

DRY CREEK - DRY STREAM



CONSERVATION PLAN MAP
Prepared by UNITED STATES DEPARTMENT of AGRICULTURE * SOIL CONSERVATION SERVICE
cooperating with

DRY CREEK

S. C. DISTRICT

OWNER
OPERATOR

CLARENCE LARSEN

ADA
COUNTY

IDAHO
STATE

FARM NO.

DATE

SCALE 1" = 400' ACRES

APPROXIMATE

PHOTO NO. DHT-3DD-135



OUR SOIL - OUR STRENGTH



Prepared by **UNITED STATES DEPARTMENT of AGRICULTURE** ★ **SOIL CONSERVATION SERVICE**
cooperating with

DRY CREEK

S. C. DISTRICT

OWNER **CLARENCE LARSEN**

OPERATOR

ADA
COUNTY

IDAHO
STATE

FARM NO. DATE

SCALE **"= 400' ACRES**

PHOTO NO. **DHT-30D-135**



RECEIVED

NOV 9 1970

Department of Water Administration

STATE OF IDAHO,) ss.
COUNTY OF ADA)

Georgene Davis

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho

Statesman for Two weekly consecutive insertions, beginning with the issue of October 22, 1970, and ending with the issue of October 29, 1970.

Georgene Davis

Subscribed and sworn to before me this 30th day of October, 19 70.

Lana A. Young
Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF PROPOSED CHANGE OF WATER RIGHT No. 1647

Notice is hereby given that Clarence T. Larson of 131 Warm Springs Ave., Boise, Idaho has applied to the Department of Water Administration for a change of point of diversion of the waters of Thurman Mill Ditch tributary to Boise River. The right sought to be changed is evidenced by a decree to J. T. Barber in the case of Farmers Cooperative Ditch Co. vs. Riverside Irrigation Dist. and is recorded as follows: Amount: 1.6 c.f.s. Priority: 6-1-82. Point of Diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 5, T. 3 N., R. 2 E., B.M., Ada County. The water is used for irrigation purposes within the N $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 19, T. 4 N., R. 1 E., B.M. TO BE CHANGED AS FOLLOWS: Amount: 1.6 c.f.s. Point of Diversion: NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 19, T. 4 N., R. 1 E., B.M. Any protests against approval of the proposed change of water right application must be filed with the Department of Water Administration on or before November 9, 1970.

R. KEITH HIGGINSON
Director
Pub. Oct. 22, 29, 1970.

INDEXED

For Department Use Only

Received by Date 10-12-70

Prelim. check by Date
Fees Received by Date 4/2/70 Fees \$ 20.00

Approved for publication by
Published in Dates 1-12-79
Hearing held

Protest filed by:

Date

MICROFILMED

Identification No. 63-0213
Transfer No. 1647

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

RECEIVED

OCT 12 1970

APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

Department of Water Administration
APPROVED

1. Name of Right Holder Clarence T. Larson
Post office Address 131 Warm Springs Avenue
2. Right obtained by:
a. Decree to J. T. Barber in Case of Farmers cooperative Ditch Co.
(Name)
vs. Riverside Irrigation Dated 1-18-06 in 7th Judicial District
District (Name of Court)
Court. County of _____
b. License No. _____ issued by the State of Idaho, Department of Reclamation.
3. Source of water Thurman Mill Ditch tributary to Boise River
(Name of stream or source)
4. Date of Priority 6-1-82
5. Amount of water a. 1.6cfs c.f.s. and/or
b. _____ acre feet/annum
6. Water is used for irrigation from 4-15 to 10-15
(Month, Day) (Month, Day)
7. Original location of point of diversion is SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 5,
Township 3 N, Range 2 E, B.M., in Ada County;
Additional pc nts of diversion, if any _____

8. Lands presently irrigated or place of use:

T.V.P.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4 N	1 E	19	9.2	30.8	40														80

MICROFILMED

Total number of acres presently irrigated 80

9. If applicant was not the original holder of this right explain how it was acquired: _____
sales contract - see attachment

10. CHANGE IN POINT OF DIVERSION

- a. Quantity to be diverted at new point: 1.6 c.f.s. and/or _____ acre feet
- b. New point of diversion: NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 19, Township _____
4 N, Range 1 E, B.M.
- c. Description of method of diversion and conveyance from new points of diversion: _____
pump directly from Boise River to concrete ditch system for gravity
irrigation system
- d. Is water to be conveyed to the lands previously irrigated? Yes yes No _____
If not, the place of use should be changed below.
- e. Describe the reasons for applying for a change in the point of divers on:

due to the fact the irrigation company has deepened the drain ditch (Thurman
Mill Ditch) that I have used in the past, it will be impossible for me to
obtain water for the 1971 irrigation season. Therefore, I am proposing this
transfer to pump water directly from the Boise River, as much of my land lies
adjacent to the river.

