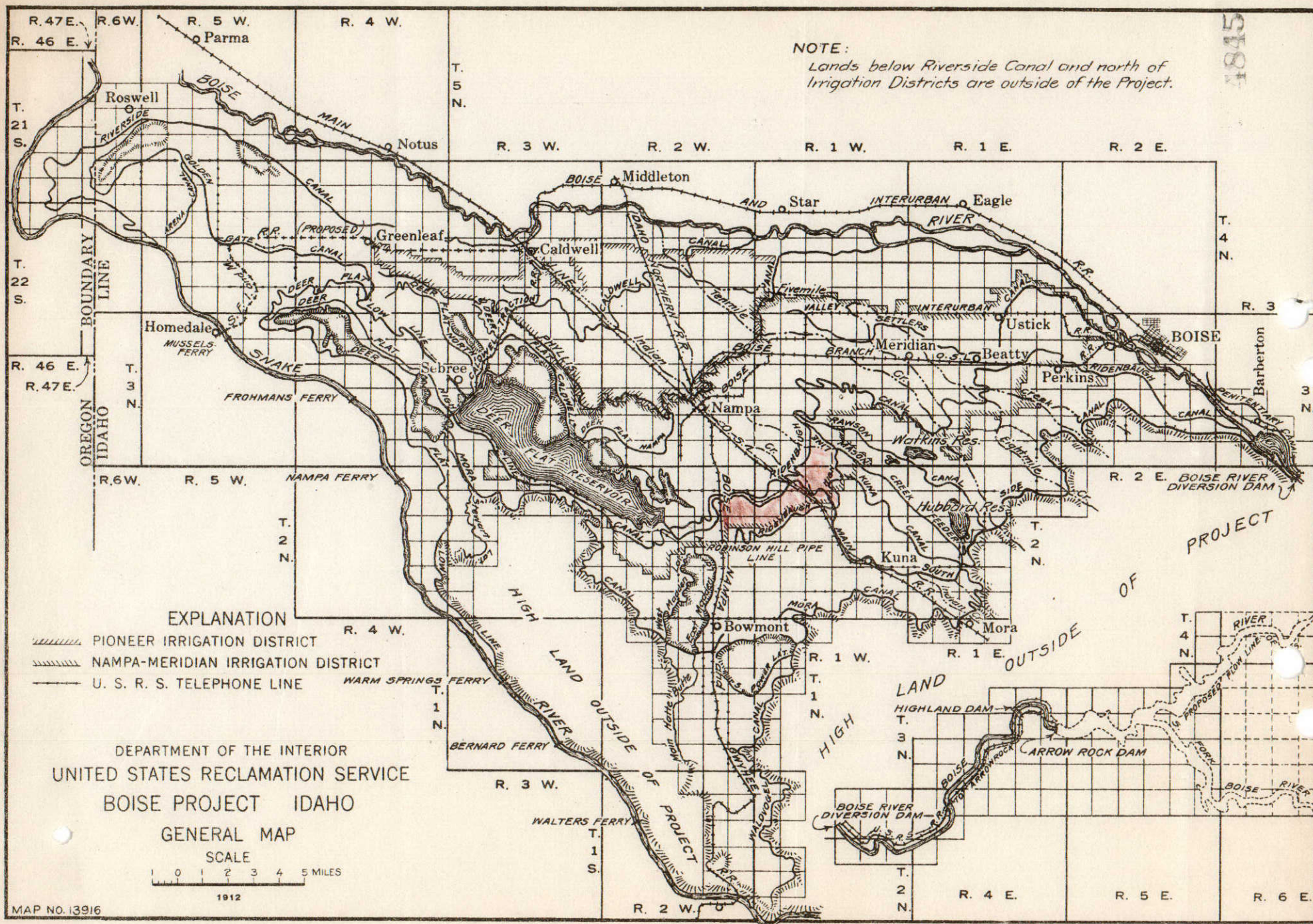




CERTIFICATE OF PUBLICATION

STATE OF IDAHO, } ss.
County of Canyon, }

Nginner, being first duly sworn, deposes and says: That he is the business manager of the *NAMPA LEADER-HERALD*, a semi-weekly newspaper published at Nampa, in the County of Canyon, State of Idaho; that said paper is in general circulation in the County aforesaid, and in the vicinity of Nampa; that the

the waters of Mason Creek, in accordance with the terms and conditions of Permit No. 4845 heretofore issued by the State Engineer of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit are, United States of America, Address; U. S. Reclamation Service, Boise, Idaho.

2. The use to which said water has been applied is irrigation and domestic purposes.

3. The amount applied to beneficial use is One Hundred Fifty (150) second-feet.

4. The place where said water is used (if for irrigation, give full and accurate description of the lands irrigated) T. 3 N. R. 1 W.—SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ and N $\frac{1}{2}$ S $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 33; T. 2 N. R. 1 W.—Lot 4 and S $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 3; Lots 1 and 2 and S $\frac{1}{2}$ NE $\frac{1}{4}$, Lot 3 and SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 4; Lot 1, SE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 5; SW $\frac{1}{4}$ NE $\frac{1}{4}$ and NW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 6; N $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 7; E $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 8; NE $\frac{1}{4}$, NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 9; W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 17; NE $\frac{1}{4}$, NW $\frac{1}{4}$, Sec. 18. T. 2 N., R. 2 W.—E $\frac{1}{2}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 11; N $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 12; NE $\frac{1}{4}$, NW $\frac{1}{4}$, Sec. 13; E $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$ and E $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 14; S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 15.

5. The name of the canal or ditch or other works by which said water is conducted to such place of use is Mason Creek Feeder and Ridenbaugh High Line Canal.

6. The right to take water from such works is based upon Permit No. 4845.

7. The source of supply from which such water is diverted is Mason Creek.

8. The date of the priority which said user is prepared to establish is June 2, 1909.

FRED A. WILKIE,
State Engineer.
My 17 27 31 Jn 7

advertisement, a copy of which is attached hereto, was published in said newspaper *2* a week for *4* consecutive weeks in the regular and entire issue of every number of said paper during the period and time of publication, and was printed in the newspaper proper and not in a supplement. Such notice was published in the issue beginning with

May 17 191*8* and ending with the issue of

Jun 7 191*7*

Nginner

Subscribed and sworn to before me this *5* day

of *July* 191*8*

CR. Henry

Notary Public for State of Idaho,
Residing at Nampa, Idaho
My commission expires August 31, 1923

4845

Notice for Publication
NOTICE OF PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10 a. m. on the 15th day of June, 1918,

at Reclamation Service Office, Boise, County of Ada, State of Idaho, before A. E. Eby, Notary Public, proof will be submitted of the application to beneficial use of One Hundred Fifty (150) cubic feet per second of

STATE OF IDAHO, }
COUNTY OF ADA. } ss.

EARL G. ADAMS, being duly sworn, deposes and says: That he is the Chief Clerk of the Statesman Printing Company, publishers of the Idaho Sunday Statesman, a newspaper published at Boise City, Ada County, State of Idaho; that the said paper is in general circulation in the County aforesaid; that the

Notice a copy of which is attached hereto, was published in the regular edition of the Idaho Sunday Statesman

Four consecutive issues beginning with the issue of May 10 1914, and ending with the issue of May 31 1914.

And which said newspaper has been so published weekly in said County during a period of six consecutive months prior to the first publication of said Notice

Earl G. Adams

Subscribed and sworn to before me this 1 day

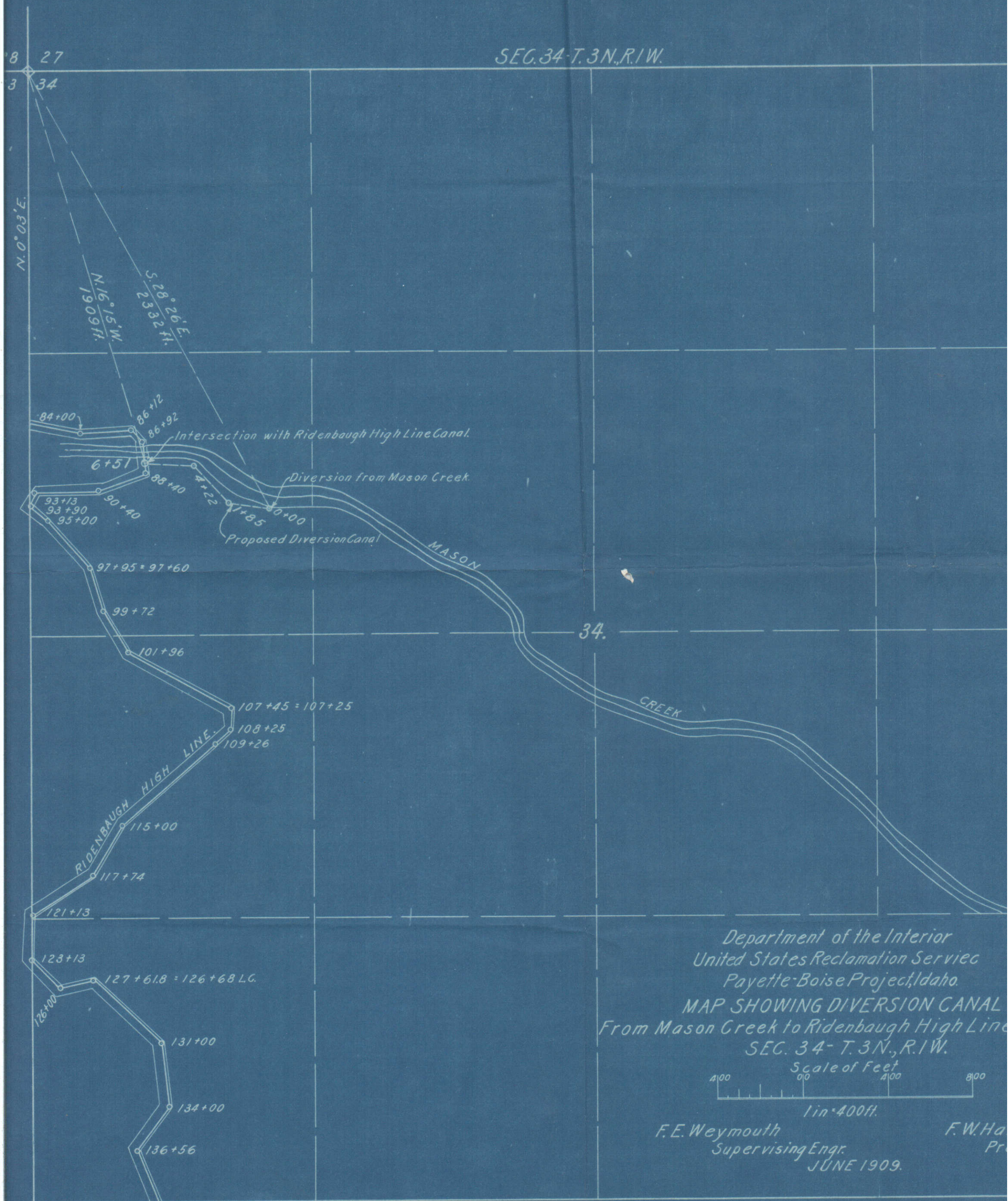
of June 1914
Wm. H. Harts

Notary Public.

