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Documents
In File

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

**RECEIVED
MAR 15 2001
WATER RESOURCES
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>63-19300</u>					

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2. The following **REQUIRED** information must be submitted with this form:

MAR 19 2001

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

PEARL & SHARON BUSSERT
3800 E. GREEN MEADOWS PL. NAMPA ID 83687

4. New Owner/Claimant(s)

DEBBIE THOMASSON

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

1800 N. BRYSON RD

City, State and ZIP Code

BOISE, ID 83713

New Telephone Number

(208) 375-0385

5. Date you acquired the property

12-22-00

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6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Debbie Thomason

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by 3-15-01Date 05Fee \$25-Received by ABDate 3-15-01Receipt No. W027452

Processed by _____

AJ Date _____

WR _____

Date _____

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APR 26 2001

The Grantees herein have read and approved the following:

Title File No.: L00-2046

WARRANTY DEED

FOR VALUE RECEIVED

PEARL R. BUSSERT AND SHARON L. BUSSERT, husband and wife

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto: Debbie Thomasson, a married woman, as her sole and separate property

GRANTEES(s), whose current address is: 1800 N. Bryson Rd , Boise, Idaho 83713
the following described real property in Ada County, State of Idaho,
more particularly described as follows, to wit:

SEE EXHIBIT "A" ATTACHED
(Continued)

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

2000 DE 22 PM 4:18

RECORDED - REQUEST OF

FEE 6.00 DEPUTY J. PUSKAS

100102847

LAWYERS TITLE

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: December 19, 2000

Pearl R. Bussert

Pearl R. Bussert

Sharon L. Bussert

Sharon L. Bussert

STATE OF Idaho , County of Ada , ss.

On this 21st day of December in the year of 2000, before me, the undersigned, a Notary Public in and for said State, personally appeared Pearl R. Bussert and Sharon L. Bussert

known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Signature: Camille VanScoy

Name: Camille VanScoy

Residing at: Boise

My commission expires: 09/13/06



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Lawyers Title Insurance Corporation

EXHIBIT "A"

A portion of the Southeast quarter of the Southwest quarter of Section 3, Township 3 North, Range 1 East, Boise Meridian, Ada County, Idaho, more particularly described as follows:

From the section corner common to Sections 3, 4, 9 and 10 in Township 3 North, Range 1 East, Boise Meridian; thence
North 21.00 feet along the section line to a point on the center line of U.S. Highway No. 30, Project No. F-3281(5); thence
North 89°59' East 2,209.90 feet along said center line of said Highway No. 30; thence
North 00°01' West 784.00 feet to the POINT OF BEGINNING; thence
North 00°01' West 347.00 feet; thence
North 89°59' East 435.60 feet; thence
South 00°01' East 512.00 feet; thence
North 70°58' West 169.00 feet; thence
South 72°22' West 113.00 feet; thence
North 49°26'04" West 221.41 feet (Warranty Deed value is North 49°15' West 223.55 feet) to the POINT OF BEGINNING.

EXCEPT that portion described as follows:

Commencing at the POINT OF BEGINNING of the above described parcel and running
North 00°01' West 148.00 feet along the Western boundary of the above described parcel to the POINT OF BEGINNING; thence running
North 00°01' West 199.00 feet along said boundary to the Northern boundary of the above described parcel; thence
along said Northern boundary
North 89°59' East 435.60 feet to the Eastern boundary of the above described parcel; thence
along said Eastern boundary
South 00°01' East 512.00 feet to the Southern boundary of the above described parcel; thence
along said Southern boundary
North 70°58' West 169.00 feet; thence
North 03°00' East 110.00 feet; thence
North 62°17'49" West 318.16 feet (formerly shown of record as North 67°17'49" West) to the REAL POINT OF BEGINNING.

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OC

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 63-19300

NAME AND ADDRESS: HARRY D HOLBERT
HELEN L HOLBERT
1800 BRYSON RD
BOISE, ID 83704

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1955

POINT OF DIVERSION: T03N R01E S03 NESESW Within Ada County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS

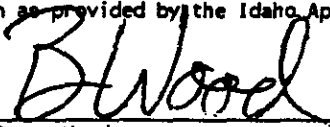
PLACE OF USE: Domestic Within Ada County
T03N R01E S03 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 8, 2001

DEBBIE THOMASSON
1800 N BRYSON RD
BOISE ID 83713

RE: Change of Ownership for Water Right 63-19300

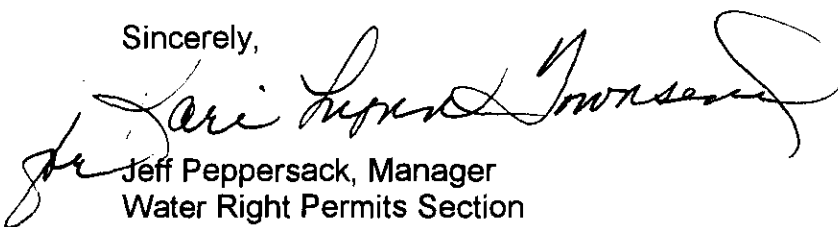
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records. Also enclosed is a receipt for the \$25.00 filing fee.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,



Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

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