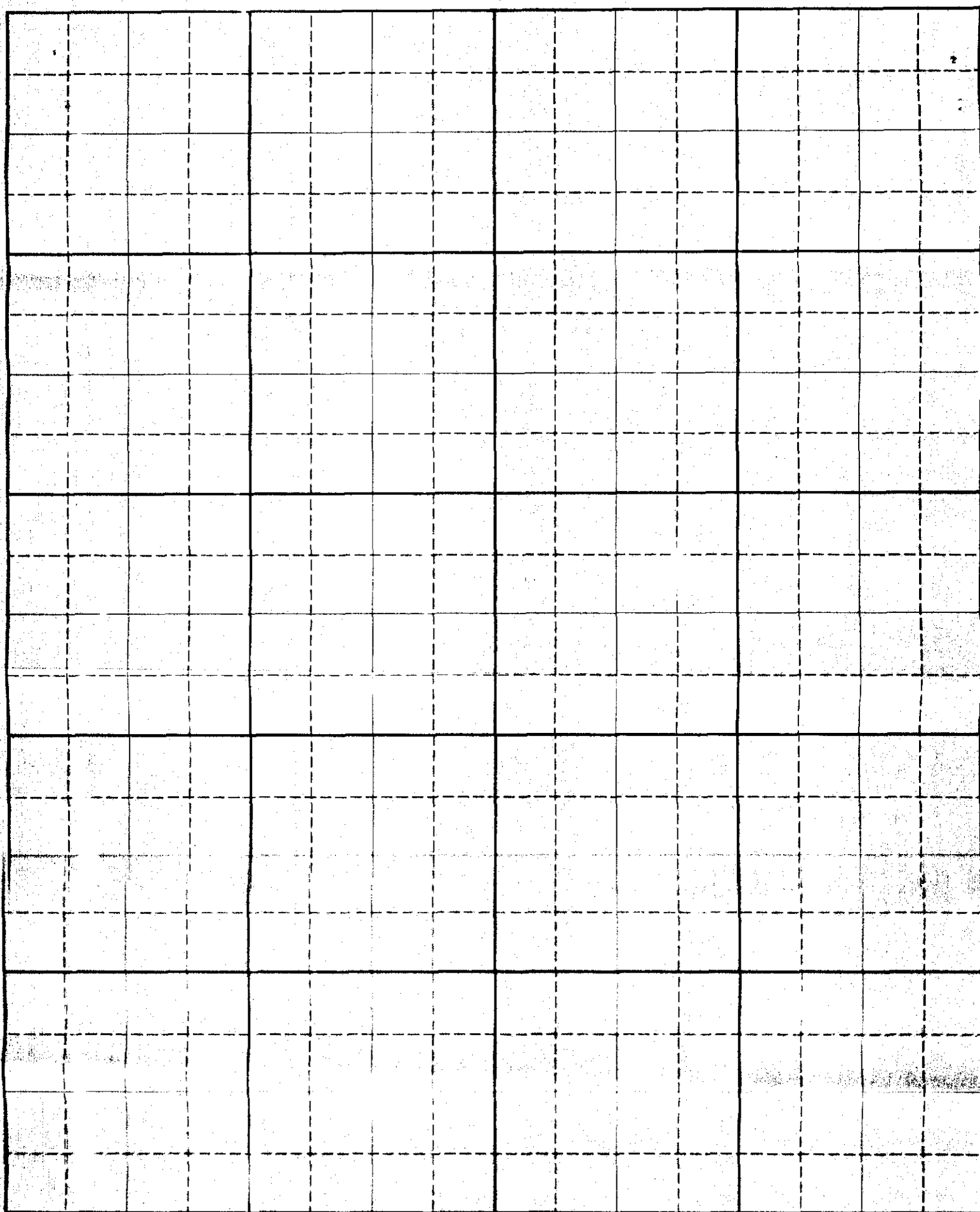
- f. Do you intend to make the transfer permanent? yes
- g. Do you intend to abandon completely the old point of diversion? yes
- h. Indicate on the above plat the new point of diversion and lands to be irrigated.

