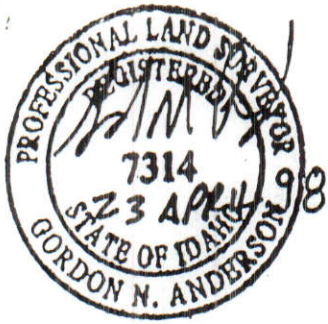




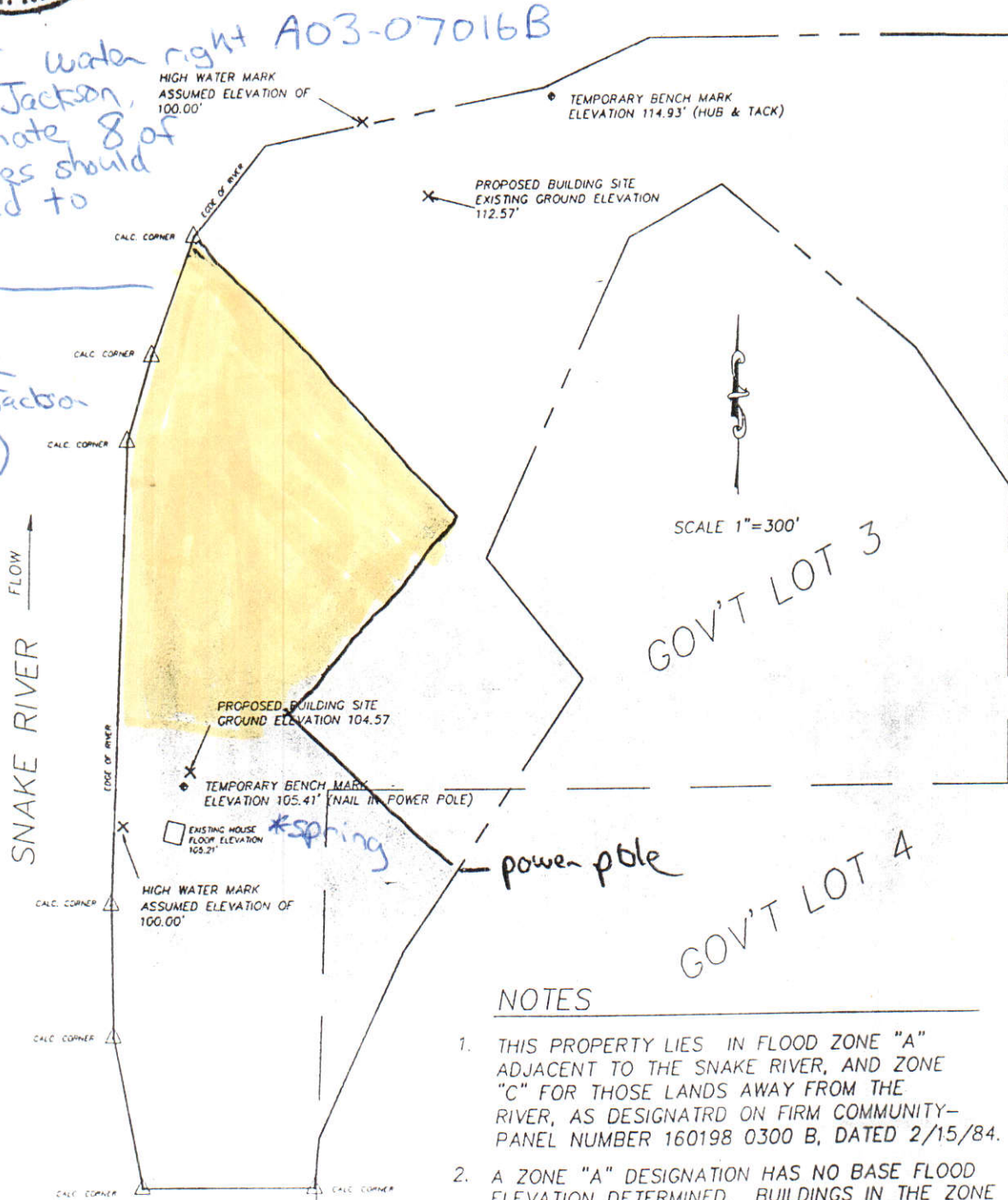
ELEVATION SURVEY

A TRACT OF LAND SITUATE IN US GOV'T LOTS 3&4,
E 1/2 SW 1/4 OF SECTION 32, T 7N, R 5W, BM
PAYETTE COUNTY, IDAHO

Bob's in yellow

Portion of water right A03-07016B
goes to Jackson.
We estimate 8 of
the 12 acres should
be allocated to
Jackson.

