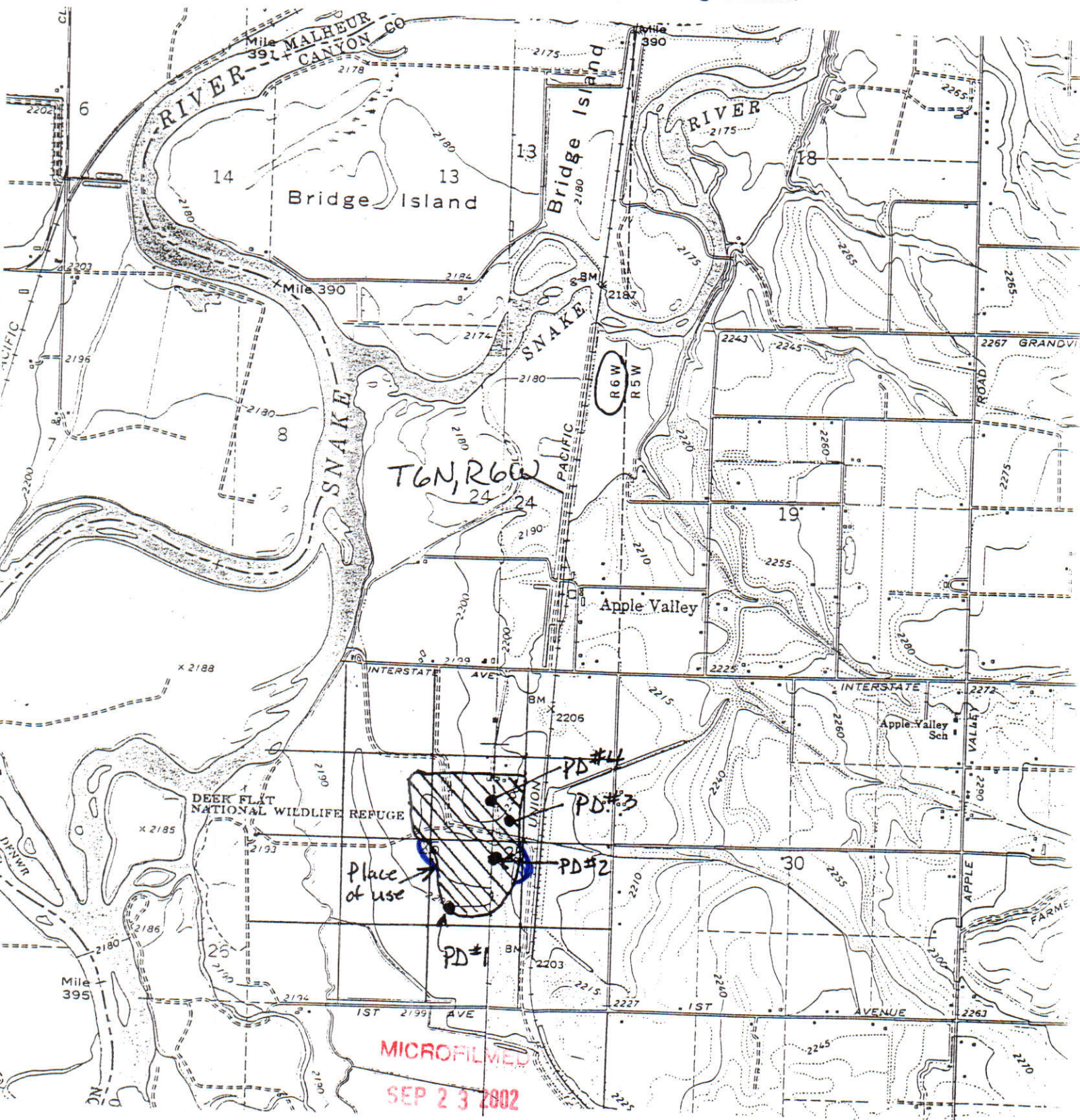
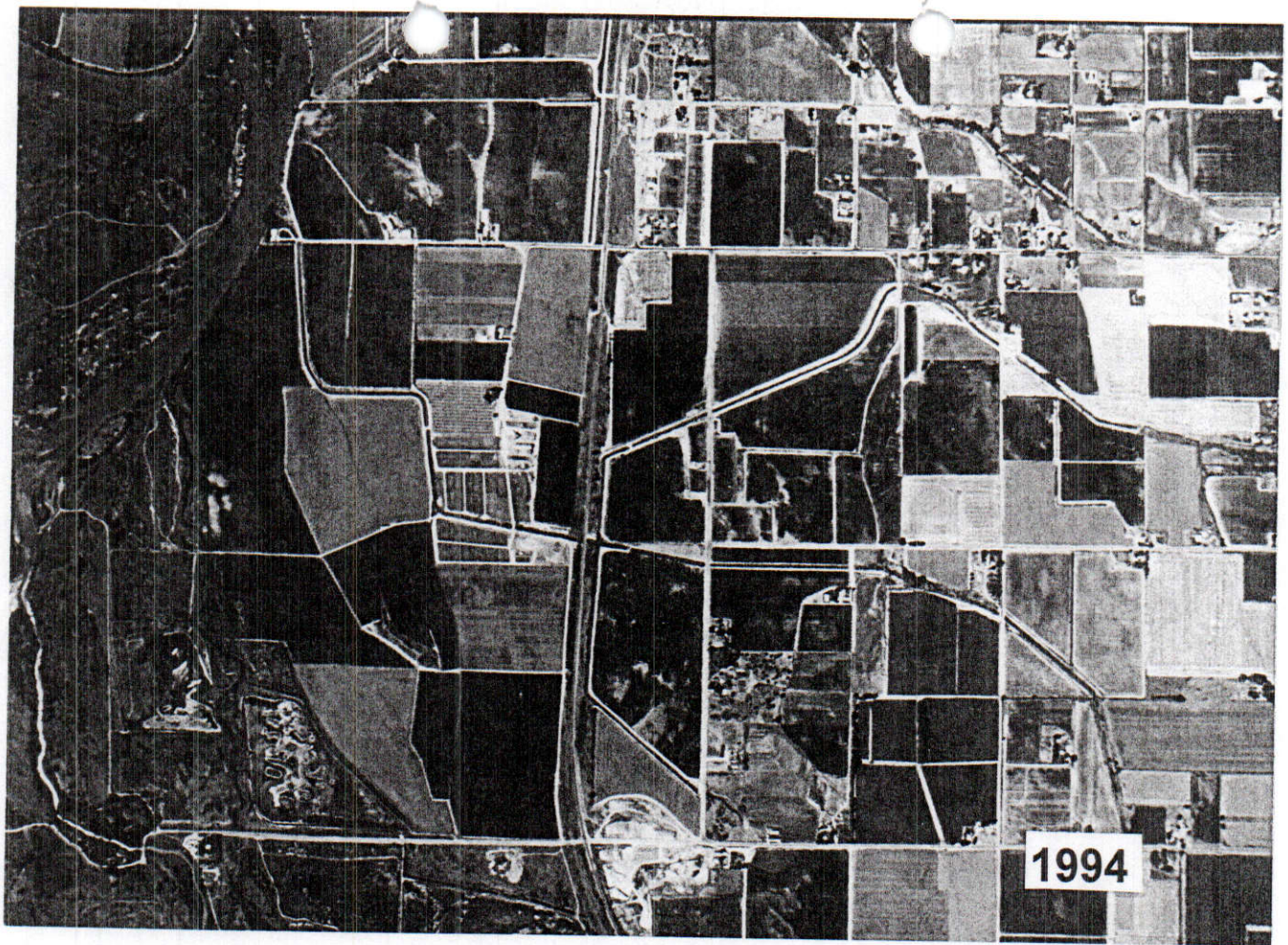


APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

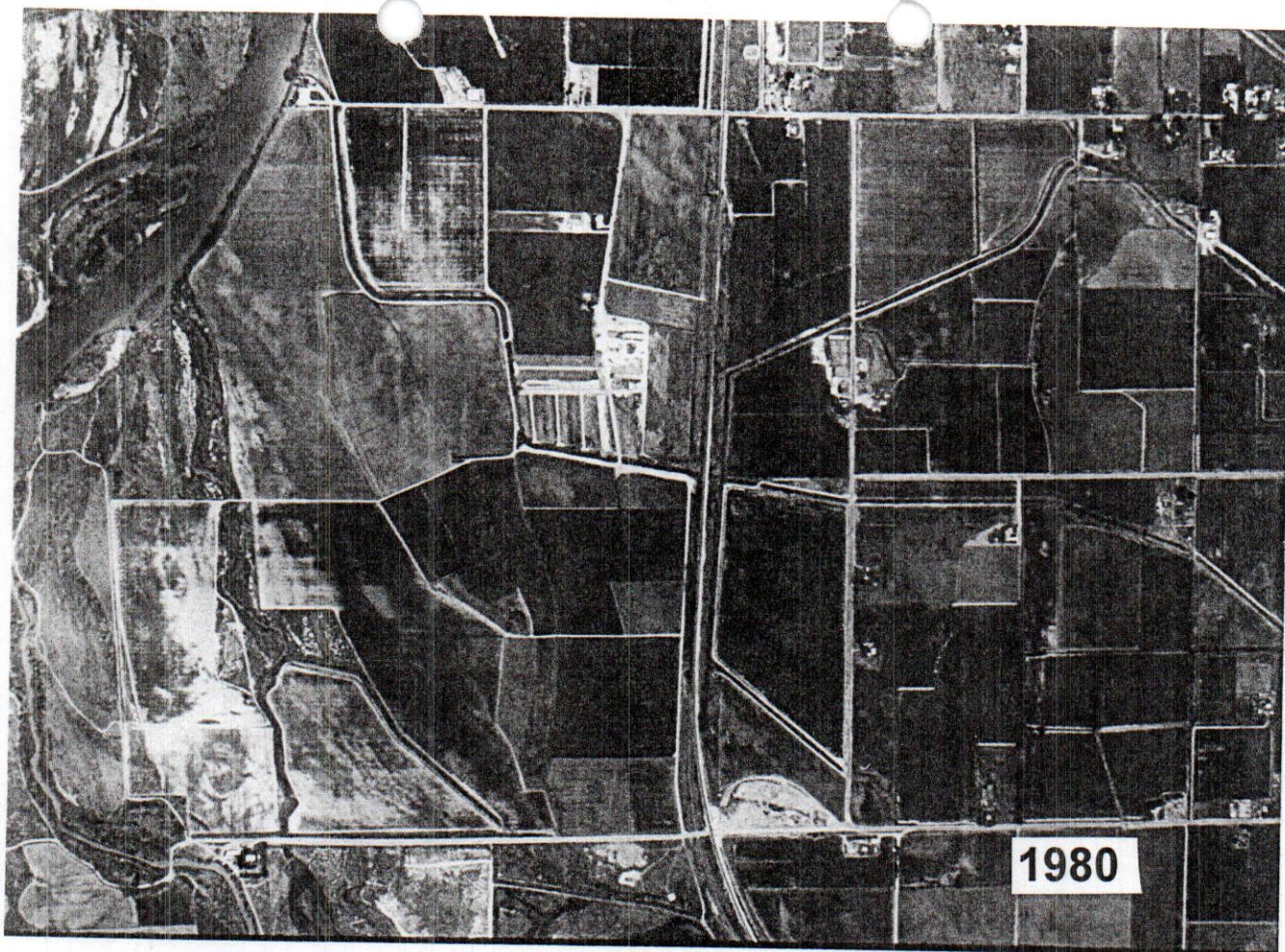
- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for the rights described in part 1. Clearly depict the land by section, township and range number.