11. CHANGE IN PLACE OF USE

- a. Describe the new lands on which you wish to use your right.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
N	1 E	19	9.2	30.8	40														80

Total number of acres to be irrigated 80



SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

b. Do you intend to make the transfer permanent? _____

c. Are you completely abandoning the lands previously irrigated by this right? If not, explain your plans:

the lands irrigated are the same - the only change is the point of diversion

d. Describe any other water rights that you claim for the new ground upon which you wish to transfer this right: _____

e. Indicate on the above plat the new land to be irrigated and the point of diversion.

I hereby assert that no one will be injured by such transfer and that the change will be made at my own risk. The information contained in this application is true to the best of my knowledge.

Clarence T. Larson
(signature of applicant)

Subscribed and sworn to before me this 6 day of October, 1970

Harold E. Blum
(notary public)

My commission expires July 17 1971

APPROVED

**ACTION OF STATE RECLAMATION ENGINEER
AND CERTIFICATE OF TRANSFER**

This is to certify that I have examined Application for Transfer of Water Rights No. 1647,

and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

2. Denial of said application is for the following reasons:

Witness my hand this 7th day of December, 1970

R. Keith Higgins
State Reclamation Engineer

FOR DEPARTMENT USE ONLY

Received by ef Date 10-1-76

Protest filed by: _____ Date _____

Prelim. check by _____ Date _____

Fee received by ef Date 10-2-76 Fee \$ 10.00

Approved for publication by _____

Published in State Reclamation Dates 10-22-79

Hearing held _____

Watermaster Recommendation sent 10-11-76

CONSERVATION PLAN MAP

SOIL CONSERVATION SERVICE



Prepared by UNITED STATES DEPARTMENT of AGRICULTURE * SOIL CONSERVATION SERVICE
cooperating with

DRY CREEK

S. C. DISTRICT

OWNER
OPERATOR

CLARENCE LARSEN

ADA
COUNTY

IDAHO
STATE

FARM NO.

DATE

SCALE 1" = 400' ACRES

PHOTO NO. DHT-3DD-185



TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F.S.	RIGHT NO.
	Barber, J. T.	1.6		63-0213
1647	Larsen, Clarence T.	1.6	0	63-0213A

T

MICROFILM

A

N

S

F

E

R

For Department Use Only

Received by [Signature] Date 10-12-70

Prelim. check by [Signature] Date

Fee Received by [Signature] Date 10/12/70 Fee \$ 20⁰⁰

Approved for publication by

Published in Idaho State Times Dates 10-22 & 29

Hearing held

Protest filed by:

Date

Identification No. 63-0213
Transfer No. 1647

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

RECEIVED

OCT 12 1970

APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use
Department of Water Administration
APPROVED

1. Name of Right Holder Clarence T. Larson
Post office Address 131 Warm Springs Avenue
2. Right obtained by:
a. Decree to J. T. Barber in Case of Farmers cooperative Ditch Co.
(Name)
vs. Riverside Irrigation Dated 1-18-06 in 7th Judicial District
District (Name of Court)
Court. County of _____
b. License No. _____ issued by the State of Idaho, Department of Reclamation.
3. Source of water Thurman Mill Ditch tributary to Boise River
(Name of stream or source)
4. Date of Priority 6-1-82
5. Amount of water a. 1.6cfs c.f.s. and/or
b. _____ acre feet/annum
6. Water is used for irrigation from 4-15 to 10-15
(Month, Day) (Month, Day)
7. Original location of point of diversion is SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 5,
Township 3 N, Range 2 E, B.M., in Ada County;
Additional points of diversion, if any _____

8. Lands presently irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4 N	1 E	19	9.2	30.8	40														80

MICROFILMED

Total number of acres presently irrigated 80

NO. 100 - 1000 1000000



CONSERVATION PLAN MAP
Prepared by UNITED STATES DEPARTMENT of AGRICULTURE * SOIL CONSERVATION SERVICE
cooperating with