All of
A63-22012
goes to Jackson
(the spring)



NOTES

1. THIS PROPERTY LIES IN FLOOD ZONE "A" ADJACENT TO THE SNAKE RIVER, AND ZONE "C" FOR THOSE LANDS AWAY FROM THE RIVER, AS DESIGNATED ON FIRM COMMUNITY-PANEL NUMBER 160198 0300 B, DATED 2/15/84.
2. A ZONE "A" DESIGNATION HAS NO BASE FLOOD ELEVATION DETERMINED. BUILDINGS IN THE ZONE "A" AREAS SHALL HAVE A FINISHED FLOOR BUILT 2 FEET ABOVE THE CLOSEST HIGH WATER MARK. AND A ELEVATION CERTIFICATE SHOULD BE COMPLETED AFTER CONSTRUCTION OF BUILDINGS.

MICROFILMED
JUN 24 2002

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 63-22012

NAME AND ADDRESS: SPECTRA PRODUCTIONS INC
C/O DOUGLAS J FITZGERALD
PRESIDENT
PO BOX 333
EAGLE, ID 83616

SOURCE: SPRING TRIBUTARY: SNAKE RIVER
QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1950

POINT OF DIVERSION: T07N R05W S31 SENESE Within Payette County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS

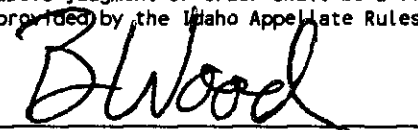
PLACE OF USE: Domestic Within Payette County
T07N R05W S31 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

MICROFILMED

MAR 24 2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

April 2, 2002

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

ROBERT L JACKSON
DEBORAH JACKSON
PO BOX 51
TWIN FALLS ID 83303-0051

RE: Change of Ownership for Water Right 63-22012

Dear Mr. & Mrs. Jackson:

Our letter of February 19, 2002 (copy enclosed) requesting the legal description which is required for the processing of an ownership change on water rights, remains unanswered. Therefore, I am returning the ownership change request and its accompanying support documentation. A copy of your ownership change information will be kept in our files for reference.

If, at a later date, you wish to reinstate this request you may send the enclosed ownership change request form along with the required proof of ownership, legal description and \$25.00 filing fee and we will be happy to complete the request for you.

You may call our office at 327-7900 if you have any questions regarding this matter.

Sincerely,

Kari Lynn Townsend
Secretary

KLT:k

Enclosures

MICROFILMED

JUN 24 2002

RECEIVED

FEB 2002

RECEIVED

MAY 28 1998

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: Civil Case Number 39576 IDENT. NUMBER A03-07016
Adjudication Claim No(s).: A63-22012 kw
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED AERIAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Spectra Productions, Inc.
P. O. Box 333; Eagle, Idaho 83616
4. New Owner/Claimant(s) Robert L. Jackson and Deborah Jackson
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 12243 W. Lewis
City, State and ZIP Code Nampa, Id 83686
New Telephone Number (208) 463-0360
5. Date you acquired the property May 22, 1998
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Robert L. Jackson
Robert L. Jackson as attorney in fact for Deborah Jackson
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

MICROFILMED

JUN 24 2002

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190

IDWR Southern Region, 1341 Fillmore St. N., Twin Falls, ID 83301-3380 (208) 736-3033

IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450

IDWR Eastern Region, 900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 (208) 525-7161

MICROFILMED

JUN 4 2002

274490

I he certify that this instrument
was filed for record at the request of
FIRST AMERICAN TITLE CO

Recording Requested By and
When Recorded Return to:
Robert L. Jackson
924 12th Ave. Rd.
P.O. Box 157
Nampa, Idaho 83653

Time 4:48 pmDate May 26, 1998Instrument # 274490 - Deeds

LAURA L. STIGLE

By [Signature] Ex Officio RecorderFee \$21.00 Deputy

FA 9821

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

WARRANTY DEED

COPY

THIS WARRANTY DEED is made this 22nd day of May, 1998, by Tracy J. Mitchell and Sandra F. Mitchell, husband and wife, collectively, the "Grantors," and Robert L. Jackson and Deborah K. Jackson, husband and wife, collectively, the "Grantees."