No Gov lts in proposed area



SEP 23 2002



1980

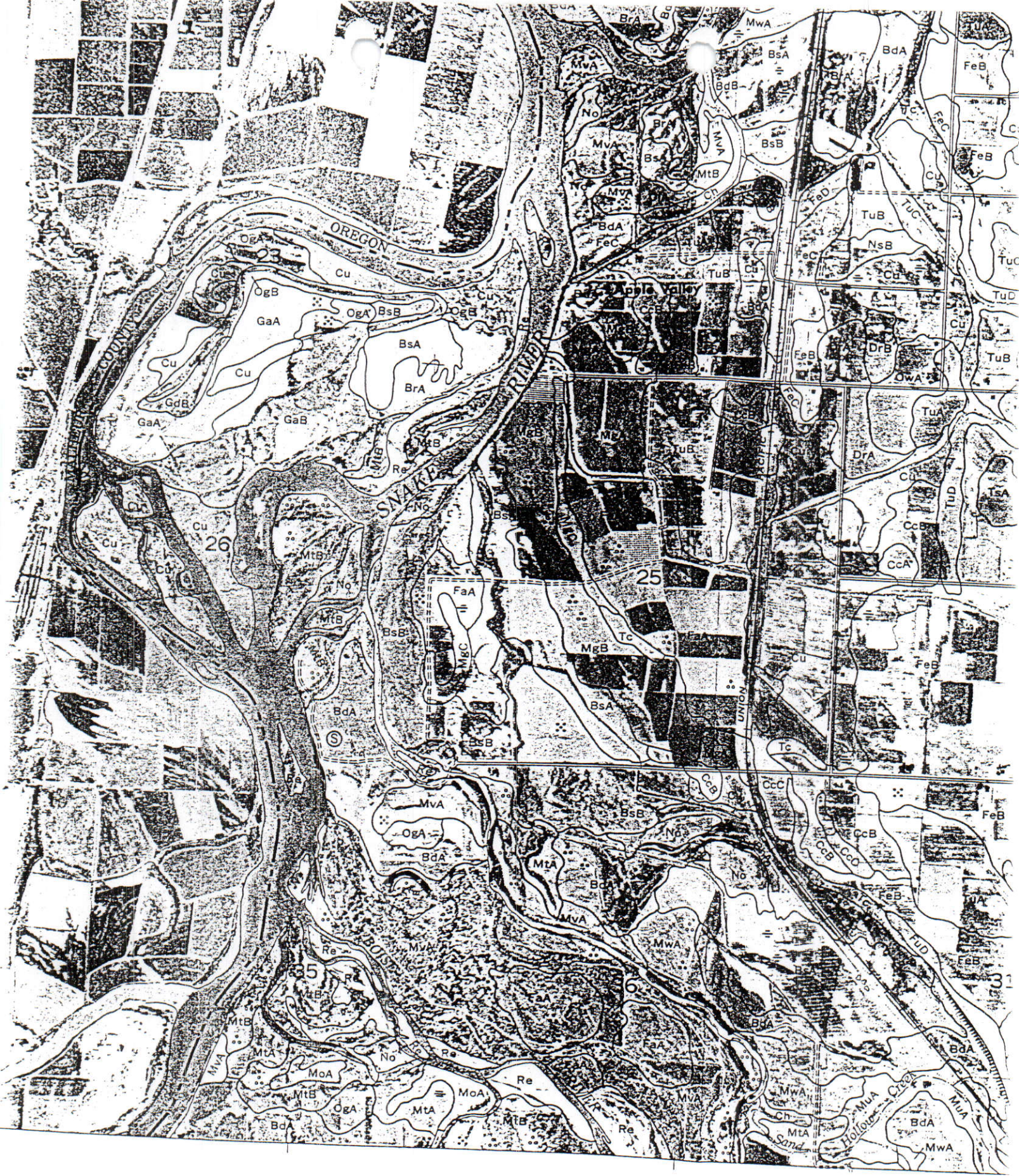


1987



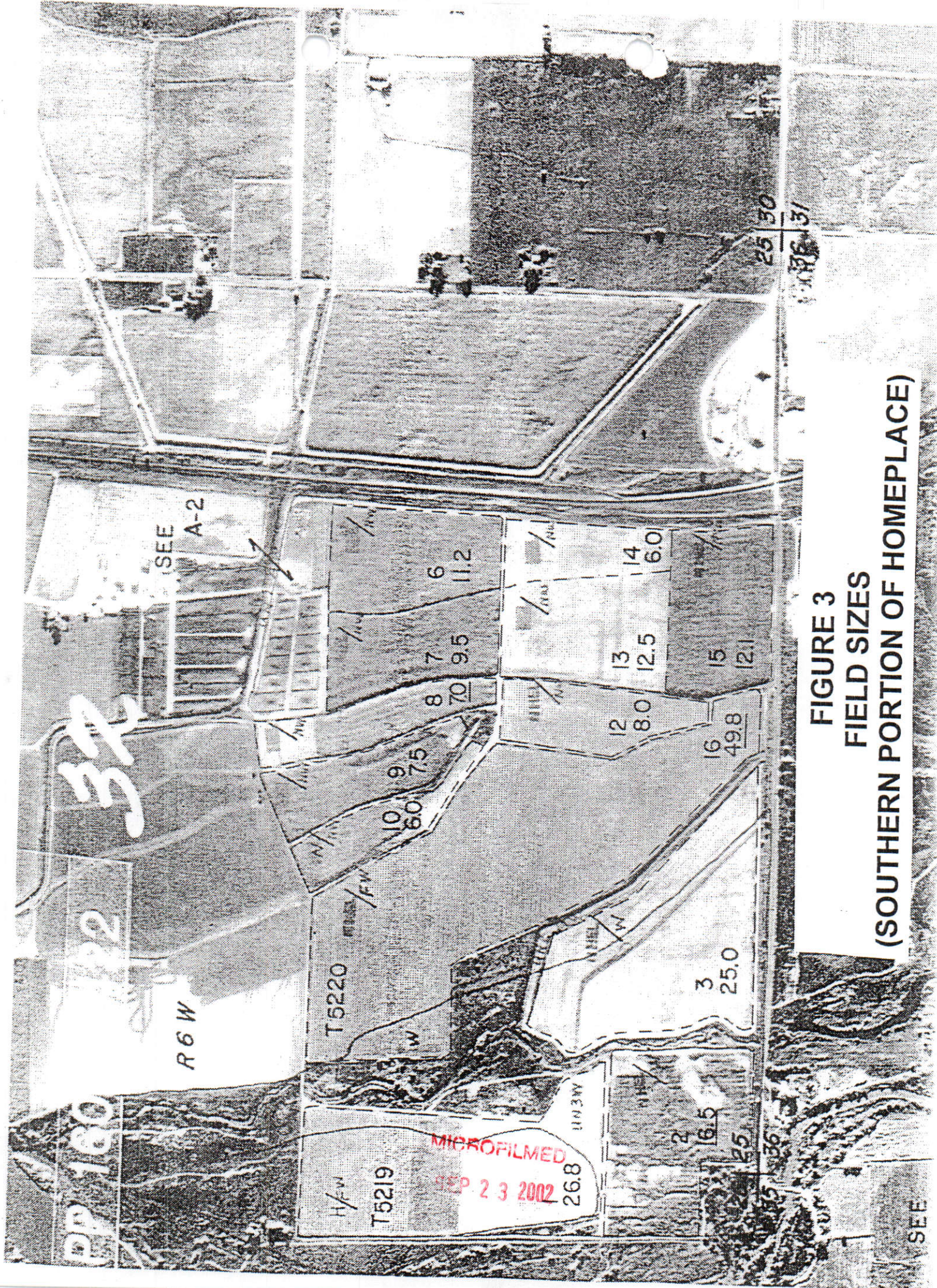
7/18/74
photograph

T6N
T5N
MICROFILMED
SEP 23 2002



1957-1964 Map Base
SCS Soil Survey

MICROFILMED
SEP 23 2002



の

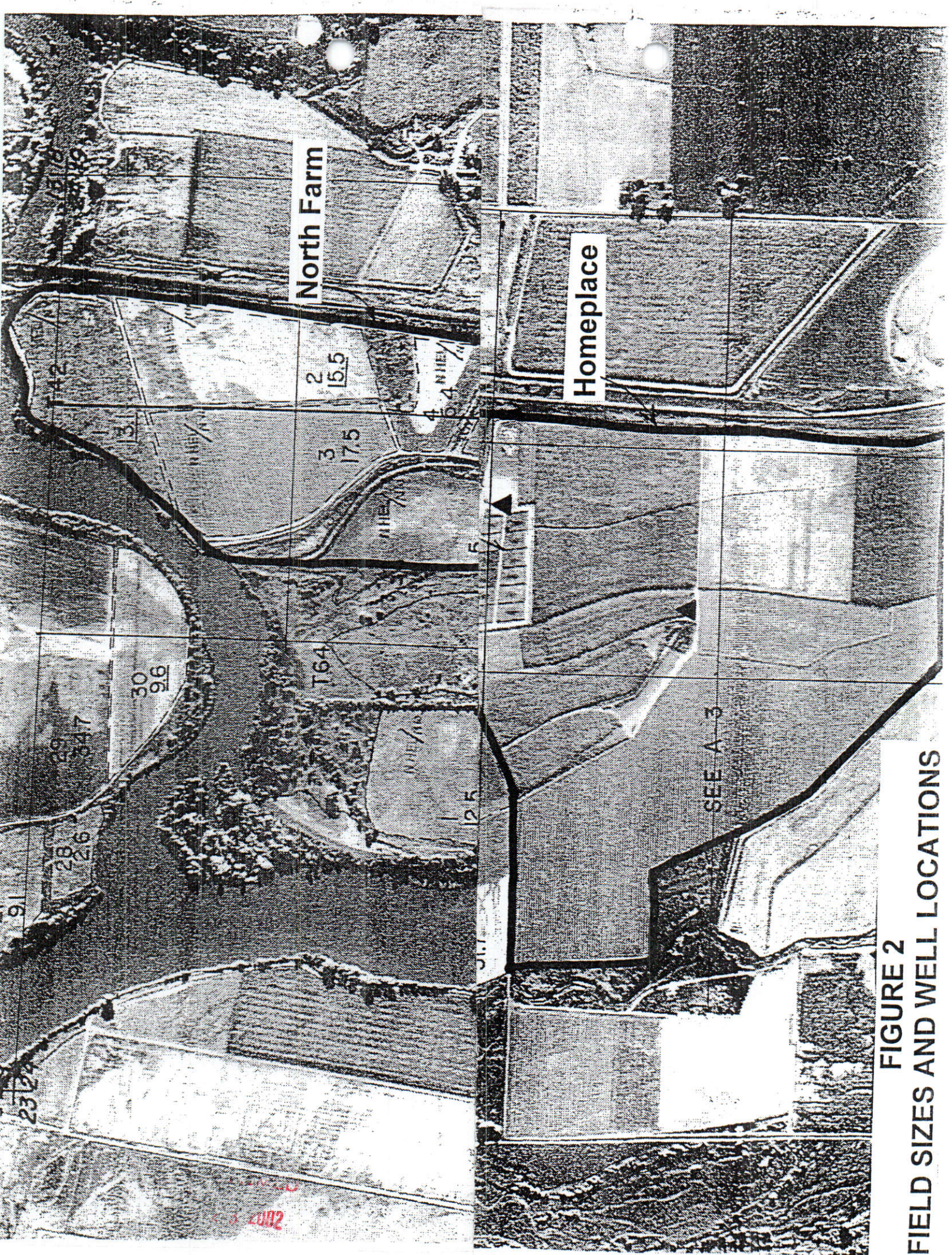


FIGURE 2
FIELD SIZES AND WELL LOCATIONS

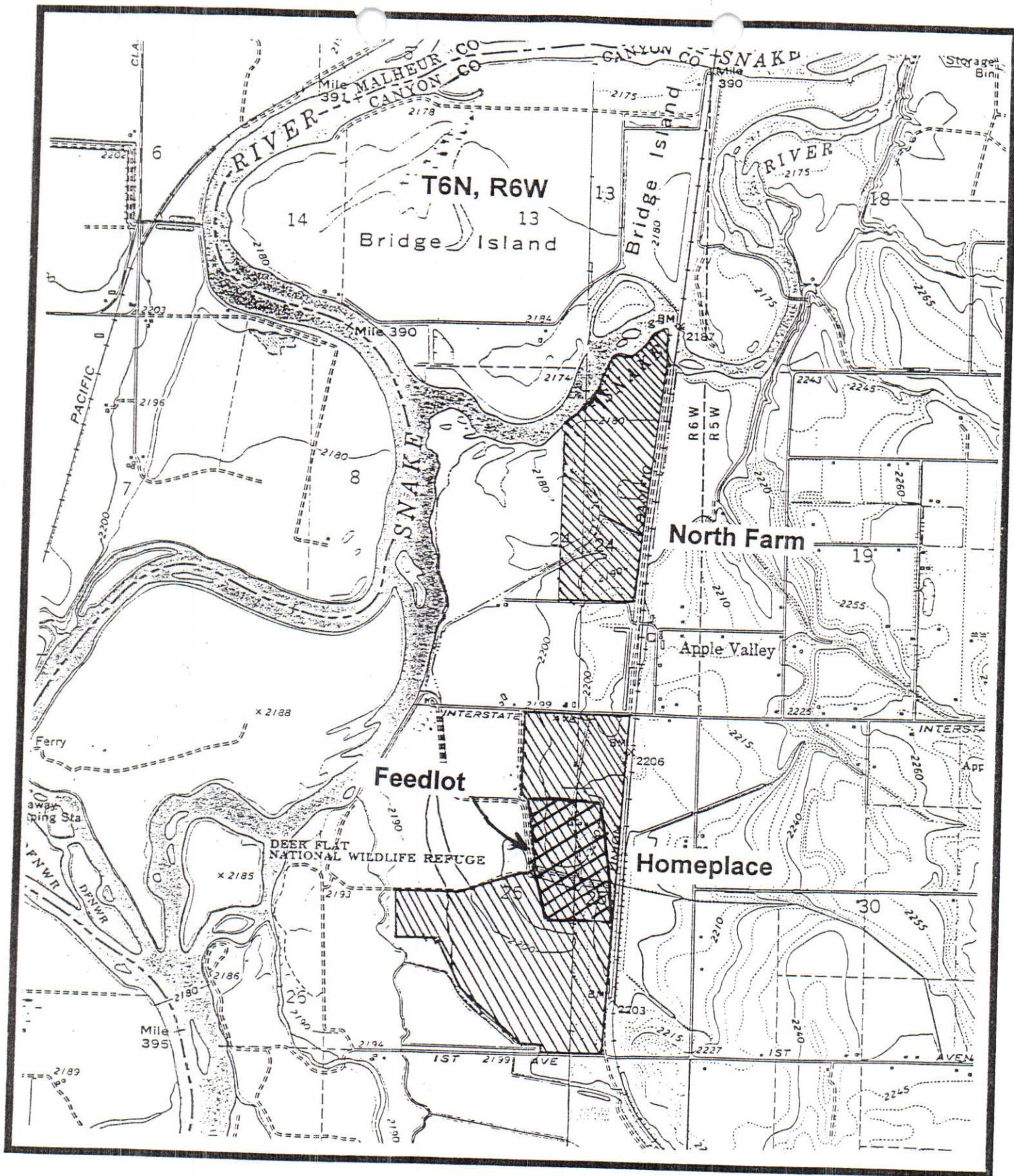


FIGURE 1
LOCATION MAP - MANN FARMS / M&M FEEDLOT

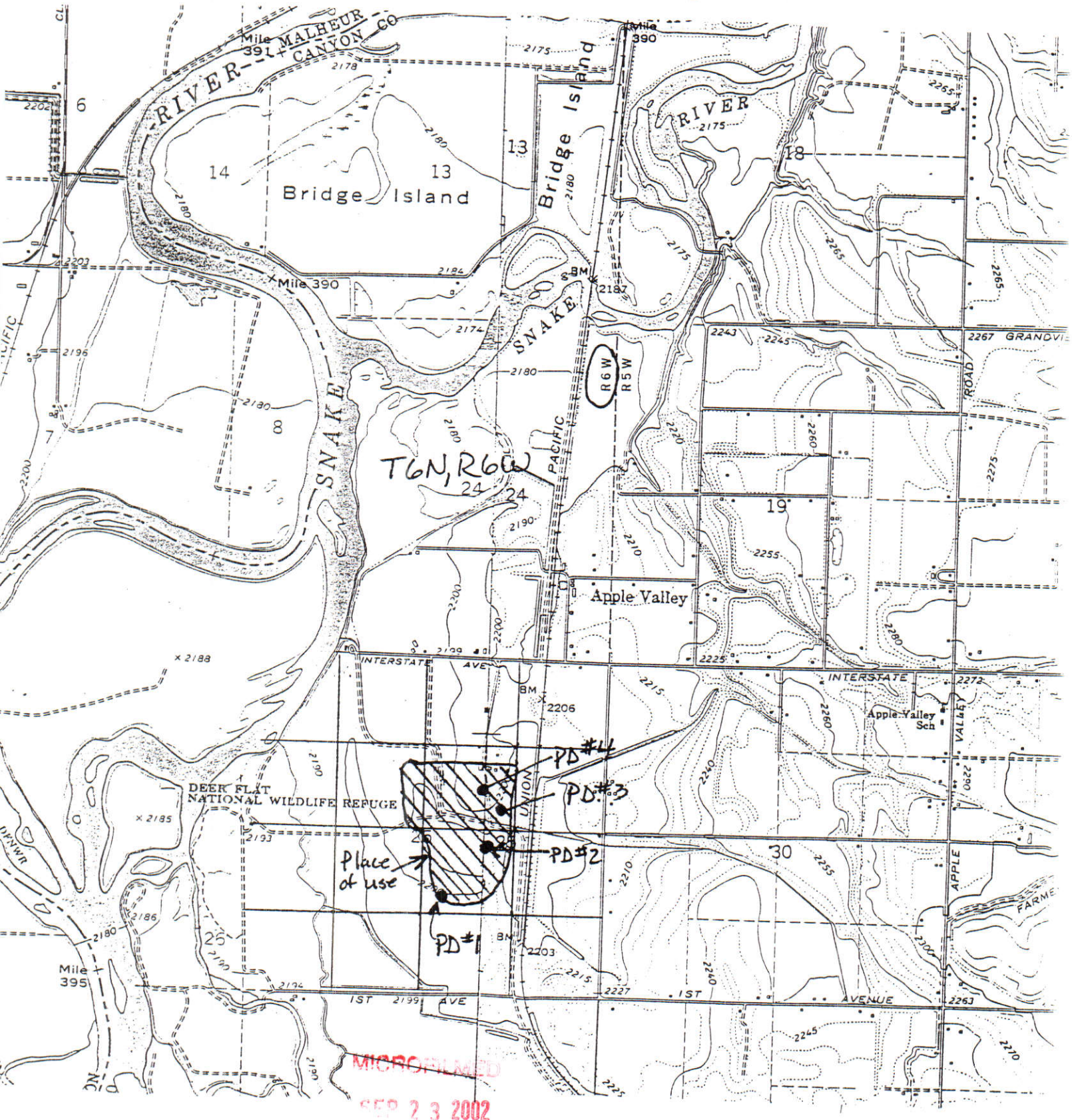
MICROFILMED
SEP 23 2002

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

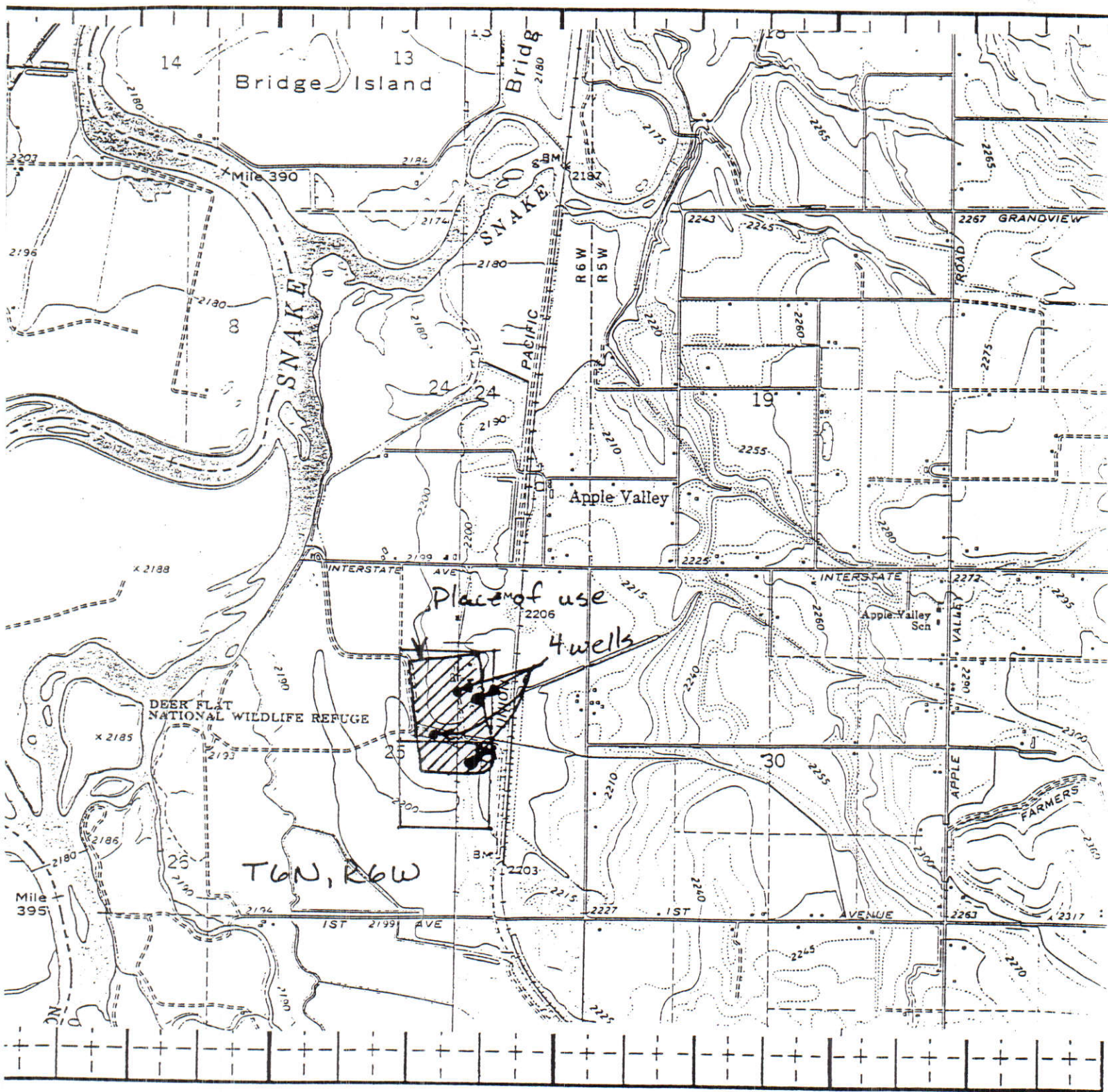
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for the rights described in part 1. Clearly depict the land by section, township and range number.



Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name _____ Mann Farms Ident No. _____

SEP 23 2002

Copies: White-State, Yellow-Claimant

ANYON COUNTY

ACCOUNT NO.

X NOTICE FOR CALENDAR YEAR 2001 Real Property

1R39489-000- -0

MANN FARMS, INC
31801 MANN LN
PARMA ID 83660

PARCEL NO. 06N06W257200
25-6N-6W SE
SE 1/4-E OF RR LESS HWY &
LESS TX 2
1/2 INT MINERAL RIGHTS
PITMAN LN. PA

BILL NUMBER 2001066124

IDE AREA 049-00
ND 34,700 QTY 60.57

ITAL VALUE 34,700

TAXING DISTRICT	RATE	AMOUNT
APPLICABLE VALUE 34,700		
PEST	.000045422	1.58
AMBULANCE	.000394955	13.70
NO-PA HWY2	.001677043	58.20
FIRE PA	.001204635	41.80
CEM PA	.000163638	5.68
SCH 137 PA	.007224693	250.70
COUNTY	.004736686	164.36

Year	Taxable FCV	Tax Amount
000	34,700	726.36
001	34,700	734.36

TOTAL LEVY	.015447072	
DRAIN #3	.117408204	198.34

IMPORTANT

EASE READ BOTH FRONT AND BACK
"MONTHLY PAYMENTS ACCEPTED"

NOTES RECEIVED WITH 30 DAY INQUENCY WILL BE
CONSIDERED THE FIRST DELINQUENT YEAR

KEEP FOR PORTION FOR YOUR RECORDS.

TRACIE LLOYD

Please Make Checks Payable To:

CANYON COUNTY TAX COLLECTOR

P.O. BOX 1010

CALDWELL, IDAHO 83606

(208) 454-7354

TOTAL TAX 734.36

TOTAL DUE 734.36

MICROFILMED

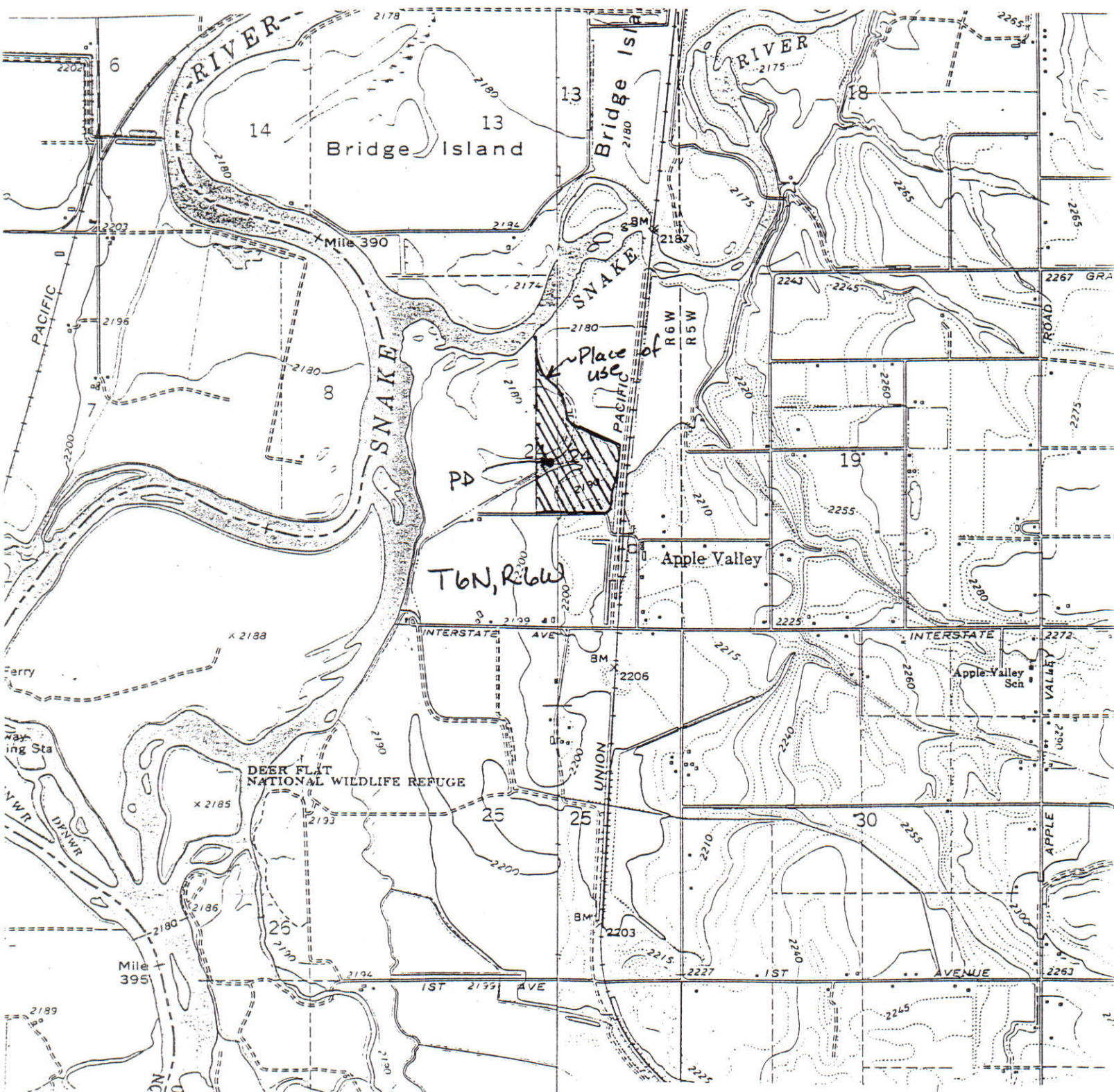
SEP 23 2002

THE FOLLOWING IMAGE IS OF A POOR QUALITY DOCUMENT.
THE DOCUMENT MICROFILMED WAS THE BEST COPY AVAILABLE.

POOR QUALITY DOCUMENT

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



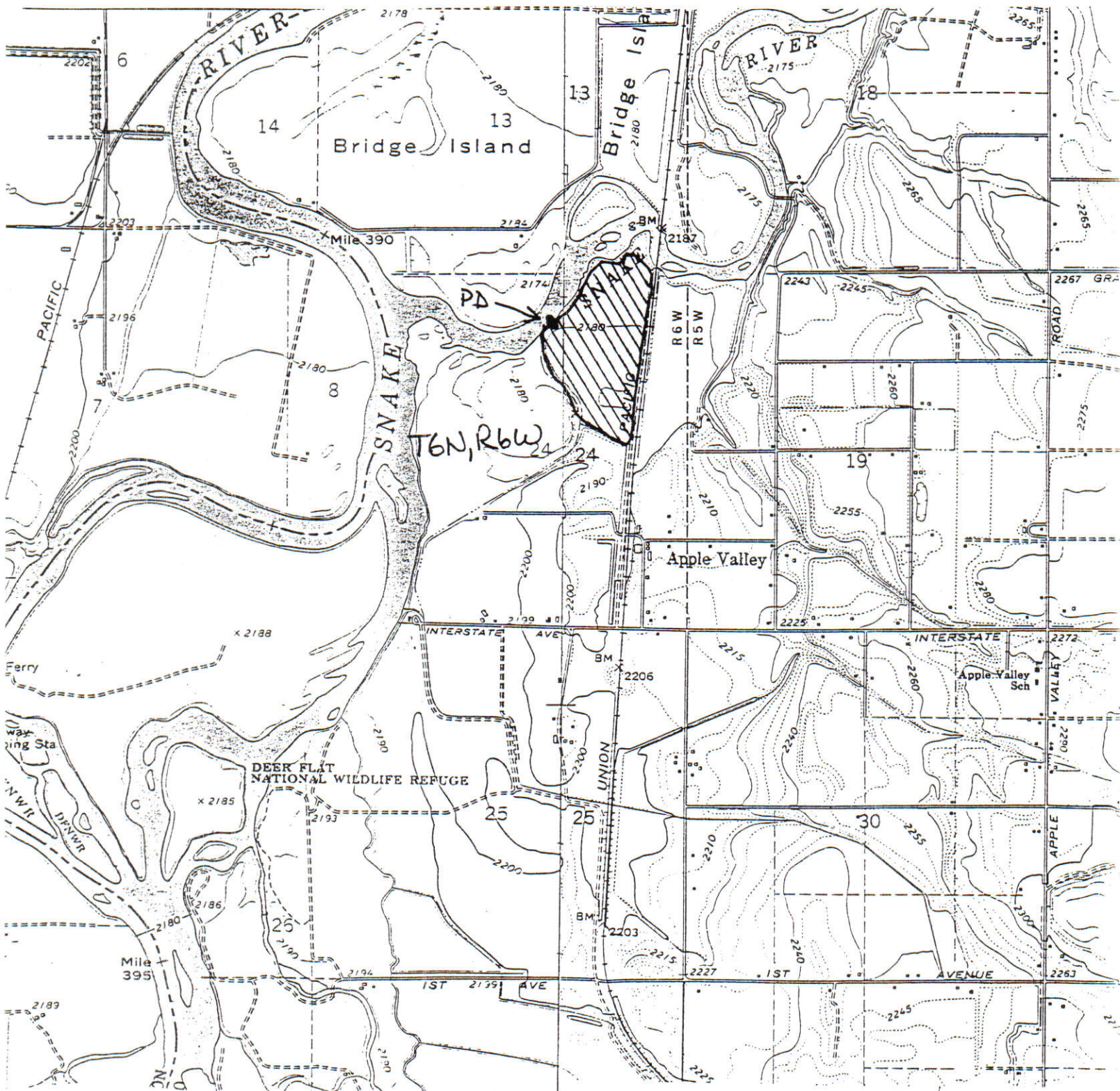
Last Name Mann **MICROFILMED** Ident No. 63-4262

Copies: White-State, Yellow-Claimant

SEP 23 2002

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



MICROFILMED

Mann

SEP 23 2002

03-4003

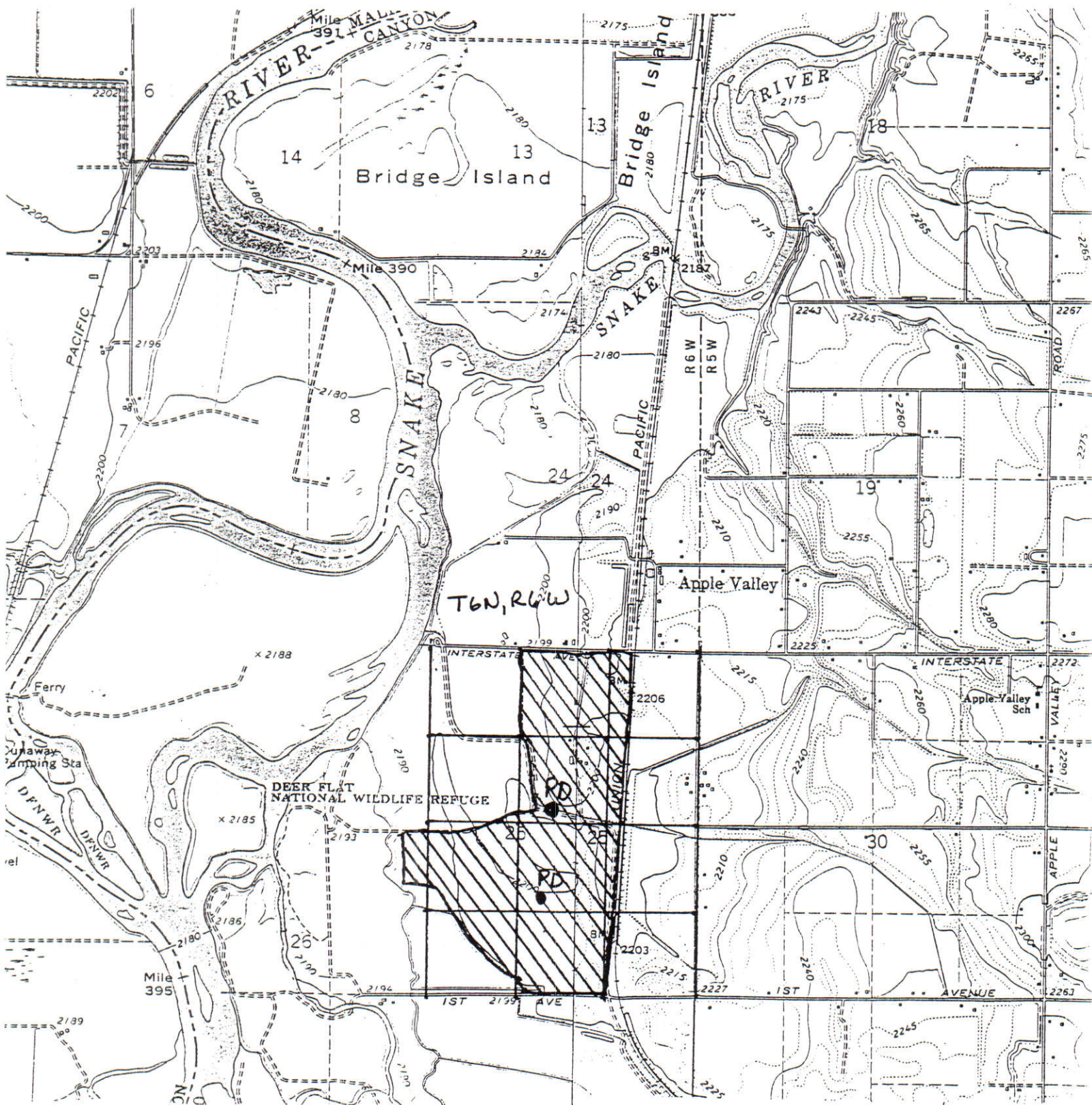
Last Name

Ident No.

