWS, SEE BACK OF TAX BILL.**

IF YOU HAVE SOLD THIS PROPERTY OR A NEW MORTGAGE COMPANY IS RESPONSIBLE FOR PAYING THE TAX, PLEASE FORWARD THIS BILL IMMEDIATELY.

DEC 20, 2001

IF ANY PORTION OF THE TAX BECOMES DELINQUENT, A LATE CHARGE WILL BE APPLIED (BASED ON THE DELINQUENT BALANCE WILL ACCRUE 1% PER MONTH, DATING FROM JANUARY 1ST WHEN PAYING DELINQUENT BALANCE). PLEASE CALL 364-2233 FOR THE CORRECT AMOUNT DUE INCLUDING LATE CHARGE AND INTEREST.

IF YOU HAVE QUESTIONS ABOUT YOUR ASSESSED VALUE, DATE (208) 366-2400

CURRENT YEAR ASSESSED VALUE

AMOUNT OF HOMEOWNER'S EXEMPTION

PRIOR YEAR VALUE PRIOR YEAR TAX

59000. 162.12

CURRENT YEAR VALUE CURRENT YEAR TAX

67650. 879.12

TOTAL LEVY: .012995725

TOTAL TAXES: 879.12

DRAINAGE DIST #2 342-4591 5.50

A COUNTY PAYMENT (due to savings from expenditure on bond) -

22.50

ADMINISTRATIVE ADJUSTMENT -

TOTAL PROPERTY TAX BILL -

862.12

97800.

PREPAYMENTS RECEIVED PRIOR TO BILL PRINTING -

CIRCUIT BREAKER (SENIOR CITIZEN) EXEMPTION -

TOTAL TAXES DUE

862.12

30150.

EW! PAY YOUR PROPERTY TAX WITH A  
HOMEOWNER'S EXEMPTION - SEE INSTRUCTIONS ON BACK

KEEP THIS PORTION  
OR YOUR RECORDS

PLEASE DETACH AND RETURN BOTTOM PART WITH PAYMENT

POLLWORTH THOMAS F &  
POLLWORTH ANNA I  
1025 RUSH RD  
EAGLE ID 83616-3621

THIS IS A COPY BILL

THE ORIGINAL TAX BILL HAS BEEN  
SENT TO YOUR BANK OR MORTGAGE  
COMPANY FOR PAYMENT.

THIS COPY IS SENT FOR YOUR  
RECORDS ONLY

MICROFILMED  
NOV 18 2002

## STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

## NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED  
MAY 21 2001WATER RESOURCES  
WESTERN REGIONPlease print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 63-17287              |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$25-
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

REN E. Lynne Sedlacek  
1025 Rush Rd. Eagle, ID 83616

4. New Owner/Claimant(s)

Tom & Anna Pollworth

Name Connector (Check one): ☐ and ☐ or ☐ and/or

New Mailing Address

1025 Rush Rd. ~~1025~~

City, State and ZIP Code

Eagle, ID 83616

New Telephone Number

(208) 939-5445

5. Date you acquired the property

11-5-91

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NOV 18 2002

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| Total                                                                                                                   | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| Total                                                                                                                   | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s)  
(include title if applicable)

Thomas J Polkworth  
Donna J Polkworth

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

|                                |                     |                            |
|--------------------------------|---------------------|----------------------------|
| Received by <u>[Signature]</u> | Date <u>5-21-01</u> | Fee <u>\$ 25-</u>          |
| Received by <u>[Signature]</u> | Date <u>5-21-01</u> | Receipt No. <u>W027774</u> |
| Processed by _____ AJ          | Date _____          | WR _____ Date _____        |

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NOV 30 2001

R0054003165

1025 W RUSH RD  
EAGLE ID 83616-3621

2001 05-9 277107  
COUNTRYWIDE HOME LOANS

| ITEM | NAME OF TAXING DISTRICT | TAXING DISTRICT PHONE NUMBER | TAXED VALUE | TOTAL TAX AMOUNT |
|------|-------------------------|------------------------------|-------------|------------------|
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| 15-  | SCHOOL #2 BOND          | 888-6701                     | .002532849  | 171.35           |
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**FOR MORE DETAILED  
INFORMATION  
REGARDING TAX LAWS,  
SEE BACK OF TAX BILL.**

DEC 20, 2001

TOTAL LEVY: .012995725

TOTAL TAXES: 879.12

DRAINAGE DIST #2 342-4591 5.50

A COUNTY PAYMENT 22.50

ADMINISTRATIVE ADJUSTMENT  
TOTAL PROPERTY TAX BILL 862.12

PREPAYMENTS RECEIVED PRIOR TO BILL PRINTING  
CIRCUIT BREAKER (SENIOR CITIZEN) EXEMPTION

TOTAL TAXES DUE 862.12 30150.