WITNESSETH:

In consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00), in lawful money of the United States of America, and other valuable consideration, to the Grantors paid by the Grantees, the receipt of which is hereby acknowledged, the Grantors do hereby grant, bargain, sell, convey and confirm to Grantees and to their successors and assigns forever, that certain real property (the "Subject Property") situated in the County of Payette, State of Idaho, more particularly described on Exhibit "A" attached hereto.

TOGETHER WITH all buildings, structures, improvements, fixtures and generally all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

MICROFILMED

JUN 24 2002

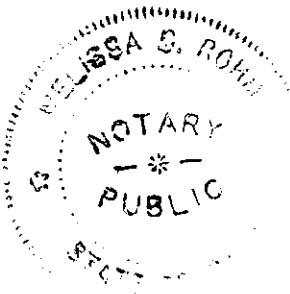
274490

STATE OF IDAHO)
) SS.
County of Payette)

COPY

On this 22nd day of May, 1998, before me, Melissa C. Rohm, a Notary Public in and for said State, personally appeared Tracy J. Mitchell and Sandra F. Mitchell, Husband and Wife, known or identified to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Melissa C. Rohm
Notary Public for Idaho
Residing at Payette, ID
My commission expires 09/03/99

MICROFILMED

WARRANTY DEED - 3

DEC 24 2002

NOTARY PUBLIC - IDAHO

274490

EXHIBIT A

COPY

Legal Description of Subject Property

A parcel of land being a portion Government Lots 3 and 4 located in the Southwest Quarter of Section 32, Township 7 North, Range 5 West, Payette County, Idaho more particularly described as follows:

COMMENCING at the Northeast corner of the East 1/2 of the Southwest 1/4 of said Section 32; thence North 89°59'56" West 1321.24 feet along the northerly line of said East 1/2 of the Southwest 1/4 of said Section 32; thence South 76°12'59" West 1551.53 feet to the TRUE POINT OF BEGINNING, said point being on the westerly line of said Government Lot 3; thence South 69°51'42" East 94.44 feet; thence South 34°56'32" East 675.36 feet; thence South 28°41'59" West 323.21 feet; thence South 31°31'28" East 297.44 feet; thence South 34°26'13" West 140.39 feet; thence South 24°45'00" West 462.00 feet; thence South 89°55'00" West 280.86 feet; North 11°44'48" West 271.54 feet; thence North 01°03'55" West 238.35 feet; thence North 01°48'43" East 818.30 feet; thence North 16°26'20" East 158.79 feet; North 20°08'18" East 196.10 feet to the POINT OF BEGINNING.

Said parcel contains 16.749 acres more or less.

274430

EXHIBIT B

COPY

Legal Description of Ingress/Egress Easements

A parcel of land being a portion Government Lots 3 and 4, of Section 32, Township 7 North, Range 5 West, Payette County, Idaho more particularly described as follows:

COMMENCING at the Northeast corner of the East 1/2 of the Southwest 1/4 of said Section 32; thence North 89°59'56" West 1321.24 feet along the northerly line of said East 1/2 of the Southwest 1/4 of said Section 32; thence South 37°13'28" West 1360.64 feet to the TRUE POINT OF BEGINNING; thence South 39°28'30" East 62.45 feet; thence South 34°26'13" West 437.94 feet; thence North 31°31'28" West 65.70 feet; thence North 34°26'13" East 428.48 feet to the point of beginning.

A parcel of land being a portion Government Lots 3 and 4, East 1/2 of Southwest 1/4 of Section 32, Township 7 North, Range 5 West, Payette County, Idaho more particularly described as follows:

