

AMERICAN LAND TITLE CO.

GREENHILL ESTATES SUBDIVISION NO. 2

A PORTION OF THE NW 1/4 NE 1/4 SECTION 17, T.3N., R.1E., B.M.

ADA COUNTY, IDAHO

HOFFMANN, FISKE & WYATT + CONSULTING ENGINEERS

1974

BOOK 36 35
PAGE 3002

Note: A public right of way easement is superimposed upon, and takes precedence over, the five (5) foot wide public utilities, irrigation and drainage easements as is shown upon the outor five (5) feet of each lot that is adjacent and parallel to any street that is dedicated for public use.

SCALE

LEGEND

- 5/8" x 30" Iron Pin
- ① 1/2" x 24" Iron Pin
- ② Block Number
- ③ Lot Number
- ④ Curve Number
- Street E
- Public Utility, Irrigation, and Drainage Easements 5' wide from Property Line except as noted

CURVE DATA

Curve	Δ	R	T	L	L.C.	Bearing
1	90°02'45"	20.00	20.02	31.43	28.30	S.45°04'22"W
2	89°57'18"	20.00	19.98	31.40	28.27	N.44°55'38"W
3	90°	20.00	20.00	31.42	28.28	S.44°57'00"E
4	90°	20.00	20.00	31.42	28.28	S.49°03'00"W
5	40°38'18"	70.00	25.90	49.61	48.58	N.89°38'52"W
6	49°23'45"	70.00	32.19	60.35	58.50	N.24°38'52"W
7	90°	45.00	45.00	70.69	63.64	S.44°37'00"E
8	19°00'26"	70.00	9.22	18.34	18.22	N.7°33'13"E
9	74°22'24"	70.00	53.71	91.62	85.22	N.52°33'13"E
10	90°	45.00	45.00	70.69	63.64	N.49°03'00"E

This plat is made solely for the purpose of assisting in locating said land, and the company assumes no liability for variations, if any, in dimensions and location ascertained by actual survey.

AMERICAN LAND TITLE CO.

MICROFILMED

FEB 04 2002

34/3002

MASTER

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**OCT 16 2000****WATER RESOURCES
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-19315					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Buie, William M. and Leona J.
2482 Springwood Dr., Meridian ID 83642

4. New Owner/Claimant(s)

Ballard, David G. and K. Natalie
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

2482 E. Springwood Dr.

City, State and ZIP Code

Meridian, Idaho 83642

New Telephone Number

(208) 898-0433

5. Date you acquired the property

August 16, 1999

RECEIVED**OCT 17 2000**

Department of Water Resources

MICROFILMED**FEB 04 2002**

6. If the change in ownership is the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

David H Ballard
K Patricia Ballard

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>DB</u>	Date <u>10-16-00</u>	Fee <u>\$25-</u>
Receipted by <u>DB</u>	Date <u>10-16-00</u>	Receipt No. <u>W027077</u>
Processed by _____ AJ	Date _____	WR _____ Date _____

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SEP 04 2002

Order No.:54454-CH-JB

FOR VALUE RECEIVED

David R. Beck and Bonnie Beck, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

David G. Ballard and K. Natalie Ballard, Husband and Wife

whose current address is

2482 Springwood Drive Meridian, ID 83642

the grantee(s), the following described premises, in Ada County, Idaho, TO WIT:

Lot 7 in Block 3 of Greenhill Estates Subdivision No. 2, according to the official plat thereof, filed in Book 35 of Plats at Page(s) 3002, Official Records of Ada County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that s(he) is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, all existing patent reservations, easements, right of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: August 12, 1999

David R. Beck
David R. Beck

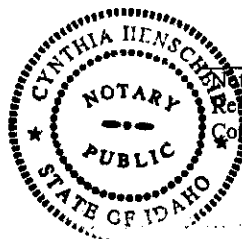
Bonnie Beck
Bonnie Beck

State of Idaho }
County of Ada } ss.
}

On this 12 thday of August, in the year 1999, before me, a Notary Public in and for said state, personally appeared David R. Beck and Bonnie Beck

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Cynthia Mendel

Notary Public for the State of Idaho
Residing at: Boise
Commission Expires: 10/04/07

ABA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

1999 AU 16 AM 8:17

RECORDED - REQUEST OF
AMERICAN LAND TITLE CO
FEE 3.00 DEPUTY Shelton

FEE 3.00 DEPUTY Thompson

99081559

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FEB 04 2002

AMERICAN LAND TITLE CO.