Notice of Publication.
Notice is hereby given that at 10 a. m., on the 17th day of June, 1914, at Boise, county of Ada, state of Idaho, before Earl Eby, notary public, proof will be submitted of the completion of works for the diversion of 150 cubic feet per second of the waters of Mason creek, Ada county, Idaho, in accordance with the terms and conditions of a certain permit heretofore issued by the state engineer of the state of Idaho.
1. The name of the person or corporation holding said permit is United States (reclamation service).
2. The postoffice address of such person or principal place of business of such corporation is Boise, county of Ada, state of Idaho.
3. The number of such permit is 4845, and the date set for the completion of such work is June 26, 1914.
4. Said water to be used for irrigation purposes.
5. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conducting to the place of intended use, in accordance with the plans accompanying the application for such permit, is 150 cubic feet per second.
6. The amount of lands for which said water is available is 12,000 acres, particularly described as follows: Bounded by Mason creek on the east, the Ridenbaugh high-line canal on the south, the Phyllis canal on the north and the Robinson and Deer Flat Caldwell canals on the west.—F. P. King, State Engineer.



P4845



P4845



State of Idaho
License and Certificate of Water Right

Water License No. 4845
Water District No. 12 Q

104.8
Amount 81.24 sec. ft.
Priority 6/2/09

THIS IS TO CERTIFY that the United States Reclamation Service,
of **Boise, Idaho**, made application for a permit to appropriate the
public waters of the State of Idaho, dated **June 2**, 19 **09**; that Permit No. **4845**
was issued under said application; that Certificate of Completion of works, with a carrying capacity of **150**
second feet, was issued thereunder on **May 21**, 19 **15**, showing that said works
were completed on the **17th** day of **June**, 19 **14**; and that on the **15th**
day of **June**, 19 **18**,

D.W. Cole, Project Manager, United States Reclamation Service,
of **Boise**, State of **Idaho**, made proof to the satisfaction of the
State Engineer of Idaho, of a right to the use of the waters of **Mason Creek**,
a tributary of **Boise River**, for the purpose of **irrigation & domestic use**,
under Use Permit No. **4845** of the State Engineer, and that said right to the use of said
waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the ~~State~~
Commissioner of Reclamation of Idaho and entered of record in Volume **5** of Licenses, at page **2766**, on the **19th**
day of **January**, 1921;

The right hereby confirmed dates from **June 2**, 19 **09**;

The Point of Diversion is located at a point which bears **S.28°26' E. 2332'**
from **Corner common to Secs. 27, 28, 33 & 34**
in the **1/4 Sec. 3 N., R. 1 W., B.M.**
County of Ada.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not
exceed **104.8** cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
3 N.	1 W.	)	Supplemental water right for lands embraced under described townships and ranges in the Nampa- Meridian Irrigation District.		
2 N.	1 W.	)			
2 N.	2 W.	)			

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of
use herein described, as provided by the laws of Idaho.

Commissioner of Reclamation
WITNESS the seal and signature of the ~~State Engineer~~, affixed at Boise, Idaho, this **19th**
day of **January**, 1921.

W. G. Swendsen.
~~State Engineer~~
Commissioner of Reclamation.
By: **S. T. Beer.**
Deputy.

(SEAL)

No. 6782. 63-2109

APPLICATION FOR PERMIT
To appropriate the Public Waters of the State of Idaho

1. Name of Applicant. United States of America acting under the provisions of the Act of Congress of June 17, 1902, known as the Reclamation Act.
Postoffice address: U. S. Reclamation Service, Boise,
County: Ada. State: Idaho.
II. The financial resources of the applicant are: The receipts under the Act of Congress of June 17, 1902 (32 Stat. 388).
2. The quantity of water claimed is one hundred fifty cubic feet per second.
3. Source of water supply: Mason Creek.
County of Ada.
4. Location of point of diversion: At a point which bears S. 28° 26' E., 2332 feet from corner to sections 27, 28, 33 and 34 T. 3. N. R. 1 W.
5. To be used for:
I. Irrigation and domestic use:
(a) Amount of land to be irrigated: To be used to supplement the water furnished by the United States from Boise River and in connection with that water to irrigate about 50,000 acres in the Hampa-Meridian Irrigation District.
(b) In the following legal subdivisions: The lands in the Hampa-Meridian Irrigation District and shown on the attached map.
6. Estimated cost of works: \$500.00.
7. Description of works for diversion:
I. Kind of works: Headgate and wier in Mason Creek and ditch 650 ft. long.
II. Dimensions of Works:
(c) Size of headgate; Width 12 feet, height 3 feet.
(d) Conduit, ditch, width at bottom 10 feet, width at water line 16 feet, depth of water 2 feet. Average grade per mile is 5.2 feet. Length of conduit is 650 feet and it crosses the following quarter sections: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ Sec. 34 T. 3 N. R. 1 West B. M. to land described in 5 L (b) above which is the point of intended use.
8. The time required for the completion of the construction of such work is five years.
9. Time required for the complete application of the water to the proposed use is four additional years.

BE IT KNOWN That the undersigned hereby makes application for a permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America,
Applicant.

By Edward Hedden, Agent.
Project engineer U. S. Rec. service.

JONES BUREAU LEAF, PAT. FEB. 7, 1906
HALL LITHO CO. IDAHO 87487

Remarks: Under certain contracts between the United States and the Nampa-Meridian Irrigation District, water is to be turned from the Main South Side Government Canal into Mason Creek and again diverted from said creek by means of the canal herein described and dropped into the canals of the Nampa-Meridian District for the irrigation of the lands in the district which are under contract with the government. In addition to the water turned in by the United States, there is some water flowing in Mason Creek at certain seasons from natural causes and from seepage and waste, which it is intended to appropriate under this application, and to use the same together with other water furnished by the government in the irrigation of the irrigable lands in the Nampa-Meridian Irrigation District.

APPROVAL OF STATE ENGINEER.

The number of this permit is 4845.

Date of first receipt of application 9.00 a.m. June 2, 1909.

Returned to applicant for correction June 2. 1909.

Corrected application received June 26, 1909.

Recorded in Book 14, Page 4845, Approved June 26, 1909.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho and hereby grant the same, subject to the following limitations and conditions:

Good and sufficient bond to be filed in the sum of \$1,000 on or before August 25, 1909.

One-fifth of the work above specified to be completed on or before December 26, 1911.

The whole of said work to be completed on or before June 26, 1914.

The time for proof of beneficial use of water appropriated in accordance herewith, extended to June 26, 1918.

Witness my hand this twenty-sixth day of June 1909.

Jas. Stephenson, Jr.

State Engineer.

Proof of completion of works made June 17, 1914.
Fees received April 30, 1915.
Certificate issued May 21st, 1915.

& _____

Permit No. 4845

CERTIFICATE OF COMPLETION OF WORKS.

To All Whom It May Concern:

This is to certify that U. S. Reclamation Service, of Boise, County of Ada, and State of Idaho, the holder of Permit No. 4845, issued upon Application No. 6782, bearing date of priority of June 2, 1909, authorizing the diversion of 150 second feet of the waters of Mason Creek, County of Ada, State of Idaho, for irrigation and domestic purposes, fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said permit; that said works are adequate for diverting and conveying to the place of intended use 150 second feet of the waters of Mason Creek; that the point of diversion of said waters is S. 20° 26' E. 2332 feet from corner of Secs. 27, 28, 33 and 34, T. 3 N., R. 1 W.B.M., and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: about 12000 acres bounded by Mason creek on the East, the Ridenbaugh high-line canal on the South, the Phyllis canal on the North and the Robinson and Deer Flat Caldwell canals on the West and said water is used to supplement the water furnished by the United States from the Boise River and in connection with this water to irrigate the said lands in the Nampa-Meridian Irrigation District.

Witness my hand this 21st day of May, A. D. 1915.

J. H. Smith,

State Engineer of the State of Idaho.

License issued for 104.8 second feet.

Page 2766

WATER RIGHT NUMBER 63-2109

OWNER LAST NAME - U.S. DEPT. OF INTERIOR
ADDRESS LINE 1 - BUREAU OF RECLAMATION
ADDRESS LINE 3 - 550 W. FORT ST.

FIRST NAME - ORIG OWNER -
ADDRESS LINE 2 - ATTN: 424 BOX 043
CITY - BOISE STATE - ID ZIP CODE - 83724

SOURCE - MASON CREEK

TRIBUTARY OF - BOISE RIVER

STAGE - LICENSE

STATUS -

PRIORITY - 06-02-1909 COUNTY - ADA

TOTAL DIV. RATE - 104.8000 -CFS

TOTAL DIV. VOLUME -

.00 AFA TRFR/AMEND -

WATER DIST. - 63

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SWNW 34 03N 01W LOT

REDIV -

272.0 312.0

37.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

20.1

FROM -

TO -

USE - IRRIGATION

USE DIV. RATE -

104.8000 CFS

USE DIV. VOLUME -

.00 AFA

USE -

PLACE OF USE - TWN

RNG

SEC

DATE -

TOTAL ACRES

0

DECREE NAME -

REMARKS - P/U WITHIN LANDS OF NAMPA-MERIDIAN IRR. DIST.

P/D INCOMPLETE. SEE FILE.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. - 4845

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

VERIFIED J G
3/20/85

IDENT. NO. 63-2109

**WATER RIGHT
DATA ENTRY LOG**

[illegible]

State of Idaho
ENGINEERING DEPARTMENT
BOISE

JAS. STEPHENSON, JR.
STATE ENGINEER

Permit 4845, U.S. of A.

Edward Hedden,

Boise, Idaho.

Dear Sir:

Boise, Idaho, July 13, 1909.

I enclose herewith above numbered permit. Be sure to note limitations and conditions of same as given under approval of State Engineer on the third page.

JAS. STEPHENSON, Jr.,

State Engineer.

4845

State of Idaho
ENGINEERING DEPARTMENT
BOISE

JAS. STEPHENSON, JR.,
ENGINEER

Permit 4845.

NOTE

That in order to keep this permit in force a bond in the sum of \$1,000 must be filed in the office of the State Engineer on or before **August 25, 1909** conditioned upon faithfully carrying to completion the works of diversion as specified in said permit and in the application therefor.

JAS. STEPHENSON, JR.,

State Engineer.

4845

January 22, 1921.

Re Permit 4845

Mr. B. E. Stoutenyer,
District Counsel H.S.R.S.,

Dear Sir:-

Enclosing herewith water license issued under the above
permit, with receipt for fees paid.

Very truly yours,

W. G. SWENDSEN,

Commissioner of Reclamation.

By _____

WL-R5568

May 8, 1920.

Re: Permit 4845.

Mr. B. E. Stoutmeyer,
District Counsel, U.S.R.S.,
Boise, Idaho.

Dear Sir:--

The report of our examining engineer for proof of use of water under the above permit shows 131 legal subdivisions under cultivation and irrigation. The fees due this office will, therefore, amount to \$151.00 and, upon receipt of this amount, license will be issued.

Very truly yours,

W. S. SWINDESEN,

Commissioner of Reclamation.