Copies: White-State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



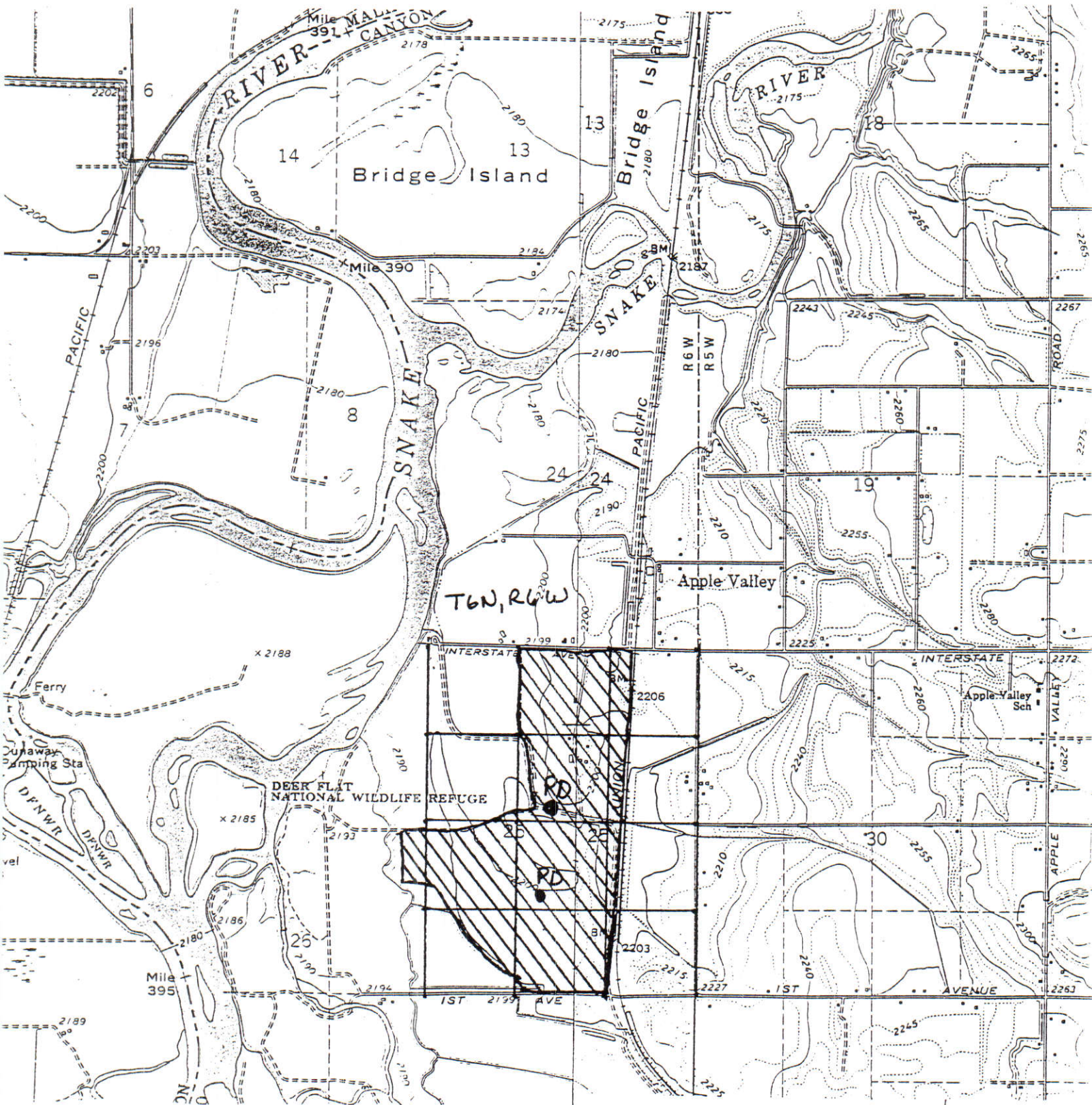
Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED
SEP 23 2002

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name

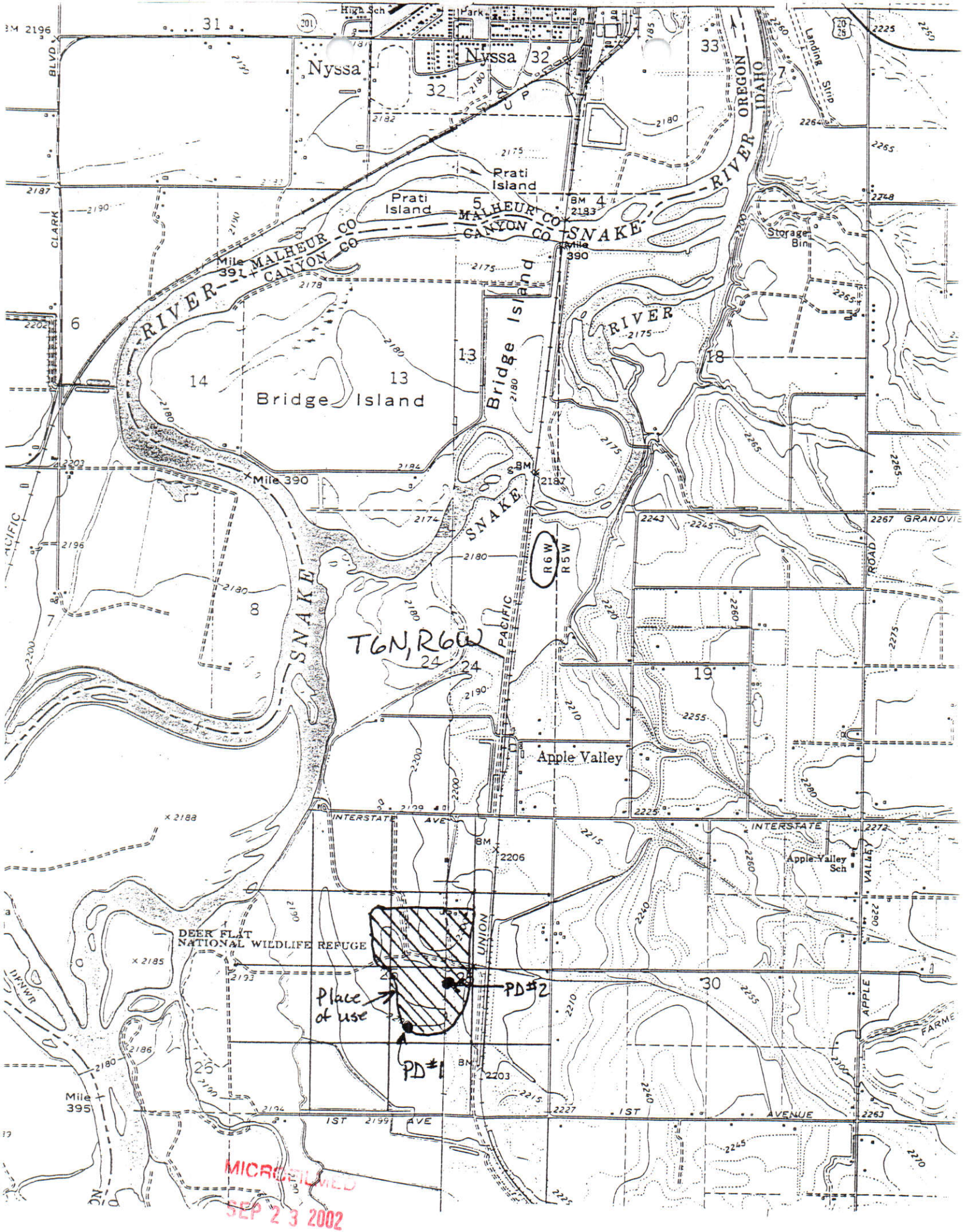
Mann

Ident No.

2587B

Copies: White-State, Yellow-Claimant

SEP 23 2002





SOME MAP DISTORTION due to
splicing 2 map quads to
make this copy.

Confirmed tracts:

- P/D = NWSE
- P/N = SWNE
- SENW
- NESE
- NWSE

-82 9/10/01

MICROFILMED
SEP 23 2002

NO govt. lots
in P/O. P/N

-82 9/10/01

63-31298

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 69555

This is to certify that: MANN FARMS
31801 MANN LN
PARMA ID 83660
(208) 722-6343

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acres</u>	<u>Total</u>	<u>Source</u>
63-21364	AJC/Beneficial Use	01/01/1944	0.24 cfs cfs	N/A af			GROUND WATER

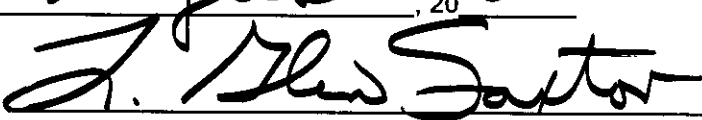
Purpose of Transfer (Changes Proposed)

<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
63-21364	NO	NO	YES	YES	NO	NO

Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
63-21364	63-21364	0.24 cfs	13.4 af	N/A			N/A	N/A		N/A
TOTALS		0.24 cfs	13.4 af				N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 26th day of August, 2002

 Chief, Water Allocation Bureau

MICROFILMED

WATER RIGHT NO. 63-21364
As Modified by Transfer No. 69555

In accordance with the approval of Transfer No. 69555, Water Right No. 63-21364 is now described as follows.

Right Holder: MANN FARMS
 31801 MANN LN
 PARMA ID 83660

Priority Date: 01/01/1944

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
STOCKWATER	01/01 to 12/31	0.24 CFS	13.4 AF
		0.24 CFS	13.4 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	SWNE	Sec. 25 Twp 06N	Rge 06W CANYON County
GROUND WATER	SWNE	Sec. 25 Twp 06N	Rge 06W CANYON County
GROUND WATER	NWSE	Sec. 25 Twp 06N	Rge 06W CANYON County
GROUND WATER	NWSE	Sec. 25 Twp 06N	Rge 06W CANYON County

PLACE OF USE: STOCKWATER

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N 06W 25			X					X	X				X	X			

CONDITIONS OF APPROVAL

1. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

MICROFILMED

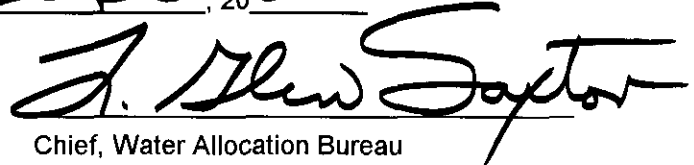
SEP 13 2007

WATER RIGHT NO. 63-21364
As Modified by Transfer No. 69555

5. The total instantaneous diversion of water from all points of diversion under Right 63-21364 shall not exceed 0.24 cfs, nor total combined annual volume of 13.4 af.
6. The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use and shall not exceed 13,000 gallons per day.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 26th day of August, 2002


Chief, Water Allocation Bureau

MICROFILMED

SEP 16 1992

Transfer No. 69555

WATER RESOURCES
WESTERN REGION

Phone 208-722-6343

Post Office address 31801 Mann Lane, Parma, ID 83660

RECEIVED

FEB - 7 2002

1. ☒ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes Add wells and commingle with water from
wells on expanded feed lot area to the south of original feed lot

<u>Right Number</u>	<u>Priority</u>	<u>Amount (cfs/ac-ft)</u>	<u>Nature of Use</u>	<u>Period of Use</u>
<u>63-21364</u>	<u>1/1/1944</u>	<u>0.24 cfs</u>	<u>stockwater</u>	<u>1/1</u> to <u>12/31</u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u> to <u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u> to <u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u> to <u> </u>

2. Total amount of water being transferred 0.24 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water ground water tributary to NA
4. Point(s) of Diversion:

[illegible]

5. Lands irrigated or place of use:

[illegible]

Total Acres _____

69555

PART 1

6. General Information:

- a. Description of diversion system 4 wells and buried pipelines to water troughs at feedlot pens. Wells will be commingled.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
NA
- d. Remarks:
Applicant proposes use of 4 wells in a commingled stockwater system for feedlot. The place of use will include entire feedlot, although this water right will provide water for only a portion of the feedlot capacity.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20 _____.

For the Director

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right as evidenced by:

- a. Decree No. 63-21364 Decreed to Charles C. Mann
in case of SRBA vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____
3. Source of water ground water tributary to _____4. Date or priority 1/1/1944

5. Water is used for the following purposes:

amount 0.24 for stockwater purposes from 1/1 to 12/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.24 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
	N	E	S	25	6N	6W	Canyon	2 Wells

8. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
6N	6W				S														

Total Acres _____

9. Describe any other water rights used for the same purpose as described above _____

MCCB 2002

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

no

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

MICROFILMED

JUN 13 2007

Total Acres _____

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

This topographic map depicts the Apple Valley region in Malheur County, Oregon. Key features include the Snake River and Bridge Island to the north and west. The Deer Flat National Wildlife Refuge is located in the lower-left quadrant. A grid system is overlaid on the map, with Township 6 North, Range 6 West, and Section 24 specifically identified. Handwritten annotations mark four points of interest: PD #1, PD #2, PD #3, and PD #4, with a note indicating the 'Place of use' near PD #1. The map also shows major roads such as Interstate 84 and Apple Valley Road, along with local landmarks like Apple Valley School and Apple Valley Farm. Contour lines and elevation markers are present throughout the terrain.

No Gov'ts in proposed area

PART 3

B. CHANGES IN NATURE OF USE

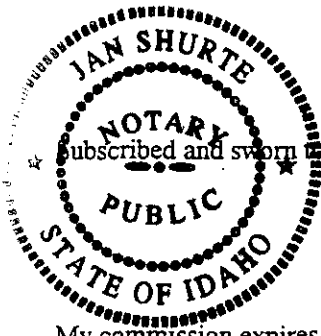
1.

<u>New Nature of Use</u>	<u>Amount(cfs/af-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
_____	_____	_____	_____ to _____
_____	_____	_____	_____ to _____
2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



John Mann

(Signature of Applicant)

Subscribed and sworn to before me this 6th day of September, 20 01

Jan Shurte

(Notary Public)

My commission expires 9-14-2004

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 18 attachments

Received by [Signature] Date 9.6.01 Protest filed by _____

Prelim. Check by [Signature] Fee \$250-

Received by DB/W028270 Date 9.6.01

Published in PRESS TRIBUNE Copies of protest forwarded by _____

Pub. Dates 12-6 + 13-01 11-1-02 Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