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GREENHILL ESTATES SUBDIVISION NO. 2

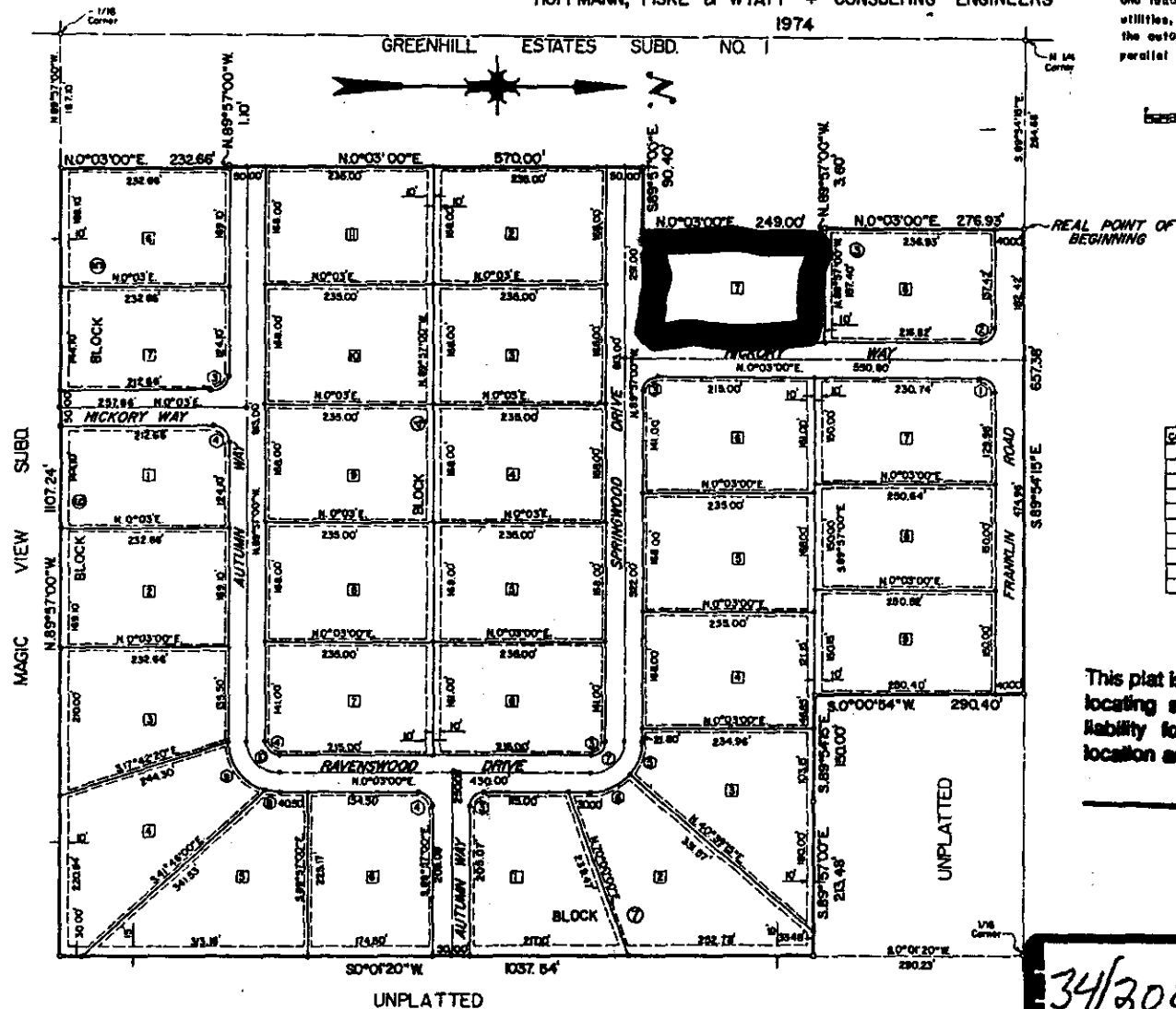
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ADA COUNTY, IDAHO

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LEGEND

- 5/8" x 30" Iron Pin
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- Block Number
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- Curve Number
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5	40°38'15"	70.00	28.90	42.81	48.80	N 69°38'25"W
6	49°23'45"	70.00	32.19	40.39	48.20	N 64°38'55"W
7	90°	45.00	45.00	70.69	63.64	S 44°57'00"E
8	17°00'28"	70.00	9.22	18.34	18.24	N 73°23'13"E
9	74°08'24"	70.00	83.71	91.94	89.42	N 67°23'13"E
10	90°	45.00	45.00	70.69	63.64	N 44°57'00"E

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AMERICAN LAND TITLE CO.

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SEP 4 2002

34/3002

MASTER

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 63-19315

NAME AND ADDRESS: LEONA J BUIE
WILLIAM M BUIE
2482 SPRINGWOOD DR
MERIDIAN, ID 83642

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/01/1976

POINT OF DIVERSION: T03N R01E S17 NWNWNE Within Ada County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS
	Stockwater	01-01 TO 12-31	0.02 CFS

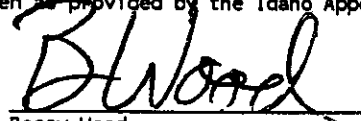
PLACE OF USE:	Stockwater		Within Ada County
	T03N R01E S17	NWNE	
	Domestic		Within Ada County
	T03N R01E S17	NWNE	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 30, 2002

DAVID G BALLARD
K NATALIE BALLARD
2482 E SPRINGWOOD DR
MERIDIAN ID 83642

RE: Change of Ownership for Water Right 63-19315

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records. Also enclosed is a receipt for the \$25.00 filing fee.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

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FEB 04 2002