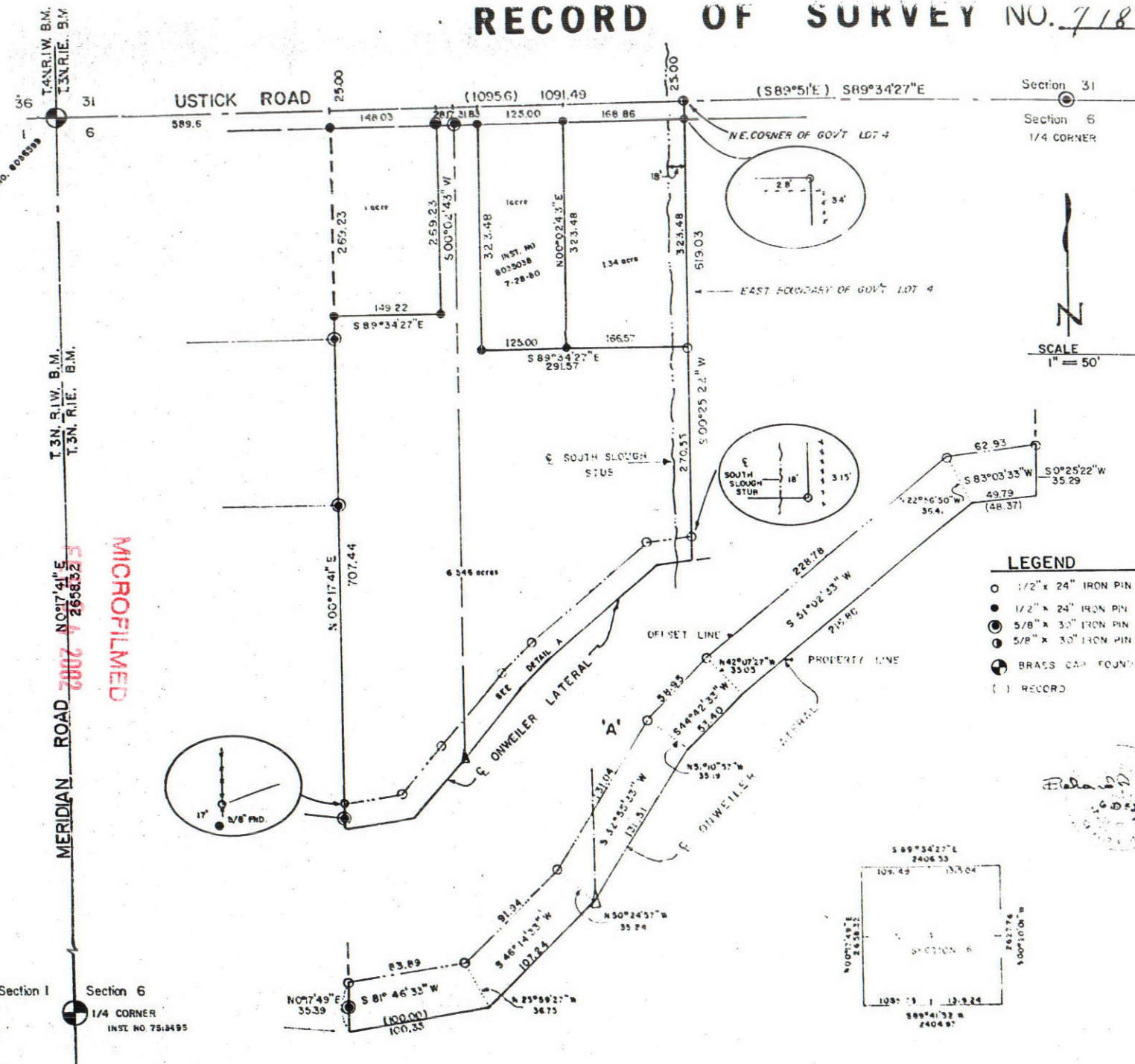


RECORD OF SURVEY NO. 718



SURVEY FOR

LEROY FAUTH

A PORTION OF GOVERNMENT LOT 4
SECTION 6
T.3N., R.1E., B.M.,
ADA COUNTY, ID.