By _____

REPORT OF ENGINEER

This proof is for Beneficial Use

In Water District No. 112 9

1. State name of applicant and number of permit: U.S.A.-by U.S.R.S.- Permit 4845
2. State source of water supply: Mason Creek
3. Location of point of diversion: S. 28th 26' E. 2532' from corner of Sess. 27-28-33-34- T. 3 N., R. 1 W., B.M.
4. Describe works as they exist, giving dimensions and capacities of same: Reinforced concrete dam, 36 ft. long, 6 ft. high. 3 steel head-gates 6ft. wide, 4 ft. high.
Canal, bottom width 20 ft. Width at W.S. 28 ft. Depth 2 ft.
Capacity 150 sec. ft.
5. State whether or not water has been turned into works of diversion: Yes.
6. Give exact location of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation):
To be used to supplement the water furnished by the U.S.R.S. from the Boise River, and in connection with that water to irrigate about 50,000 acres in the Nampa-Meridian Irrigation District. Land bounded by Mason Creek, Ridenbaugh H.L. Canal, B.N.&O R.R. and Ridenbaugh Canal.
(131-412 = #131⁰⁰) - description
7. Submit map on enclosed plat, showing location and details of above description.
8. How many parties conduct water in this system?
9. Give names and amount of each right:
10. What large stream would the water here appropriated finally reach? Snake River.
11. Describe the various tributaries en route, from point of diversion to the principal drainage stream:
Thru canals and gulches to Boise River to Snake River.

Remarks:

This examination was made on the 6th day of Apr. 19 20.

4815

(Signed)

L. R. Annett
L. R. ANNETT.

Examiner.

(This report must be sworn to when not made by an attache of the State Engineer's office.)

STATE OF IDAHO,
County of _____ } ss.

_____, being first duly sworn, deposes and says that the statements contained in the within report are correct to the best of his knowledge and belief.

Subscribed and sworn to before me this _____ day of _____ 19____

My commission expires _____

Notary Public.

DIST. 22 9

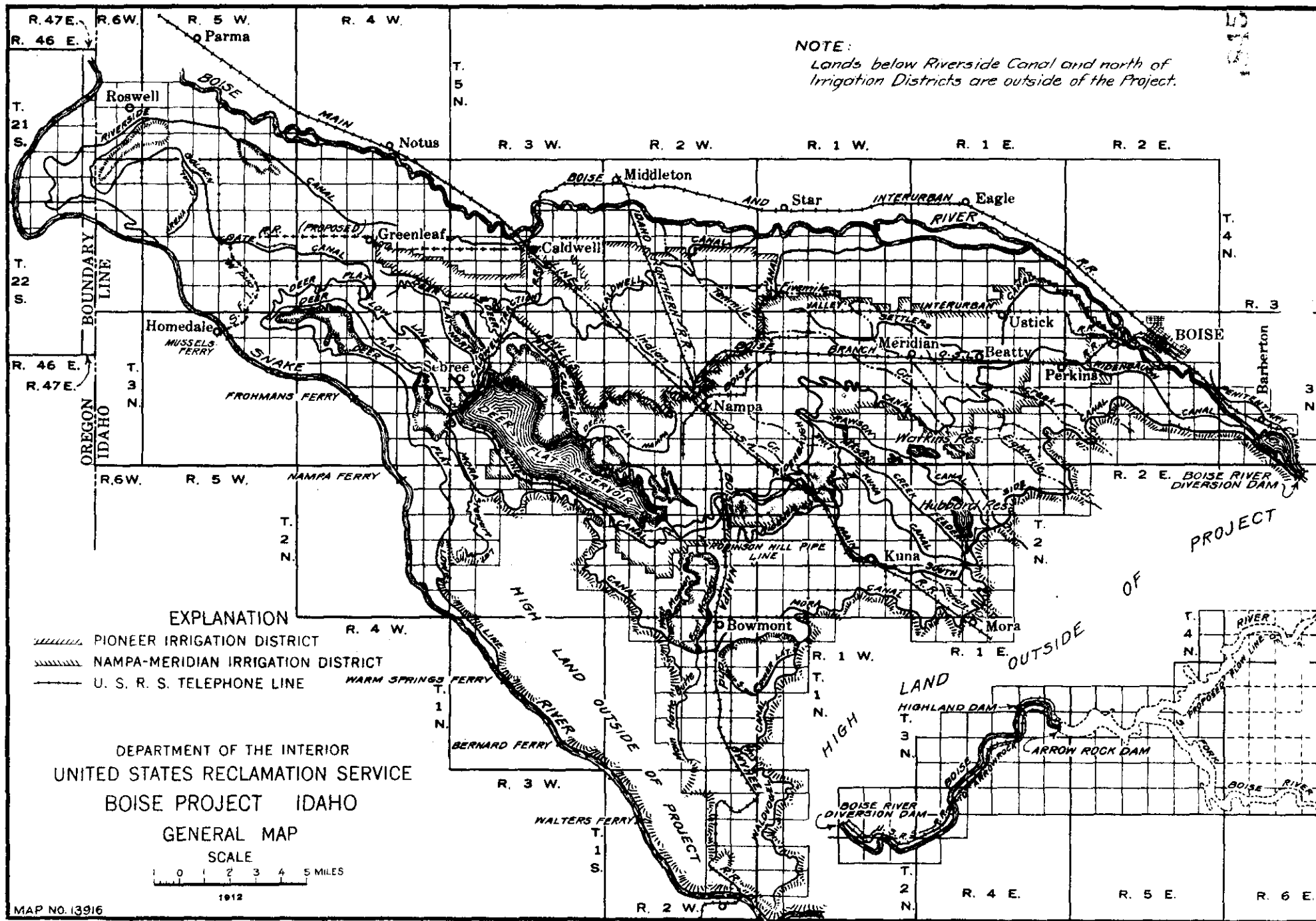
U.S.R.S.-

Beise

Permit 4845

Instructions To Examiners

1. Examiners will not be permitted to examine any of the records in the office pertaining to this permit. They are to furnish a report of the facts and conditions as they exist, from their own observations and inquiries.
2. Always carefully note the location of the point of diversion, and accurately plat same.
3. Find out how many parties own rights in the ditch or canal and give their names and amount of right.
4. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
5. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
6. If any unusual conditions are discovered, make a plain statement of them under remarks.
7. Always see the holder, if possible, and go over the whole ground with him, and make your report only upon actual existing facts and conditions.



PERMIT NO. 4845.

DEPARTMENT OF THE INTERIOR
UNITED STATES RECLAMATION SERVICE

BES-FH.

OFFICE OF
DISTRICT COUNSEL

Boise, Idaho, July 13, 1918.

Mr. F. A. Wilkie,
State Engineer of Idaho,
Boise, Idaho.

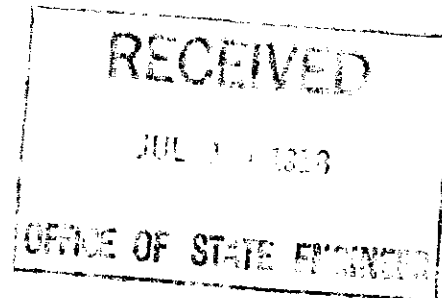
Dear Sir:-

In connection with Permit No. 4845, please
find enclosed Proof of Publication.

Very truly yours,

B. E. Stoutemyer
District Counsel.

enc.



4845

CERTIFICATE OF PUBLICATION

STATE OF IDAHO, } ss.
County of Canyon, }

Ngunner, being first duly sworn, deposes and says: That he is the business manager of the NACPA LEADER-HERALD, a semi-weekly newspaper published at Nampa, in the County of Canyon, State of Idaho; that said paper is in general circulation in the County aforesaid, and in the vicinity of Nampa; that the advertisement, a copy of which is attached hereto, was published in said news-

paper *2* a week for *4* consecutive weeks in the regular and entire issue of every number of said paper during the period and time of publication, and was printed in the newspaper proper and not in a supplement. Such notice was published in the issue beginning with

May 17 191*8* and ending with the issue of *June 7* 191*7*

Ngunner

Subscribed and sworn to before me this *5* day of *July* 191*8*

CR Henry

Notary Public for State of Idaho,
Residing at Nampa, Idaho
My commission expires on the 1st day of 191*9*

4845

June 21, 1918.

Re Permit No. 4845.

Mr. B. E. Stoutemyer,
District Counsel, U. S. R. S.,
Boise, Idaho.

Dear Sir:--

Yours of the 15th inst. to hand, with depositions
for proof of beneficial use of water under above permit. As
soon as the report of our engineer can be made you will be
further notified as to fees required before issuing license.

Very truly yours,

FRED A. WILKIE,

State Engineer.

By_____

4845

Permit #4845.

DEPARTMENT OF THE INTERIOR
UNITED STATES RECLAMATION SERVICE

BES-FH.

OFFICE OF
DISTRICT COUNSEL

Boise, Idaho, June 15, 1918.

State Engineer of Idaho,
Boise, I d a h o .

Dear Sir:-

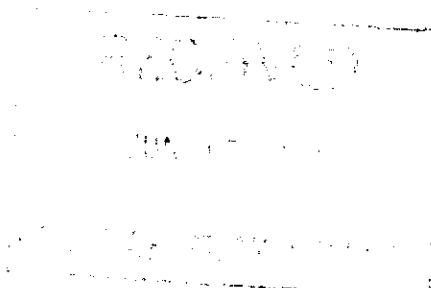
Please find enclosed Proof of Beneficial
Use under Permit #4845 consisting of depositions
of C. C. Fisher, D. W. Cole, and C. L. Tucker.

Very truly yours,

B. E. Stoutemyer
District Counsel.

encs. 3.

CC-P.M., Boise.



4845

PERMIT NO. 4845.

Proof of Application of Water to Beneficial Use

DEPOSITION OF HOLDER

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. D. W. COLE. Age 55. Boise, Idaho. Civil Engineer.

Address: Boise, Idaho.

Ques. 2. If acting in behalf of a corporation, state its name, principal place of business (if a foreign corporation, give name and postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. Acting for the United States of America, as Project Manager
of the U.S. Reclamation Service, Boise Project, Boise, Idaho.

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. No. 4845. Date June 16, 1909. Priority June 2, 1909.

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Mason Creek. At point which bears S. 28°26' E. 2332 feet
from corner of Secs. 27, 28, 33 & 34, T. 3 N., R. 1 W., B.M.

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use.

Ans. Masonry diversion dam and timber headgates. Diversion canal
capable of carrying 150 s.f. Name of canal: Ridenbaugh High Line.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. For irrigation. See attached list.
Cultivated. In alfalfa and grain. Homes established.

Ques. 7. If for other than irrigation purposes, state how applied, amount of horse power generated, etc.

Ans. _____

Ques. 8. What is the minimum amount of water required for the use specified above?

Ans. One sec. ft. for 80 acres plus losses in canal.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. _____

4845

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. Water has been used on above described land to the extent
of 125 s.f. The use has been each season since 1912.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. At times when the flow of Mason Creek is insufficient to
furnish the 125 sec.ft. named above, water is turned in from the
Main Canal of Boise Project, the same being water from Arrowrock
Reservoir or Boise River, but all water available from Mason Creek
is used.

(Sign) DW Cole
Project Manager and Agent of
United States of America.

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Boise, County of ADA State of Idaho, on this 15th day of JUNE

A. D. 1918.

(seal)

A. E. Zby
Notary Public.

My commission expires Feb. 27, 1921.

48115

Permit 4845.