BEGINNING at the South 1/4 corner of said Section 32; thence South 89°55'00" West 25.00 feet along the South line of said Section 32; thence North 00°04'20" West 185.66 feet; thence North 18°35'00" West 533.90 feet; thence North 81°55'00" West 172.00 feet; thence North 49°08'10" West 352.30 feet; thence North 56°06'00" West 198.80 feet; thence North 21°12'00" West 119.30 feet; thence North 36°48'00" West 300.00 feet; thence North 34°57'00" West 531.56 feet; thence North 34°57'00" West 302.44 feet; thence North 50°41'48" West 236.64 feet; thence North 26°52'17" West 281.13 feet; thence along a curve to the left 264.96 feet, said curve having a radius of 125.00 feet, a central angle of 121°26'50", tangents of 222.96 feet and a chord of 218.07 feet which bears North 87°35'42" West to a point of tangency; thence South 31°40'53" West 802.15 feet; thence North 34°56'32" West 65.37 feet; thence North 31°40'53" East 776.21 feet; thence along a curve to the right 392.14 feet, said curve having a radius of 185.00 feet, a central angle of 121°26'50", tangents of 329.98 feet and a chord of 322.74 feet which bears South 87°35'42" East to a point of tangency; thence South 26°52'17" East 268.48 feet; thence South 50°41'48" East 232.28 feet; thence South 34°57'00" East 841.33 feet; thence South 36°48'00" East 307.25 feet; thence South 21°12'00" East 108.66 feet; thence South 56°06'00" East 183.59 feet; thence South 49°08'10" East 338.30 feet; thence South 81°55'00" East 191.36 feet; thence South 18°35'00" East 470.45 feet to a point on the East line of the Southwest 1/4 of said Section 32; thence South 00°04'20" East 299.97 feet to the point of beginning.

MICROFILMED

EXHIBIT C

Legal Description of Irrigation Easement

COPY

A 20 foot wide strip of land located in Government Lot 3 in the Southwest Quarter of Section 32, Township 7 North, Range 5 West, Payette County, Idaho more particularly described as follows:

COMMENCING at the Northeast corner of the East 1/2 of the Southwest 1/4 of said Section 32; thence North 89°59'56" West 1321.24 feet along the northerly line of said East 1/2 of the Southwest 1/4 of said Section 32; thence South 76°12'59" West 1551.53 feet, to a point being on the westerly line of said Government Lot 3; thence South 69°51'42" East 94.44 feet; thence South 34°56'32" East 342.51 feet; to the TRUE POINT OF BEGINNING of a 20 foot wide strip of land being 10 foot wide on each side of the following described center line; South 36°06'47" West 651.74 feet; thence North 88°11'17" West 29.08 feet to the POINT OF TERMINUS, said point being on the westerly line of said Government Lot 3.

Sidelines to lengthen or shorten at beginning and terminus to meet property lines and or government lot lines.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098
R Service Requested

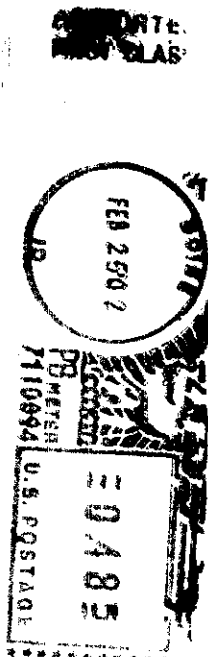
RECEIVED

MAR - 1 2002

Department of Water Resources

ROBERT L JACKSON
DEBORAH JACKSON
967 CARRIAGE LN N
TWIN FALLS ID 83301-8199

JACKSON, ROBERT L
RETURN TO SENDER
PO BOX 51
TWIN FALLS ID 83303-0051
RETURN TO SENDER



mail resent to address
on yellow PO sticker
Address change form
enclosed.

Kari Lynn
3.1.02

MICROFILMED
JUN 24 2002

1301 NORTH ORCHARD STREET
BOISE, IDAHO 83720-0098

1301 NORTH ORCHARD STREET
BOISE, IDAHO 83720-0098

Rd	Service Requested
----	-------------------

FEB 25 2002

Department of Water Resources

Mail resent to address
shown on yellow post
office sticker. Address
change form enclosed.
Kari Lynn
2.25.08

SECRET
NOFORN

U.S. POSTAGE
30485

JUN 1 - 2012

JACK 243 63665008 1A00 06 02/21/02
 FORWARD TIME EXP RTN TO SEND
 JACKSON
 967 CARRIAGE LN N
 TWIN FALLS ID 83421

100-6199
RETURN TO SENDER

RETURN TO SENDER

RETURN TO SENDER



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 19, 2002

ROBERT L JACKSON
DEBORAH JACKSON
12243 W LEWIS
NAMPA ID 83686

RE: Change in Ownership of Decreed Water Right 63-22012

Dear Mr. & Mrs. Jackson:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership. Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

✓ **Legal Description of Property**

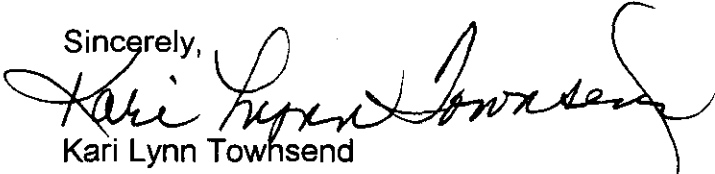
During our review of the documentation you submitted we found some discrepancies between that documentation and the legal description of the place of use for the water right(s) indicated in your notice. I have enclosed a copy of the water right decree and a copy of the legal description (Exhibit A) that you furnished for your reference. Please note that the legal description in the decreed water right is shown in Section 31 and the legal description you furnished shows the land in Section 32.