DRY CREEK

S. C. DISTRICT

OWNER CLARENCE LARSEN

FARM NO. DATE

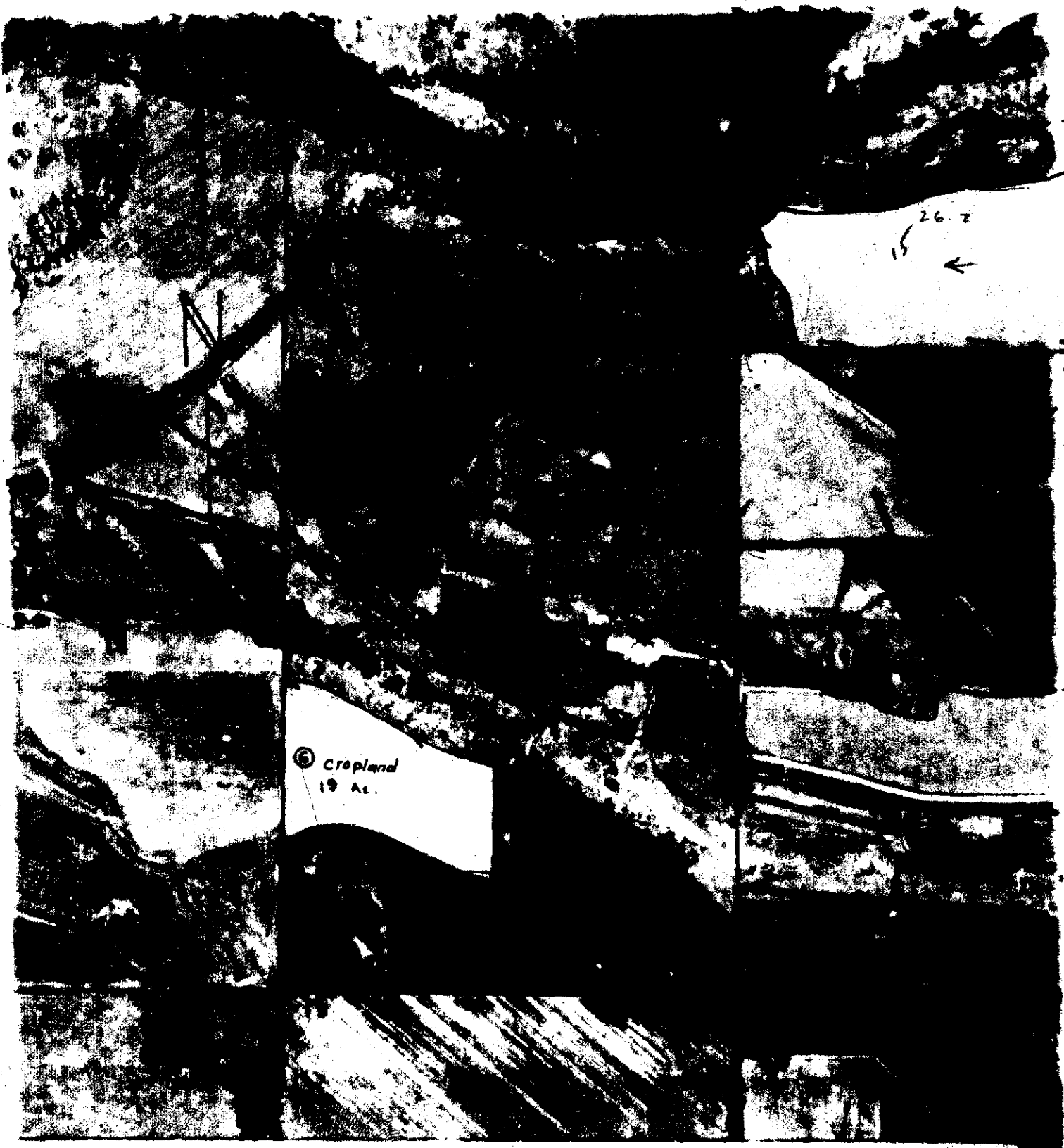
OPERATOR

SCALE 1" = 400' ACRES

ADA

IDAHO

PHOTO NO. DHT-3DD-135



9. If applicant was not the original holder of this right explain how it was acquired: sales contract - see attachment

10. CHANGE IN POINT OF DIVERSION

- a. Quantity to be diverted at new point: 1.6 c.f.s. and/or acre feet
- b. New point of diversion: NW 1/4 NE 1/4, Section 19, Township 4 N, Range 1 E, B.M.
- c. Description of method of diversion and conveyance from new points of diversion: pump directly from Boise River to concrete ditch system for gravity irrigation system
- d. Is water to be conveyed to the lands previously irrigated? Yes yes No
If not, the place of use should be changed below.
- e. Describe the reasons for applying for a change in the point of diversion:
due to the fact the irrigation company has deepened the drain ditch (Thurman Mill Ditch) that I have used in the past, it will be impossible for me to obtain water for the 1971 irrigation season. Therefore, I am proposing this transfer to pump water directly from the Boise River, as much of my land lies adjacent to the river.
- f. Do you intend to make the transfer permanent? yes
- g. Do you intend to abandon completely the old point of diversion? yes
- h. Indicate on the above plat the new point of diversion and lands to be irrigated.

11. CHANGE IN PLACE OF USE

- a. Describe the new lands on which you wish to use your right.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4 N	1 E	19	9.2	30.8	40														80

Total number of acres to be irrigated 80

- b. Do you intend to make the transfer permanent? _____
- c. Are you completely abandoning the lands previously irrigated by this right? If not, explain your plans:
the lands irrigated are the same - the only change is the point of diversion

- d. Describe any other water rights that you claim for the new ground upon which you wish to transfer this right: _____

- e. Indicate on the above plat the new land to be irrigated and the point of diversion.

I hereby assert that no one will be injured by such transfer and that the change will be made at my own risk. The information contained in this application is true to the best of my knowledge.

Blair T. Larson
 (signature of applicant)