RECORDERS CERTIFICATE

INSTRUMENT NO. 8517188
FILED FOR RECORD AT THE REQUEST OF Leroy Fauth
AT 26 MINUTES PAST 11
O'CLOCK THIS 2 DAY OF April, 1985, IN
BOOK 42 OF SURVEYS AT PAGE 730.

EX-OFFICIO RECORDER John Burtide
DEPUTY Paul and Miller
FEE \$5.00

CERTIFICATE OF SURVEYOR

I, RICHARD A. JOHNSON, L.S. 943, STATE OF IDAHO, DO
HEREBY CERTIFY THAT THE SURVEY REPRESENTED ON
THIS PLAN WAS PERFORMED BY ME IN ACCORDANCE
WITH THE LAWS OF THE STATE OF IDAHO IN JUNE, 1983.

LEGEND

- 1/2" x 24" IRON PIN SET
- 1/2" x 24" IRON PIN
- 5/8" x 30" IRON PIN FOUND
- 5/8" x 30" IRON PIN SET
- ⊙ BRASS CAP FOUND
- [] RECORD

RICHARD A. JOHNSON

REGISTERED LAND SURVEYOR
BOISE, IDAHO

INDEX NO. 311-6-4-41-00

MICROFILMED

MERIDIAN ROAD NO. 718 2002

F 26832

T.3N., R.1E., B.M.

T.3N., R.1E., B.M.

T.3N., R.1E., B.M.

T.3N., R.1E., B.M.

T.3N., R.1E., B.M.

T.3N., R.1E., B.M.

T.3N., R.1E., B.M.

T.3N., R.1E., B.M.

T.3N., R.1E., B.M.

T.3N., R.1E., B.M.

T.3N., R.1E., B.M.

T.3N., R.1E., B.M.

T.3N., R.1E., B.M.

T.3N., R.1E., B.M.

T.3N., R.1E., B.M.

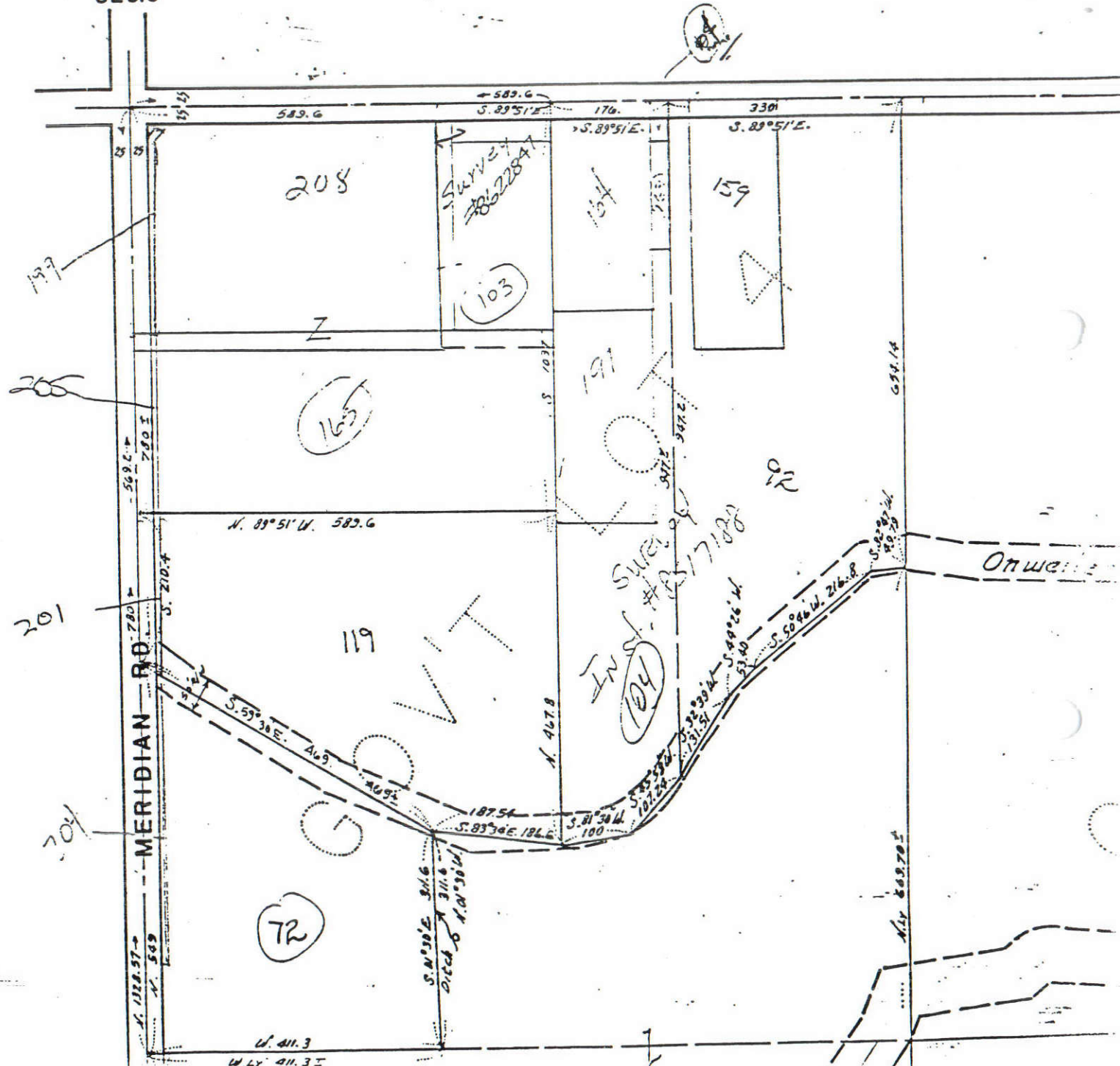
T.3N., R.1E., B.M.