DESCRIPTION.		Acreage.
<u>T. 3 N., R. 1 W.</u>		
1 SE $\frac{1}{4}$ NE $\frac{1}{4}$.	Sec. 33.	38
1 SE $\frac{1}{4}$ NW $\frac{1}{4}$.	" 33.	31
4 E $\frac{1}{2}$ SW $\frac{1}{4}$ & N $\frac{1}{2}$ S $\frac{1}{2}$ SW $\frac{1}{4}$.	" 33	116
<u>T. 2 N., R. 1 W.</u>		
3 Lot 4 & S $\frac{1}{2}$ NW $\frac{1}{4}$.	" 3.	66
4 Lots 1 & 2 & S $\frac{1}{2}$ NE $\frac{1}{4}$.	" 4.	117
2 Lot 3 & SE $\frac{1}{4}$ NW $\frac{1}{4}$.	" 4.	79
4 SW $\frac{1}{4}$.	" 4.	142
1 W $\frac{1}{2}$ SE $\frac{1}{4}$.	" 4.	77
2 E $\frac{1}{2}$ SE $\frac{1}{4}$.	" 4.	44
1 Lot 1.	" 5.	38
1 SE $\frac{1}{4}$ NE $\frac{1}{4}$.	" 5.	38
1 SW $\frac{1}{4}$ SW $\frac{1}{4}$.	" 5.	16
1 SW $\frac{1}{4}$ NE $\frac{1}{4}$.	" 5.	29
1 SE $\frac{1}{4}$ NE $\frac{1}{4}$.	" 5.	38
2 SW $\frac{1}{4}$ NE $\frac{1}{4}$ & NW $\frac{1}{4}$ SE $\frac{1}{4}$.	" 6.	75
2 S $\frac{1}{2}$ SW $\frac{1}{4}$.	" 6.	70
2 N $\frac{1}{2}$ NE $\frac{1}{4}$.	" 7.	24
2 S $\frac{1}{2}$ NE $\frac{1}{4}$.	" 7.	68
4 NW $\frac{1}{4}$.	" 7.	132
1 N $\frac{1}{2}$ SW $\frac{1}{4}$.	" 7.	58
2 S $\frac{1}{2}$ SW $\frac{1}{4}$.	" 7.	69
1 N $\frac{1}{2}$ SE $\frac{1}{4}$.	" 7.	78
2 S $\frac{1}{2}$ SE $\frac{1}{4}$.	" 7.	78
1 E $\frac{1}{2}$ NE $\frac{1}{4}$.	" 8.	18
2 W $\frac{1}{2}$ NE $\frac{1}{4}$.	" 8.	78
2 S $\frac{1}{2}$ NW $\frac{1}{4}$.	" 8.	79
1 W $\frac{1}{2}$ SW $\frac{1}{4}$.	" 8.	77
2 E $\frac{1}{2}$ SW $\frac{1}{4}$.	" 8.	73
1 E $\frac{1}{2}$ SE $\frac{1}{4}$.	" 8.	54
2 W $\frac{1}{2}$ SE $\frac{1}{4}$.	" 8.	59
1 NE $\frac{1}{4}$.	" 9.	111
1 NW $\frac{1}{4}$.	" 9.	108
2 N $\frac{1}{2}$ SW $\frac{1}{4}$.	" 9.	53
2 N $\frac{1}{2}$ N $\frac{1}{2}$ SE $\frac{1}{4}$.	" 9.	18
2 W $\frac{1}{2}$ NW $\frac{1}{4}$.	" 17.	44
1 NE $\frac{1}{4}$.	" 18.	155
1 NW $\frac{1}{4}$.	" 18.	149
<u>T. 2 N., R. 2 W.</u>		
2 E $\frac{1}{2}$ SW $\frac{1}{4}$.	" 11.	66
1 E $\frac{1}{2}$ SE $\frac{1}{4}$.	" 11.	70
1 W $\frac{1}{2}$ SE $\frac{1}{4}$.	" 11.	56
1 N $\frac{1}{2}$ NE $\frac{1}{4}$.	" 12.	65

<u>Description.</u>		<u>Acreage.</u>
<u>T. 2 N., R. 2 W. (Cont'd).</u>		
2 S $\frac{1}{2}$ NE $\frac{1}{4}$.	Sec. 12.	67
1 N $\frac{1}{2}$ NW $\frac{1}{4}$.	" 12.	51
2 S $\frac{1}{2}$ NW $\frac{1}{4}$.	" 12.	68
2 N $\frac{1}{2}$ SW $\frac{1}{4}$.	" 12.	71
2 S $\frac{1}{2}$ SW $\frac{1}{4}$.	" 12.	75
2 W $\frac{1}{2}$ SE $\frac{1}{4}$.	" 12.	76
2 E $\frac{1}{2}$ SE $\frac{1}{4}$.	" 12.	68
4 NE $\frac{1}{4}$.	" 13.	18
4 NW $\frac{1}{4}$.	" 13.	152
2 E $\frac{1}{2}$ NE $\frac{1}{4}$.	" 14.	71
4 W $\frac{1}{2}$ NE $\frac{1}{4}$ & E $\frac{1}{2}$ NW $\frac{1}{4}$.	" 14.	131
2 W $\frac{1}{2}$ NW $\frac{1}{4}$.	" 14.	71
2 N $\frac{1}{2}$ SE $\frac{1}{4}$.	" 14.	73
1 SE $\frac{1}{4}$ SE $\frac{1}{4}$.	" 14.	32
2 S $\frac{1}{2}$ NE $\frac{1}{4}$.	" 15.	59
2 N $\frac{1}{2}$ SE $\frac{1}{4}$.	" 15.	48
2 N $\frac{1}{2}$ SW $\frac{1}{4}$.	" 15.	77
Total		4,062

Permit No. 4845.

Proof of Application of Water to Beneficial Use

DEPOSITION OF WITNESS

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. C. C. FISHER. Age 42. Residence Boise, Idaho.

Occupation - Civil Engineer.

Ques. 2. Are you acquainted with United States of America, the

holder of Permit No. 4845? How long have you known him and where does he reside?

Ans. Yes. Have been acquainted with the operations of the United States under the Reclamation Act for 15 years.

Ques. 3. Have you read or heard read said Permit No. 4845, and are you familiar with its provisions and conditions?

Ans. Yes.

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Mason Creek. Place of diversion - S. 28°26' E. 2332 feet from corner of Secs. 27, 28, 33 & 34, T. 3 N., R. 1 W., B.M. Masonry diversion weir and canal with capacity of 150 s.f.

Ques. 5. How many second-feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. Will safely conduct 150 s.f. Have seen 125 s.f. conveyed.

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. For irrigation. See description attached.

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. _____

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Heavy loam soil. Requires one sec.ft to 80 acres for profitable cultivation.

4845

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. NO.

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. Have witnessed the application to beneficial use of water
to the above described land each season since 1912. The amount of
water applied has been 125 s.f.

(Sign) C. C. Fisher

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Boise, County of ADA, State of Idaho, on this 15th day of JUNE, A. D. 1918.

My commission expires Feb. 27, 1921.

A. E. Eby
Residence Boise Idaho Notary Public.

4845

Permit 4845.

DESCRIPTION.	Acreage.	
<u>T. 3 N., R. 1 W.</u>		
SE $\frac{1}{4}$ NE $\frac{1}{4}$.	Sec. 33.	38
SE $\frac{1}{4}$ NW $\frac{1}{4}$.	" 33.	31
N $\frac{1}{2}$ SW $\frac{1}{4}$ & N $\frac{1}{2}$ S $\frac{1}{2}$ SW $\frac{1}{4}$	" 33	116
<u>T. 2 N., R. 1 W.</u>		
Lot 4 & S $\frac{1}{2}$ NW $\frac{1}{4}$.	" 3.	66
Lots 1 & 2 & S $\frac{1}{2}$ NE $\frac{1}{4}$.	" 4.	117
Lot 3 & SE $\frac{1}{4}$ NW $\frac{1}{4}$.	" 4.	79
SW $\frac{1}{4}$.	" 4.	142
W $\frac{1}{2}$ SE $\frac{1}{4}$.	" 4.	77
E $\frac{1}{2}$ SE $\frac{1}{4}$.	" 4.	44
Lot 1.	" 5.	38
SE $\frac{1}{4}$ NE $\frac{1}{4}$.	" 5.	38
SW $\frac{1}{4}$ SW $\frac{1}{4}$.	" 5.	16
SW $\frac{1}{4}$ NE $\frac{1}{4}$.	" 5.	29
SE $\frac{1}{4}$ NE $\frac{1}{4}$.	" 5.	38
SW $\frac{1}{4}$ NE $\frac{1}{4}$ & NW $\frac{1}{4}$ SE $\frac{1}{4}$.	" 6.	75
S $\frac{1}{2}$ SW $\frac{1}{4}$.	" 6.	70
N $\frac{1}{2}$ NE $\frac{1}{4}$.	" 7.	24
S $\frac{1}{2}$ NE $\frac{1}{4}$.	" 7.	38
NW $\frac{1}{4}$.	" 7.	132
N $\frac{1}{2}$ SW $\frac{1}{4}$.	" 7.	58
S $\frac{1}{2}$ SW $\frac{1}{4}$.	" 7.	69
N $\frac{1}{2}$ SE $\frac{1}{4}$.	" 7.	78
S $\frac{1}{2}$ SE $\frac{1}{4}$.	" 7.	78
E $\frac{1}{2}$ NE $\frac{1}{4}$.	" 8.	18
W $\frac{1}{2}$ NE $\frac{1}{4}$.	" 8.	78
S $\frac{1}{2}$ NW $\frac{1}{4}$.	" 8.	79
W $\frac{1}{2}$ SW $\frac{1}{4}$.	" 8.	77
E $\frac{1}{2}$ SW $\frac{1}{4}$.	" 8.	73
E $\frac{1}{2}$ SE $\frac{1}{4}$.	" 8.	54
W $\frac{1}{2}$ SE $\frac{1}{4}$.	" 8.	59
NE $\frac{1}{4}$.	" 9.	111
NW $\frac{1}{4}$.	" 9.	108
N $\frac{1}{2}$ SW $\frac{1}{4}$.	" 9.	53
N $\frac{1}{2}$ N $\frac{1}{2}$ SE $\frac{1}{4}$.	" 9.	18
W $\frac{1}{2}$ NW $\frac{1}{4}$.	" 17.	44
NE $\frac{1}{4}$.	" 18.	155
NW $\frac{1}{4}$.	" 18.	149
<u>T. 2 N., R. 2 W.</u>		
E $\frac{1}{2}$ SW $\frac{1}{4}$.	" 11.	66
E $\frac{1}{2}$ SE $\frac{1}{4}$.	" 11.	70
W $\frac{1}{2}$ SE $\frac{1}{4}$.	" 11.	56
N $\frac{1}{2}$ NE $\frac{1}{4}$.	" 12.	65

4845

<u>Description.</u>		<u>Acreage.</u>
<u>T. 2 N., R. 2 W. (Cont'd).</u>		
S $\frac{1}{2}$ NE $\frac{1}{4}$.	Sec. 12.	67
N $\frac{1}{2}$ NW $\frac{1}{4}$.	" 12.	51
S $\frac{1}{2}$ NW $\frac{1}{4}$.	" 12.	68
N $\frac{1}{2}$ SW $\frac{1}{4}$.	" 12.	71
S $\frac{1}{2}$ SW $\frac{1}{4}$.	" 12.	75
W $\frac{1}{2}$ SE $\frac{1}{4}$.	" 12.	76
E $\frac{1}{2}$ SE $\frac{1}{4}$.	" 12.	68
NE $\frac{1}{4}$.	" 13.	18
NW $\frac{1}{4}$.	" 13.	152
E $\frac{1}{2}$ NE $\frac{1}{4}$.	" 14.	71
W $\frac{1}{2}$ NE $\frac{1}{4}$ & E $\frac{1}{2}$ NW $\frac{1}{4}$.	" 14.	131
W $\frac{1}{2}$ NW $\frac{1}{4}$.	" 14.	71
N $\frac{1}{2}$ SE $\frac{1}{4}$.	" 14.	73
SE $\frac{1}{2}$ SE $\frac{1}{4}$.	" 14.	32
S $\frac{1}{2}$ NE $\frac{1}{4}$.	" 15.	59
N $\frac{1}{2}$ SE $\frac{1}{4}$.	" 15.	48
N $\frac{1}{2}$ SW $\frac{1}{4}$.	" 15.	77
T o t a l		4,062

4345

Permit No. 4845.