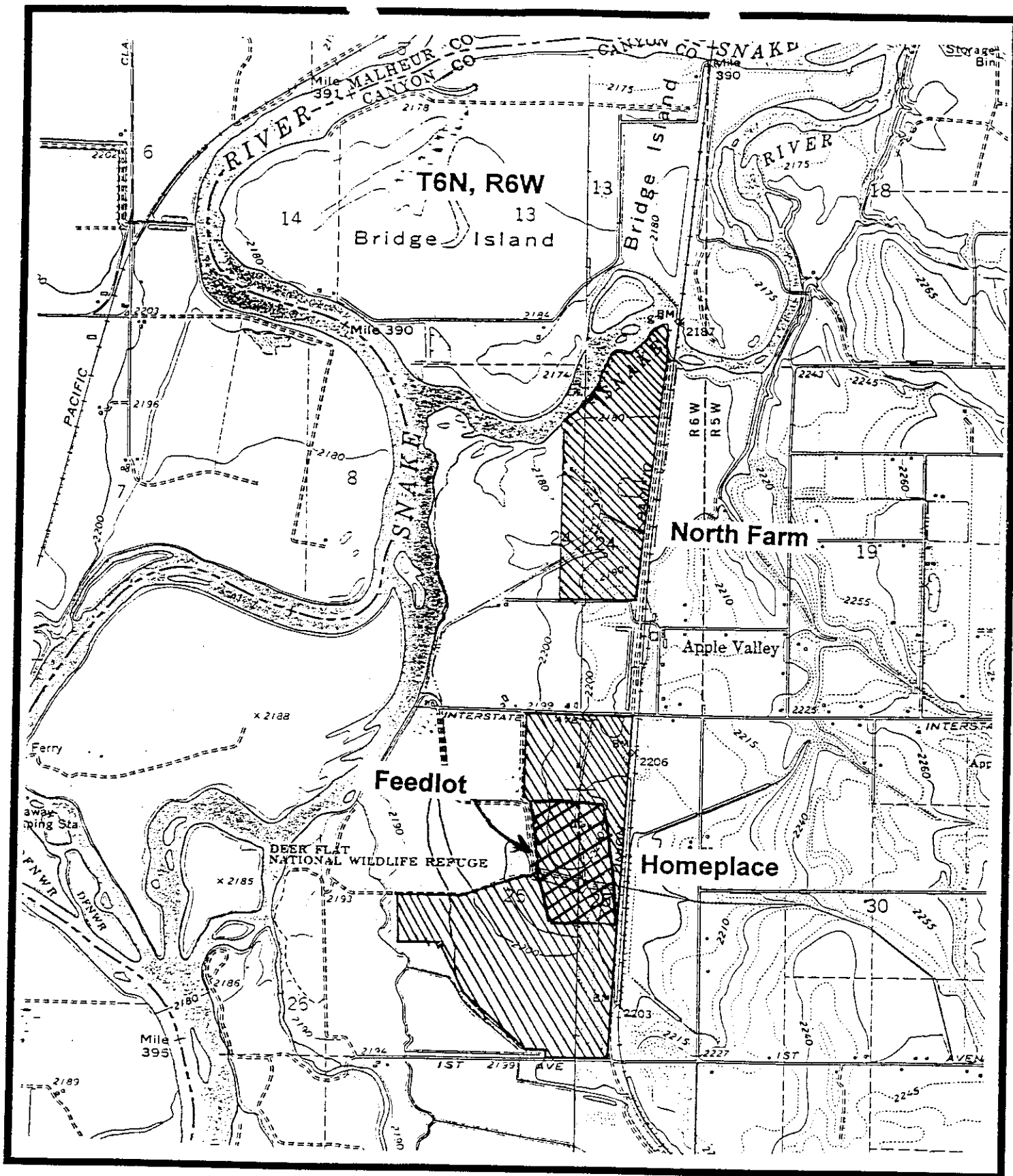
_____ received _____ by _____

Copy of transfer sent to lien holder _____

MICROFILMED

11/1/02

Attachment 1
Aerial Photography



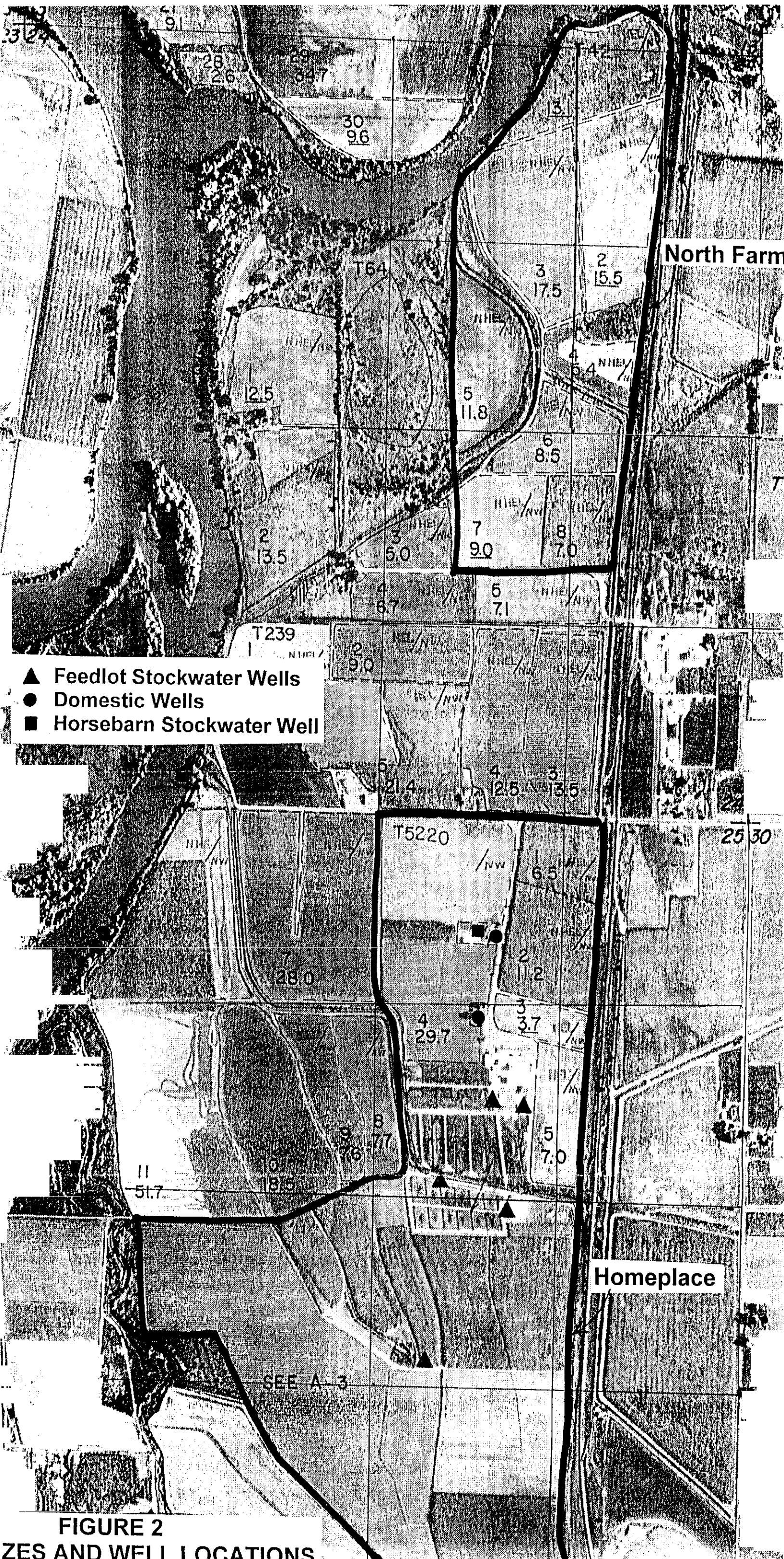
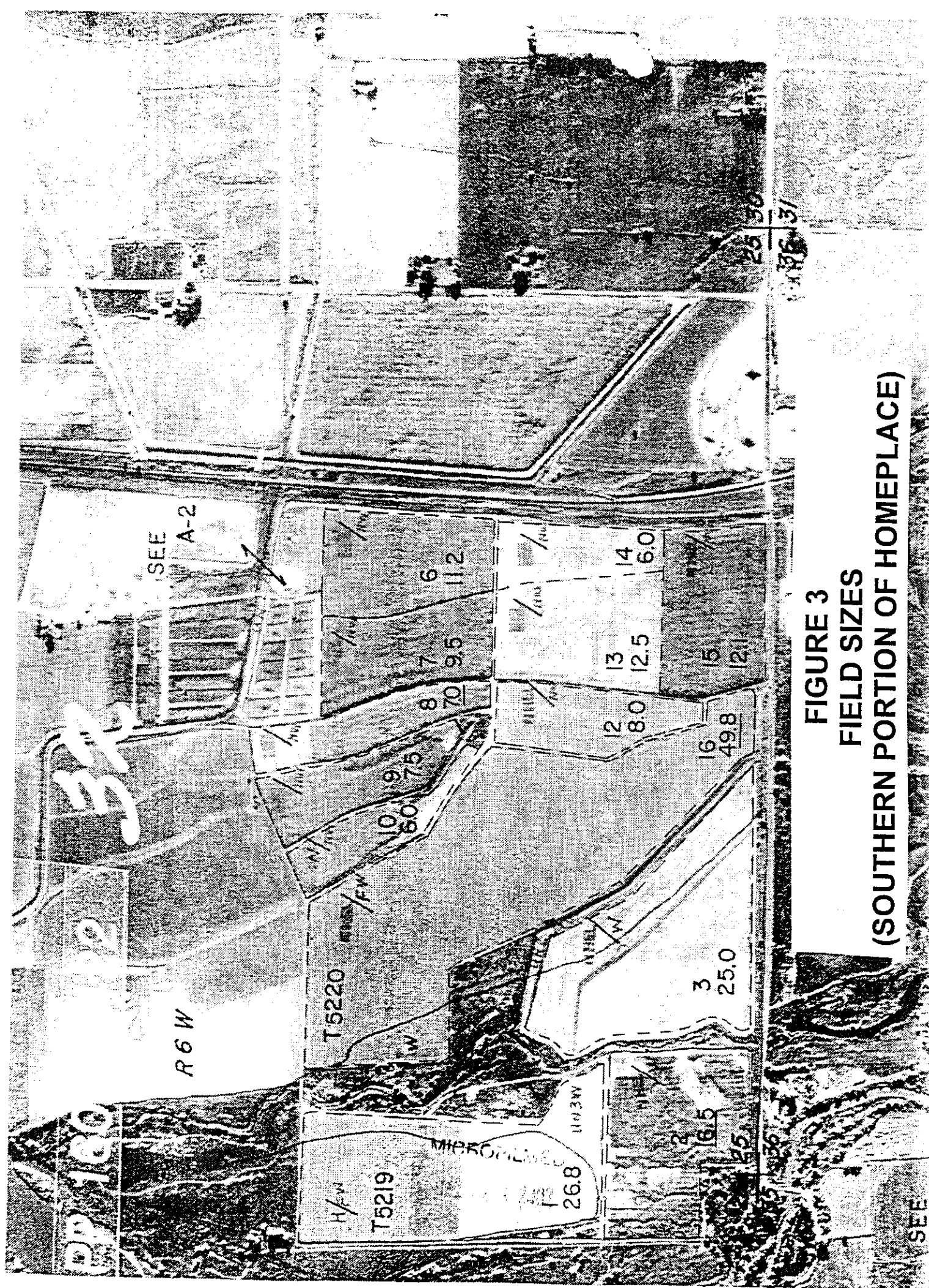
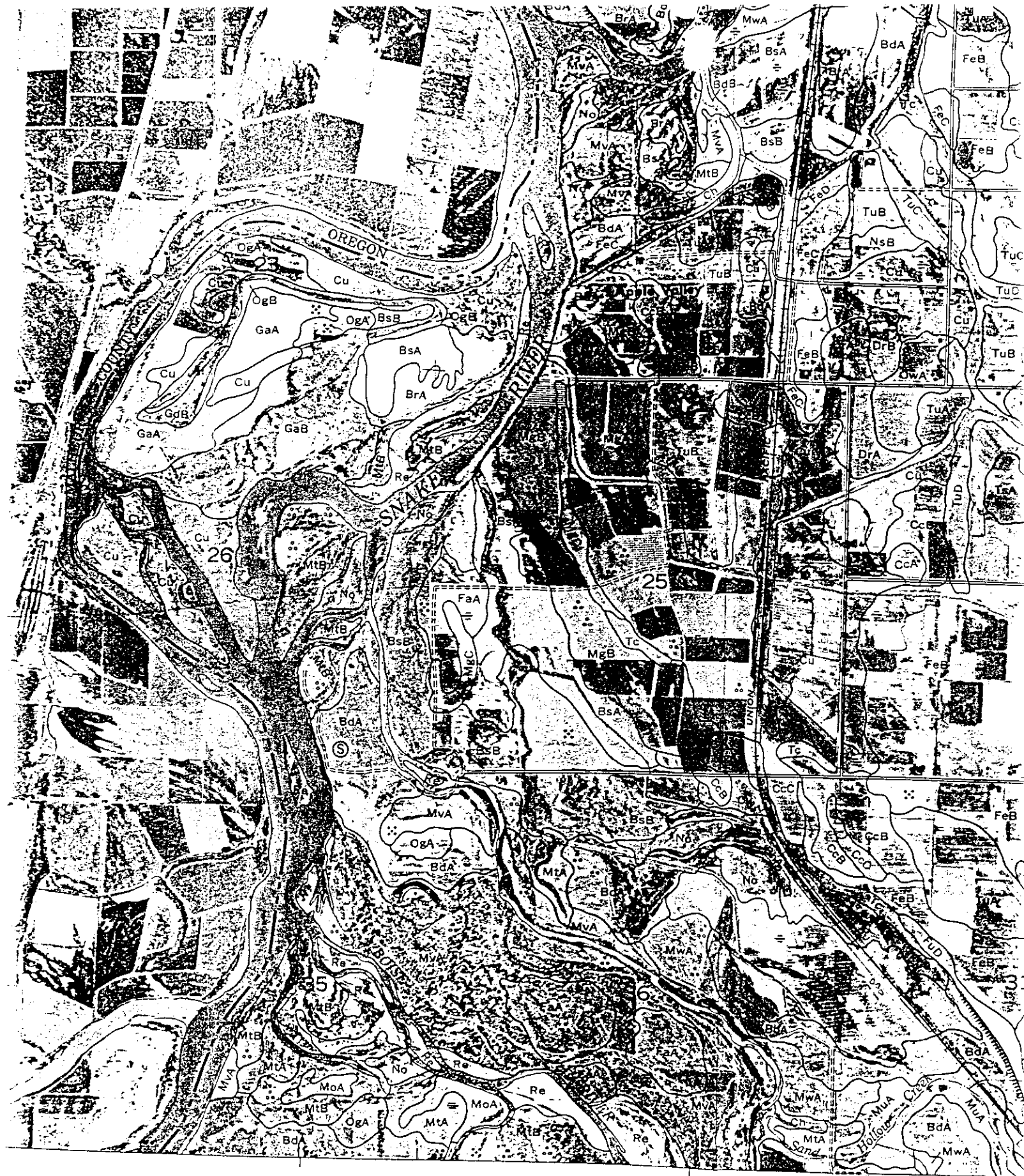


FIGURE 2
ZONES AND WELL LOCATIONS





1957-1964 Map Base
SCS Soil Survey

MICROFILM
1964

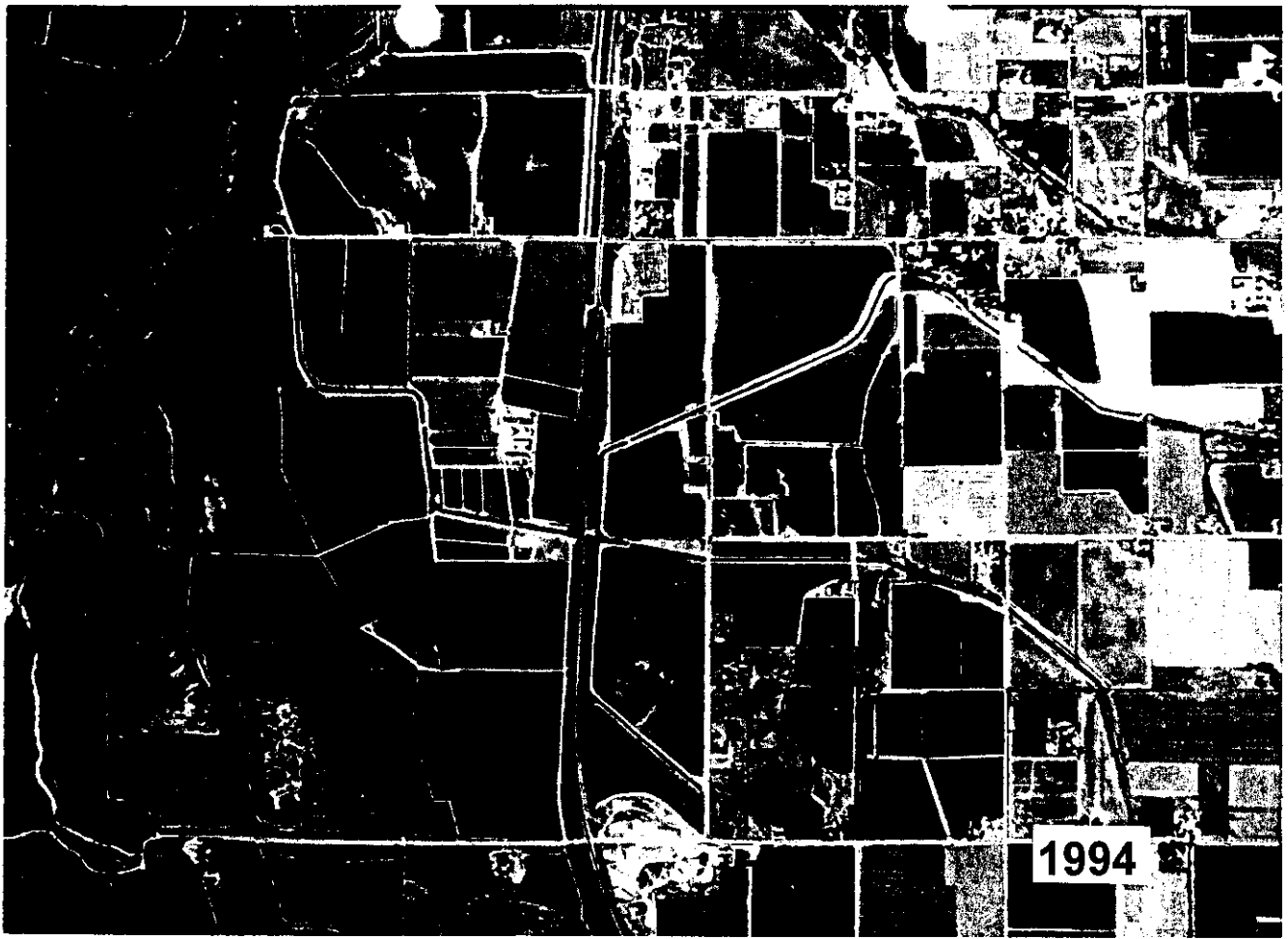


7/18/74
photograph

T6N
T5N
MICROFILM

100-1-200





Attachment 2
Driller's Reports for Stockwater Wells

WELL DRILLER'S REPORT

* State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

1

[illegible]

(Sign once if Firm Official & Operator)

2B

Form 238-7
3/95

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT
Use Typewriter or Ballpoint Pen

Office Use Only
Inspected by _____
Twp. _____ Rge. _____ Sec. _____
1/4 _____ 1/4 _____ 1/4 _____
Lat. _____ Long. _____
☒ Air ☐ Flowing Artesian

1. DRILLING PERMIT NO. 63-98 W-0245-000
Other IDWR No. D001701
2. OWNER:
Name Mann Ranch
Address 31801 Mann Lane
City Parma State Id Zip 83660

11. WELL TESTS:

Yield gal/min	Drawdown	Pumping Level	Time
20	23	36	1
22	23	36	3

Water Temp. 61 Bottom hole temp. _____
Water Quality test or comments: 25 grains

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

Tw. 06 North ☒ or South ☐
Rgr. 05 East ☐ or West ☒
Sec. 25 1/4 SW 1/4 NE 1/4
Govt Lot _____ County Carson
LAT. _____ Long. _____
Address of Well Site Same as Above
City _____

LL _____ Bk. _____ Sub. Name _____

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK check all that apply (Replacement etc.)
☒ New Well ☐ Modify ☐ Abandonment ☐ Other _____

6. DRILL METHOD

☐ Air Rotary ☒ Cable ☐ Mud Rotary ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	
Perma Plug				In annular
Bentonite	1	20	675#	space

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 52
Was drive shoe seal tested? ☐ Y ☒ N How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Used	Welded	Threaded
6"	1.9"	52	.25	Steel	☒	☐	☒	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

☐ Perforations Method _____
☐ Screens Screen Type _____

From	To	Slot Size	Number	Diameter	Material	Casing	Used
						☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

13 ft. below ground Artesian pressure _____ ft.
Depth flow encountered _____ ft. Describe access port or control devices: Well Cap

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Base	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
10	0	2	Soil		X
10	2	5	Brown Sandy Clay		X
10	5	6	Hardpan		X
10	6	10	Brown Sandy Clay		X
10	10	13	Multicolor Gravel & Sand		X
10	13	20	Brown Sandy Clay		X
6	20	37	Multicolor Gravel & Sand	X	
6	37	40	Multicolor Gravel & Sand	X	
6	40	47	Multicolor Gravel & Sand	X	
6	47	50	Black Gravel & sand	X	
6	50	52	Black Gravel & Sand	X	
6	52	54	Black Sand & Pea Gravel	X	

RECEIVED

MAY 15 1998

MAY 11 1998

WATER RESOURCES
WESTERN REGION

Completed Depth 54 (Measurable)
Date: Started 23 April 1998 Completed 25 Apr 98

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Gary Duspiva Well Drilling & Development Firm No. 395

Firm Official [Signature] Date 8 May 98

Supervisor or Operator _____ Date _____
(Sign once as Firm Official & Operator)

FORWARD WHITE COPY TO WATER RESOURCES

MICRO

APR 28 2002

3

Form 238-7
1/94

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

Use Typewriter
or
Ball Point Pen

1. DRILLING PERMIT NO. 63-94-W-0216-000
Other IDWR No. _____

2. OWNER:
Name Charles C Mann
Address 31801 Mann Lane
City Parma State Id Zip 83660

3. LOCATION OF WELL by legal description:

Sketch map location (must agree with written location).

Twp.	06	North ☒ or South ☐
Rge.	06	East ☐ or West ☒
Sec.	25	1/4 SW 1/4 NE 1/4
Gov't of	Country	Canyon

Address of Well Site same as above

LL _____ Blk. _____ Sub. Name _____

4. PROPOSED USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK

☒ New Well ☐ Modify or Repair ☐ Replacement ☐ Abandonment

6. DRILL METHOD

☐ Mud Rotary ☐ Air Rotary ☒ Cable ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Scale or Pounds	
Pera Plug				In annular
Bentonite				space Gran.
4 by 20 Gran.	1	21	200 Pds	Dry & Main-

Was drive shoe used? ☒ Y ☐ N ☐ Q

Was drive shoe seal tested? ☐ Y ☐ N ☐ Q How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Inner	Welded	Threaded
6"	1'2"	52	.25	Steel	☒	☐	☒	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

☐ Perforations Method _____
☐ Screens Screen Type _____

From	To	Slot Size	Number	Diameter	Material	Casing	Inner
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

15 ft. below ground Artesian pressure 0 ft.
Depth flow encountered _____ ft. Describe access port or control devices: _____

11. WELL TESTS:

Yield gal/min.	Draw-down	Pumping Limit	Notes
33	21	36	1
33	21	36 est	1

Water Temp. 58 Bottom hole temp. _____
Water Quality test or comments: 18 grains

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
0	2	Soil		☒
2	5	Brown Sandy Clay		☒
5	6	Hardpan		☒
6	21	Brown Clay w/ Sand		☒
6	21	Black Gravel & Sand	☒	
6	51	Brown Sandy Clay		☒
6	54	Brown Coarse Sand	☒	

RECEIVED

APR 28 1994

WATER RESOURCES
WESTERN REGION

RECEIVED

MAY 24 1994

Department of Water Resources

Completed Depth 54' (Measurable)
Date: Started 1 April 94 Completed 3 April 94

13. DRILLER'S CERTIFICATION

We certify that all minimum well construction standards were complied with at the time the rig was removed.

Gary Duspiwa Well
Firm Name Drilling & Development Firm No. 395

Firm Official [Signature] Date 24 Apr 94

and Supervisor or Operator _____ Date _____

(Sign areas if Firm Official & Operator)

FORWARD WHITE COPY TO WATER RESOURCES

MICRO

2002

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

Use Typewriter
or
Ball Point Pen

1. DRILLING PERMIT NO. 63 - 94 - W - 0223 - 000

Other IDWR No. _____

2. OWNER:

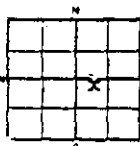
Name Charles C Mann

Address 31801 Mann Lane

City Parma State Id Zip 83660

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.



Twp. 06 North X or South E
Rge. 06 East W or West W
Sec. 25 1/4 NW 1/4 SE 1/4
Gov't Lm. _____ County Canyon

Address of Well Site same as above

City _____

LT. _____ Blk. _____ Sub. Name _____

4. PROPOSED USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK

☒ New Well ☐ Modify or Repair ☐ Replacement ☐ Abandonment

6. DRILL METHOD

☐ Mud Rotary ☐ Air Rotary ☒ Cable ☐ Other _____

7. SEALING PROCEDURES

SEAL/PLUG PACK			AMOUNT		METHOD
Material	From	To	Feet	Feet	
Perma Plug					In annular space & Drill
Bentonite					
4 by 20 Gran.					
			23	200	padding Gravel to seal depth

Was drive shoe used? ☒ YES ☐ NO

Was drive shoe seal tested? ☒ YES ☐ NO How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Inner	Welded	Threaded
6	1.6	52.4	2.25	Steel	☒	☐	☒	☐
					☐	☐	☐	☐
					☐	☐	☐	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

☐ Perforations Method _____

☐ Screens Screen Type _____

From	To	Slit Size	Number	Diameter	Material	Casing	Inner
						☐	☐
						☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

12 ft. below ground Artesian pressure _____ lb.

Depth flow encountered _____ ft. Describe access port or control devices: _____

11. WELL TESTS:

☐ Pump ☒ Bailer ☒ Air ☐ Flowing Artesian

Test per min	Draw down	Pumping Level	Time
38	14	27	1
50	17	30 est	1.7

Water Temp. 59

Bottom hole temp. _____

Water Quality test or comment: 8 grains some odor

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
0	2	Soil		X
2	14	Brown Sandy Clay		X
6	14	Black Sand & Gravel	X	
6	30	Blue Sandy Clay		X
6	52	Blue Clay		X
6	63	Black Sand Coarse	X	

RECEIVED

APR 28 1994

WATER RESOURCES
WESTERN REGION

RECEIVED

MAY 2 1994

Department of Water Resources

Completed Depth 63' (Measurable)

Date: Started 4 April 94 Completed 6 April 94

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time this rig was removed.

Gary Duspiva Well

Firm Name Drilling & Development Firm No. 395

Firm Official [Signature] Date 24 Apr. 94

and Supervisor or Operator _____ Date _____

(Sign with 4 Print Office & Operator)

FORWARD WHITE COPY TO WATER RESOURCES

MICROFILMED

APR 28 1994

FORWARD THE WHITE COPY TO THE DEPARTMENT

Attachment 3
Recorded Water Rights

2000 MAR 24 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 63-21364

NAME AND ADDRESS: CHARLES C MAXM
31801 MAXM LN
PARMA, ID 83660

SOURCE: GROUNDWATER

QUANTITY: 0.24 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1944

POINT OF DIVERSION: T06N R06W S25 NESWE Within Canyon County

TWO POINTS OF DIVERSION LOCATED IN T06N, R06W, S25, NESWE.