Subscribed and sworn to before me this 6 day of October, 1970

Laurel E. Blum
 (notary public)

My commission expires July 17 1971

APPROVED

**ACTION OF STATE RECLAMATION ENGINEER
 AND CERTIFICATE OF TRANSFER**

This is to certify that I have examined Application for Transfer of Water Rights No. 1647,
 and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

2. Denial of said application is for the following reasons: _____

Witness my hand this 7th day of December, 1970

R. Keith Higgins
 State Reclamation Engineer

FOR DEPARTMENT USE ONLY

Received by ef Date 10-12-76

Protest filed by: _____ Date _____

Prelim. check by _____ Date _____

Fee received by ef Date 10/12/76 Fee \$ 27.25

Approved for publication by _____

Published in Water Rights Dates 10-22-29

Hearing held _____

Watermaster Recommendation sent 10-13-76

300 NORTH 6TH

IN ACCOUNT WITH

DIAL 343-5411

THE IDAHO STATESMAN

BOISE, IDAHO

FOR LEGAL ADVERTISING

Idaho Dept. of Reclamation
Statehouse - Annex 2
Boise, Idaho 83707

DATE	DESCRIPTION	INCHES	TOTAL INCHES	CHARGES	✓	CREDITS	BALANCE
	BALANCE STATEMENT RENDERED						
Oct 29 70	WATER APPL Transfer 1647 Clarence T. Larson	39L	2x 3x	9.75			9.75

REPROFILMED

I hereby certify that the above account is correct and that the same is due and payable to the Idaho Statesman Printing Co.

IDAHO STATESMAN PRINTING CO.
John Young

TERMS: NET BY 10TH OF MONTH FOLLOWING

LAST AMOUNT IN
THIS COLUMN
IS BALANCE
DUE

THE IDAHO STATESMAN

BOISE, IDAHO

FOR LEGAL ADVERTISING

Idaho Dept. of Reclamation
Statehouse - Annex 2
Boise, Idaho 83707

DATE	DESCRIPTION	INCHES	TOTAL INCHES	CHARGES	✓	CREDITS	BALANCE
	BALANCE STATEMENT RENDERED						
Oct 29 70	WATER APPL Transfer 1647 Clarence T. Larson	39L	2x 2x	9.75			9.75

TERMS: NET BY 10TH OF MONTH FOLLOWING

LAST AMOUNT IN
THIS COLUMN
IS BALANCE
DUE

300 NORTH 6TH

IN ACCOUNT WITH

DIAL 343-5411

THE IDAHO STATESMAN

BOISE, IDAHO

FOR LEGAL ADVERTISING

•

DATE	DESCRIPTION	INCHES	TOTAL INCHES	CHARGES	✓	CREDITS	BALANCE
	BALANCE STATEMENT RENDERED						

TERMS: NET BY 10TH OF MONTH FOLLOWING

LAST AMOUNT IN
THIS COLUMN
IS BALANCE
DUE

STATE OF IDAHO,) ss.
COUNTY OF ADA)

Georgene Davis

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho

Statesman for Two weekly consecutive insertions, beginning with the issue of October 22, 1970, and ending with the issue of October 29, 1970.