Proof of Application of Water to Beneficial Use

DEPOSITION OF WITNESS

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. C. L. TUCKER. Age 26. Residence, Boise, Idaho.

Occupation - Civil Engineer.

Ques. 2. Are you acquainted with United States of America, the holder of Permit No. 4845? How long have you known him and where does he reside?

Ans. Yes. Have been acquainted with the operations of the United States under the Reclamation Act for 9 1/2 years.

Ques. 3. Have you read or heard read said Permit No. 4845, and are you familiar with its provisions and conditions?

Ans. Yes.

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Mason Creek. Place of diversion - S. 28°26' E. 2332 ft. from corner of Secs. 27, 28, 33 & 34, T.3 N., R.1 W., B.M. Masonry diversion weir and canal with capacity of 150 s.f.

Ques. 5. How many second-feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. Will safely conduct 150 s.f. Have seen 125 s.f. conveyed.

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. For irrigation. See description attached.

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. _____

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Heavy loam soil. Requires one sec.ft. to 80 acres for profitable cultivation.

14845

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No.

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. Have witnessed the application to beneficial use of water to
the above described land each season since 1912. The amount of water
applied has been 125 s.f.

(Sign) C. L. Tucker.

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Boise County of Ada State of Idaho, on this 15th day of JUNE A. D. 1918.

A. E. Eby,
Notary Public.

My commission expires Feb. 27, 1921.

4845

Permit 4845.

DESCRIPTION.	Acreage.
<u>T. 3 N., R. 1 W.</u>	
SE $\frac{1}{4}$ NE $\frac{1}{4}$.	Sec. 33. 38
SE $\frac{1}{4}$ NW $\frac{1}{4}$.	" 33. 31
N $\frac{1}{2}$ SW $\frac{1}{4}$ & N $\frac{1}{2}$ S $\frac{1}{2}$ SW $\frac{1}{4}$.	" 33 116
<u>T. 2 N., R. 1 W.</u>	
Lot 4 & S $\frac{1}{2}$ NW $\frac{1}{4}$.	" 3. 66
Lots 1 & 2 & S $\frac{1}{2}$ NE $\frac{1}{4}$.	" 4. 117
Lot 3 & SE $\frac{1}{4}$ NW $\frac{1}{4}$.	" 4. 79
SW $\frac{1}{4}$.	" 4. 142
W $\frac{1}{2}$ SE $\frac{1}{4}$.	" 4. 77
E $\frac{1}{2}$ SE $\frac{1}{4}$.	" 4. 44
Lot 1.	" 5. 38
SE $\frac{1}{4}$ NW $\frac{1}{4}$.	" 5. b38
SW $\frac{1}{4}$ SW $\frac{1}{4}$.	" 5. 16
SW $\frac{1}{4}$ NE $\frac{1}{4}$.	" 5. 29
SE $\frac{1}{4}$ NE $\frac{1}{4}$.	" 5. 38
SW $\frac{1}{4}$ NE $\frac{1}{4}$ & NW $\frac{1}{4}$ SE $\frac{1}{4}$.	" 6. 75
S $\frac{1}{2}$ SW $\frac{1}{4}$.	" 6. 70
N $\frac{1}{2}$ NE $\frac{1}{4}$.	" 7. 24
S $\frac{1}{2}$ NE $\frac{1}{4}$.	" 7. 68
NW $\frac{1}{4}$.	" 7. 132
N $\frac{1}{2}$ SW $\frac{1}{4}$.	" 7. 58
S $\frac{1}{2}$ SW $\frac{1}{4}$.	" 7. 69
E $\frac{1}{2}$ SE $\frac{1}{4}$.	" 7. 78
S $\frac{1}{2}$ SE $\frac{1}{4}$.	" 7. 78
E $\frac{1}{2}$ NE $\frac{1}{4}$.	" 8. 18
W $\frac{1}{2}$ NE $\frac{1}{4}$.	" 8. 78
S $\frac{1}{2}$ NW $\frac{1}{4}$.	" 8. 79
W $\frac{1}{2}$ SW $\frac{1}{4}$.	" 8. 77
E $\frac{1}{2}$ SW $\frac{1}{4}$.	" 8. 73
E $\frac{1}{2}$ SE $\frac{1}{4}$.	" 8. 54
W $\frac{1}{2}$ SE $\frac{1}{4}$.	" 8. 59
NE $\frac{1}{4}$.	" 9. 111
NW $\frac{1}{4}$.	" 9. 108
N $\frac{1}{2}$ SW $\frac{1}{4}$.	" 9. 53
N $\frac{1}{2}$ N $\frac{1}{2}$ SE $\frac{1}{4}$.	" 9. 18
W $\frac{1}{2}$ NW $\frac{1}{4}$.	" 17. 44
NE $\frac{1}{4}$.	" 18. 155
NW $\frac{1}{4}$.	" 18. 149
<u>T. 2 N., R. 2 W.</u>	
E $\frac{1}{2}$ SW $\frac{1}{4}$.	" 11. 66
E $\frac{1}{2}$ SE $\frac{1}{4}$.	" 11. 70
W $\frac{1}{2}$ SE $\frac{1}{4}$.	" 11. 56
N $\frac{1}{2}$ NE $\frac{1}{4}$.	" 12. 65

234

<u>Description.</u>		<u>Acreage.</u>
<u>T. 2 N., R. 2 W. (Cont'd).</u>		
S $\frac{1}{2}$ NE $\frac{1}{4}$.	Sec. 12.	67
N $\frac{1}{2}$ NW $\frac{1}{4}$.	" 12.	51
S $\frac{1}{2}$ NW $\frac{1}{4}$.	" 12.	68
N $\frac{1}{2}$ SW $\frac{1}{4}$.	" 12.	71
S $\frac{1}{2}$ SW $\frac{1}{4}$.	" 12.	75
W $\frac{1}{2}$ SE $\frac{1}{4}$.	" 12.	76
E $\frac{1}{2}$ SE $\frac{1}{4}$.	" 12.	68
NE $\frac{1}{4}$.	" 13.	18
NW $\frac{1}{4}$.	" 13.	152
E $\frac{1}{2}$ NE $\frac{1}{4}$.	" 14.	71
W $\frac{1}{2}$ NE $\frac{1}{4}$ & E $\frac{1}{2}$ NW $\frac{1}{4}$.	" 14.	131
W $\frac{1}{2}$ NW $\frac{1}{4}$.	" 14.	71
N $\frac{1}{2}$ SE $\frac{1}{4}$.	" 14.	73
SE $\frac{1}{4}$ SE $\frac{1}{4}$.	" 14.	32
S $\frac{1}{2}$ NE $\frac{1}{4}$.	" 15.	59
N $\frac{1}{2}$ SE $\frac{1}{4}$.	" 15.	48
N $\frac{1}{2}$ SW $\frac{1}{4}$.	" 15.	77
T o t a l		4,062

4345

CERTIFICATE OF PUBLICATION

STATE OF IDAHO, }
County of Canyon, } ss.

Ngerness, being first duly sworn, deposes and says: That he is the business manager of the Nampa Leader-Herald, a semi-weekly newspaper published at Nampa, in the County of Canyon, State of Idaho; that said paper is in general circulation in the County aforesaid, and in the vicinity of Nampa; that the

advertisement, a copy of which is attached hereto, was published in said newspaper *once* a week for *4* consecutive weeks in the regular and entire issue of every number of said paper during the period and time of publication, and was printed in the newspaper proper and not in a supplement. Such notice was published in the issue beginning with

May 17 191*8* and ending with the issue of *June 7* 191*8*.

Ngerness

Subscribed and sworn to before me this *13* day of *June* 191*8*

George W. Lamm
Notary Public

4845

Notice for Publication NOTICE OF PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10 a. m. on the 15th day of June, 1918, at Reclamation Service Office, Boise, County of Ada, State of Idaho, before A. E. Eby, Notary Public, proof will be submitted of the application to beneficial use of One Hundred Fifty (150) cubic feet per second of the waters of Mason Creek, in accordance with the terms and conditions of Permit No. 4845 heretofore issued by the State Engineer of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit are, United States of America, Address; U. S. Reclamation Service, Boise, Idaho.

2. The use to which said water has been applied is *irrigation and domestic purposes*.

3. The amount applied to beneficial use is One Hundred Fifty (150) second-feet.

4. The place where said water is used (if for irrigation, give full and accurate description of the lands irrigated) T. 3 N. R. 1 W. — SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ and N $\frac{1}{2}$ S $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 33; T. 2 N. R. 1 W. — Lot 4 and S $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 3; Lots 1 and

2 and S $\frac{1}{2}$ NE $\frac{1}{4}$, Lot 3 and SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 4; Lot 1, SE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 5; SW $\frac{1}{4}$ NE $\frac{1}{4}$ and NW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 6; N $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 7; E $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 8; NE $\frac{1}{4}$, NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 9; W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 17; NE $\frac{1}{4}$, NW $\frac{1}{4}$, Sec. 18. T. 2 N., R. 2 W. — E $\frac{1}{2}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 11; N $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 12; NE $\frac{1}{4}$, NW $\frac{1}{4}$, Sec. 13; E $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$ and E $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 14; S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 15.

5. The name of the canal or ditch or other works by which said water is conducted to such place of use is Mason Creek Feeder and Ridenbaugh High Line Canal.

6. The right to take water from such works is based upon Permit No. 4845.

7. The source of supply from which such water is diverted is Mason Creek.

8. The date of the priority which said user is prepared to establish is June 2, 1909.

FRED A. WILKIE,
State Engineer.
My 17 27 31 Jn 7

STATE OF IDAHO
ENGINEERING DEPARTMENT

BOISE

May 28, 1918.

INSTRUCTIONS

PROOF OF BENEFICIAL USE

U. S. Reclamation Service,
c/o A. E. Eby, H. P.,
Boise, Idaho.

BOISE, IDAHO,

DEAR SIR:

I enclose herewith the following forms to be used in connection with proof of application of water to beneficial use under your Permit No. **4845**.

DEPOSITION OF PERMIT HOLDER,

DEPOSITIONS OF TWO WITNESSES.