T.3N., R.1E., B.M.

T.3N., R.1E., B.M.

N. W. 1/4 S. E. C. 6, T. 5 N., R. 10 W.

N.W. CORNER
SEC. 6



MICROFILMED
FEB 04 2002

RECEIVED

AUG 11 2000

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED

AUG 18 2000

Department of Water Resources

1. Water Right No(s).: _____
Adjudication Claim No(s).: 63-18315
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Benjamin Leroy Fauth / Anita M Fauth
395 E Ustick Rd Meridian ID 83642
4. New Owner/Claimant(s) David J Couch / Constance M Couch
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 395 E Ustick Rd
City, State and ZIP Code Meridian ID 83642
New Telephone Number (208) 888-6877
5. Date you acquired the property 5-14-93
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) David J Couch
Constance M. Couch
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

MICROFILMED

Receipt # C051474 J. Barron
12/15/00 for \$25.00

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.
4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190

IDWR Southern Region, 1341 Fillmore St. N., Twin Falls, ID 83301-3380 (208) 736-3033

IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450

IDWR Eastern Region, 900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 (208) 525-7161

AMERICAN LAND TITLE COMPANY

4795 Emerald • P.O. Box 9245 • Boise, Idaho 83707
Phone 208-336-1054 • FAX 208-384-1398

PLEASE NOTE

The information below is very important to your future real estate transactions. **READ IT AND RETAIN THIS LETTER** with your other valuable papers relating to this property.

The Policy of Title Insurance is your guarantee of ownership for the new home or other real estate which you have purchased.

Lawyers Title of Idaho realizes that its customers want prompt and efficient processing of their transactions. It is for that reason, as a service to you, the number shown below has been assigned as your **Personal Account Number** in our title plant...to assure that there will be prompt handling of your future title orders involving this property.

When you sell, refinance your loan, or obtain a home equity loan on this property, just let the person you are dealing with know your **Lawyers Title Personal Account Number**, or forward this letter to them. This will assure that your transaction will be given priority and completed within the shortest period of time.

