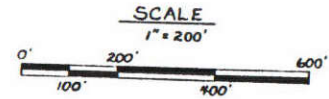


SKY-VIEW RANCHETTES #2

A PORTION OF THE NW¹ SECTION 9, T.3N., R.1W., B.M.
ADA COUNTY, IDAHO
A & B ENGINEERING BOISE, IDAHO
1974

THIS IS NOT A SURVEY. THIS MAP IS FOR INFORMATIONAL PURPOSES ONLY. PIONEER TITLE COMPANY MAKES NO REPRESENTATIONS AS TO THE ACCURACY OF THE MAP AND ASSUMES NO LIABILITY FOR IT.



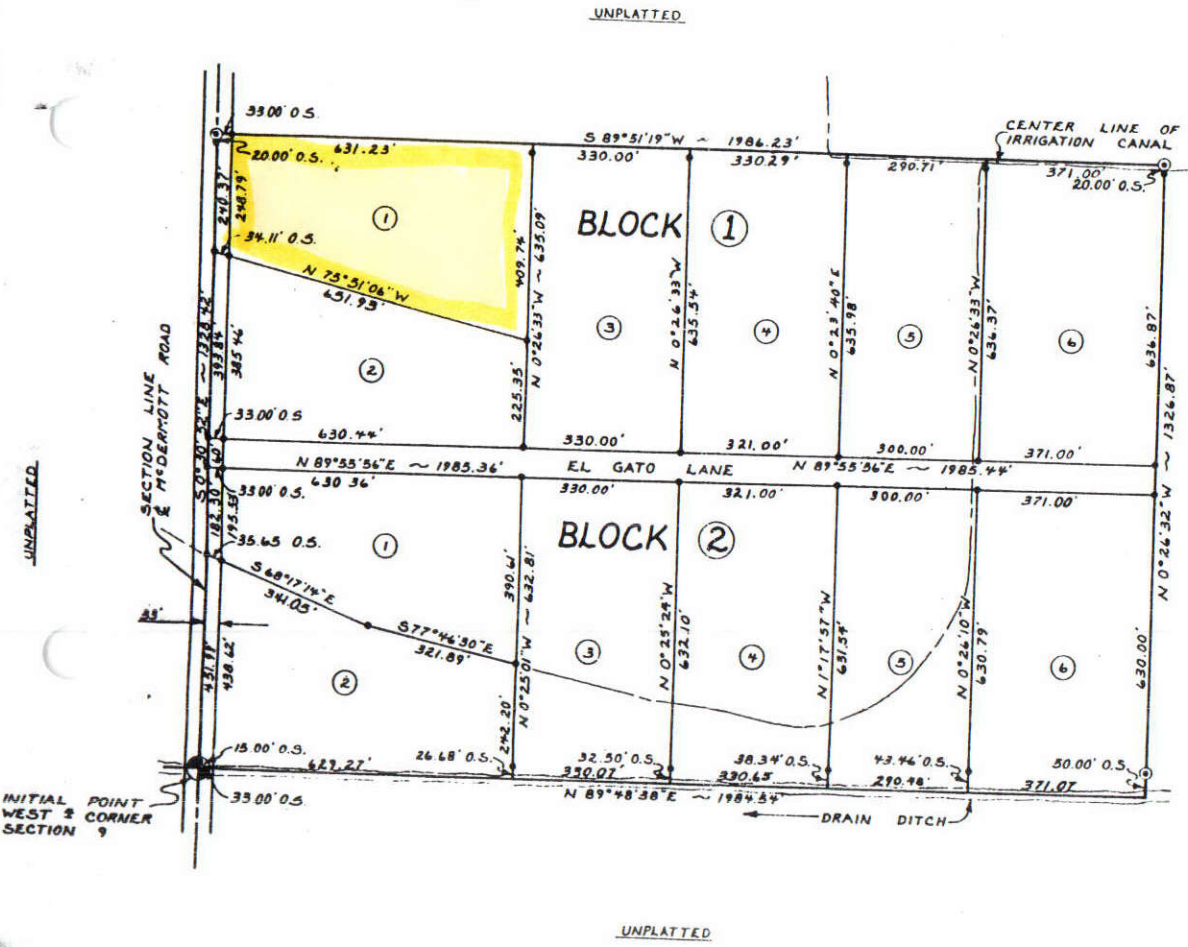
LEGEND

- 1/4 CORNER SECTION 9
- ⊙ BOUNDARY CORNERS 3/8" x 30" STEEL PINS
- LOT CORNERS AND 1/2" x 24" STEEL PINS
- ① BLOCK NUMBERS
- ② LOT NUMBERS

