

63-0136	- 210 " 100"	9-1-1864
63-0174	90"	6-1-1869
63-0175	210"	6-1-1878
63-0201	168"	6-1-1878
63-0233	60"	10-1-1887
63-0137	17"	6-1-1869

S T A T E O F I D A H O.

OFFICE OF STATE ENGINEER.

CERTIFICATE NO. 111, AUTHORIZING TRANSFER OF WATER RIGHT.

Permission is hereby granted H. L. Randall, E. L. Clark, W. H. Thompson, J. W. Brose, Homer I. Clark, W. T. Booth and John Daly of Boise, County of Ada, State of Idaho, to transfer the use of the following described waters of Boise river.

First, 100 inches of water measured under a four inch pressure, heretofore appurtenant and used upon the following described lands: East one-half of the Northeast quarter ($E\frac{1}{2} NE\frac{1}{4}$) of Section Twenty-three (23) and the East one-half of the Southeast quarter ($E\frac{1}{2} SE\frac{1}{4}$) of Section Fourteen (14), Township Four (4) North, Range Four (4) West Boise Meridian.

Second, ~~374~~ inches of water measured under a four inch pressure, heretofore appurtenant and used upon the following described lands: East one-half of the Northeast quarter ($E\frac{1}{2} NE\frac{1}{4}$) of Section Fourteen (14), the Northwest quarter of the Northeast quarter ($NW\frac{1}{4} NE\frac{1}{4}$) of Section Fourteen (14), the Southeast quarter of the Northwest quarter ($SE\frac{1}{4} NW\frac{1}{4}$) of Section Fourteen (14), the North one-half of the Southwest quarter ($N\frac{1}{2} SW\frac{1}{4}$) of Section fourteen (14), the Northwest quarter of the Southeast quarter ($NW\frac{1}{4} SE\frac{1}{4}$) of Section Fourteen (14), also Lots Ten (10) in Section Twelve (12) and the East one-half of the Northeast quarter ($E\frac{1}{2} NE\frac{1}{4}$) of Section 13, all in Township four (4) North, Range four (4) West Boise Meridian.

Third, 200 inches of water measured under a four inch pressure, heretofore appurtenant and used upon the following described lands: Lots Seven (7) and Eight (8) of Section Eighteen (18) in Township Four (4) North, Range Three (3) West Boise Meridian, and the Southeast quarter of Section Thirteen (13), Township Four (4) North, Range 4 West, Boise Meridian., excepting the lands described in that one certain deed recorded in Book 50 of Deeds at Page 362 of the records of Canyon County, said portion excepted being a strip of land 104 feet in width off the south side of the Southwest quarter of the southwest quarter ($SW\frac{1}{4} SW\frac{1}{4}$) of Section Eighteen (18), Township Four (4) North, Range Three (3) West, Boise Meridian and a strip of land 104 feet in width off the south side of the Southeast quarter ($SE\frac{1}{4}$) of Section Thirteen (13), Township Four (4) North, Range Four (4) West Boise Meridian, more particularly described as follows to-wit: Beginning at the Southeast corner of the Northwest quarter of the Southwest quarter ($SW\frac{1}{4} SW\frac{1}{4}$) of Section Eighteen (18), Township Four (4) North, Range Three (3) West, Boise Meridian, running thence 104 feet north, thence west to the center line of Section Thirteen (13), Township Four (4) North, Range Four (4) West, Boise Meridian, thence south 104 feet to the south line of Section Thirteen (13), thence east to the point of beginning, being a strip of land deeded to the Riverside Irrigation District.

Fourth, 100 inches of water measured under a four inch pressure, heretofore appurtenant and used upon the following described lands: Sectional Southwest quarter ($SW\frac{1}{4}$) of Section Seventeen (17), Township Four (4) North, Range Three (3) West, Boise Meridian.