We want you to know that we are glad that we had the opportunity to be of service to you in this transaction. We're here to serve you and we will welcome your calling on us for any assistance you may need.

LAWYERS TITLE OF IDAHO

PERSONAL ACCOUNT NUMBER 36755-M

"YOU'LL APPRECIATE THE DIFFERENCE...."

MICROFILMED

SEP 04 2002

LAWYERS TITLE INSURANCE CORPORATION
NATIONAL HEADQUARTERS, RICHMOND VIRGINIA

STANDARD OWNER'S POLICY

SCHEDULE A

<u>CASE NUMBER</u>	<u>DATE OF POLICY</u>	<u>AMOUNT OF INSURANCE</u>	<u>POLICY NUMBER</u>
36755-M	MAY 24, 1993 @ 4:24 P.M.	165,000.00	113-00-337827

1. NAME OF INSURED:

DAVID J. COUCH AND CONSTANCE M. COUCH

2. THE ESTATE OR INTEREST IN THE LAND DESCRIBED HEREIN AND WHICH IS COVERED BY THIS POLICY IS:

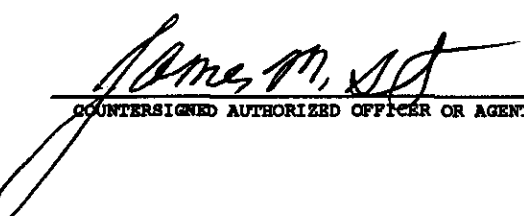
FEE SIMPLE

3. THE ESTATE OR INTEREST REFERRED TO HEREIN IS AT DATE OF POLICY VESTED IN:

DAVID J. COUCH AND CONSTANCE M. COUCH, HUSBAND AND WIFE

4. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

SEE ATTACHED



COUNTERSIGNED AUTHORIZED OFFICER OR AGENT

AMERICAN LAND TITLE COMPANY, BOISE, IDAHO

OWNER'S POLICY

MICROFILMED

INDEXED 02 2002

EXHIBIT "A"

A PARCEL OF LAND BEING A PORTION OF GOVERNMENT LOT 4, SECTION 6, TOWNSHIP 3 NORTH, RANGE 1 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO. BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A BRASS CAP MARKING THE NORTHWEST CORNER OF SAID SECTION 6;
THENCE

SOUTH 89°34'27" EAST A DISTANCE OF 737.46 FEET TO A POINT; THENCE
SOUTH 00°02'36" WEST A DISTANCE OF 25.00 FEET TO AN ALUMINUM CAP, SAID CAP
BEING THE POINT OF BEGINNING OF THIS DESCRIPTION:

THENCE SOUTH 89°34'27" EAST A DISTANCE OF 60.00 FEET TO AN IRON PIN;
THENCE SOUTH 00°01'01" WEST A DISTANCE OF 323.49 FEET TO AN IRON PIN;
THENCE SOUTH 89°34'27" EAST A DISTANCE OF 125.00 FEET TO AN IRON PIN;
THENCE NORTH 00°01'01" EAST A DISTANCE OF 323.49 FEET TO AN IRON PIN;
THENCE SOUTH 89°34'27" EAST A DISTANCE OF 168.86 FEET TO AN IRON PIN;
THENCE SOUTH 00°25'22" WEST A DISTANCE OF 629.31 FEET TO AN IRON PIN;
THENCE SOUTH 83°03'33" WEST A DISTANCE OF 48.37 FEET TO AN IRON PIN;
THENCE SOUTH 51°02'33" WEST A DISTANCE OF 216.80 FEET TO AN IRON PIN;
THENCE SOUTH 44°42'33" WEST A DISTANCE OF 53.40 FEET TO AN IRON PIN;
THENCE SOUTH 32°55'33" WEST A DISTANCE OF 131.51 FEET TO AN IRON PIN;
THENCE SOUTH 46°14'33" WEST A DISTANCE OF 107.24 FEET TO AN IRON PIN;
THENCE SOUTH 81°46'33" WEST A DISTANCE OF 100.35 FEET TO AN IRON PIN;
THENCE NORTH 00°17'42" EAST A DISTANCE OF 450.90 FEET TO AN IRON PIN;
THENCE SOUTH 89°34'35" EAST A DISTANCE OF 150.49 FEET TO AN IRON PIN;
THENCE NORTH 00°02'36" EAST A DISTANCE OF 561.16 FEET TO THE POINT OF
BEGINNING.