Because the Department cannot process the ownership change without proper documentation, we will hold any action on your notice pending receipt of the necessary information. If we do not receive the necessary information within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that water right owners are required to report any change in water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage (<http://www.idwr.state.id.us>) on the Internet to obtain the proper forms and instructions.

Please feel free to contact the Department if you have any questions.

Sincerely,


Kari Lynn Townsend
Secretary

MICROFILMED

JUN 24 2002

KLT:k
Enclosure(s)

RECEIVED

FEB 15 2002

Department of Water Resources 10-5-98

Robert Jackson
12243 W. Lewis
Nampa, Id 83686

466 6696

RECEIVED

OCT 09 1998

WATER RESOURCES
WESTERN REGION

To

Kay Walker - Water Resources
2735 Airport Wy
Boise, Id 83705

Re. A03-07016A & B / A63 22012

Dear Kay:

Enclosed please find copies of: 1) warranty deed for land which went from Spectra to Mitchell to me (same transaction) 2) copies of Profile reports for A03-07016A & B and A63-22012. 3) map of area to help make sense of the legal.

Only 07016B and 22012 affect me. We figure of the 12 acres in 07016B - 8 are mine and 4 are Mitchell's. The entire spring right is mine since it feeds the house.

I understand the only document you needed was the Deed since you were only supplied with the exhibits earlier. I will ask Tracy Mitchell to send you a copy of the deed he got also. I also understand you need nothing else to get these transferred - is that correct?

MICROFILMED

Thank you

FEB 7 2002

Order John

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/25/98
PAGE: 2

NO A03-07016B

Lower

PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
04/29/1973	IRRIGATION	03-15 11-15	0.24 CFS	54.00 AFA
TOTAL DIVERSION:			0.24 CFS	54.00 AFA

Water Source: SNAKE RIVER

Tributary to: COLUMBIA RIVER

Stage: LICENSE

Point(s) of Diversion: T07N R05W S32 Lot03(NWSW)

PAYETTE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE																				
MENE		NAME		SWE		SENE		NENW		NWNW		SWNW		SESW		NESW		NWSW		SWSW		SESU		HESE		NWSE		SWSE		SESE		
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
07N	05W	32	:																													
																03-12																
																											TOTAL ACRES	12.0				

POU County: PAYETTE

Non-Irrigation Uses: NONE

Other Rights: BLACK CANYON IRRIGATION DISTRICT.

Conditions of Approval:

- R01 - A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
- R32 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Remarks: GEN THIS CLAIM IS A RESULT OF THE FIELD EXAM AND LICENSING OF PERMIT NO. 03-07016. SEPARATE SYSTEMS WERE FOUND DURING THE B/U FIELD EXAM, THEREFORE, LICENSES WERE ISSUED FOR AN A & B PORTION. NO OWNERSHIP CHANGE SPLITTING THE RIGHT OCCURRED.

Dates: Exam Made Date: 09/04/1985 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

MICROFILMED
JUN 24 2002

AJ5609NP
No. A63-22012

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/25/98
PAGE: 3

Spring

PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
06/01/1950	DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:			0.04 CFS	

Water Source: SPRING

Tributary to: SNAKE RIVER

Stage: BENEFICIAL USE

Point(s) of Diversion:

T07N R05W S31

SENESE

PAYETTE County

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
T R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
07N 05W S1																

POU County: PAYETTE

Non-Irrigation Uses: D/I NONE

Other Rights: NONE

Remarks: GEN OVERFLOW FROM TANK TO FISH POND AND BACK TO RIVER

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

MICROFILMED

JUN 24 2002

334-219
new reg
ad, education
section

AJ5809NP
No. A03-07016A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/25/98
PAGE:

Upper

PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
04/29/1973	IRRIGATION	03-15 11-15	0.48 CFS	108.00 AFA
TOTAL DIVERSION:			0.48 CFS	108.00 AFA

Snake River

Tributary to: COLUMBIA RIVER

Stage: LICENSE

Point(s) of Diversion: T07N R05W S32 Lot03(NWSW)

PAYETTE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE																						
T	R	S	;	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM						
07N	05W	32	:																															
																15	03-03	06																
																TOTAL ACRES																		

POU County: PAYETTE

Non-irrigation Uses: NONE

Other Rights: BLACK CANYON IRRIGATION DISTRICT.