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Stockwater	01-01 TO 12-31	0.24 CFS

PLACE OF USE: Stockwater T06N R06W S25 SWE Within Canyon County

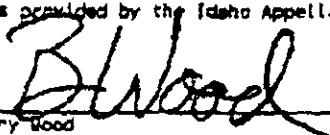
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance
with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a
final judgment and that the court has and does hereby direct that the above judgment or order shall be a final
judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

MICROFILMED

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHARLES MANN 31801 MANN LANE PARMA ID 83660 (208) 722-6343	01/01/1944	STOCKWATER	01-01 12-31	0.240 CFS	
TOTAL DIVERSION:					0.240 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T06N R06W S25

NESWNE

CANYON County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
06N 06W 25 : S : : : : : : : : : : : : : : : : : :															

POU County: CANYON

Non-Irrigation Uses: \$/1000

Other Rights: FARMERS CO-OP DITCH WATER

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

MICROFILMED

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHARLES MANN 31801 MANN LANE PARMA ID 83660 (208) 722-6343	04/10/1939	IRRIGATION	03-15 11-15	2.960 CFS	
					TOTAL DIVERSION:	2.960 CFS
					CONSUMPTIVE USE:	514.50 AFA

Water Source: UNNAMED STREAM Tributary to: SNAKE RIVER Stage: LICENSE
Point(s) of Diversion: T06N R06W S25 SWSWNE CANYON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
06N	06W	25	:			24		27						31		06		03	39	18	:	148.0
																			TOTAL ACRES	:	148.0	

County: CANYON

Non-Irrigation Uses: STOCKWATER

Other Rights: FARMER'S CO-OP IRR.

Dates: Exam Made Date: Verified Date: 06/03/1985 Objection Filed Date:
Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

MICROSOFT
11/1/2017

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/01/91
PAGE: 2

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHARLES C MANN 31801 MANN LANE PARMA ID 83660 (208) 722-6343	04/01/1954	STOCKWATER	01-01 12-31	0.200 CFS	
TOTAL DIVERSION:					0.200 CFS	

Water Source: WASTE WATER

Tributary to: SNAKE RIVER

Stage: STATUTORY CLAIM

Point(s) of Diversion: T06N R06W S25 NESW NWSW SWSW SESW CANYON County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE							
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE				
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac				
06N 06W 25 :				S :				:				:				:			

POU County: CANYON

Non-irrigation Uses: STOCKWATER

Other Rights: FARMERS CO-OP

Remarks: GEN P/D IN CENTER OF SW1/4, S25, T6N, R6W.
*THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF
CLAIM NO. A63-04261, FEE PAID UNDER RECEIPT NO. W010228.
1/25/91, L.W.

Dates: Exam Made Date: Verified Date: Objection Filed Date:
Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

MICROFILMED
1991

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHARLES MANN 31801 MANN LANE PARMA ID 83660 (208) 722-6343	04/10/1939	IRRIGATION	03-15 11-15	2.960 CFS	
					TOTAL DIVERSION:	2.960 CFS
					CONSUMPTIVE USE:	514.50 AFA

Water Source: UNNAMED STREAM

Tributary to: SNAKE RIVER

Stage: LICENSE

Point(s) of Diversion: T06N R06W S25

SWSWNE

CANYON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
06N	06W	25	:			24		27						31		06		03	39	18	:	148.0
																			TOTAL ACRES	:	148.0	

POU County: CANYON

Non-Irrigation Uses: STOCKWATER

Other Rights: FARMER'S CO-OP IRR.

Dates:	Exam Made Date:	Verified Date:	06/03/1985	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:		
		Presumption Flag:		

MICROFILMED

1999

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/01/9
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHARLES C MANN 31801 MANN LANE PARMA ID 83660 (208) 722-6343	04/01/1961	IRRIGATION	03-01 10-31	2.600 CFS	
					TOTAL DIVERSION:	2.600 CFS
					CONSUMPTIVE USE:	241.50 AFA

Water Source: SNAKE RIVER

Tributary to: COLUMBIA RIVER

Stage: STATUTORY CLAIM

Point(s) of Diversion: T06W R06W S24 SW/4th CANYON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
06N	06W	13	:																	:	13.0
06N	06W	24	:	30																:	56.0
																				TOTAL ACRES	69.0

POU County: CANYON

Non-Irrigation Uses: NA

Other Rights: NONE

Dates: Exam Made Date: Verified Date: 01/08/1985 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:

Presumption Flag:

MICROFILMED
1982

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/01/90
PAGE: 3

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHARLES C MANN 31801 MANN LANE PARMA ID 83660 (208) 722-6343	04/01/1961	IRRIGATION	03-01 10-31	1.200 CFS	
					TOTAL DIVERSION:	1.200 CFS
					CONSUMPTIVE USE:	210.00 AFA

Water Source: WASTE WATER

Tributary to: SNAKE RIVER

Stage: STATUTORY CLAIM

Point(s) of Diversion: T06N R06W S24 NWSE CANYON County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
T	R	S		T	R	S		T	R	S		T	R	S		
: Lt Ac Lt Ac Lt Ac Lt Ac				: Lt Ac Lt Ac Lt Ac Lt Ac				: Lt Ac Lt Ac Lt Ac Lt Ac				: Lt Ac Lt Ac Lt Ac Lt Ac				SUM
: 06N 06W 24				: 13				: 08				: 15				36.0
															TOTAL ACRES	
															36.0	

POU County: CANYON

Non-Irrigation Uses: STOCKWATER

Other Rights: FARMERS CO-OP IRR.

Dates:	Exam Made Date:	Verified Date:	01/28/1985	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:		
		Presumption Flag:		

MICRO

Attachment 4
Application for Transfer of Water Right 63-21364

Transfer No. _____

COPY

Post Office address 31801 Mann Lane, Parma, ID 83660

1. ☒ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes Add wells and commingle with water from
wells on expanded feed lot area to the south of original feed lot

<u>1. Right Number</u>	<u>Priority</u>	<u>Amount (cfs/ac-ft)</u>	<u>Nature of Use</u>	<u>Period of Use</u>
<u>63-21364</u>	<u>1/1/1944</u>	<u>0.24 cfs</u>	<u>stockwater</u>	<u>1/1</u> to <u>12/31</u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u> to <u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u> to <u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u> to <u> </u>

3. Source of water	ground water	tributary to	NA
--------------------	--------------	--------------	----

4. Point(s) of Diversion:

[illegible]

5. Lands irrigated or place of use:

[illegible]

Total Acres

PART 1

6. General Information:

a. Description of diversion system 4 wells and buried pipelines to water troughs
at feedlot pens. Wells will be commingled.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
_____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
NA

d. Remarks:

Applicant proposes use of 4 wells in a commingled stockwater system for
feedlot. The place of use will include entire feedlot, although this
water right will provide water for only a portion of the feedlot capacity.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20 _____.

For the Director

MICROSOFT
2003

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right as evidenced by:

- a. Decree No. 63-21364 Decreed to Charles C. Mann
in case of SRBA vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water ground water tributary to _____

4. Date or priority 1/1/1944

5. Water is used for the following purposes:

amount 0.24 for stockwater purposes from 1/1 to 12/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.24 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
	NESW	NE		25	6N	6W	Canyon	2 Wells

8. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
6N	6W				S														

MICROFILM

Total Acres _____

9. Describe any other water rights used for the same purpose as described above _____

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

no

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED*(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

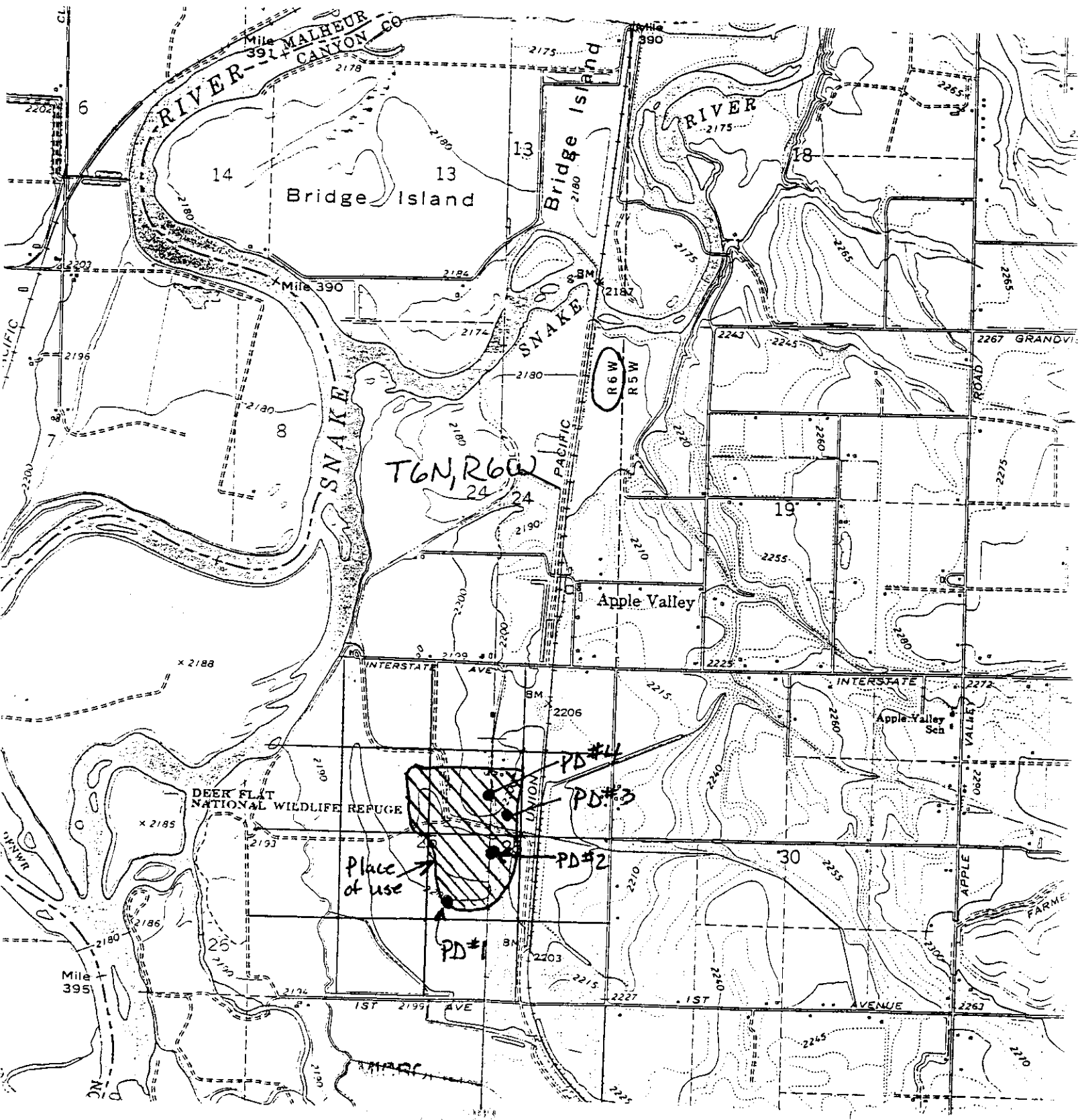
Total Acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for the rights described in part 1. Clearly depict the land by section, township and range number.



PART 3

B. CHANGES IN NATURE OF USE

- | 1. | <u>New Nature of Use</u> | <u>Amount(cfs/af-ft)</u> | <u>Hours/days/year</u> | <u>Period of Use</u> |
|----|--------------------------|--------------------------|------------------------|----------------------|
| | _____ | _____ | _____ | _____ to _____ |
| | _____ | _____ | _____ | _____ to _____ |
2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

(Signature of Applicant)

Subscribed and sworn to before me this _____ day of _____, 20 _____.

(Notary Public)

My commission expires _____

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by _____ Date _____ Protest filed by _____

Prelim. Check by _____ Fee _____

Receipted by _____ Date _____

Published in _____ Copies of protest forwarded by _____

Pub. Dates _____ Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

Copy of transfer sent to lien holder _____

MICROFILM

1999

Attachment 5
Beneficial Use Claim – 1,500 head, 1963 priority

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number _____

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Mann Farms Phone (208) 722-6343Mailing Address 31801 Mann Lane, Parma, ID Zip 836602. Date of Priority (Only one (1) per claim) 1/1/19633. Source of water supply (a) ground water
which is tributary to (b) NA4. a. Location of existing point of diversion is: Township 6N Range 6W Section 25,
1/4 of SW 1/4 of NE 1/4, Govt. Lot, B.M., County of CanyonAdditional points of diversion if any: NWSE and 2 wells SWNE

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. four 6-inch wells with submersible
pumps, buried pipe to water troughs

MICROFILMED

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For stockwater purposes from 1/1 to 12/31 amount 0.31 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.31 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 1500 head dairy replacement cows

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6N	6W	25			S											S			

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

63-21364, other SRBA claims or None ()

14. Remarks:

This claim is for stockwater use at M & M feedlot. The claim is for a 1500 head expansion that occurred between 1952 and 1963. The feedlot capacity in 1987 was 5,500 head of dairy replacement cows. The water system in 1987 consisted of four wells.

Last Name Mann Farms Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile



Copies: White-State, Yellow-Claimant

SEP 23 2002

X - Statutory Claim

15. Basis of Claim (check one) ☒ Beneficial Use ☐ Posted Notice ☐ License ☐ Permit

Decree 63-4262

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title
of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 _____

SEAL

Notary Public _____

Residing at _____

My Commission Expires _____

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Mann **MICROFILMED** Ident. Number 63-4262
APR 23 2002

Copies White-State, Yellow-Claimant

Attachment 6
Beneficial Use Claim – 1,000 head, 1973 priority

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. _____
Date Received _____
Receipt Number _____

**NOTICE OF CLAIM
TO A
WATER RIGHT**
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Mann Farms Phone (208) 722-6343
Mailing Address 31801 Mann Lane, Parma, ID Zip 83660

2. Date of Priority (Only one per claim) 1/1/1973 Month/Day/Year

3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____
Name or kind of source
which is tributary to (b) NA

4. Location of point of diversion is: Township 6N Range 6W
Section 25, 1/4 of SW 1/4 of NE 1/4, Govt. Lot _____, BM.,
County of Canyon

Additional points of diversion if any: 2 wells SWNE and 1 well NWSE, Sec 25, T6N, R6W

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 4 wells with buried pipe to water troughs

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For stockwater purposes from 1/1 ^{Month/Day} to 12/31 ^{Month/Day} amount 0.23 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.23 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) MICRO 1000 head of dairy replacement cows

Copies: White-State, Yellow-Claimant

Attachment 7
Beneficial Use Claim – 1,000 head, 1976 priority

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. _____
Date Received _____
Receipt Number _____

**NOTICE OF CLAIM
TO A
WATER RIGHT**
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

COPY

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Mann Farms Phone (208) 722-6343
Mailing Address 31801 Mann Lane, Parma, ID Zip 83660

2. Date of Priority (Only one per claim) 5/12/1976 Month/Day/Year

3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____
which is tributary to (b) NA Name or kind of source

4. Location of point of diversion is: Township 6N Range 6W
Section 25, 1/4 of SW 1/4 of NE 1/4, Govt. Lot _____, BM.,
County of Canyon

Additional points of diversion if any: 2 wells SWNE and 1 well NWSE, Sec 25, T6N, R6W

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 4 wells with buried pipe to water troughs

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For stockwater purposes from 1/1 Month/Day to 12/31 Month/Day amount 0.23 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.23 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1000 head of dairy replacement cows

10. Place of use is: Township: N Range 6W

Section 25, SW 1/4 of NE 1/4, Govt. Lot _____, B.M.,

County of Canyon for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any NWSE Section 25, T6N, R6W

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
63-21364, other SRBA claims

14. Remarks: Claim is for 1000 head within 5,500 head feed lot
Claimed priority date based on drill log (attached)

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____ that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 _____

SEAL

Notary Public _____

Residing at _____

My Commission Expires _____

Last Name Mann Farms Ident No. _____
MCRC Copies: White-State, Yellow-Claimant

1

* State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPT. ATTENT

Attachment 8
Beneficial Use Claim – 1,000 head, 1982 priority

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. _____

Date Received _____

Receipt Number _____

**NOTICE OF CLAIM
TO A
WATER RIGHT**
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Mann Farms Phone (208) 722-6343

Mailing Address 31801 Mann Lane, Parma, ID Zip 83660

2. Date of Priority (Only one per claim) June 21, 1982 Month/Day/Year

3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____

which is tributary to (b) NA Name or kind of source

4. Location of point of diversion is: Township 6N Range 6W

Section 25, _____ 1/4 of SW 1/4 of NE 1/4, Govt. Lot _____, BM.,

County of Canyon

Additional points of diversion if any: 2 wells SWNE and 1 well NWSE, Sec 25, T6N, R6W

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 4 wells with buried pipe to water troughs

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For stockwater purposes from 1/1 ^{Month/Day} to 12/31 ^{Month/Day} amount 0.23 ^(cfs)

(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.23 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1000 head of dairy replacement cows

SEP 24 2002

10. Place of use is: Township: _____ N _____ Range _____ 6W _____

Section _____ 25 _____ SW _____ 1/4 of _____ NE _____ 1/4, Govt. Lot _____, B.M.,

County of _____ Canyon _____ for (Circle One) Domestic Stock Domestic and Stock _____

Additional places of use, if any _____ NWSE Section 25, T6N, R6W _____

11. In which county (ies) are lands listed above as place of use located? _____ Canyon _____

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

63-21364, other SRBA claims

14. Remarks: Claim is for 1000 head within 5,500 head feed lot

Claimed priority date based on attached driller's report

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____ that I have signed the foregoing

document in the space below as _____ Organization _____ of _____

Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 _____

SEAL

Notary Public _____

Residing at _____

My Commission Expires _____

Last Name Mann Farms

Ident No. _____

Copies: White-State, Yellow-Claimant

SEP 2 2002

MICRO

Attachment 9
Application for Permit – 2,500 head

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

1. Name of Applicant Mann Farms Phone 208-722-6343
Mailing address 31801 Mann Lane, Parma, ID 83660
2. Source of water supply ground water which is a tributary of NA
3. Location of point of diversion is Township 6N Range 6W Sec. 25 in the 1/4
NW 1/4, SW 1/4, Govt. Lot _____, B.M., Canyon County;
additional points of diversion if any: two wells in the NWSW Section 25, 6N, 6W
4. Water will be used for the following purposes:
- | |
|--|
| Amount <u>0.55</u> for <u>stockwater</u> purposes from <u>1/1</u> to <u>12/31</u> (both dates inclusive) |
| (cfs or acre-feet per annum) |
| Amount _____ for _____ purposes from _____ to _____ (both dates inclusive) |
| (cfs or acre-feet per annum) |
| Amount _____ for _____ purposes from _____ to _____ (both dates inclusive) |
| (cfs or acre-feet per annum) |
| Amount _____ for _____ purposes from _____ to _____ (both dates inclusive) |
| (cfs or acre-feet per annum) |
| Amount _____ for _____ purposes from _____ to _____ (both dates inclusive) |
| (cfs or acre-feet per annum) |
5. Total quantity to be appropriated is (a) 0.55 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source two wells with electric submersible pumps, buried pipes to water troughs
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet
- c. Proposed well diameter is 16 inches; proposed depth of well is 150 feet
- d. Is ground water with a temperature of greater than 85°F being sought? no
- e. If well is already drilled, when? _____; Drilling firm _____
Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 2,500 head of dairy replacement cattle
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

MICRO...

APR 17 2002

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	N E				N W				S W				S E				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
6N	6W	25			S						S					S			

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. 63-21364,
pending SRBA claims

11. a. Who owns the property at the point of diversion? applicant

b. Who owns the land to be irrigated or place of use? applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Remarks: This application seeks water for a 2,500 head feed lot expansion.

The application will be fully mitigated by retiring 13.5 acres of
irrigation water right 63-2587B. The retired irrigation water right will
provide 2.5 acre feet per acre consumptive use, or a total of 33.75 af
(10,997,438 gallons) annually. The 2,500 head of cattle will require
10,950,000 gallons annually (12 gpd/head x 2500 head x 365 days).

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Signature of Applicant (and title, if applicable)

Received by _____ Date _____ Time _____ Preliminary check by _____

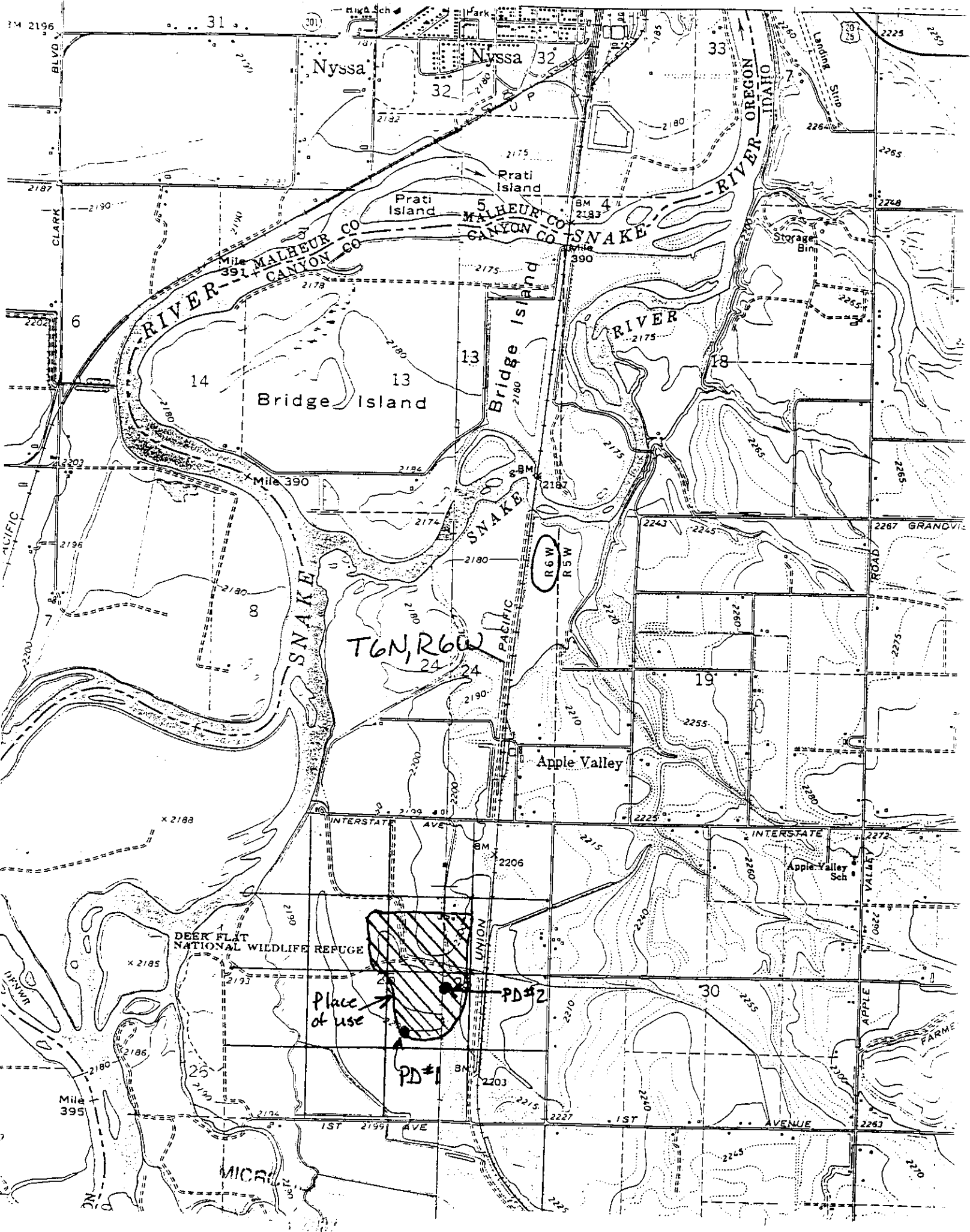
Fee \$ _____ Received by _____ # _____ Date _____

Publication prepared by _____ Date _____ Published in _____

Publication approved _____ Date _____

MICROFILMED

SEP 24 2002



REQUEST TO PROCESS

COMPLETE REQUEST IF YOU WANT YOUR APPLICATION TO BE PROCESSED USING ONE OF THE
THREE ALTERNATIVES BELOW

Name of Applicant Mann Farms
Mailing Address 31801 Mann Lane
Parma, ID 83660
Application No. _____
(if known)

 IN LOCAL PUBLIC INTEREST

Yes, I want my application processed and before it is advertised, I will amend my application to demonstrate that the proposed appropriation is in the local public interest including the need to preserve flows in the Snake River during the migration periods of anadromous fish.