MICROFILMED

SEE U & 2802

LAWYERS TITLE INSURANCE CORPORATION
NATIONAL HEADQUARTERS, RICHMOND VIRGINIA

SCHEDULE B

CASE NUMBER
36755-M

POLICY NUMBER
113-00-337827

THIS POLICY DOES NOT INSURE AGAINST LOSS OR DAMAGE (AND THE COMPANY WILL NOT PAY ANY COSTS ATTORNEY'S FEES OR EXPENSES) WHICH ARISE BY REASON OF:

1. RIGHT OR CLAIMS OF PARTIES IN POSSESSION NOT SHOWN BY THE PUBLIC RECORDS.
2. EASEMENTS, OR CLAIMS OF EASEMENTS, NOT SHOWN BY THE PUBLIC RECORDS.
3. DISCREPANCIES, CONFLICTS IN BOUNDARY LINES, SHORTAGE IN AREA ENCROACHMENTS, AND ANY FACTS WHICH A CORRECT SURVEY AND INSPECTION OF THE PREMISES WOULD DISCLOSE AND WHICH ARE NOT SHOWN BY THE PUBLIC RECORDS.
4. ANY LIEN, OR RIGHT TO A LIEN, FOR SERVICES, LABOR, OR MATERIAL HERETOFORE FURNISHED, IMPOSED BY LAW AND NOT SHOWN BY THE PUBLIC RECORD.
5. UNPATENTED MINING CLAIMS, RESERVATIONS OR EXCEPTIONS IN PATENTS OR IN ACTS AUTHORIZING THE ISSUANCE THEREOF, WATER RIGHTS, CLAIMS OR TITLE TO WATER.
6. ANY AND ALL UNPAID TAXES, ASSESSMENTS AND UNREDEEMED TAX SALES.
7. GENERAL TAXES FOR THE YEAR 1993 AND SUBSEQUENT YEARS, WHICH ARE AN ACCRUING LIEN.
GENERAL TAXES WHICH MAY BE ASSESSED AND EXTENDED ON ANY SUBSEQUENT ROLL FOR THE TAX YEAR 1992 WITH RESPECT TO NEW IMPROVEMENTS AND THE FIRST OCCUPANCY THEREOF DURING 1992 WHICH MAY NOT BE INCLUDED ON THE REGULAR ASSESSMENT ROLL AND WHICH ARE A LIEN NOT YET DUE AND PAYABLE.
8. LIENS, LEVIES AND ASSESSMENTS OF THE NAMPA-MERIDIAN IRRIGATION DISTRICT AND THE RIGHTS, POWERS AND EASEMENTS OF SAID DISTRICT AS BY LAW PROVIDED.
9. EASEMENT TO IDAHO POWER COMPANY, A CORPORATION RECORDED AUGUST 28, 1974 AS INSTRUMENT NO. 897714, RECORDS OF ADA COUNTY, IDAHO.
10. EASEMENT TO IDAHO POWER COMPANY, A CORPORATION RECORDED SEPTEMBER 9, 1981 AS INSTRUMENT NO. 8139418, RECORDS OF ADA COUNTY, IDAHO.
11. EASEMENT TO MANUEL M. GARZA AND KATHRYN B. GARZA, HUSBAND AND WIFE RECORDED FOR INGRESS AND EGRESS AS INSTRUMENT NO. 9016445 RECORDED MARCH 20, 1990, RECORDS OF ADA COUNTY, IDAHO.

CONTINUED

MICROFILMED

SEP 9 4 2002

CONT'D

12. EASEMENT FOR INGRESS AND EGRESS TO ADJACENT PROPERTY'S OWNERS, THERE SUCCESSORS AND ASSIGNEES RECORDED MAY 14, 1993 AS INSTRUMENT NO. 9336546, RECORDS OF ADA COUNTY, IDAHO.