Georgene Davis
Subscribed and sworn to before me this 30th

day of October, 19 70.

Notary Public for Idaho, Residing at Boise, Idaho

**NOTICE OF PROPOSED CHANGE
OF WATER RIGHT**

No. 1647

Notice is hereby given that Clarence T. Larson of 131 Warm Springs Ave., Boise, Idaho has applied to the Department of Water Administration for a change of point of diversion of the waters of Thurman Mill Ditch tributary to Boise River. The right sought to be changed is evidenced by a decree to J. T. Barber in the case of Farmers Cooperative Ditch Co. vs. Riverside Irrigation Dist. and is recorded as follows:
Amount: 1.6 c.f.s. Priority: 6-1-82.
Point of Diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 5, T. 3 N., R. 2 E., B.M., Ada County. The water is used for irrigation purposes within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 19, T. 4 N., R. 1 E., B.M.

TO BE CHANGED AS FOLLOWS

Amount: 1.6 c.f.s.
Point of Diversion: NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 19, T. 4 N., R. 1 E., B.M.
Any protests against approval of the proposed change of water right application must be filed with the Department of Water Administration on or before November 9, 1970.

R. KEITH HIGGINSON
Director
Pub. Oct. 22, 29, 1970.

March 8, 1940

Mr. Clarence T. Larson
133 Warm Springs Ave.
Boise, Idaho

LXVII

That the defendant J. T. Barber be, and he is hereby awarded the use of the waters of Boise river, diverted from said river at a point in southeast quarter of northeast quarter of section 5, township 3 north, range 2 east, Boise Meridian, through what is known as the Thurman Mill Slough, for use upon lands lying under said ditch in section 19, township 4 north, range 1 east, Boise Meridian, in the following amount and from the following date:

80 inches, from June 1, 1882; and hereby designated as Right No. 80.

And be adjudged to pay \$5.60 costs in addition to the costs incurred by him.

MICROFILMED

WATER RIGHT ON FREEMAN A. NETHKIN FARM BEING PURCHASED
FROM FEDERAL LAND BANK OF SPOKANE, UNDER CONTRACT.

SW $\frac{1}{4}$ of NE $\frac{1}{4}$

Lot 2 and Lot 1 of

Sec. 19, Twp. 4 N. of Range 1 EBM.

Except part deeded (Bk. 42 pg. 211)

Information received from Department of Reclamation
State of Idaho.

Water right originally filed by J. T. Barber in year 1882

Amount of water decreed to this land eighty (80) inches.

Water delivered through Thurman Mill Ditch.

Water right known as right number 80.

MICROFILMED

DEED

THIS INDENTURE, made this 27th day of July, 1942, between THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the Federal Farm Loan Act, approved July 17, 1916, with its principal place of business in the City of Spokane, County of Spokane, State of Washington, the party of the first part, and CLARENCE T. LARSON and HAZEL BOECK LARSON, husband and wife, parties of the second part,

WITNESSETH: That the party of the first part, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, receipt of which is hereby acknowledged, does by these presents Grant, Bargain, Sell, Convey and Warrant to the parties of the second part, and to their heirs and assigns forever, the following described real estate, situate in the County of Ada, State of Idaho, to-wit:

The Southwest Quarter of the Northeast Quarter, and Lots 1 and 2, of Section 19, Township 4 North, Range 1, East of the Boise Meridian, except, that portion of said Lot 1 conveyed by deed recorded in Book 42, page 211, described as follows: Commencing at a point at the Southeast corner of the Northeast Quarter of Section 19, Township 4 North, Range 1, East of the Boise Meridian, running thence North on Section line 34 rods to a point and place of beginning; thence North 80 rods to a point; thence West 80 rods to a point; thence South 80 rods to a point; thence East 80 rods to the place of beginning; all in the Northeast Quarter of Section 19, Township 4 North, Range 1, East of the Boise Meridian;

Together with all the tenements, hereditaments, rights, privileges and appurtenances thereunto belonging, and all waters and water rights, and all watering and irrigating apparatus and fixtures which are appurtenant to or incident to the ownership of said premises; but nothing herein contained shall be construed as a warranty of any water right.