NOTE

10' UTILITY EASEMENTS ALONG ALL LOT LINES TO INCLUDE IRRIGATION AND DRAINAGE.
OFFSET DISTANCES INCLUDED IN LOT DIMENSIONS EXCEPT ON MC DERMOTT ROAD.

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SEP 07 2001



SKY-VIEW RANCHETTES #1

RECEIVED

AUG 18 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

AUG 16 2000

WATER RESOURCES
WESTERN REGION

Department of Water Resources Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	63-22039				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

C. Jay Thurgood

4. New Owner/Claimant(s)

Brian and Tiffany Twait

Name Connector (Check one): ☒ and, ☐ or, ☒ and/or

New Mailing Address

1200 N McDermott Rd

City, State and ZIP Code

Meridian, ID 83642

New Telephone Number

(208) 884-2008

5. Date you acquired the property

5/13/00

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AUG 27 2001

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Juanita Swait
(include title if applicable) B. M. Swait

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by RD

Date 8-16-00

Fee \$25 -

Receipted by RD

Date 8-18-00

Receipt No. W026866

Processed by _____ AJ

Date _____

WR _____ Date _____

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SEP 07 2001



A Pioneer Company

**PIONEER TITLE COMPANY
OF ADA COUNTY**

8151 W. Rifleman Ave / Boise, Idaho 83704 / (208) 377-2700

WARRANTY DEED

P-190008 CB/CS

For Value Received

BOB J. HUCKSTEP and GWEN HUCKSTEP, husband and wife

hereinafter referred to as Grantor, does hereby grant, bargain, sell, and convey unto

BRIAN M. TWAIT and TIFFANYL. TWAIT, husband and wife

hereinafter referred to as Grantee, whose current address is

1200 N. MCDERMOTT ROAD, MERIDIAN, ID 83642

the following described premises, to-wit:

Lot 1 in Block 1 of Skyview Ranchettes #2, according to the Official Plat thereof, filed in Book 38 of Plats at Page 3154 **RECORDED - REQUEST FOR** Records of ADA County, Idaho.

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

FEE 3 DEPUTY L. Beckon

2000 MY 12 PM 4:49

100036564

PIONEER TITLE

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: May 10, 2000.

BOB J. HUCKSTEP

GWEN HUCKSTEP

STATE OF IDAHO

COUNTY OF ADA

On This 11th day of May, in the year 2000, before me, a Notary Public in and for said State, personally appeared BOB J. HUCKSTEP AND GWEN HUCKSTEP, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

Middleton, Idaho
Commission Expires 07-21-2007

Camille A. Baldwin
Notary Public of Idaho
Residing at MIDDLETON, ID
Commission expires: 7/21/2003

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SEP 07 2001

SKY-VIEW RANCHETTES #2

A PORTION OF THE NW 1/4 SECTION 9, T.3N., R.1W., B.M. ONLY.