13. TERMS AND CONDITIONS CONTAINED IN RECORD OF SURVEY NO. 718 RECORDED APRIL 2, 1985, AS INSTRUMENT NO. 8517188 IN BOOK F AT PAGE 730, RECORDS OF ADA COUNTY, IDAHO.

14. EASEMENT ALONG THE EASTERLY LINE AND AN EASEMENT FOR AN IRRIGATION DITCH ALONG THE SOUTHEASTERLY LINE AS DISCLOSED BY OUR INSPECTION.

15. OVERHEAD POWER OR TELEPHONE LINES ACROSS THE NORTHERLY PORTION OF THE ABOVE PROPERTY SERVING OTHER PROPERTY, AS DISCLOSED BY OUR INSPECTION.

16. RIGHT, TITLE AND INTEREST OF THE PUBLIC IN AND TO THOSE PORTIONS OF THE ABOVE DESCRIBED PREMISES FALLING WITHIN THE BOUNDS OF ROADS AND HIGHWAYS.

17. A DEED OF TRUST TO SECURE THE ORIGINAL INDEBTEDNESS OF \$125,000.00, AND ANY OTHER AMOUNTS AND/OR OBLIGATIONS SECURED THEREBY, RECORDED MAY 14, 1993, AS INSTRUMENT NO. 9336287 AND RE-RECORDED MAY 24, 1993 AS INSTRUMENT NO. 9338863, RECORDS OF ADA COUNTY, IDAHO.

DATED: MAY 14, 1993

GRANTOR: DAVID J. COUCH AND CONSTANCE M. COUCH, HUSBAND AND WIFE

TRUSTEE: AMERICAN LAND TITLE COMPANY, INC.

BENEFICIARY: ANITA FAE FAUTH, A MARRIED WOMAN AT THE TIME OF ACQUIRING TITLE

MICROFILMED

SEP 9 4 2002

RECORD OF SURVEY NO. 718

USTICK ROAD

(1095.6) 1091.49

(S89°51'E) S89°34'27"E

Section 31

Section 6

1/4 CORNER

SURVEY FOR

LEROY FAUTH

A PORTION OF GOVERNMENT LOT 4

SECTION 6

T.3N., R.1E., B.M.,

ADA COUNTY, ID.

N

SCALE
1" = 50'

RECORDERS CERTIFICATE

INSTRUMENT NO. 8517188
FILED FOR RECORD AT THE REQUEST OF Leroy Fauth
AT 11 MINUTES PAST 11
O'CLOCK THIS 2 DAY OF June, 1985, IN
BOOK 97 OF SURVEYS AT PAGE 730.

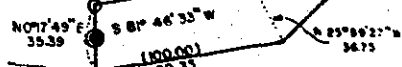
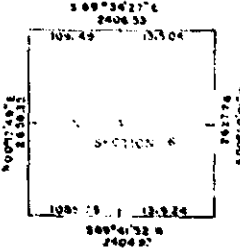
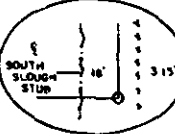
EX-OFFICIO RECORDER Richard A. Johnson
DEPUTY Robert D. Miller
FEE \$50

CERTIFICATE OF SURVEYOR

I, RICHARD A. JOHNSON, L.S. 943, STATE OF IDAHO, DO
HEREBY CERTIFY THAT THE SURVEY REPRESENTED ON
THIS PLAN WAS PERFORMED BY ME IN ACCORDANCE
WITH THE LAWS OF THE STATE OF IDAHO IN JUNE, 1985.