To Have and To Hold said premises unto the parties of the second part, their heirs and assigns forever, subject to the following:

1. Unpaid taxes, assessments, water charges including those levied or imposed by the United States Reclamation or Indian Service or by any water or irrigation company, and all other unpaid charges, liens or assessments imposed by law on the above described property becoming due subsequent to the year 1937.
2. Any lien imposed by law by reason of the outstanding indebtedness of any drainage, irrigation or other special improvement district and any lien or encumbrance revived or placed on said property by, through or under the parties of the second part.
3. Any and all easements, rights of way for railroads, roads or highways or other servitudes, and the exceptions, provisions and reservations contained in patents or deeds from the United States of America, or the state in which said land is situate, or in deeds from railway companies.

The party of the first part hereby covenants that, except as hereinabove stated, it will forever Warrant and Defend the title to said premises and the quiet and peaceable possession thereof unto the said parties of the second part, or their assigns, against all and every person and persons whomsoever lawfully claiming or to claim the same.

IN WITNESS WHEREOF the party of the first part has caused its corporate name to be hereunto subscribed and its corporate seal to be affixed by its proper and duly authorized officers.

ATTEST:

THE FEDERAL LAND BANK OF SPOKANE

By

Vice-President

Assistant Secretary

STATE OF WASHINGTON

COUNTY OF SPOKANE

ss.

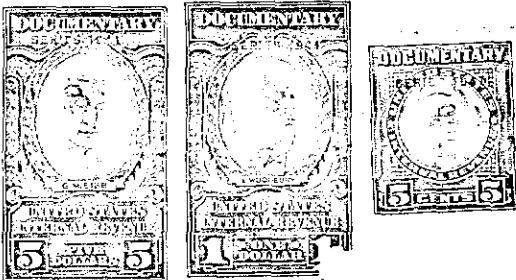
On this 10th day of August 1942, before me (a notary public in and for the above named state) personally appeared S. C. Fish to me known to be the Vice-President of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and that it executed the same, and on oath stated that he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Carl E. Schap
Notary Public in and for the State of Washington
Residing at Spokane, Washington

4851

My commission expires MAR 15 1943



STATE OF IDAHO
COUNTY OF ADA

I hereby certify that this instrument was filed for record at the request of

C. J. Larson
at 04 minutes past 2
o'clock P. M. this 24
day of Dec 1942 in my
office, and duly recorded in book 259
of Deeds
page 127 on

Carl E. Schap
Notary Public
by Deputy
Page 120

C. J. Larson
133- W. S. Lane

COMPARED

63-7

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF CANYON.

Farmers' Cooperative Ditch Company, (a corporation)

Plaintiff,

vs.

D E C R E E.

Riverside Irrigating District, Limited, (a corporation)

et al,

Defendants.

RECEIVED

MAR 7 1939

Department of Reclamation

MICROFILMED

LXVII.

That the defendant J. T. BARBER be, and he is hereby awarded the use of the waters of Boise River, diverted from said river at a point in SE 1/4 of NE 1/4 of Sec. 5, T. 3 N. R. 2 E. B.M., through what is known as the Thurman Mill Slough, for use upon lands lying under said ditch in Sec. 19, T. 4 N. R. 1 E. B.M., in the following amount and from the following date;

63 0213

60 inches, from June 1, 1882; and hereby designated as Right No. 90. And be adjudged to pay \$5.60 costs in addition to the costs incurred by him.

LXVIII.

That the defendant SONORA JOPLIN is entitled to the use of the waters of Boise River, diverted from said river at a point in SE 1/4 of NE 1/4 of Sec. 5, T. 3 N. R. 2 E. B.M., through what is known as the Thurman Mill Slough, for use upon the NW 1/4 of SW 1/4, and S. 1/2 of S. W. 1/4, and SW 1/4 of SE 1/4 of Sec. 21, T. 4 N. R. 1 E. B.M. in the following amount from the following date;

63 0214

170 inches, from June 1, 1882; and hereby designated as Right No. 81.