In submitting this proof the following instructions should be CAREFULLY followed out, since failure to do so may result in the loss of your rights:

1. On ~~June 15, 1918~~, the date set for the proof of application of water to beneficial use, the enclosed deposition forms (one for permit holder and one each for two witnesses) should be filled out and sworn to, at **U.S. Reclamation Service office, Boise, before A.E. Eby, H.P.**

2. When the depositions have been taken they should be mailed to this office, together with affidavit of publication of notice and fee of \$2.00 for each 40-acre tract, or fraction, to which water has been applied. When these have been received together with report of examining engineer, if everything is properly executed, License will issue.

Yours truly,

FRED A. WILKIE,

State Engineer.

4845

RECEIVED

APR 2 1918

OFFICE OF STATE ENGINEER

NOTICE TO AG COMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) April 8th, 1918.

(P. O.) Boise, Idaho.

To the State Engineer,
Boise, Idaho.

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the
Leader-Herald, of Nampa, Idaho, published in the
county in which the works are situated.

X *D. W. Cole*
Project Manager, U.S.R.S.

(In case of canals or other works designed to divert and carry more than 50 cubic feet of
water per second, the following certificate must be signed by a well known and com-
petent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

Engineer.

4845

NOTICE FOR PUBLICATION

Notice of Proof of Application of Water to Beneficial Use

Notice is hereby given that at 10 a. m. on the 15th day of June, 1918,
 at Reclamation Service Office, Boise, County of Ada, State of Idaho,
 before A. E. EBY, Notary Public, proof will be submitted
 of the application to beneficial use of One Hundred Fifty (150) cubic feet per second of the
 waters of Mason Creek, in accordance with the terms and conditions of
 Permit No. 4845 heretofore issued by the State Engineer of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit are-----

United States of America, Address: U.S. Reclamation Service, Boise, Idaho

2. The use to which said water has been applied is irrigation and domestic purposes.

3. The amount applied to beneficial use is One Hundred Fifty (150) second-feet.

4. The place where said water is used (if for irrigation, give full and accurate description of the lands irrigated) T.3 N., R.1 W., Sec. 33; T.2 N., R.1 W., Lot 4 & S. 1/2 NW 1/4, Sec. 3; Lots 1 & 2 & S. 1/2 NE 1/4, Lot 3 & SE 1/4 NW 1/4, SW 1/4, W. 1/2 SE 1/4, E. 1/2 SE 1/4, Sec. 4; Lot 1, SE 1/4 NE 1/4, SW 1/4 SW 1/4, SW 1/4 NE 1/4, SE 1/4 NE 1/4, Sec. 5; SW 1/4 NE 1/4 & NW 1/4 SE 1/4, S. 1/2 SW 1/4, Sec. 6; N. 1/2 NE 1/4, S. 1/2 NE 1/4, NW 1/4, N. 1/2 SW 1/4, S. 1/2 SW 1/4, N. 1/2 SE 1/4, S. 1/2 SE 1/4, Sec. 7; E. 1/2 NE 1/4, W. 1/2 NE 1/4, S. 1/2 NW 1/4, W. 1/2 SW 1/4, E. 1/2 SW 1/4, E. 1/2 SE 1/4, W. 1/2 SE 1/4, Sec. 8; NE 1/4, NW 1/4, N. 1/2 SW 1/4, N. 1/2 SE 1/4, Sec. 9; W. 1/2 NW 1/4, Sec. 17; NE 1/4, NW 1/4, Sec. 18; T.2 N., R.2 W., E. 1/2 SW 1/4, E. 1/2 SE 1/4, W. 1/2 SE 1/4, Sec. 11; N. 1/2 NE 1/4, S. 1/2 NE 1/4, N. 1/2 NW 1/4, S. 1/2 NW 1/4, N. 1/2 SW 1/4, S. 1/2 SW 1/4, W. 1/2 SE 1/4, E. 1/2 SE 1/4, Sec. 12; NE 1/4, NW 1/4, Sec. 13; E. 1/2 NE 1/4, W. 1/2 NE 1/4 & E. 1/2 NW 1/4, W. 1/2 NW 1/4, N. 1/2 SE 1/4, SE 1/4 SE 1/4, Sec. 14; S. 1/2 NE 1/4, N. 1/2 SE 1/4, N. 1/2 SW 1/4, Sec. 15.

5. The name of the canal or ditch or other works by which said water is conducted to such place of use is Mason Creek Feeder and Ridenbaugh High Line Canal.

6. The right to take water from such works is based upon Permit No. 4845.

7. The source of supply from which such water is diverted is Mason Creek.

8. The date of the priority which said user is prepared to establish is June 2, 1909.

Fred A. Wilkie,

State Engineer.

D-22 4845

RECEIVED
APR 10 1918
OFFICE OF STATE ENGINEER

S. 28026'E. 2332' from
cor. of Sec. 6 T. 3 N. R. 1 W.
- 33-34.

State of Idaho
ENGINEERING DEPARTMENT

BOISE

Mar 22 1918

U.S.R.S.,
Boise,

Dear Sir:

I enclose herewith blank notice of proof of Application of Water to Beneficial Use under your Permit No. **4845**-----, which kindly fill out and return to me at least 60 days before the date upon which you wish to submit proof. The date of the proof is set out in your permit, and if proof is submitted subsequent to that your priority will be advanced a time equal to the difference of the time between the date proof should have been submitted and the date it is submitted.

Yours truly,

Fred A. Wilkie

State Engineer

4845

June 11, 1915.

Permits 4800-4845

Mr. B. E. Stoutemeyer,
District Counsel U.S.R.S.,
Boise, Idaho.

Sir:

Am herewith enclosing certificates issued under
the above numbered permits, with receipts for fees.

Very truly yours,

J. H. SMITH,

State Engineer.

By _____

2CGW-R7397-8

4845

April 5th, 1915.

Permit No. 4845.

Mr. George H. Bliss,
Project Manager U.S.R.S.,
Boise, Idaho.

Sir:

We have before us the depositions and report of the examining engineer on completion of works under the above permit. This proof was made June 17, 1914. According to the report the works will carry the 150 second feet of water hence, upon receipt of fees amounting to \$45.00, the certificate of completion of works will be issued.

Very truly yours,

J. H. SMITH,

State Engineer.

By _____

4845

SUBJECT:

Permit 4845

CHB-GE

DEPARTMENT OF THE INTERIOR
UNITED STATES RECLAMATION SERVICE

BOISE, IDAHO Aug. 17, 1914.

Mr. Frank P. King, State Engineer,
Boise, Idaho.

Dear Sir:

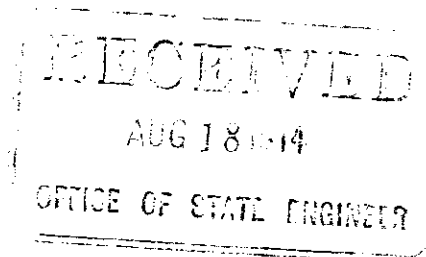
In connection with my recent conversation with Mr. Hyde and Mr. Wing of your office, I am returning attached the amended forms in connection with Permit No. 4845, Mason Creek, for further action of your office.

If you will notify me the action you take, together with the amount of fees due your office in connection with this application, I will say that steps will be taken to promptly pay these fees, in order that the matter may be finally adjusted and the certificate issued.

Yours very truly,

Enc/2

Project Manager.

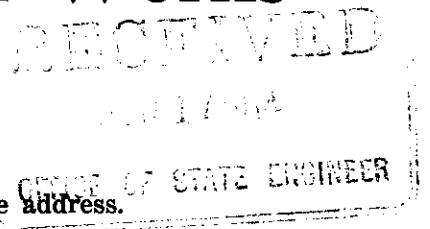


4845

PERMIT NO. _____

Proof of Completion of Works

DEPOSITION OF HOLDER



Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans.

*George H. Bliss, Age 39,
Civil Engineer Boise Idaho*

Ques. 2. If acting in behalf of a corporation, state its name, principal place of business, your position with reference to same, and your authority for appearing in its behalf.

Ans.

*Acting in behalf of the United States as Project Manager
Irrig. Project State of Idaho*

Ques. 3. State number and date of permit, amount of water you are authorized to divert, source, and point of diversion.

Ans.

*Permit # 4845 Mason Creek dated June 26-1909 for 150 sec. ft.
to be diverted at a point that has S 28° 2' E, 2337 feet from corner common
to sections 27, 28, 33 and 34, T 3 N R 1 W B M.*

Ques. 4. State purpose for which water is to be used, and, if for irrigation, state the number of acres and give description of the land you intend to reclaim.

Ans.

*For irrigation purposes to be used to supplement the water
furnished by the United States from the Boise River and in connection
with the State to irrigate about 12000 acres of land in theampa
Memphis district bounded by Mason Creek on the east, the Kidenburg High
Lane canal on the south, the Phyllis canal on the north and the
Robinson and Orr Flat Canals on the west.*

Ques. 5. State whether or not the water has been turned into your works of diversion, and, if so, when and to what extent.

Ans.

Yes, to the extent of 6.0 sec. ft. or 3000 minus inches.

Ques. 6. State whether or not the works of diversion are fully completed, and whether or not they comply in all respects with the terms of the permit.

Ans.

*Diversion works fully completed and comply in all respects
with the terms of the permit except as noted below.*

Ques. 7. If the works of diversion do not comply with all the terms of your permit, state fully those particulars in which there is any variance.

Ans.

*Diversion work from Mason Ct consist of a reinforced
concrete head gate and check weir having 3-4' x 6' opening
each controlled by flash boards and wooden gates.*

Ques. 8. Give description of works, state dimensions and capacity of each part, and give cost of same.

Ans.

*Diversion channel - base 20'-0", height of bank 3'-0" with at
water line 27'-0", depth of water 1'-9" grade per mile 10.6 ft. Length 650 ft.
Reinforced concrete head gate and check weir total length 37'-0"
height 4'-0". In headgate and check there are six 4'-0" x 6'-0"
openings controlled by flash boards and wooden gates.
Estimated cost of diversion works \$1000.00*

(Sign here.)

George H. Bliss

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, in _____, County of

Ada

State of Idaho, on this

June

A. D. 1914

AUG 18 1914

day of

OFFICE OF STATE ENGINEER

Notary Public.

My Commission expires

Feb 27-1917

4845

The Depositions of two Witnesses, in this form, taken separately, required in each case.

PERMIT NO. _____

Proof of Completion of Works

DEPOSITION OF WITNESS

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. C. C. Fisher, Age 37,

Civil Engineer, Boise Project, Boise, Idaho.

Ques. 2. Are you acquainted with George H. Bliss, Project Manager, Acting, the in behalf of the United States

holder of Permit No. 4845, authorizing the diversion of 150 second-feet of the waters of Mason Creek, at _____

for Irrigation purposes? How long have you known him, and where does he reside?

Ans. Yes. 5 years, Boise, Idaho.

Ques. 3. Have you read or heard read said Permit No. 4845, and are you familiar with its terms and conditions?

Ans. Yes

Ques. 4. (If for irrigation purposes). Are you acquainted with the land proposed to be irrigated under said permit? If so, describe same, state its character, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Yes. On about 12,000 acres of land in the Nampa-Meridian Irrigation District lying West of Mason Creek, composed of sandy loam and requiring about 5/8 of a miner's inch per acre for successful cultivation.