Fifth, 100 inches of water measured under a four inch pressure, heretofore appurtenant and used upon the following described lands: Southwest quarter of the Northwest quarter ($SW\frac{1}{4} NW\frac{1}{4}$)

MICROFILMED

THAT, Permission is hereby granted to the above named parties to divert, hereafter, the above described waters from Boise river at a point located in the Northwest corner of the Southwest quarter (SW₁) of Section Three (3), Township Two (2) North, Range Three (3) East, Boise Meridian, to be hereafter used upon the following described lands under the proposed Hillcrest Irrigation District, to-wit: All of the Southwest quarter (SW₁) of Section Twenty-six (26), south of the Government Canal; The South half of the southeast quarter (S₁ SE₁), the East half of the Northwest quarter of the Southeast quarter (E₁ NW₁ SE₁) of Section Twenty-six (26), The West half (W₁) of Section Thirty-four (34), the Southeast quarter of Section Thirty-four (34), and the South half of the Northeast quarter (S₁ NE₁) and the Northwest quarter of the Northeast quarter (NW₁ NE₁) of Section Thirty-four (34), the North half (N₁) of Section Thirty-three (33), and the North half of the Southeast quarter (N₁ SE₁) of Section Thirty-three (33), all of Section Twenty-seven (27) south of the Government Canal; the South half (S₁) of Section Twenty-eight (28) and the South half of the northeast quarter (S₁ NE₁) of Section Twenty-eight (28), the Northwest quarter (NW₁) of Section Twenty-eight (28), the East half of the southwest quarter (E₁ SW₁) and the Southwest quarter of the Southwest quarter (SW₁ SW₁) of Section Twenty-nine (29), the Southeast quarter (SE₁) of Section Twenty-nine (29), and the South half of the NE quarter of Section Twenty-nine (29), and all that portion of the Northwest quarter of the Northeast quarter (NW₁ NE₁) of Section Twenty-nine (29) South of the Government Canal; and all that portion of the East half (E₁) of Section Thirty (30), east of the Government Canal; the Northeast quarter (NE₁) of Section Thirty-two (32), and North half of the Southeast quarter (N₁ SE₁) of Section Thirty-two (32), the South half of the Northwest quarter (S₁ NW₁) of Section Thirty-two (32), and all of that portion of the North half of the Northwest (N₁ NW₁) of Section Thirty-two (32) lying east and south of the Government Canal; all of the Southeast quarter of the Northeast quarter (SE₁ NE₁) of Section Thirty-one (31), all in Township Three (3) North, Range Two (2) East, Boise Meridian.

The waters hereinbefore described were adjudicated by decree dated January 18, 1906, of George H. Stewart, Judge, of the Seventh Judicial District of the State of Idaho in and for the County of Canyon in the case of the Farmers Cooperative Ditch Company, Plaintiff, vs. the Riverside Irrigation District, et al, Defendants, title to the use of which waters has heretofore been duly vested in the above named parties by proper deeds and conveyances.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of my office at Boise, Idaho, this twenty-fifth day of November, 1912.

A. E. Robinson.

State Engineer.

(SEAL)

MICROFILMED

65-7
IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF CANYON.

Farmers' Cooperative Ditch Company, (a corporation)

Plaintiff,

vs.

D E C R E E.

Riverside Irrigating District, Limited, (a corporation)

et al,

Defendants.

RECEIVED

MAY 11 1913

Department of Reclamation

MICROFILMED

LVII

That the defendant the NAIPA & MERIDIAN IRRIGATION DISTRICT, (substituted for defendant the Boise City Irrigation & Land Company) a corporation, be and it is hereby awarded the use of the waters of Boise River, diverted at a point on the south side of said river in Sec. 36, T. 3 N. R. 6 W. B.M., for use upon the lands lying under its canal system, in the following amounts, from the following date;

83 01995500 inches, from May 1, 1933; and hereby designated as Right No. 97.

83 0200188-3 inches, from August 20, 1933; and hereby designated as Right No 106

And be adjudged to pay \$1393.64 costs in addition to the costs incurred by it.

LVIII.

That the defendant JULIA MASON be, and she is hereby awarded the use of the waters of Boise River, diverted from said river at a point in NW corner of Sec. 36, T. 3 N. R. 6 W. B.M., for use upon the SE $\frac{1}{4}$ of SW $\frac{1}{4}$ and S. $\frac{1}{2}$ of SE $\frac{1}{4}$, and lot 7 in Sec. 26, T. 3 N. R. 6 W. B.M., in the following amount from the following date;

83 0201 1- inches, from June 1, 1933; and hereby designated as Right No. 98.

And be adjudged to pay \$11.75 costs in addition to the costs incurred by her.

RECORDED
MED

TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F.S.	RIGHT NO.
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	Monmon, Julia	3.36		63-0201
111	Randall, H. L.	3.36	0	63-0201A

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MICROFILMED

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