Conditions of Approval:

- R01 - A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
- R32 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Remarks: GEN THIS CLAIM IS A RESULT OF THE FIELD EXAM AND LICENSING OF PERMIT NO. 03-07016. SEPARATE SYSTEMS WERE FOUND DURING THE B/U FIELD EXAM, THEREFORE, LICENSES WERE ISSUED FOR AN A & B PORTION. NO OWNERSHIP CHANGE SPLITTING THIS RIGHT OCCURRED.

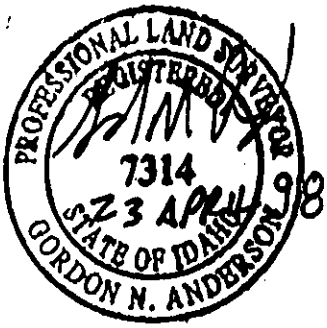
Dates: Exam Made Date: 09/04/1985 Verified Date: Objection Filed Date:
Misc: Water District Number: Field Inspection Flag: Presumption Flag:

MICROFILMED

JUN 24 2002

Page 1

Page 1



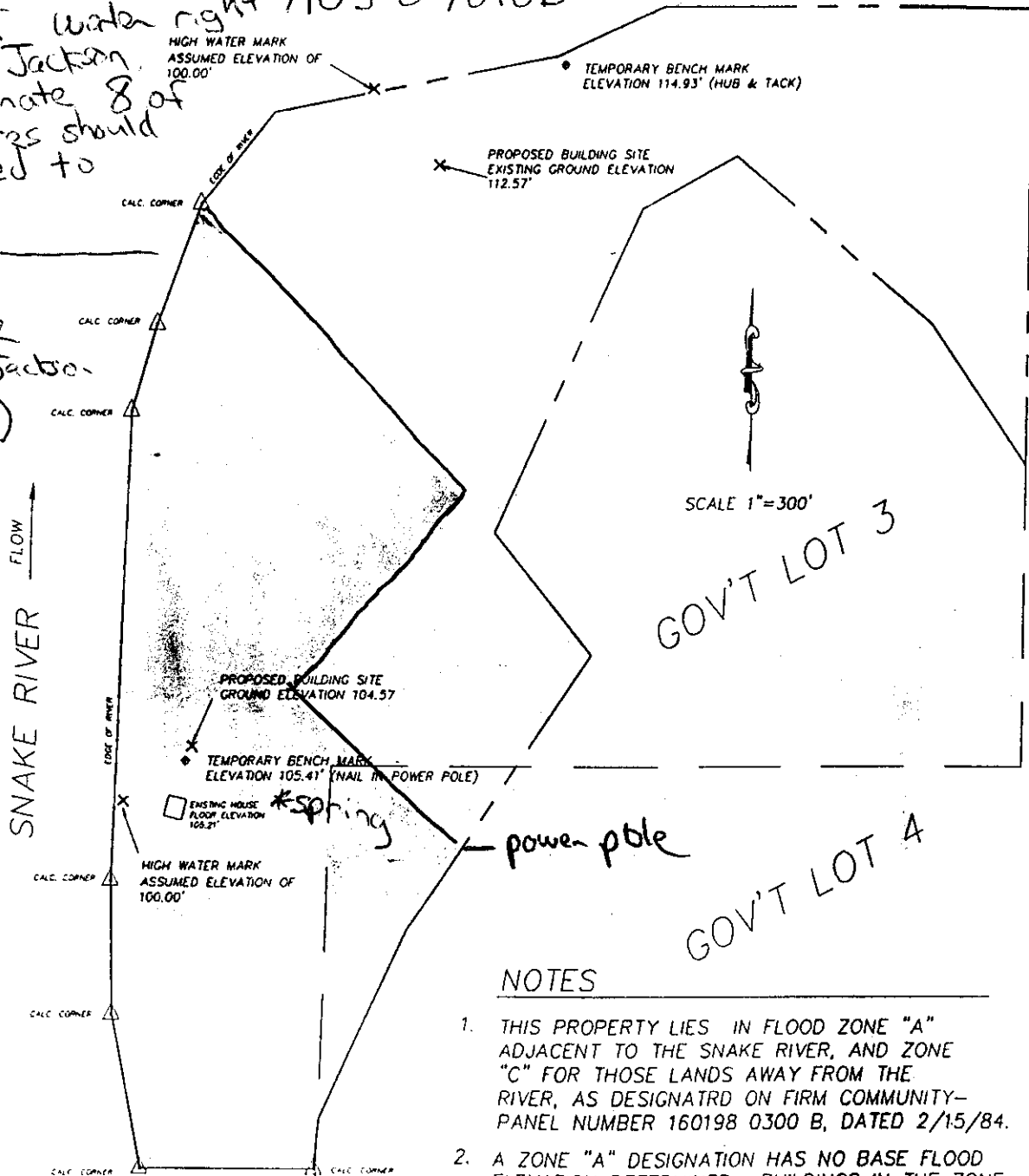
ELEVATION SURVEY

A TRACT OF LAND SITUATE IN US GOV'T LOTS 3&4,
E 1/2 SW 1/4 OF SECTION 32, T 7N, R 5W, BM
PAYETTE COUNTY, IDAHO

Bob's in yellow

Portion of water right A03-07016B
goes to Jackson.
We estimate 8 of
the 12 acres should
be allocated to
Jackson.

All of
A63-22012
goes to Jackson
(the spring)



NOTES

1. THIS PROPERTY LIES IN FLOOD ZONE "A" ADJACENT TO THE SNAKE RIVER, AND ZONE "C" FOR THOSE LANDS AWAY FROM THE RIVER, AS DESIGNATED ON FIRM COMMUNITY-PANEL NUMBER 160198 0300 B, DATED 2/15/84.
2. A ZONE "A" DESIGNATION HAS NO BASE FLOOD ELEVATION DETERMINED. BUILDINGS IN THE ZONE "A" AREAS SHALL HAVE A FINISHED FLOOR BUILT 2 FEET ABOVE THE CLOSEST HIGH WATER MARK. AND A ELEVATION CERTIFICATE SHOULD BE COMPLETED AFTER CONSTRUCTION OF BUILDINGS.

MICROFILMED

JUN 24 2002

IN THE DISTRICT COURT THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-22012

Date Received: 4/17/1990

Receipt No: W812054

Received By: _____

COPY FOR
YOUR FILESNOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAWCOPY FOR
YOUR FILES

1. Name: SPECTRA PRODUCTIONS INC
Address: C/O DOUGLAS J FITZGERALD
PRESIDENT
PO BOX 333
EAGLE ID

208-939-6426