Ques. 5. Are the works of diversion fully completed and of sufficient capacity to convey the entire amount of water set out in the permit from point of diversion to place of use?

Ans. Yes

Ques. 6. Describe the works of diversion as they now exist, and give your estimate of their capacity.

Ans. Diversion channel base 20'-0", height of bank 3'-0", width at water line 27'-0", depth of water 2'-9", grade per mile 10.6 ft., length 650 ft., also reinforced concrete headgate and check weir, total length 57'-0", height 4'-0". In headgate and check there are six 4'-0" x 6'-0" openings controlled by flashboard and wooden gates. Estimated cost of Diversion work \$1,000.00

(Sign here.)

C. C. Fisher

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Boise, County

of Ada, State of Idaho, on this 31st day of

June A. D. 1914

4845

A. F. Eby
Notary Public

The Depositions of two Witnesses, in this form, taken separately, required in each case.

PERMIT NO. _____

Proof of Completion of Works

DEPOSITION OF WITNESS

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Edwin Healy, Age 37

Watermaster, Boise Project, Boise, Idaho

Ques. 2. Are you acquainted with George H. Bliss, Project Manager, Acting, the holder of Permit No. 4845, authorizing the diversion of 150 second-feet of the waters of

Mason Creek, at _____,

for Irrigation purposes? How long have you known him, and where does he reside?

Ans. Yes. 5 years, Boise, Idaho.

Ques. 3. Have you read or heard read said Permit No. 4845, and are you familiar with its terms and conditions?

Ans. Yes

Ques. 4. (If for irrigation purposes). Are you acquainted with the land proposed to be irrigated under said permit? If so, describe same, state its character, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Yes. On about 12,000 acres of land in the Hampa-Meridian Irrigation District lying West of Mason Creek, composed of sandy loam and requiring about 5/8 of a miner's inch per acre for successful cultivation.

Ques. 5. Are the works of diversion fully completed and of sufficient capacity to convey the entire amount of water set out in the permit from point of diversion to place of use?

Ans. Yes

Ques. 6. Describe the works of diversion as they now exist, and give your estimate of their capacity.

Ans. Diversion Channel base 20'-0", height of bank 3'-0", width at water line 27'-0", depth of water 1'-3", grade per mile 100.6 ft., length 650 ft., also reinforced concrete headgate and check weir, total length 57'-0", height 4'-0". In headgate and check there are six 4'-0" x 6'-0" openings controlled by flashboard and wooden gates. Estimated cost of Diversion work \$1,000.00

(Sign here.)

Edwin Healy

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Boise, County

of Ada, State of Idaho, on this 17th day of

June A. D. 1914

4845

A. E. Eby
Notary Public
Commission Expires February 27, 1917.

SUBJECT: Permit No. 4845 - Proof of completion o. works.

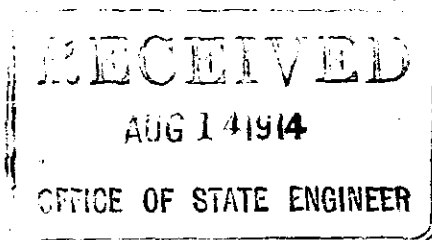
DEPARTMENT OF THE INTERIOR
UNITED STATES RECLAMATION SERVICE

GHB-WFK

BOISE, IDAHO

August 13, 1914.

Mr. F. P. King,
State Engineer, Idaho,
Boise, Idaho.



Dear Sir:

Your letter of August 11th in reference to the proof of completion of works submitted by the United States Reclamation Service on June 17, 1914, covering permit 4845, Mason Creek, is at hand.

I am submitting attached a blue print showing the design of the diverting works that have been installed by the Service to divert the water covered by the filing into the Ridenbaugh High Line and Low Line canals of the Nampa-Meridian Irrigation District, as well as the size of the diverting channel or ditch constructed to divert the water into the Ridenbaugh High Line Canal.

The functions of the diversion ditch, as you will see, are:

Base	-	20.0'
Depth of water	-	1.75'
Height of banks	-	3.00'
S.	-	.002
A.	-	41
P.	-	41 27.8
r.	-	1.5
N.	-	.025
V.	-	3.7
Q.	-	152.

In addition to the diversion channel into the "High Line" Canal the channel to the "Low Line" Canal has been used for diverting water into that canal. The structure itself, as you will

4845

see, has a capacity of more than 150 second-feet and in addition to the structures shown on the print weirs have been installed that have capacity to 150 second-feet.

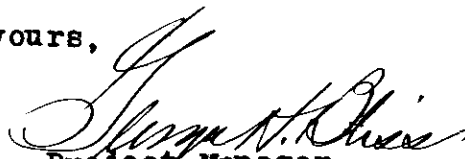
Also above the point of diversion in Mason Creek, the United States has excavated a feeder for this diversion for approximately six miles, consisting of a ditch with a 24.0' bottom width which can safely carry 150 second-feet.

In view of these statements, figures and plan submitted, it would seem that the Service had constructed at a large expense structures and ditches sufficiently large to divert the full amount of the filing or 150 second-feet.

I would, therefore, be glad to go into this matter further with your examining engineer to see if this matter can be adjusted.

I will not take further action concerning the amount covering payment of fees called for in your letter of August 11th pending your action in the matter.

Very truly yours,


Project Manager.

Enclosure.

REPORT OF ENGINEER

1. State name of applicant and number of permit: United States (Reclamation Service) #4845

2. State source of water supply: Mason Creek

3. Location of point of diversion: S. $28^{\circ}26'E$ 2332 ft from the corner common to Section 28, 33, 27 + 34 T. 3N R. 1W B.M.

4. State whether or not the works of diversion are fully completed and in accordance with terms of permit:

Yes

5. Describe works as they exist, giving dimensions of same as follows:

(a) Width of conduit at bottom: 20.0 ft.

(b) Width at water line: 27.0 ft.

(c) Depth of water: 1.75 ft

(d) Grade per mile: 10.56 ft

(e) Capacity of ditch: 152.00 second feet.

6. State whether or not water has been turned into works of diversion and if so, to what extent:

Water was flowing to about $\frac{2}{3}$ capacity and has carried mud

7. Give exact location of lands to be irrigated. Give exact number of acres under cultivation in each

forty acre tract: About 1200 Acres bounded by Mason Cr.

on the east, the Ridersbaugh high line on the south the Phillis Canal on the north and the Robinsons and the Deer Flat Caldwell Canal on the west

8. Submit map on enclosed plat, source of supply, point of diversion, route of ditch or ditches and cross hatch lands to be irrigated.

Remarks: Most of the water is supplied by the

New York Canal which is emptied into Mason Cr. the rest is the natural flow plus seepage etc.

S. = .002

V = 1.5

V = 3.7

A = 41.0

m = .025

Q = 152.0

P = 27.3

Ex July 25- 1914

Walter R. Hays

STATE OF IDAHO,

County of _____

} ss.

_____, being first duly sworn, deposes and says that the statements contained in the within report are correct to the best of his knowledge and belief

Subscribed and sworn to before me this _____ day of _____ 191_____

My Commission Expires _____

4845

Notary Public.

RECEIVED

AUG 11 1914

OFFICE OF STATE ENGINEER

Name of Applicant

25 (Reclamation Service)

Nº 4845



August 11, 1914.

Permit 4845

George H. Bliss,
Project Manager U.S.R.S.,
Boise, Idaho.

Sir:

The report of the examining engineer for proof of completion of works under above permit has just been filed. This report shows the capacity of the works to be 69.2 second feet. The fees will, therefore, amount to \$20.75 and, upon receipt of this amount, the certificate of completion will be issued.

Very truly yours,

F. P. KING,

State Engineer.

By _____

4845

STATE OF IDAHO, }
COUNTY OF ADA. } ss.

EARL G. ADAMS, being duly sworn, deposes and says: That he is the Chief Clerk of the Statesman Printing Company, publishers of the Idaho Sunday Statesman, a newspaper published at Boise City, Ada County, State of Idaho; that the said paper is in general circulation in the County aforesaid; that the

Notice a copy of which is attached hereto,
was published in the regular edition of the Idaho Sunday Statesman

Four consecutive issues
beginning with the issue of May 10 1914, and
ending with the issue of May 31- 1914.

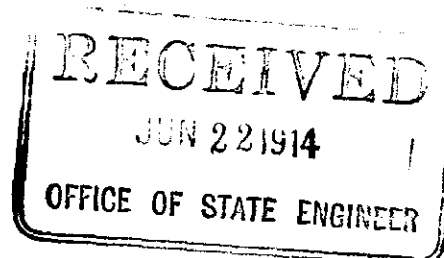
And which said newspaper has been so published weekly in
said County during a period of six consecutive months prior to
the first publication of said Notice

Subscribed and sworn to before me this 7 day

of June 1914

Notary Public.

4845



Notice of Publication.
Notice is hereby given that at 10 a. m., on the 17th day of June, 1914, at Boise, county of Ada, state of Idaho, before Earl Eby, notary public, proof will be submitted of the completion of works for the diversion of 150 cubic feet per second of the waters of Salmon creek, Ada county, Idaho, in accordance with the terms and conditions of a certain permit heretofore issued by the state engineers of Idaho.

1. That the person or corporation to whom said permit is United States (Reclamation Service).
2. That the place of business of said person or corporation is Boise, county of Ada, state of Idaho.
3. That the date when such permit is to expire is June 24, 1914.
4. That the purpose for which said permit is issued for irrigation.
5. That the location will be fully described in the date set for such publication, the amount of water to be diverted is capable of conducting the place of intended use, in accordance with the permit, is 150 cubic feet per second.
6. The amount of lands for which said water is available is 15,000 acres, particularly described as follows: From the Canyon Creek to the west, the boundary line is the canal on the south side of the river on the west side of the Canyon Creek, and the river on the west side of the Canyon Creek.

Witness my hand and the seal of my office at Boise, Idaho, this 17th day of June, 1914.

Earl Eby, Notary Public.

State of Idaho

A. E. ROBINSON
STATE ENGINEER

ENGINEERING DEPARTMENT BOISE

INSTRUCTIONS

PROOF OF COMPLETION OF WORKS

George A. Bliss, U.S.R.S.
c/o Earl Eby,
Boise, Idaho.

Boise, Idaho, May 13, 1914.

Dear Sir:

I enclose herewith the following forms to be used in connection with proof of completion of works under your permit No. 4845.

Deposition of Permit Holder,
Depositions of Two Witnesses.

In submitting this proof the following instructions should be CAREFULLY followed out, since failure to do so may result in the loss of your rights:

1. On June 17th, the date set for proof of completion of works, the enclosed deposition forms (one for permit holder and one each for two witnesses) should be filled out and sworn to, at ~~Boise,~~
before Earl Eby, notary public.

2. When the depositions have been taken they should be mailed to this office, together with affidavit of publication of notice and fee of \$5.00, where amount claimed does not exceed 10 second feet. Where more than 10 second feet is claimed, the fee required is 30 cents per second foot. When these have been received, together with report of the examining engineer, if everything is properly executed, Certificate of Completion of Works will issue.

Yours truly,

F.P. KING, ~~A. E. ROBINSON~~

State Engineer.

4845

(P. O.)