EWI PAY YOUR PROPERTY TAX WITH A

PREVIOUS YEAR VALUE 59000.  
CURRENT YEAR TAX 762.12

KEEP THIS PORTION  
FOR YOUR RECORDS

PLEASE DETACH AND RETURN BOTTOM PART WITH PAYMENT

67650. 879.12

POLLWORTH THOMAS F &  
POLLWORTH ANNA I  
1025 RUSH RD  
EAGLE ID 83616-3621

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THIS COPY IS SENT FOR YOUR  
MICROFILMED  
NOV 18 2002

ADA COUNTY RECORDER  
J. DAVID NAVARRO  
BOISE, IDAHO

1999 JL 22 PM 4: 14

RECORDED - REQUEST OF  
FIRST AMERICAN  
FEE 3.00 DEPUTY [Signature]

99073107

Order No. 99-367  
605455

## DEED OF RECONVEYANCE

*First American Title Insurance Company, a California corporation*, as Trustee in the deed of trust executed by THOMAS F. POLLWORTH AND ANNA I. POLLWORTH, HUSBAND AND WIFE, recorded MARCH 9, 1994, as Instrument No. 94021489, Mortgage records of ADA County, Idaho, pursuant to the written request of the beneficiary, does hereby GRANT and RECONVEY unto the PARTIES ENTITLED THERETO, without warranty, all the estate and interest derived to it by or through said Deed of Trust, in the lands therein described.

The corporation name subscribed by, and the seal affixed by its Assistant Secretary, as pursuant to a resolution authorizing the execution of this reconveyance duly adopted by its Board of Directors.

Dated: JULY 8, 1999

*First American Title Insurance Company, Trustee*

By May Lin Carlsen  
May Lin Carlsen, Assistant Secretary

### STATE OF IDAHO, COUNTY OF ADA

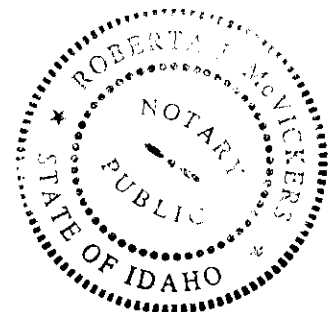
On this 8TH day of JULY, 1999, before me, a notary public in and for said State, personally appeared May Lin Carlsen, known to me to be the Assistant Secretary of the corporation that executed this instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Robert J. McVickers  
Notary Public  
Residing at Boise, Idaho  
Comm. Expires November 5, 2004

POST TO:

Legal Description: A PORTION OF LOT 12 OF ACADEMY PLACE



MICROFILMED  
NOV 18 2002

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
Case No. 39576 )  
PARTIAL DECREE PURSUANT TO  
I.R.C.P. 54(b) FOR  
Water Right 63-17287

NAME AND ADDRESS: LYNNE SEDLACEK  
RON SEDLACEK  
1025 RUSH RD  
EAGLE, ID 83616

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 01/01/1934

POINT OF DIVERSION: T04N R01E S05 SENW Within Ada County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE  | QUANTITY |
|-------------------------------|-----------------|----------------|----------|
|                               | Domestic 1 HOME | 01-01 TO 12-31 | 0.04 CFS |

PLACE OF USE: Domestic T04N R01E S05 SENW Within Ada County

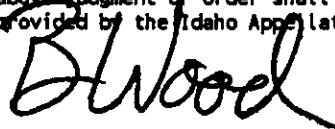
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

  
Barry Wood  
Administrative District Judge  
Presiding Judge of the  
Snake River Basin Adjudication



State of Idaho

## DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098  
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: [www.idwr.state.id.us](http://www.idwr.state.id.us)

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

November 19, 2002

TOM POLLWORTH  
ANNA POLLWORTH  
1025 RUSH RD  
EAGLE ID 83616

RE: Change of Ownership for Water Right 63-17287

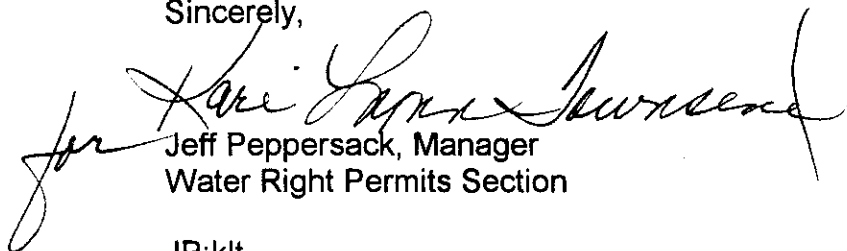
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,



Jeff Peppersack, Manager  
Water Right Permits Section

JP:klt

Enclosure

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NOV 18 2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098  
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: [www.idwr.state.id.us](http://www.idwr.state.id.us)

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

November 07, 2001

TOM POLLWORTH  
ANNA POLLWORTH  
1025 RUSH RD  
EAGLE ID 83616

RE: Change in Ownership of Decreed Water Right 63-17287

Dear Mr. & Mrs. Pollworth:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership. Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

- ✓ Evidence of Water Right Ownership: copy of Warranty Deed, Title Policy, Contract of Sale, or other legal document indicating your ownership of the property and/or water rights in question
- ✓ Legal Description of Property

Because the Department cannot process the ownership change without proper documentation, we will hold any action on your notice pending receipt of the necessary information. If we do not receive the necessary information within 30 days we will return your notice and all attachments and your notice will not be processed. We are returning your Deed of Reconveyance as it does not meet our requirements.

Please note that water right owners are required to report any change in water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

Please feel free to contact this office if you have any questions.

Sincerely,

Kari Lynn Townsend  
Secretary

KLT:k  
Enclosure(s)

MICROFILMED  
NOV 18 2002