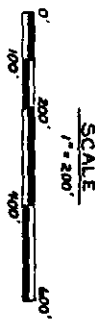
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UNPLATTED



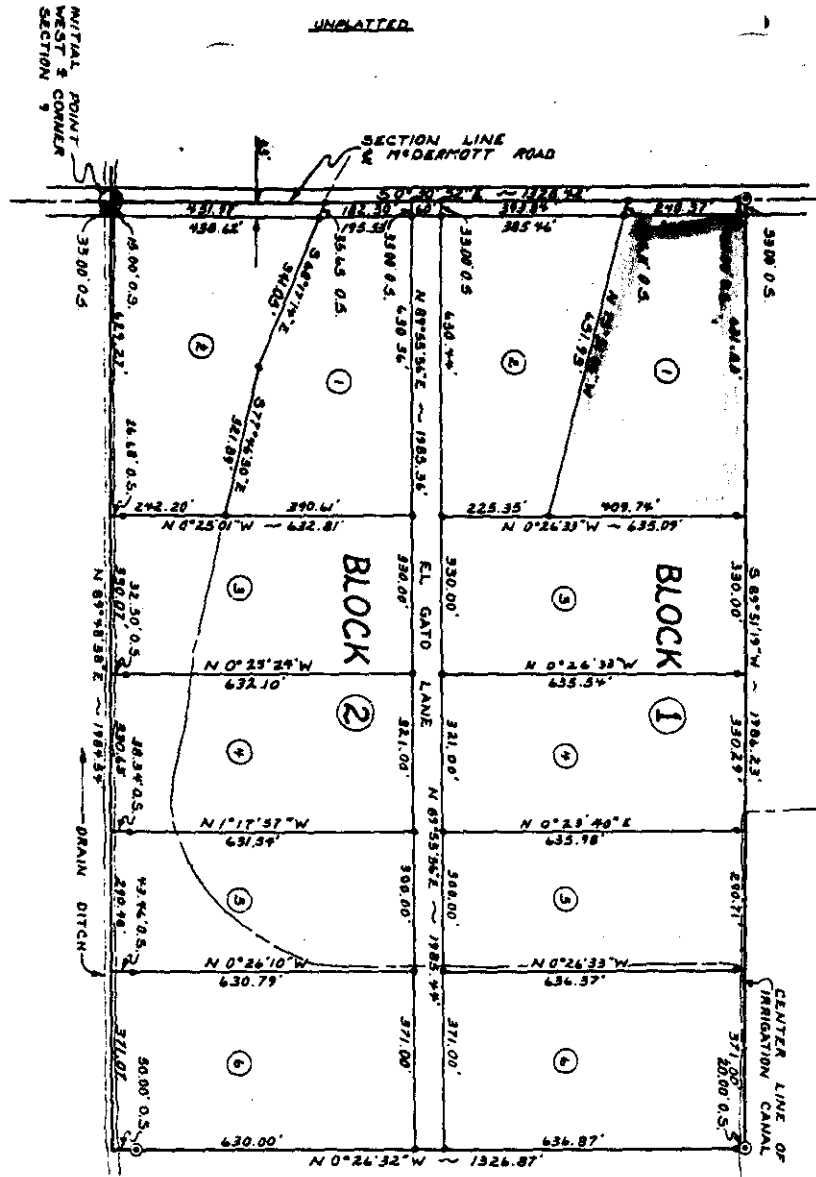
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SKY-VIEW RANCHETTES #1



UNPLATTED

UNPLATTED

INITIAL POINT WEST 3 CORNER SECTION 9

MICROFILMED

SEP 07 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 63-22039

NAME & ADDRESS: C JAY THURGOOD
1200 NO MCDERMOTT RD
MERIDIAN ID 83642

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 06/01/1973

POINT OF DIVERSION: T03N R01W S09 NWSWN Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE:	PERIOD OF USE	QUANTITY
	DOMESTIC HOUSEHOLD USE FOR ONE HOM	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within ADA County
T03N R01W S09 SWNW

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

BARRY WOOD
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

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SEP 07 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 16, 2001

BRIAN TWAIT
TIFFANY TWAIT
1200 N MC DERMOTT RD
MERIDIAN ID 83642

RE: Change of Ownership for Water Right 63-22039

Dear Water Right Holder(s):

The department acknowledges receipt of your Notice of Change of Water Right Ownership for the above referenced water right. The department has modified its records to reflect the change and enclosed is a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of ownership, or change of mailing address to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Deborah J. Gibson

for

Jeff Peppersack, Manager
Water Right Permits Section

JP/dg
Enclosure

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SEP 07 2001