 X PROPOSE MITIGATION NOW

Yes, I want my application processed and before it is advertised, I will amend my application to include proposed mitigation to offset anticipated depletions in the Snake River during periods of anadromous fish migration.

 WILL AGREE TO MITIGATION IN THE FUTURE IF NECESSARY

Yes, I want my application processed at this time, and I will accept a condition of approval that will require mitigation should the Director of the Idaho Department of Water Resources determine that mitigation is necessary to offset depletions from this appropriation to flows in the Snake River during periods of anadromous fish migration. I understand that mitigation is not required now but may be needed in the future. I also understand that the Director will not require mitigation until I have an opportunity to review the process by which the need for mitigation is established and the amount of water required is quantified.

Signature _____

Date _____

Please return this form to:

Idaho Dept. of Water Resources
Western Regional Office
2735 Airport Way
Boise, ID 83705-5082

MICRO

NOV 11 1989

Attachment 10
Application for Extension of Time to Avoid
Forfeiture – (20.7 acres of 63-2587B not irrigated
after 1996)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR EXTENSION OF TIME TO AVOID
FORFEITURE OF A WATER RIGHT

Section 42-222, Idaho Code, provides that a water right shall be lost and forfeited and the water right revert to the state upon the failure of a water user to apply the water to beneficial use for a period of five (5) years. The Director may allow an additional five (5) year period of non-use without forfeiture upon a showing of reasonable cause.

1. Name of water right holder Charles Mann (Mann Farms)
2. Mailing address 31801 Mann Lane, Parma, ID 83660
3. The right was obtained or is evidenced by:
- a. Decree to _____ in Case of _____
- vs. _____ Dated _____ in _____ (Name of Court)
- Court, County of _____. Fully describe decree _____
- b. _____
- d. SRBA No. 63-2587B
4. Source of water groundwater tributary to _____
(Name of stream or source)
5. Date of priority of right 4/10/1939
6. Description of Right:
amount 3.06 for irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
amount _____ for stockwater purposes from _____ to _____
(cfs/ac-ft)
7. Point of Diversion SW 1/4 NE 1/4 of Sec. 25 Twp. 6N Rge. 6W County Canyon
NW SE 25 6N 6W Canyon

8. Lands irrigated or Place(s) of Use:

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
6N	6W	25	6	37	10	5				1	34	8		12	3	33	39	2	190

Total Acres 190

MICROFILMED

SEP 23 2002

9. Give the last date when water was put to beneficial use October 1996

Length of extension of time requested 5 years, or until _____
(Date)

10. Explain fully your reasons for requesting an extension of time within which to resume the use of your water right and reasons for non-use This application is for a 20.7-acre portion of water right claim 63-2587B that was converted to feedlot pens following the 1996 irrigation season. We would like to use this water right again in the future or transfer it to other lands. The lands that were converted to feedlot were located in the NESE Section 25 (3 acres) and the NWSE Section 25 (17.7 acres)

The information contained in this application is true to the best of my knowledge.

(Signature of Applicant)

Subscribed and sworn to before me this _____ day of _____, 20 _____.

(Notary Public)

My commission expires _____ Residing at _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined this application for extension of time within which to resume the use of a water right and I hereby _____ said application subject to the following conditions or reasons:

Signed this _____ day of _____, 20 _____.

Chief, Water Allocation Bureau

FOR DEPARTMENT USE ONLY

Date Received _____ FEE Receipted by _____ Date _____ Receipt # _____

Preliminary T by _____ Publication prepared by _____ Pub. approved by _____ Date _____

Published in _____ Dates Published _____

Protests filed by _____

Copies of protests forwarded by _____ Hearing held by _____ Date _____

Recommended for - 9 APPROVAL / 9 DENIAL By _____

MICROFILMED

APR 14 2002

Attachment 11
Application for Extension of Time to Avoid
Forfeiture – (14.5 acres of 63-2587B proposed for
feedlot expansion after 2001)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR EXTENSION OF TIME TO AVOID
FORFEITURE OF A WATER RIGHT

Section 42-222, Idaho Code, provides that a water right shall be lost and forfeited and the water right revert to the state upon the failure of a water user to apply the water to beneficial use for a period of five (5) years. The Director may allow an additional five (5) year period of non-use without forfeiture upon a showing of reasonable cause.

1. Name of water right holder Charles Mann (Mann Farms)
2. Mailing address 31801 Mann Lane, Parma, ID 83660
3. The right was obtained or is evidenced by:
 - a. Decree to _____ in Case of _____
vs. _____ Dated _____ in _____
(Name of Court)
Court, County of _____ Fully describe decree _____
 - b. _____
 - d. SRBA No. 63-2587B
4. Source of water groundwater tributary to _____
(Name of stream or source)
5. Date of priority of right 4/10/1939
6. Description of Right:
amount 3.06 for irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
amount _____ for stockwater purposes from _____ to _____
(cfs/ac-ft)
7. Point of Diversion SW ¼ NE ¼ of Sec. 25 Twp. 6N Rge. 6W County Canyon
NW SE 25 6N 6W Canyon

8. Lands irrigated or Place(s) of Use:

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
6N	6W	25	6	37	10	5				1	34	8		12	3	33	39	2	190

Total Acres 190

MICROFILMED

1997

9. Give the last date when water was put to beneficial use October 2001

Length of extension of time requested 5 years, or until _____ (Date)

10. Explain fully your reasons for requesting an extension of time within which to resume the use of your water right and reasons for non-use This application is for a 14.5 acre portion of water right claim 63-2587B. We plan to convert these 14.5 acres to feedlot after October 2001. The lands are located in the NWSE Section 25 (approx. 10 acres) and the NESW Section 25 (approx. 4.5 acres).

The information contained in this application is true to the best of my knowledge.

(Signature of Applicant)

Subscribed and sworn to before me this _____ day of _____, 20_____.

(Notary Public)

My commission expires _____ Residing at _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined this application for extension of time within which to resume the use of a water right and I hereby _____ said application subject to the following conditions or reasons:

Signed this _____ day of _____, 20_____.

Chief, Water Allocation Bureau

FOR DEPARTMENT USE ONLY

Date Received _____ FEE Received by _____ Date _____ Receipt # _____

Preliminary T by _____ Publication prepared by _____ Pub. approved by _____ Date _____

Published in _____ Dates Published _____

Protests filed by _____

Copies of protests forwarded by _____ Hearing held by _____ Date _____

Recommended for - 9 APPROVAL / 9 DENIAL By _____

MICRO...

...

Attachment 12
Amended Claim 63-2587B

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-2587B

Date Received

Receipt Number

Amended

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

COPY

Please type or print clearly

1. Name of Claimant (s) Charles Mann (Mann Farms) Phone (208) 722-6343Mailing Address 31801 Mann Lane, Parma, ID Zip 836602. Date of Priority (Only one (1) per claim) 4/10/19393. Source of water supply (a) unnamed Stream
which is tributary to (b) Snake River4. a. Location of existing point of diversion is: Township 6N Range 6W Section 25,
1/4 of SW 1/4 of NE 1/4, Govt. Lot, B.M., County of CanyonAdditional points of diversion if any: NWSE Section 25, T6N, R6W

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Two pump stations. North
pump station has two 7.5 hp pumps, South pump station has one 10 hp
pump. Both pump stations discharge into buried pipelines.

MICROFILMED

JUL 2002

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3/15 to 11/15 amount 3.06 or _____
For stockwater purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 3.06 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) stockwater - 1000 head cattle

10. Description of place of use:

a. If water is for Irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6N	6W	25	6	37	10	5				1	34	8		12	3	33	39	2	190

Total number of acres irrigated 190

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Farmers Cooperative, beneficial use claim or None ()

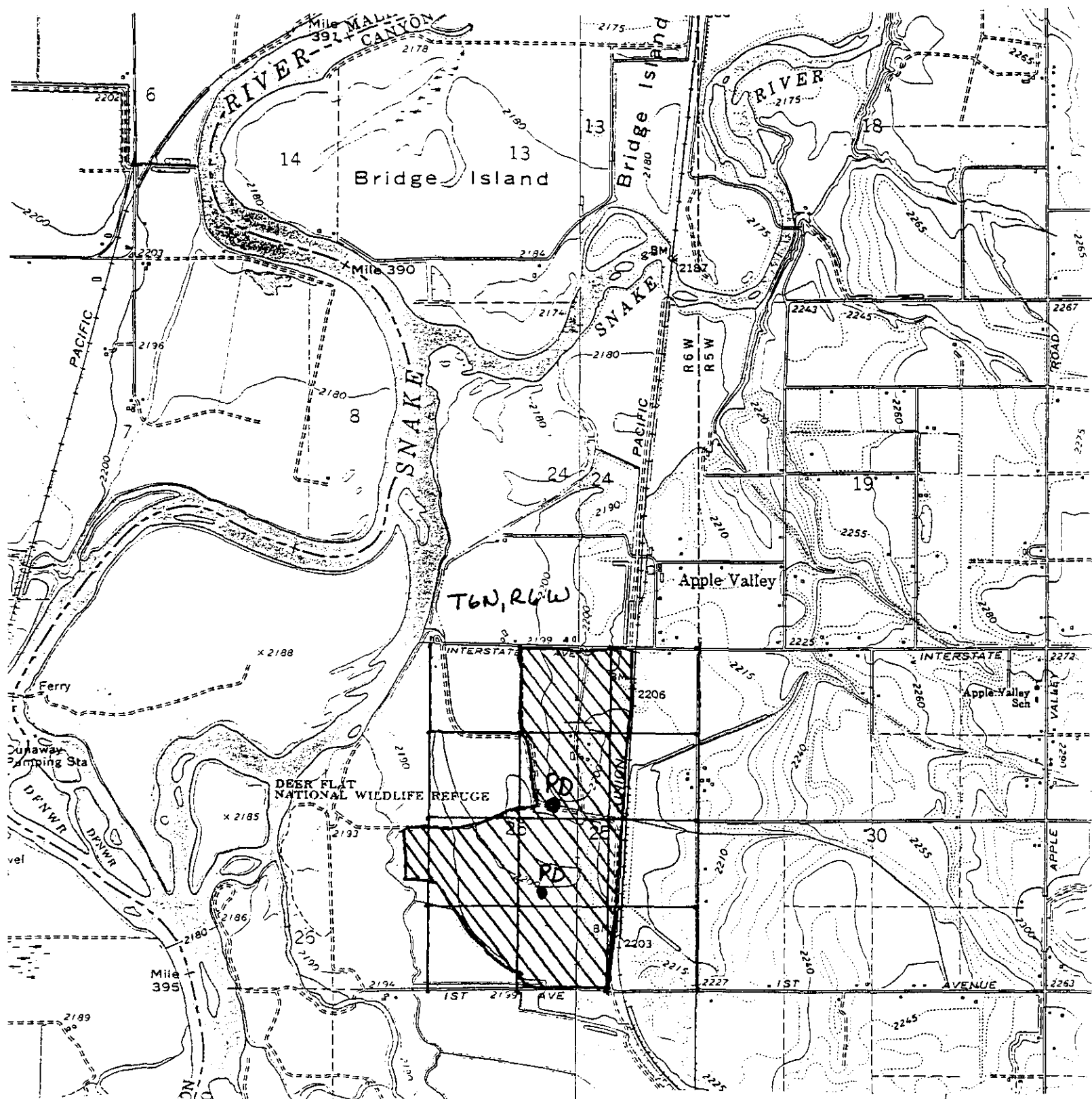
14. Remarks: This claim is for 153 acres of irrigation within a 190-acre place of use. Farmers Cooperative water and an additional beneficial use claim from the same source are commingled in a common system. The 153 acres and 3.06 cfs diversion rate irrigated under this right were licensed under 63-2587.

Last Name Mann Ident No. 63-2587B

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name

MICRO
Maine

Ident No.

2587B

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-2587
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 _____

SEAL

Notary Public _____

Residing at _____

My Commission Expires _____

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

Last Name Mann Ident. Number 63-2187B

Copies White-State, Yellow-Claimant

Attachment 13
Beneficial Use Claim – 37 acres within 190 acre
place of use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number _____

Date Received _____

Receipt Number _____

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

COPY

Please type or print clearly

1. Name of Claimant (s) Mann Farms Phone (208) 722-6343Mailing Address 31801 Mann Lane, Parma, ID Zip 836602. Date of Priority (Only one (1) per claim) 4/1/19483. Source of water supply (a) unnamed Stream
which is tributary to (b) Snake River4. a. Location of existing point of diversion is: Township 6N Range 6W Section 25,
1/4 of SW 1/4 of NE 1/4, Govt. Lot, B.M., County of CanyonAdditional points of diversion if any: NWSE Section 25, T6N, R6W

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Two pump stations. Northpump station has two 7.5 hp pumps, South pump station has one 10 hp
pump. Both pump stations discharge into buried pipelines.

MICRO

Water is claimed for the following purposes.

(both dates are inclusive) (cfs) (acre feet)

or irrigation purposes from 3/15 to 11/15 amount 0.74 or _____

or _____ purposes from _____ to _____ amount _____ or _____

or _____ purposes from _____ to _____ amount _____ or _____

or _____ purposes from _____ to _____ amount _____ or _____

Total quantity claimed (a) 0.74 (cfs) and/or (b) _____ (acre feet)

Total consumptive use claimed is _____ acre feet per annum.

Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

WP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5N	6W	25	6	37	10	5				1	34	8		12	3	33	39	2	190

Total number of acres irrigated 190

In which county (ies) are lands listed above as place of use located? Canyon

Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

Describe any other water rights used at the same place and for the same purposes as described above.

Farmers Cooperative, 63-2587B or None ()

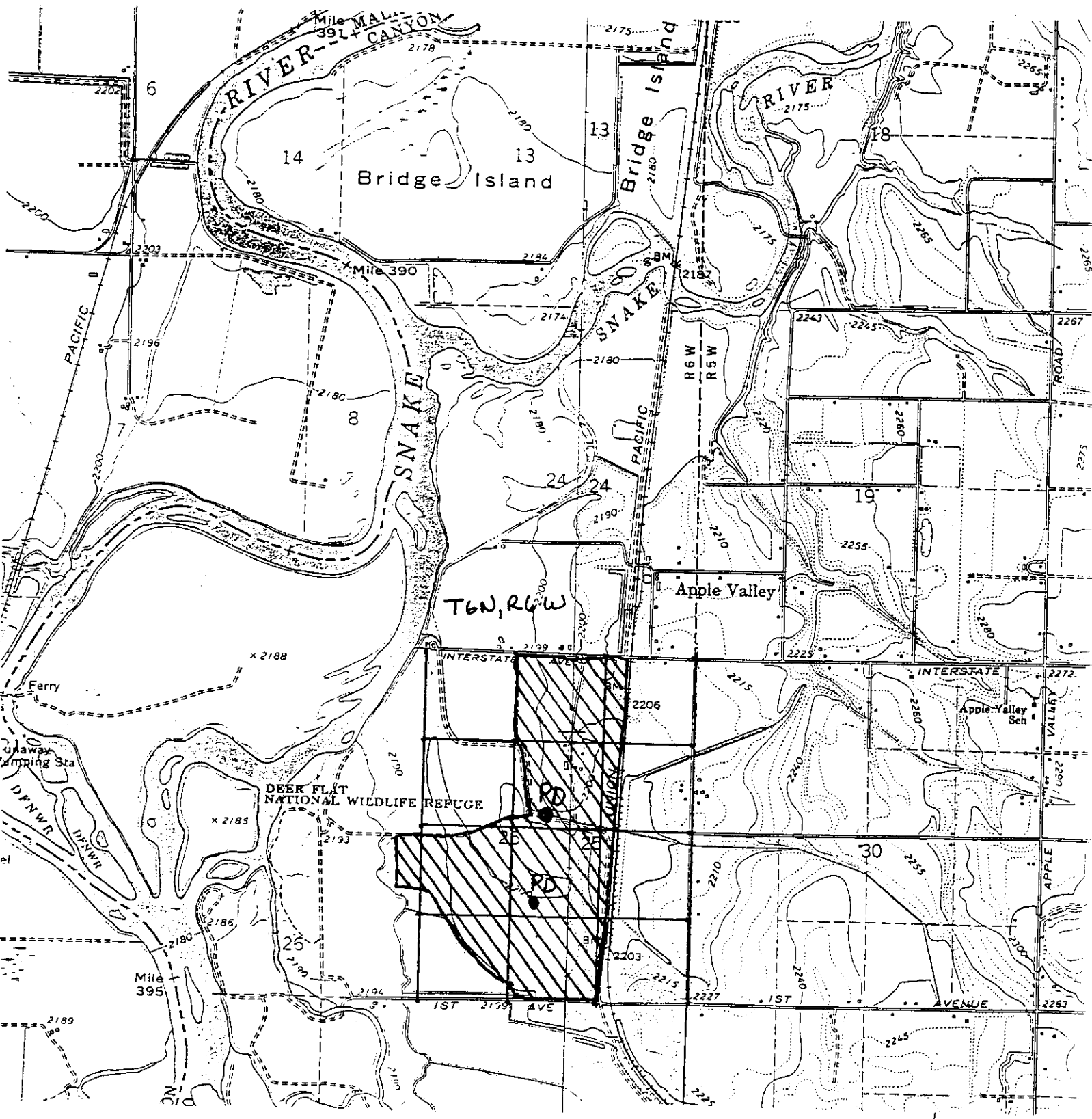
Remarks: This claim is for lands that were leveled and put into production beginning in 1948. The place of use shown is commingled with claim 63-2587B and Farmers Cooperative water. This claim pumps from the same source as 63-2587B and is used on identical acres. Therefore 63-2587B provides water for 153 acres within this place of use and this claim provides water for the other 37 acres.

Name Mann Farms Ident No. _____

Copies: White - State, Yellow - Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name _____

Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Ben al Use ☒ Posted Notice _____ L nse _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 _____

SEAL

Notary Public _____

Residing at _____

My Commission Expires _____

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

Attachment 14
Amended Claim 03-4003

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 03-4003

Date Received

Receipt Number

Amended
**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

COPY

Please type or print clearly

1. Name of Claimant (s) Charles Mann (Mann Farms) Phone (208) 722-6343Mailing Address 31801 Mann Lane, Parma, ID Zip 836602. Date of Priority (Only one (1) per claim) 4/1/19613. Source of water supply (a) Snake Riverwhich is tributary to (b) Columbia River4. a. Location of existing point of diversion is: Township 6N Range 6W Section 24,
1/4 of NW 1/4 of NE 1/4, Govt. Lot, B.M., County of Canyon

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 7.5 hp pump and pipelines toplace of use

MICRO

2002

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3/1 to 10/31 amount 2.60 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.60 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6N	6W	13															1	3	4
		24	16	18	8	8													50

Total number of acres irrigated 54

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Farmers Cooperative Ditch Company or None ()

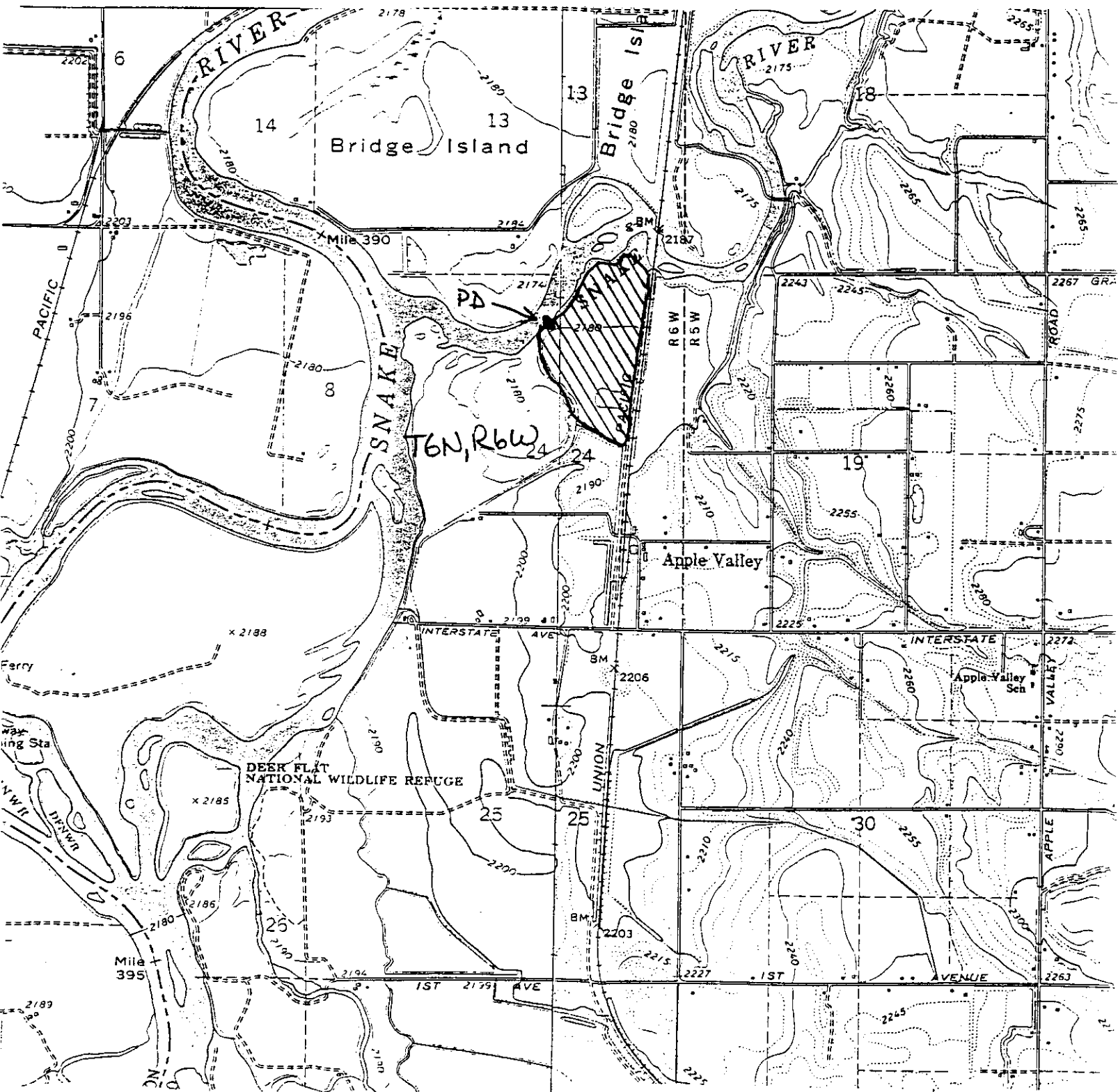
14. Remarks: This claim has been amended to show actual place of use