LEGEND

- 1/2" x 24" IRON PIN SET
- 1/2" x 24" IRON PIN
- ⊙ 5/8" x 30" IRON PIN FOUND
- ⊙ 5/8" x 30" IRON PIN SET
- ⊙ BRASS CAP FOUND
- () RECORD



Section 36
T.3N. R.1W. B.M.
T.3N. R.1E. S.W.
Section 31
6
MERIDIAN ROAD
Section 6
1/4 CORNER
INST. NO. 7513495

MICROFILMED

RICHARD A. JOHNSON

REGISTERED LAND SURVEYOR
BOISE, IDAHO

INDEX NO. 211-6-1-4-100

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 63-18315

NAME AND ADDRESS: ANITA M FAUTH
BENJAMIN LEROY FAUTH
395 E USTICK RD
MERIDIAN, ID 83642

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/25/1989

POINT OF DIVERSION: T03N R01E S06 LOT 04 (NWNW) Within Ada County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS

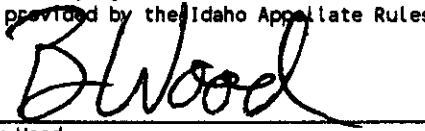
PLACE OF USE: Domestic Within Ada County
T03N R01E S06 LOT 04 (NWNW)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

MICROFILMED

FEB 04 2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 29, 2002

DAVID J COUCH
CONSTANCE M COUCH
395 E USTICK RD
MERIDIAN ID 83642

RE: Change of Ownership for Water Right 63-18315

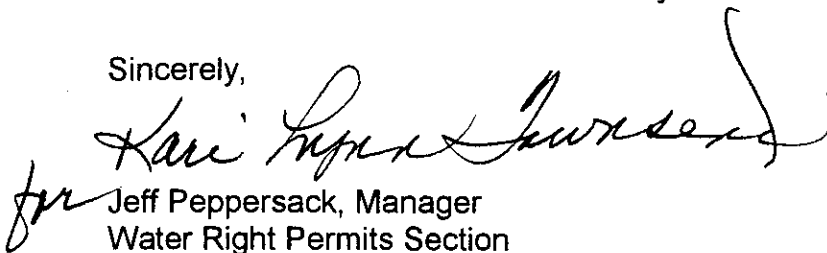
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records. Also enclosed is a receipt for the \$25.00 filing fee.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


for Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

MICROFILMED
FEB 04 2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

December 8, 2000

DAVID J COUCH
CONSTANCE M COUCH
395 E USTICK RD
MERIDIAN ID 83642

RE: Change in Ownership of Water Right 63-18315

Dear Mr. & Mrs. Couch:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership .

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

- ☒ **Filing Fee** of \$25 per water right
- ☐ **Filing Fee** of \$100 per water right for changes resulting from division of a water right
- ☐ **Signature**
- ☐ **Notarized Signature** for Assignment of Permit
- ☐ **Evidence of Water Right Ownership:** copy of Deed, Title Policy, Contract of Sale, or other legal document indicating your ownership of the property and/or water rights in question
- ☐ **Evidence of Security Interest:** copy of Deed of Trust, Mortgage, Contract of Sale or other legal document indicating your interest in the property and water rights in question
- ☐ **Security Interest Expiration Date**
- ☐ **Legal Description of Property**

MICROFILMED
FEB 14 2002

- _____ **Plat of Property or Survey Map** usually on file with the county
- _____ **USDA Farm Service Agency (formerly ASCS) Aerial Photo** with irrigated acres outlined and point(s) of diversion clearly marked
- _____ **Description of Portion of Water Right** resulting from division of water right

Effective July 1, 2000, the legislature enacted House Bill No. 545 requiring a filing fee for a change in water right ownership. The fee is \$25 per water right, except for ownership changes resulting in the division of a water right, which is \$100 per water right. All ownership change notices received after June 30, 2000 must include the appropriate filing fees in order to be processed. We have determined that the filing fee for your notice will be \$25.00

Because the Department cannot process the ownership change without proper fees, we will hold any action on your notice pending receipt of the necessary fees. If we do not receive the necessary fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that water right owners are required to report any change in water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage (<http://www.idwr.state.id.us>) on the Internet to obtain the proper forms and instructions.

Please feel free to contact the Department if you have any questions.

Sincerely,



Kari Lynn Townsend
Secretary

KLT:k

MICROFILMED
FEB 04 2002