83616

2. Date of Priority: JUN 1, 1950

3. Source: SPRING

Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	05W	31	SE	NE	SE		PAYETTE

5. Description of diverting works:

WOODEN BARREL, PIPELINE, TO 750 GAL TANK, PUMP TO PLACE OF USE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:

0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

D/1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	05W	31	NE	SE		DOMEST	

A63-22012

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Date: 04/06/94

04/06/94 08:32 01 208 327 7866

ID WATER RESOURS

0009

MICROFILMED

JUN 24 2002

04/08/94 08:29 01 208 327 7886

ID WATER RESOURS

000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: 203-07016
Date Received: 4/17/1990
Receipt No: W012054
Received By:

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: SPECTRA PRODUCTIONS INC
Address: C/O DOUGLAS J FITZGERALD
PRESIDENT
PO BOX 333
EAGLE ID

208-939-6426

83616

2. Date of Priority: APR 29, 1973

3. Source: SNAKE RIVER

Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	05W	31	SE	NE	SE		PALETTE

5. Description of diverting works:
2 PUMPS IN RIVER, TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.200		

7. Total Quantity Appropriated is:
1.200 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 164.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	05W	31	NE	SE		IRR	6.0

JUN 24 2002

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	6.0
		32	NE	SW	IRR	18.0
			NW	SW	IRR	13.0
			SE	SW	IRR	10.0
					Section Acres	41.0
					Total Acres	47.0

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
BLACK CANYON IRRIGATION DIST.

14. Remarks:

15. Basis of Claim: PERMIT

A03-07016

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Date: 04/06/98

04/06/94 MICROFILMED 200 327 7886

ID WATER RESOURS

0006

JUN 24 2002