Last Name Mann Ident No. 03-4003

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



MICROFILMED

Last Name Mann Ident No. 03-4003

Copies: White-State, Yellow-Claimant

X - Statutory Claim

15. Basis of Claim (check one) Bene if Use _____ Posted Notice _____ L ise _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 03-4003

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____, that I have signed the foregoing Organization _____

document in the space below as _____ of _____ Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 _____

SEAL

Notary Public _____

Residing at _____

My Commission Expires _____

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Mann Ident. Number 03-4003

Copies White-State, Yellow-Claimant

Attachment 15
Amended Claim 63-4262

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number 63-4262

Date Received

Receipt Number

Amended
**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

COPY

Please type or print clearly

1. Name of Claimant (s) Charles Mann (Mann Farms) Phone (208) 722-6343

Mailing Address 31801 Mann Lane, Parma, ID Zip 83660

2. Date of Priority (Only one (1) per claim) 4/1/1961

3. Source of water supply (a) waste water
which is tributary to (b) Snake River4. a. Location of existing point of diversion is: Township 6N Range 6W Section 24,
1/4 of NW 1/4 of SE 1/4, Govt. Lot, B.M., County of Canyon

Additional points of diversion if any:

b. If instream flow, beginning point of claimed instream flow is:

Township Range Section, 1/4 of 1/4 of 1/4,

Govt. Lot B.M., County of

ending point is: Township Range Section, 1/4 of 1/4 of

1/4, Govt. Lot B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 10 hp pump and pipelines to place
of use

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3/1 to 10/31 amount 1.20 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.20 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6N	6W	24			13	1									5	15			36

Total number of acres irrigated 36

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Farmers Cooperative Ditch Company or None ()

14. Remarks:

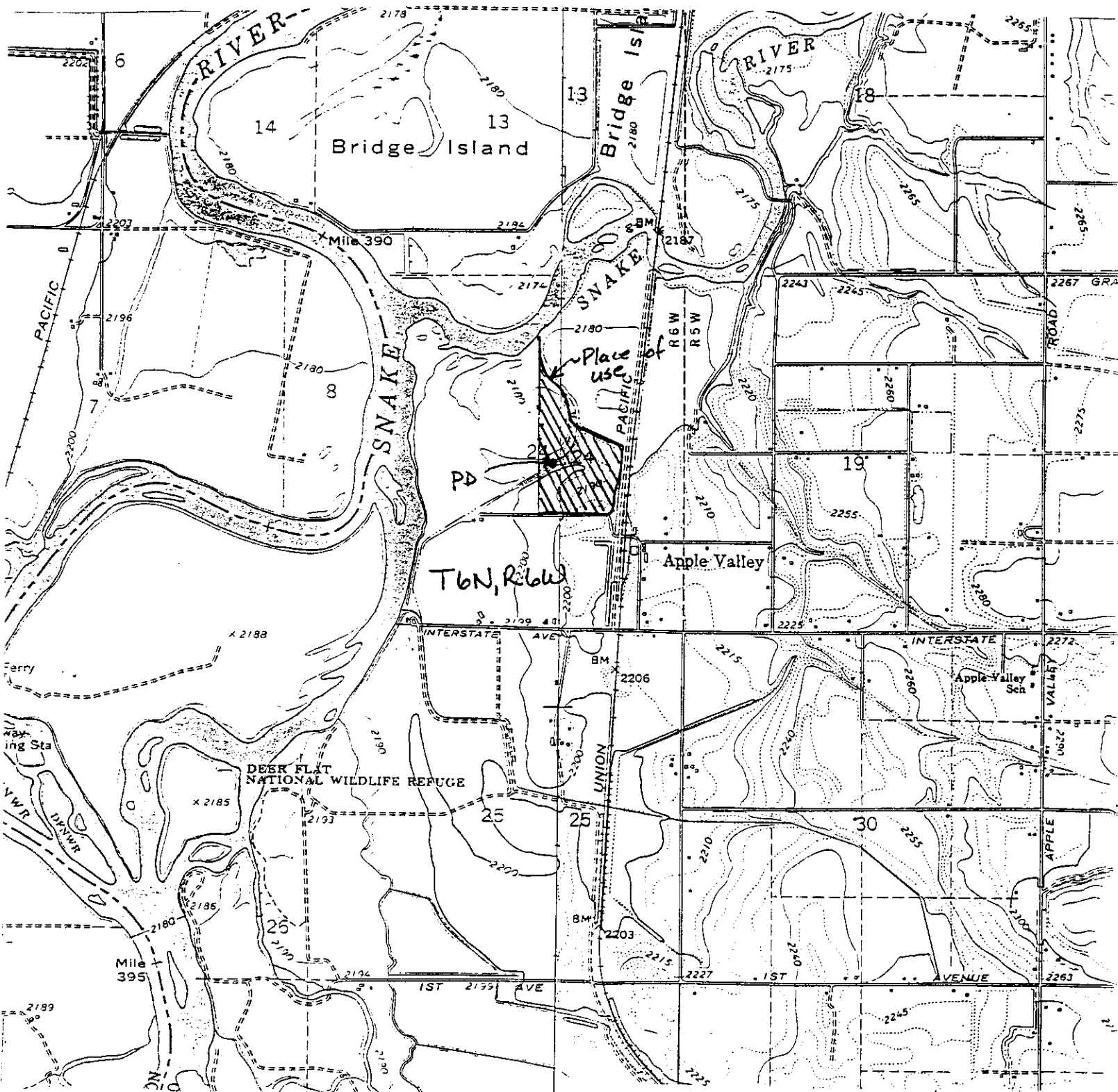
This claim is amended to show actual place of use

Last Name Mann Ident No. 63-4262

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name Mann MICROFILM Ident No. 63-4262

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-4262
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

of _____, that I have signed the foregoing

 Title
 Organization

document in the space below as _____ of _____
Title Organization

Signature of Authorized Agent

Title and Organization _____ Date _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19____

Notary Public _____

Residing at _____

My Commission Expires

Please Print Name

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Mann Ident. Number 63-4262

Copies White-State, Yellow-Claimant

Attachment 16
Application for Drilling Permit

Drilling Permit No. _____
Drilling Permit I.D. Tag No. _____
Water Right Permit No. _____
Injection Permit No. _____

State of Idaho
Department of Water Resources

APPLICATION FOR DRILLING PERMIT
(FOR THE CONSTRUCTION OF A WELL)

COPY

1. Owner (please print): M & M Feedlots (Mann Farms)
2. Mailing Address: 31801 Mann Lane
- City: Parma State: ID Zip Code: 83660 Telephone 208-722-6343
3. Proposed Well Location: Twp. 6N, Rge. 6W, Sec. 25, 1/4 NW 1/4 SE 1/4;
- Gov't Lot No. _____ County Canyon Lat. _____:_____:_____ Long. _____:_____:_____
- Street Address of Well Site 31801 Mann Lane City Parma
- Lot, block and subdivision M & M Feedlot
Give at least name of road + Distance to Road or Landmark

4. Proposed Use of Well:

- ☐ DOMESTIC: The use of water for homes, organization camps, public campgrounds, livestock (1,000 head or less) and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

- NON-DOMESTIC: ☐ Irrigation ☐ Municipal ☐ Industrial
☒ Stock ☐ Test ☐ Other _____
(Over 1,000 Head) (Describe)

- ☐ INJECTION

- ☐ MONITORING: A well bore schematic and map is required for each blanket permit.
No. of proposed wells: _____

5. Well Construction Information:

- A. ☐ New well ☐ Modify ☒ Replace
- B. Proposed Casing Diameter 16-inch Proposed Maximum Depth 150 feet
- C. Anticipated bottom hole temperature:
☒ 85°F or less ☐ 85°F to 212°F ☐ 212°F or more
(Cold Water Well) (Low Temp. Geo. Well) (Geothermal Well)

6. Construction Start Date: August 15, 2001

7. Anticipated Well Driller: Riverside, Inc. Driller's Lic. No. _____
NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's Signature: _____ Date _____

Address (if different than owner): _____

City: _____ State: _____ Zip Code: _____ Telephone _____

Title: _____

(Owner, Firm Representative, Other)

MICROFILMED

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is _____ Date _____

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. **READ CAREFULLY!**

GENERAL CONDITIONS:

1. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
2. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well. All wells must be drilled a minimum distance of 100 feet from a drain field. Domestic and Public Water Supply wells must be drilled a minimum of 50 feet and 100 feet respectively from a septic tank.
3. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
4. Approval of this drilling permit does not authorize trespass on the land of another party.
5. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
6. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
7. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
8. Idaho Code, S 55-2201 - 55-2210 requires the applicant and/or his contractors to contact "Digline" (DigLine is a one-call center for utility notification) not less than 2 working days prior to the start of any excavation for this project. The "DigLine" Number for your area is 1-800-342-1585.

SPECIFIC CONDITIONS:

Signature of Authorized Department Representative _____ Title _____

Receipt No. _____ Received by _____ Fee _____ Date _____

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension expires: _____

ANYON COUNTY

ACCOUNT NO.

X NOTICE FOR CALENDAR YEAR 2001 Real Property

1R39489-000- -0

MANN FARMS, INC
31801 MANN LN
PARMA ID 83660

PARCEL NO. 06N06W257200
25-6N-6W SE
SE 1/4-E OF RR LESS HWY &
LESS TX 2
1/2 INT MINERAL RIGHTS
PITMAN LN. PA

BILL NUMBER 2001066124

IDE AREA 049-00
ND 34.700 QTY 60.97

ITAL VALUE 34,700

TAXING DISTRICT	RATE	AMOUNT
APPLICABLE VALUE		34,700
PEST	.000045422	1.58
AMBULANCE	.000394955	13.70
NO-PA HWY2	.001677043	58.20
FIRE PA	.001204635	41.80
CEM PA	.000163638	5.68
SCH 137 PA	.007224693	250.70
COUNTY	.004736686	164.36

Rate	Taxable FCV	Tax Amount
.000	34,700	726.38
.001	34,700	734.36

TOTAL LEVY	.015447072	
DRAIN #3	.117408204	198.34

IMPORTANT

PLEASE READ BOTH FRONT AND BACK

*MONTHLY PAYMENTS ACCEPTED**

NOTES RECEIVED WITH A DELINQUENCY WILL BE
ADDED TO THE OLDEST DELINQUENT YEAR.

KEEP FOR POSTERIOR FOR YOUR RECORDS.

TRACIE LLOYD

TOTAL TAX	734.36
-----------	--------

Please Make Checks Payable To:

CANYON COUNTY TAX COLLECTOR

P.O. BOX 1010

CALDWELL, IDAHO 83606

(208) 454-7354

TOTAL DUE	734.36
-----------	--------

MICROFILMED

SEP 23 2002

SCANLAN ENGINEERING

Groundwater and Environmental Engineering

September 6, 2001

Mr. Gary Spackman
Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705

Subject: Stockwater Irrigation Water Rights for Mann Farms (M & M Feedlots)

Dear Gary:

On behalf of M&M Feedlot and Mann Farms (Kent Mann, President), this letter presents supporting information related to the following attached claims and applications:

- (1) four beneficial use claims in the SRBA for stockwater use at M & M Feedlots
- (2) one beneficial use claim in the SRBA for irrigation use at Mann Farms
- (3) three amended SRBA claims for irrigation use at Mann Farms
- (4) one application for permit with mitigation for proposed stockwater use at M & M Feedlots
- (5) one transfer of a decreed stockwater right to add two points of diversion at M & M Feedlots
- (6) two applications to avoid forfeiture for irrigation water rights associated with irrigated lands that have been or will be converted to feedlot, and
- (7) one application for drilling permit to replace an existing stockwater well at M & M Feedlots.

Figures 1, 2, and 3 show the location of Mann Farms and M & M Feedlots, field sizes, and the location of the existing feedlot wells. Stockwater and irrigation water rights are discussed below.

STOCKWATER

History of Stockwater Use

Based on discussions with Kent Mann, I understand that development of M & M Feedlot occurred under the following chronology.

- Mr. Mann's father purchased the property in about 1947.
- The feedlot was built in about 1952. Stockwater was supplied from a drain ditch and from two wells.

- Between 1952 and 1963, the feedlot capacity expanded to 2,500 beef cattle. During this period, stockwater was supplied from a drain ditch and from two or more wells.
- By 1973, the feedlot capacity was 3,500 head.
- By 1984, the capacity of the feedlot facility reached a maximum of 6,500 beef cattle. Stockwater was obtained from the drain ditch and several wells.
- In 1984, the facility switched from raising beef cattle to raising dairy replacement cows.
- By 1987, the capacity reached 5,500 dairy replacement cows. Stockwater was obtained from the drain ditch and four wells.
- In 1992, use of the drain ditch source for stockwater was discontinued. All stockwater since 1992 has been supplied from groundwater wells.
- The facility currently has capacity for 5,500 head of dairy replacement cattle. Stockwater is supplied to the feedlot by five wells. Mr. Mann has indicated that he would like to expand the feedlot capacity to approximately 8,000 head.

Feedlot Area Expansion

The feedlot has gradually expanded over a more than 40-year period. Feedlot pen areas estimated from aerial photos are listed below for various years. Copies of the photos are provided as Attachment 1.

1960+/-	9 acres (photo map in SCS Canyon Area Soil Survey, 1957-1964 photobase)
1974	15 acres (Owyhee Quadrangle orthophotograph dated 7/18/74)
1980	15 acres (USDA color aerial photo slide)
1987	21 acres (USDA color aerial photo slide)
1994	22 acres (USDA color aerial photo slide)
1996	22 acres (USDA color aerial photo slide)
2001	43 acres (no photo, fields 6 & 7 (Figure 3, 20.7 acres) converted to pens since 1996)
2002	57.5 acres (proposed, fields 8 and 9 south of drain ditch, 14.5 acres) to be converted to pens).

Mann has expanded the feedlot area by 20.7 acres since 1996. Mann has found that he gets better results raising dairy replacement cows by providing more area per animal. Thus, while the feedlot size has increased, the number of cows has not. Mann plans to expand feedlot pens onto an additional 14.5 acres in the near future. Therefore, the irrigated area has been reduced by approximately 20.7 acres since the 1996 irrigation season, and will be reduced by an additional 14.5 acres after the 2001 irrigation season. Thus, total reduction in irrigated area after 1996 will be approximately 35.2 acres.

MCS
9/13/2002

Note that the drain ditch water diverted under license 63-2587B and Boise River water delivered from the Farmers Cooperative ditch (25 shares) have been commingled on the entire property, including the 35.2 acres being taken out of production. However, the irrigated acreage reduction will be associated only with the drain ditch water right (63-2587B). Mr. Mann has indicated that the delivery from Farmers Cooperative is limited by both pipeline size and number of shares (25 shares). Thus, there will be no change to Farmers Cooperative water delivery rate resulting from the acreage reduction after 1996, but use of the drain ditch source will be reduced by 35.2 acres.

Stockwater Wells

M & M Feedlot currently utilizes five wells for stockwater. Two wells are located north of the drain ditch (in the SWNE Section 25) and serve an interconnected system. Three wells are located south of the drain ditch (two wells in the NWSE Section and one well in the SWNE Section 25) and serve a separate interconnected system.

Logs for five wells are provided as Attachment 2 and described below.

- Log No. 1 is for a 36-foot deep well completed on May 12, 1976. Location listed on the well log is NESW, but location shown on the well log sketch map is NESE. Actual location is assumed to be NENWSE, on the south side of the drain ditch (Figure 2).
- The logs identified as log Nos. 2A and 2B are for a 182-foot deep stockwater well that was originally constructed to 54 feet in 1998 and then deepened in 1999. This well is believed to be the easternmost well located north of the drain ditch (SWNE) on Figure 2. The well replaced an older well (date of construction unknown) that was located approximately 50 feet away. The older well was formally abandoned in 1999.
- Log No. 3 is for a 54-foot deep well completed on April 3, 1994 in the SWNE Section 25. This well is believed to be the westernmost well located north of the drain ditch.
- Log No. 4 is for a 63-foot deep well completed on April 6, 1994. The location description (NWSE Section 25) for this well suggests that it is a feedlot well located south of the drain ditch. It appears that this log corresponds to the southernmost well.
- Log No. 5 is for a 23-foot deep well completed on June 21, 1982. Location listed on the well log is NESW, but location shown on the well log sketch map is NESE. Actual location is assumed to be SWNE, on the south side of the drain ditch.

No logs were found for wells constructed prior to 1976.

MICRO
10/1/2002

Mann would like to construct two large-diameter wells on the south side of the drain ditch in the NWSE of Section 25 for stockwater use. The large diameter wells could be equipped with multiple pumps for redundancy and flexibility. These wells would replace the 5 existing wells and provide additional water for the proposed feedlot expansion. Mann proposes constructing one of these wells immediately to replace the well located in the SWNWSE (Log No. 4?). The existing well at this location has failed due to sand pumping. The second well will be drilled later to replace the well located in the SWNWSE (Log No. 1?)

Recorded Stockwater Rights

Recorded stockwater rights (decreed, claimed or licensed) are provided as Attachment 3 and described below.

63-21364. A partial decree has been issued for water right 63-21364 with a priority date of January 1, 1944. Use is for 1,000 head of cattle with a diversion rate of 0.24 cfs. The right lists a quantity limit of 13,000 gallons per day. Place of use is the SWNE of Section 25. Therefore, the southern portion of the feedlot is not included as part of the place of use. Point of diversion is two wells in the NESWNE, which would be north of the drain ditch. A transfer is proposed to add the southern portion of the feedlot as a place of use and to add diversion points in the NWSE.

A63-21365. Claim A63-21365 appears to be an additional point of diversion for the same use as 63-21364.

A63-02587B. A63-02587B is an SRBA claim based on a licensed irrigation water right. The source is an unnamed stream (a constructed drain ditch). Note, however, that the license does not list stockwater as a use and the license does not have a year-around period of use.

A63-04261A. A63-04261A is an SRBA claim based on a statutory claim filed for irrigation in 1974. Claimed priority date is April 1, 1954. The statutory claim did not include stockwater as a use, and did not list a year-around season of use. The irrigated lands associated with this water right were sold to Idaho Fish and Game Department. Mann Farms claimed 0.20 cfs of stockwater use under this water right with a year-around season of use.

The stockwater uses claimed under A63-02587B and A63-04261A might be better claimed under a beneficial use claim. However, this may be a moot point because the feedlot no longer utilizes the drain ditch sources for stockwater.

MICRO
SEP 13 2002

IRRIGATION

Description of Irrigation

Mann Farms irrigates approximately 190 acres at the Home Place (Section 25) and 90 acres at the North Farm (Section 24).

Sources of irrigation at the Home Place are the Farmers Cooperative Ditch Company and a drain ditch system tributary to the Snake River. The water from both of these sources is commingled in a buried pipeline system. Two drain ditch pump stations are utilized.

Sources of irrigation at the North Farm are ~~the Farmers Cooperative Ditch Company~~; the Snake River, and a drain ditch tributary to the Snake River. The Snake River water is pumped to irrigate approximately 54 acres. The drain ditch water is pumped to irrigate approximately 36 acres. Places of use for the drain ditch water and the Snake River water do not overlap.

Recorded Irrigation Water Rights

Recorded irrigation water rights are described below and included in Attachment 3.

Farmers Cooperative Ditch Company. Farmer Cooperative Ditch Company has submitted claims in the Snake River Basin Adjudication for essentially all irrigated lands (and some non-irrigated lands) in the tracts that include the Home Place and the North Farm. Claim numbers include A63-00138C, A63-00188, A63-00189, A63-00190, A63-00191, A63-00296, A63-00303A, A63-04851, and A63-04852. These claims have not been reviewed as part of this project.

A63-02587B. Claim A63-02587B is based on two water rights licenses issued to the Federal Land Bank of Spokane with priority dates of April 10, 1939 for irrigation from an unnamed stream source (constructed drain ditch). License 18767 was issued for irrigation of 82 acres located on the north side of the drain ditch. License 18768 was issued for irrigation of 157 acres on the south side of the drain ditch. License 18767 was subsequently renumbered as 63-02586 and license 18768 was subsequently renumbered as 63-02587. The lands associated with these licenses are currently owned by Mann Farms and Pace & Nielsen Farms. For SRBA claim purposes, the two licenses were combined and then split. Pace & Nielsen claimed 86 acres of irrigation under A63-02587A and Mann Farms claimed 148 acres of irrigation under A63-02587B. For unknown reasons, 5 licensed acres in the SENE Section 25 was not claimed under A63-02587B. The claim should be amended to indicate 153 acres irrigated under 63-02587B and a diversion rate of 3.06 cfs. The claim should also be amended to reflect that the water is supplied to a place of use totaling 190 acres.

Irrigated acres not listed under licenses 63-02586 and 63-02587 were probably developed after licensing of the rights in the early 1940s. Mr. Mann's father and uncle

MICROFILMED

1991 3/20/92

developed irrigation by leveling these lands in the late 1940s. A beneficial use claim is proposed for approximately 37 acres at the Home Place that were not licensed under 63-02586 and 63-02587.

03-04003/A03-04003. Water right 03-04003 is a statutory claim for 2.6 cfs from the Snake River for irrigation of 69 acres at the North Farm. Claimed priority date is April 1, 1961. Estimated irrigated area is approximately 54 acres. The actual location of the irrigated acres is not accurately reflected in the claim. The claimed diversion rate is 0.038 cfs/ac (1.88 miner's inches per acre). An amended claim is proposed to accurately identify the acres irrigated under this water right.

63-04262/A63-04262. Water right 63-04262 is a beneficial use claim for irrigation of 36 acres at the North Farm from a wastewater source. The actual location of the irrigated acres is not accurately reflected in the claim but the total is correct. Claimed diversion rate is 1.2 cfs (0.04 cfs/ac). An amended claim is proposed to accurately identify the acres irrigated under this water right.