Boise-Idaho

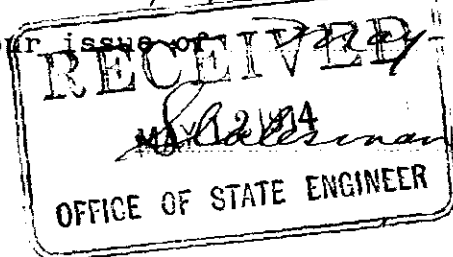
(Date)

May 10th

State Engineer, Boise.

Dear Sir:

I have your letter of May 5 enclosing Notice of Proof of Completion of Works under Permit No. 4845 which will be published as you request, beginning with our issue of May 10 1914



4845

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

April 10 - 1914

(Date) Boise, Idaho

(P. O.) _____

To the State Engineer,
Boise, Idaho.

Dear Sir:

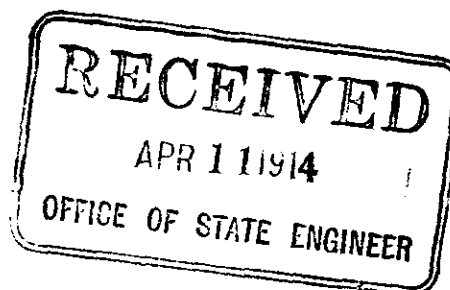
You are hereby authorized to have the attached notice published at my expense in the Weekly Idaho Statesman, of Boise, Idaho, published in the _____ county in which the works are situated.

August H. Bliss
Proprietor

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

August H. Bliss
Engineer.



4845

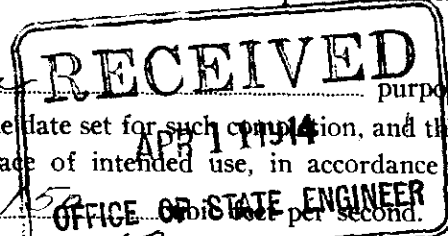
Notice of Publication

Notice is hereby given that at 10 A.M., on the 17 day of June, 1914, at Dorse County of Ada, State of Idaho, before Carl Eby, Notary Public, proof will be submitted of the completion of works for the diversion of 150 cubic feet per second of the waters of Mason Creek Ada County, Idaho in accordance with the terms and conditions of a certain permit heretofore issued by the State Engineer of the State of Idaho.

1. The name of the person or corporation holding said permit is United States (Reclamation Service)
2. The postoffice address of such person or principal place of business of such corporation is Dorse, County of Ada, State of Idaho.
3. The number of such Permit is 4845, and the date set for the completion of such work is June 26 - 1914.

4. Said water to be used for Irrigation purposes.
5. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conducting to the place of intended use, in accordance with the plans accompanying the application for such permit, is 150 cubic feet per second.

6. The amount of lands for which said water is available is 12000 acres, particularly described as follows: bounded by the Mason Creek on the east, the Ridentanah High Line Canal on the south, the Phyllis Canal on the north, and the Robinson and Deer Flat Caldwell Canals on the west.



F. P. KING, State Engineer.

4845

State of Idaho
ENGINEERING DEPARTMENT
BOISE

F. P. KING,
STATE ENGINEER

INSTRUCTIONS
PROOF OF COMPLETION OF WORKS

Mr. F. E. Weymouth,
Supervising Engr., U.S.R.S.,
Boise, Idaho.

Boise Idaho, **March 3, 1914.**

Dear Sir:

I enclose herewith blank form upon which to give notice that you are prepared and desire to submit proof of completion of works under your permit No. **4845.**

This form should be filled out and mailed to the State Engineer at least 60 days before the date upon which it is to be submitted, which proof **MUST** be made on or before **June 26, 1914/**

Upon receipt of this blank properly filled out, notice must be published a period of four weeks prior to the date of proof.

The proof may be submitted at any place convenient to you and two witnesses, where there is a Notary Public or other officer authorized to administer oaths.

The certificate to be issued under this proof will not give a perpetual right to the use of water for which application was made, as it only confirms the completion of works of a capacity to divert and convey to the place of intended use a certain amount of water. The law requires that another proof be submitted when the water has been fully applied to a beneficial use, at which time license is issued for the amount of water actually in use. Information in regard to this last proof will be furnished on request.

Yours truly,

F. P. KING,
State Engineer

4845

Bond.

KNOW ALL MEN BY THESE PRESENTS That The United States of America, acting by F. E. Weymouth, Supervising Engineer, and Jesse E. Wilson, ~~of~~ acting in this behalf as Acting Secretary of the Interior under and ~~of~~ by virtue of the authority conferred by sections 7 and 8 of the act of June 17, 1902, providing for the reclamation of arid lands, ~~of~~ as sureties, are held and firmly bound unto the State of Idaho in the full and just sum of One Thousand (\$1000.00) Dollars, lawful money of the United States, to the payment of which sum, well and truly to be made, said principal and sureties bind themselves, their heirs, administrators, executors and assigns, jointly and severally, under the terms and conditions hereinafter set forth.

The terms of this obligation are such that, whereas the above named principal on the 2nd day of June, 1909, filed in the office of the State Engineer in Boise, Idaho, a certain application for permit to appropriate the public waters of the State of Idaho, the said application being thereupon numbered No. 6782, in accordance with which said application the State Engineer granted and issued to the said principal herein a certain permit numbered No. 4845, a full, true and complete copy of which application No. 6782 and permit No. 4845, is of record in the office of the State Engineer, in Book 14 of Permits, at page 4845

Now, if the above bounden principal shall faithfully carry to completion the said works of diversion as specified in said application No. 6782 and permit No. 4845, in the manner and form prescribed therein and within the time therein allowed, then the above obligation to be void, otherwise to remain in full force and effect.

IN WITNESS WHEREOF, The said principal and sureties have hereunto set their hands and seals, this 14th day of August, 1909

WITNESSES:

Morris Brien
Washington
OC

F. E. Weymouth Supervising Engineer
Jesse E. Wilson
Acting Secretary

State of Idaho,

County of _____

} ss.

_____ of _____ and
_____ of _____ whose names
are subscribed to the within and foregoing obligation as sureties thereto, each being duly sworn, upon oath for himself deposes and says:

That he is a resident and freeholder of the State of Idaho and that he is worth the sum named in said obligation, to wit, \$_____, over and above all his debts and liabilities, exclusive of property exempt from execution.

Subscribed and sworn to before me this _____ day of _____, 1909

4845

Received and filed for record in the office
of the State Engineer at Boise, Idaho, at

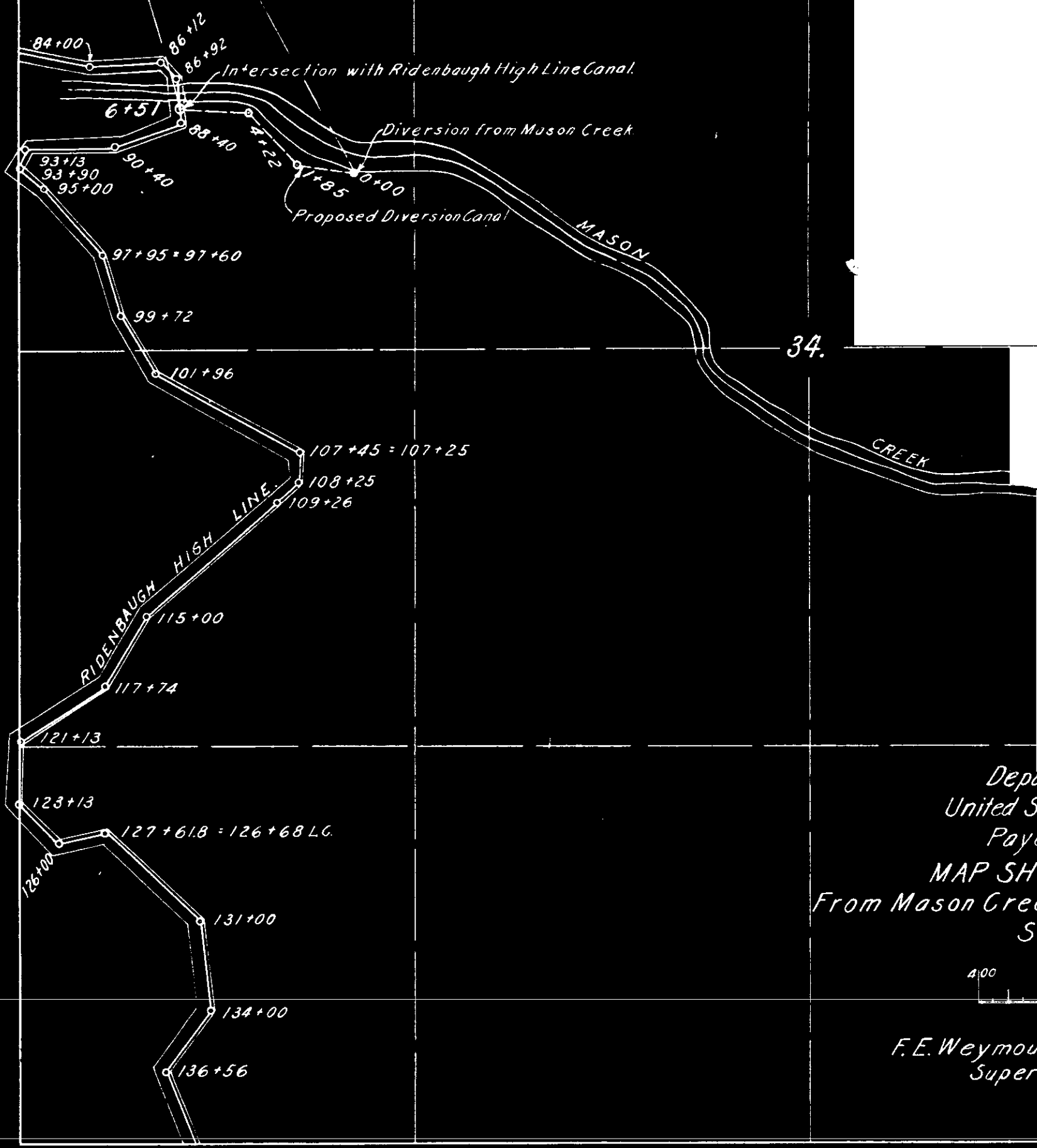
9 40 A. AUG 19 1909 19
J. H. Stephenson, Jr.
STATE ENGINEER

28 27
33 34

SEC. 34 T. 3 N., R. 1 W.

N. 0° 03' E.

N. 16° 15' W.
1909 ft.
S. 28° 26' E.
2332 ft.



34.

CREEK

Department of the Interior
United States Reclamation Service
Payette-Boise Project, Idaho
MAP SHOWING DIVERSION
From Mason Creek to Ridenbaugh High Line
SEC. 34 - T. 3 N., R. 1 W.

Scale of Feet
400 0 400

1 in = 400 ft.

F. E. Weymouth
Supervising Engr.
JUNE 1909.

F. W.

PAYETTE-BOISE PROJECT IDAHO

GENERAL MAP

- EXPLANATION
- BOUNDARY PIONEER IRRIGATION DISTRICT
 - BOUNDARY NAMPA-MERIDIAN IRRIGATION DISTRICT
 - PROPOSED RAILROADS
 - CANALS AND LATERALS
 - IRRIGABLE AREA