For use upon the following described tract; commencing at a point 30 feet south of the corral fence, thence south 69 degrees 30 minutes west 500.3 feet, thence south 315 feet to edge of bluff, thence south 70 degrees east 562 feet along the edge of bluff, thence north 29 degrees 30 minutes east 162 feet, thence north 29 degrees 45 minutes west 400 feet to place of beginning, in lot 3 of Sec. 15, T. 3 N. R. 2 E. B.M., in the following amount from the following date;

63 0215

5 inches, from June 1, 1889, and hereby designated as Right No. 116.

For use upon lots 5 and 6, Sec. 21, T. 4 N. R. 1 E. B. M., in the following amount from the following date;

63 0216

60 inches, from June 1, 1889, and hereby designated as Right No. 116.

And be adjudged to pay \$16.31 costs in addition to the costs incurred by her.

MICROFILMED

December 7, 1970

Re: Transfer No. 1647

C
O
Mr. Daniel L. Musselman
214 Broadway
Boise, Idaho

Dear Mr. Musselman:

Enclosed is a copy of transfer of water right No. 1647/63-0213 which has been approved by
P this office.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:kh

Y
Enclosure

RECEIVED

December 7, 1970

Re: Transfer No. 1647

Mr. Clarence T. Larson
131 Warm Springs Ave.
Boise, Idaho

Dear Mr. Larson:

Enclosed is a copy of your approved transfer of water right No. 1647/63-0213. Also enclosed is departmental receipt No. 5220 in the amount of \$20.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:kh

Enclosure

Identification No. 63-02134

Transfer No. 1647

APPLICATION FOR TRANSFER OF WATER RIGHT

RECOMMENDATION OF WATERMASTER

I, Daniel L. Musselman, watermaster of Boise River,
of Water District No. 12-A, County of Ada, State of Idaho,
whose address is 214 Broadway, Boise, Idaho,
have read the attached copy of the application for transfer of water right for
Clarence T. Larson, and to the best of my knowledge believe the
(name)
application to be true.

A. I hereby endorse Application for Transfer and recommend that the State
Reclamation Engineer approve the Transfer subject to the following conditions:

I believe this is a needed transfer and
give my approval.

OR

B. I do not endorse approval of this Application for Transfer as requested
for the following reasons: _____

Dated at _____, Idaho, this _____ day of _____, 19____.

MICROFILMED

Daniel L. Musselman
(Signature)

October 13, 1970

Re: Transfer Application No. 1647

Daniel L. Musselman
214 Broadway
Boise, Idaho

Dear Mr. Musselman:

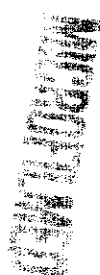
Enclosed is a copy of an Application for Transfer of Water Right which has been submitted to this office. We would appreciate your recommendation for either approval or denial of this transfer application.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:kh

Enclosure



October 13, 1970

Re: Transfer Application No. 1647

The Idaho Statesman
Box 2640
Boise, Idaho 83701

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department of Reclamation along with the publication bill. In order to receive payment, the following certification must appear on the bill:

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

(Signature of the claimant)

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:kh

Enclosure

2011 OCT 14 10 10 AM

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 1647

Notice is hereby given that Clarence T. Larson
of 131 Warm Springs Ave., Boise, Idaho has applied to the Department of Water
Administration for a change of point of diversion of the waters of Thurman Mill Ditch tributary to Boise River.

The right sought to be changed is evidenced by a decree to J. T. Barber in the case of
Farmers Cooperative Ditch Co. - vs - Riverside Irrigation Dist. and is recorded as follows.

Amount: 1.6 c.f.s. Priority: 6-1-82

Point of Diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 5, T. 3 N., R. 2 E., B.M., Ada County

The water is used for Irrigation purposes within the NE $\frac{1}{4}$, SW $\frac{1}{4}$
Sec. 19, T. 4 N., R. 1 E., B.M.

TO BE CHANGED AS FOLLOWS

Amount: 1.6 c.f.s.

Point of Diversion: NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 19, T. 4 N., R. 1 E., B.M.

~~The water will be used for~~ purpose

Any protests against approval of the proposed change of water right appli-
cation must be filed with the Department of Water Administration on or before
November 9, 1970.

R. KEITH HIGGINSON
Director

Published in the Idaho Statesman

on October 22nd and October 29, 1970.