PROPOSED WATER RIGHT ACTIONS

Stockwater Rights

1. Groundwater for the first 1,000 head of feedlot capacity is diverted under decreed water right 63-21364 with a 1944 priority date. The water right will be changed through a water right transfer to add two points of diversion in the NWSE Section 25. The place of use will be modified to include feedlot expansions into SENW and NWSE (Attachment 4).
2. Groundwater for the next 1,500 head of feedlot capacity (from 1,000 to 2,500 total) will be claimed in the SRBA as a beneficial use claim with a priority date of January 1, 1963 (Attachment 5). The priority is based on Mr. Mann's statement that the feedlot capacity was 2,500 head by 1963. The claim is for 0.31 cfs. The diversion rate is based on the IDWR recommended diversion rate for 2,500 head (0.55 cfs) minus the 0.24 cfs decreed under water right 63-21364. Daily volume is 18,000 gallons (12 gal/head for 1,500 head). The claim lists four points of diversion (3 in the SWNE and 1 in the NWSE) because these four wells were serving the feed lot as of 1987. Place of use is the SWNE and NWSE Section 25. (Note that Attachment 5 could either be an amendment to claim 63-21365 or could be submitted as a new claim).
3. Groundwater for the next 1,000 head of feedlot capacity (from 2,500 to 3,500 total) will be claimed in the SRBA under a beneficial use claim with a priority date of January 1, 1973 (Attachment 6). The priority is based on Mr. Mann's statement that the feedlot capacity was 3,500 head by 1973. The claim is for 0.23 cfs. The diversion rate is based on the IDWR recommended diversion rate for 1,000 head. Diversion volume is limited to 13,000 gallons per day. The claim lists four points of diversion (3 in the SWNE and 1 in the NWSE).

MICRO...

10/1/01

4. Groundwater for the next 1,000 head (from 3,500 to 4,500 total) will be claimed in the SRBA under a beneficial use claim with a priority date of May 12, 1976 (Attachment 7). Priority date is based on the completion date of the well described by log No. 1. The claim is for 0.23 cfs. The diversion rate is based on the IDWR recommended diversion rate for 1,000 head. Diversion volume is limited to 13,000 gallons per day. The claim lists four points of diversion (3 in the SWNE and 1 in the NWSE).
5. Groundwater for the next 1,000 head (from 4,500 to 5,500 total) will be claimed in the SRBA under a beneficial use claim with a priority date of June 21, 1982 (Attachment 8). Priority date is based on the completion date of the well described by log No. 5. The claim is for 0.23 cfs. The diversion rate is based on the IDWR recommended diversion rate for 1,000 head. Diversion volume is limited to 13,000 gallons per day. The claim lists four points of diversion (3 in the SWNE and 1 in the NWSE).
6. Groundwater for the proposed feedlot capacity increase of 2,500 head (from 5,500 to 8,000 total) will be supported under a new application for permit with mitigation (Attachment 9). The application for permit is for 0.55 cfs. The diversion rate is based on the IDWR recommended diversion rate for 2,500 head. Daily volume would be 30,000 gallons (12 gal/head for 2,500 head). The mitigation would consist of retiring 13.5 acres irrigation under license 63-2587B after 1996. Mitigation is based on assuming 12 gpd/head and 2.5 acre feet/acre historical consumptive use on irrigated lands. The water from each acre withdrawn from irrigation will support 186 head of cattle. Two points of diversion are proposed, both located in the NWSE of Section 25. Place of use would be the SWNE, SENW, and NWSE, Section 25.

Irrigation Water Rights

7. An application to avoid forfeiture for water right 63-2587B on the 20.7 irrigated acres that were converted to feedlot after the 1996 irrigation season is provided as Attachment 10.
8. An application to avoid forfeiture for water right 63-2587B on the ^{14.5}22.2 acres that will be converted to feedlot and feed storage after the 2001 irrigation season is provided as Attachment 11.
9. An amended claim for 63-2587B listing 153 acres within a 190-acre place of use at the Home Place is provided as Attachment 12. The amendment increases the rate of diversion to 3.06 cfs and adds a second point of diversion.
10. A beneficial use claim listing 37 acres irrigated within a 190-acre place of use at the Home Place is provided as Attachment 13. The claim includes two points of diversion and a diversion rate of 0.74 cfs. The proposed priority date is April 1,

MICROFILMED

SEP 13 2001

1948. Since Farmers Cooperative Ditch Company has already claimed these acres, I assume that the filing fee for this claim is the flat fee of \$50.

11. An amended claim for 03-4003 is provided as Attachment 14. The claim reduces the irrigated area from 69 acres to 54 acres, and shows the location of these acres within the proper tracts.
12. An amended claim for 63-4262 is provided as Attachment 15. The claim shows the location of these acres within the proper tracts.

} North
Farm

Drilling Permit

13. An Application for Drilling Permit is enclosed as Attachment 16. The application proposes construction of a large diameter stockwater well to replace one of the existing wells currently utilized for stockwater.

Application Fees

A check for \$1,1~~00~~ is enclosed to cover the following filing fees.

1. Water right transfer - \$250 - *attached*
2. Three small stockwater claims - \$25 each (\$75 total)
3. One large stockwater claim - ~~\$150~~ *\$1*
4. One application for permit - \$250 - *attached*
5. Two applications to avoid forfeiture - \$100 each (\$200 total) - *attached*
6. One beneficial use claim for irrigation - \$50
7. One application for drilling permit - \$200

Please contact me with any questions.

Sincerely,



Terry M. Scanlan, P.E.

Cc: Kent Mann
Jo Beeman

Attachments

1. Aerial Photography
2. Driller's Reports for Stockwater Wells
3. Recorded Water Rights
4. Application for Transfer of Water Right 63-21364
5. Beneficial Use Claim - 1,500 head, 1963 priority

RECEIVED

SEP 06 2001

WATER RESOURCES
WESTERN REGION

6. Beneficial Use Claim – 1,000 head, 1973 priority
7. Beneficial Use Claim – 1,000 head, 1976 priority
8. Beneficial Use Claim – 1,000 head, 1982 priority
9. Application for Permit – 2,500 head
10. Application for Extension of Time to Avoid Forfeiture – (20.7 acres of 63-2587B not irrigated after 1996)
11. Application for Extension of Time to Avoid Forfeiture – (14.5 acres of 63-2587B proposed for feedlot expansion after 2001)
12. Amended Claim 63-2587B
13. Beneficial Use Claim – 37 acres within 190 acre place of use
14. Amended Claim 03-4003
15. Amended Claim 63-4262
16. Application for Drilling Permit

MICROFILMED

SEP 23 2002

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
) Water Right 63-21364

NAME AND ADDRESS: CHARLES C MANN
31801 MANN LN
PARMA, ID 83660

SOURCE: GROUNDWATER

QUANTITY: 0.24 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1944

POINT OF DIVERSION: T06N R06W S25 NESWNE Within Canyon County

TWO POINTS OF DIVERSION LOCATED IN T06N, R06W, S25, NESWNE.

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Stockwater	01-01 TO 12-31	0.24 CFS

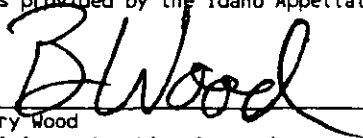
PLACE OF USE: Stockwater Within Canyon County
T06N R06W S25 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 27, 2002

MANN FARMS
31801 MANN LN
PARMA ID 83660

RE: Transfer No.: 69555 - Water Right 63-21364 - Transfer Approval Notice

Dear Water Right Holder(s):

The Department of Water Resources has issued the enclosed approved Transfer of Water Right(s). Please be sure to thoroughly review the conditions of approval and remarks listed on the approval document.

The Transfer of Water Right(s) is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless the APPLICANT petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

ANY PERSON aggrieved by any decision, determination, order or action of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Department and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-327-7940.

Sincerely,

for 
for Jeff Peppersack, Manager
Water Rights Permits Section

JP:klt

Enclosure(s)

MICROFILMED

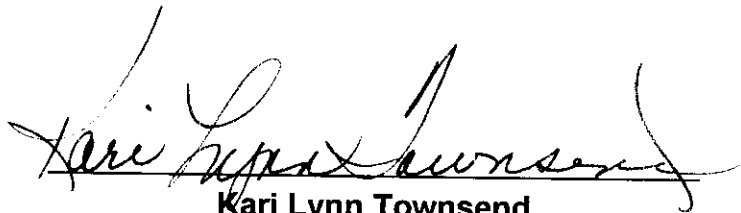
SEP 11 2002

CERTIFICATE OF SERVICE

I hereby certify that on August 27, 2002 I mailed a true and correct copy, postage prepaid, of the foregoing TRANSFER APPROVAL to the person(s) listed below:

RE: TRANSFER NO. 69555 - WATER RIGHT 63-21364

**MANN FARMS
31801 MANN LN
PARMA ID 83660**



**Kari Lynn Townsend
Secretary**

MICROFILMED

SEP 13 2002

**EXPLANATORY INFORMATION
TO ACCOMPANY A
PRELIMINARY ORDER**

The accompanying order or approved document is a "**Preliminary Order**" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

MICROFILMED

APR 19 1992

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

10-10-2001
Mammal

IDWR WESTERN REGION TRANSFER ANALYSIS

Applicant Mamm Farm Transfer No. 69555
Reviewed by Ly Date 11/13/01
Data entered by Ly

1. Right number(s) 63-21364

2. Type of right ☒ Decree ☐ License ☐ Stat. Claim ☐ BU Claim

3. Purpose of transfer ☐ Change P/D ☒ Add P/D ☒ Change P/U
☐ Change N/U ☐ Change Period ☐ Split Right
☐ Other: _____

4. Check Existing
Right

☒ Source	☒ Priority	☒ Amount
☒ Purpose	☒ Period	☒ SRBA Claim
☒ Description of original point(s) of diversion		
☒ Description of original place of use		
☒ Overlapping rights for original P/D &/or P/U		

5. Check Proposed Right for amount of land &/or water transferred:

- a. ☒ Analysis memo – always include unless justify why not needed
- b. ☒ All of right
- c. ☒ Part of right – Note: Part B should normally be completed only if part of right is owned by applicant
- d. ☒ Description of point(s) of diversion
- e. ☒ Description of place of use
- f. ☒ Map showing proposed P/D &/or P/U
- g. ☒ Correct notarized signature and fee – see Transfer Memo #23 about fees if necessary
- h. ☒ Proof of ownership of right &/or land from which water is transferred
- i. ☒ Expansion in use of right: check rate of flow, diversion volume and consumptive volume. Discuss in memo.
- j. ☒ Surface water source: IDFG letter; notify Water Planning Bureau if protected river or minimum flow reach.

69555

k. ☒ Overlapping rights for current & proposed scenarios

Current see memo

Proposed _____

l. ☒ SRBA Claim(s) (f)

m. ☒ Comment letters ☒ No ☐ Yes as follows:
 _____ Water District # _____ IDFG _____ Other per attached

PUBLICATION REVIEW

1. Comment Letters

Watermaster comments requested on _____, received on _____

Other comment letters received ☐ Yes ☐ No

2. Affidavit of publication received: ☒ Yes

3. Published correctly: ☒ Yes ☐ No

If No, re-publication required: ☐ Yes ☐ No

4. Protests received: ☐ Yes ☒ No ☐ If yes, acknowledgement sent

RECOMMENDATIONS

1. ☒ Approve ☐ See attached memo

2. ☐ Deny due to _____

3. Conditions of Approval standard & per conditions

4. Recommended by Gary S Date 1/15/02

FORWARDING FILE TO S.O.

1. Copies made for Region file (see attached supplemental page): ☐ Yes

2. File forwarded to S.O. by _____ Date _____

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) SS.
County of Canyon)

Traci L. Griffin
of Nampa, Canyon County, Idaho, being
first duly sworn, deposes and says:

1. That I am a citizen of the United States, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.
2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of this notice, a copy of which is hereto attached.
3. That the notice, of which the annexed is a printed copy, was published in said newspaper 2 time(s) in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.
4. That said notice was published the following:
12/06/2001, 12/13/2001

STATE OF IDAHO)
County of Canyon)

On the 13th day of December in the year of 2001, before me, a Notary Public, personally appeared. Traci L. Griffin, known or identified to me to be the person whose name is subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledge to me that he/she executed the same.

Jeanne Lusk
Notary Public for Idaho
Residing at Nampa
My commission expires June 21, 2003

e0100285 04505577
1 Idaho Dept. of Water Resourc
2735 Airport Way
BOISE ID 83705

RECEIVED

DEC 14 2001

WATER RESOURCES
WESTERN REGION

NOTICE OF PROPOSED CHANGE OF WATER RIGHT, TRANSFER NO. 69536

MANN FARMS of 31801 Mann Ln, Parma ID 83660 has applied to the Department of Water Resources to change the Place of Use and add Points of Diversion pursuant to I.C. § 42-222 for a decreed stockwater right recorded as follows in T6N R6W S25, Canyon County:

63-21364, priority 1/1/1944, .24 cfs, ground water diverted from two wells in the NESWNE and used in the SWNE.

PROPOSED CHANGE

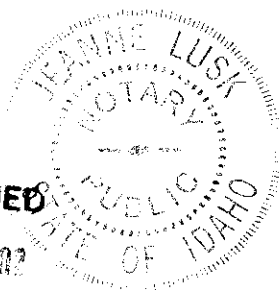
Add two additional wells in the NWSE to supply water for stock located in the SWNE, SENW, NESW, and the N1/2 SE. Place of Use is also known as M & M Feedlot located three miles Northwest of Parma near the Snake River.

Any protest against approval of the proposed change must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705-5082, together with a protest fee of \$25 for each application on or before December 24, 2001. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director
December 6, 13, 2001:

04505577

MICROFILMED



November 29, 2001

Legal Notice Department

Press-Tribune

PO Box 9399

Nampa ID 83652

RE: Application for Permit No. 63-31350

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find legal notices which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notices on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 12/24/2001. Your cooperation is appreciated.

Sincerely

Sue Taylor
Senior Secretary

MICROFILMED

SEP 23 2002

**NOTICE OF PROPOSED CHANGE OF WATER
RIGHT, TRANSFER NO. 69555**

MANN FARMS of 31801 Mann Ln, Parma ID 83660 has applied to the Department of Water Resources to change the Place of Use and add Points of Diversion pursuant to I.C. § 42-222 for a decreed stockwater right recorded as follows in T6N R6W S25, Canyon County:

63-21364, priority 1/1/1944, .24 cfs, ground water diverted from two wells in the NESWNE and used in the SWNE.

PROPOSED CHANGE

Add two additional wells in the NWSE to supply water for stock located in the SWNE, SENW, NESW, and the N1/2 SE. Place of Use is also known as M & M Feedlot located three miles Northwest of Parma near the Snake River.

Any protest against approval of the proposed change must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705-5082, together with a protest fee of \$25 for each application on or before December 24, 2001. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in the Press-Tribune on December 6 and 13, 2001.

MICROFILMED

1 1 2002

Taylor, Sue

From: Legals [legals@idahopress.com]
Sent: Thursday, November 29, 2001 8:22 AM
To: Taylor, Sue
Subject: Re: Legal Ads

on 11/29/01 8:14 AM, Taylor, Sue at staylor@idwr.state.id.us wrote:

Good morning. Attached are 4 ads for next week. Please let me know that you have received them.

Thank you

Sue

Sue,

Your message was received and your notices will be published as requested. Thank you!

--

Traci Griffin
Legals/Classified Clerk
Idaho Press Tribune
(208) 465-8128
legals@idahopress.com

MICROFILMED

NOV 29 2001

11/29/2001

MEMORANDUM

DATE: 11/13/01

FROM: Lori Graves 

TO: Transfer File No. 69555

Attachments

1. Aerial Photos
2. Driller's Reports
3. Recorded Water Rights
4. Transfer (copy)
- 5-15. Associated Water Right and SRBA Filings (copies)
16. Application for Replacement Well (copy)
17. Ownership Info
18. Consultant's Review Letter Dated 9/6/2001

Brief

Five 6" wells have historically supplied water to the feedlot. Applicant listed four wells on the transfer application; two proposed and two existing. One of the proposed wells has recently been drilled to replace one of the five existing wells that failed. Applicant eventually hopes to use only the two new 16" wells (one just drilled as a replacement and one proposed) in the NWSE for all his stockwater needs. For back-up purposes, he will continue to maintain the two existing 6" wells in the SWNE listed on decree 63-21364. A total of four wells commingled for stockwater use in an expanded feedlot area have been proposed.

Applicant retained Terry Scanlan to bring the M & M Feedlot operation and associated farming operation up to date in regards to water rights. This transfer, along with several other SRBA and water right filings, resulted from a meeting that Terry Scanlan and the applicant had with Jan Shurte and Steve Lester on 9/6/01. See attachment 18 for more details regarding the feedlot and farm development.

Overlaps

The feedlot was purchased in 1947 and currently consists of 5500 head of beef stock, with an additional 2500 proposed via application 63-31298. The following rights were filed to reflect the historical and chronological development of ground water used for the feedlot. The cfs rates were based on 12 gpd/hd, 365 dys/yr (IDWR standards).

- First 1000 head are covered by decree 63-21364, 1944 priority date, .24 cfs.
- Next 1500 head are covered by claim 63-31292, 1963 priority date, .31 cfs.
- Next 1000 head are covered by claim 63-31293, 1973 priority date, .23 cfs.
- Next 1000 head are covered by claim 63-31294, 1976 priority date, .23 cfs.
- Next 1000 head are covered by claim 63-31295, 1982 priority date, .23 cfs.
- 2500 new head proposed on application 63-31298, filed 9/2001, .55 cfs.

MICROFILMED

SEP 11 2001

Until 1992, water from a drain ditch, supplied by an unnamed stream (65-2587B) and Farmers Coop Ditch shares, were also used for stockwater. Since 1992, only ground water has been available for stockwater use. No other rights are used.

SRBA

Right 63-21364 was decreed in March of 2000 in the SRBA. Applicant filed claims 63-31292 through 63-31295 to account for the feedlot's development since 1963. The entire farm consists of the "North Farm" and the "Home Place". The feedlot is located on the Home Place. Applicant supplied documentation (dated aerial photos per attachment 1) that provide visual evidence of the gradual development of the feedlot.

Two accompanying applications to avoid forfeiture on irrigation claim 63-2587B were filed and will be advertised with this transfer. The purpose of the applications is to protect 20.7 acres retired for feedlot expansion from 1996 to this year and 14.5 additional acres that plan to be retired after 2001.

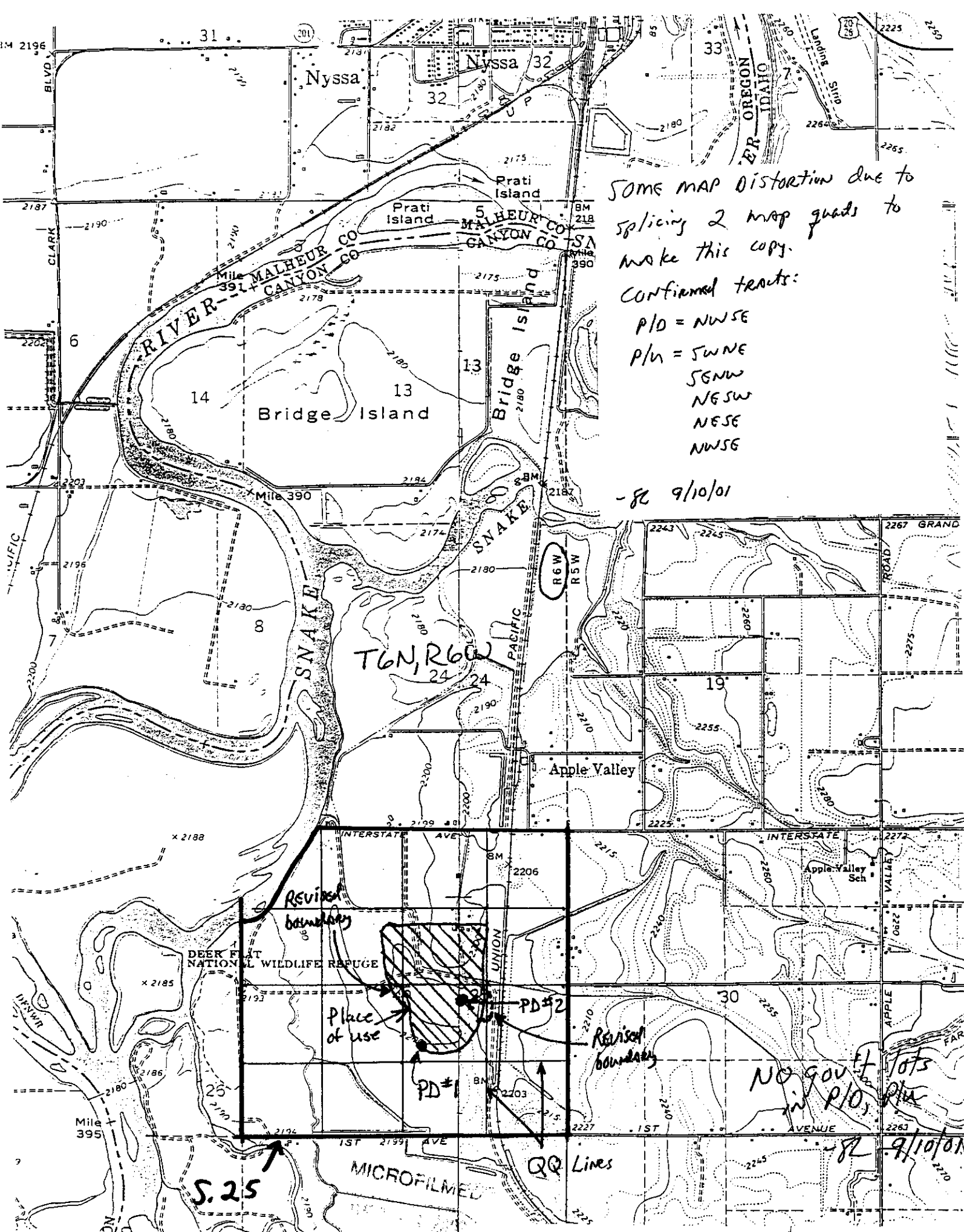
Recommendations

Approve the transfer as filed. Limitations cannot be made until claims 63-31292 through 63-31295 have been decreed and the new system capacity has been determined for the licensing of permit 63-31298.

Based on what we do know and what has been decreed, this right is limited to .24 cfs for 1000 range cattle when combined with all other rights serving the 5500 head existing feedlot or the 8000 head proposed feedlot.

MICROFILMED

SEP 13 2002



63-31298

now state right

g.w.

\$ 25

63. 21364 decend

63. 31242

93

94

95

} recent

claim for

Peny: 9/6

report

(63. 21365 = rec'd as 21364)
- 9/10/01