

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

FEB - 9 2001

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

Department of Water Resources

1. Water Right No(s):

Adjudication Claim No(s): 63-22098, 63-22099, 63-23845, 63-23846, 63-23850, 63-22102,
63-23851, 63-23853, 63-23854

2. The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant

Boise Project Board of Control
214 Broadway Ave
Boise, ID 83706

4. New Owner/Claimant(s) United States of America acting thru the Bureau of Reclamation
1150 N. Curtis Rd.
New Mailing Address Boise, ID 83706-1234 (208) 334-1464
AND
City, State and ZIP Code Boise Project Board of Control
2465 Overland Rd.
New Telephone Number Boise, ID 83706 (208) 344-1141

5. Date you acquired the property Various dates, see legal documents

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate less than 1/2 each Number and type of stock n/a

Diversion rate in CFS .04 each Number of homes Other uses

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

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INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.
4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190

IDWR Southern Region, 1341 Fillmore St. N., Twin Falls, ID 83301-3380 (208) 736-3033

IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450

IDWR Eastern Region, 900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 (208) 525-7161

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RECEIVED

JUL 19 1999

WATER RESOURCES
WESTERN REGION

SRBA
DIRECTORS REPORT 63-22098

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

Source: GROUNDWATER

Right Number: 63-22098

Name and Address: BOISE PROJECT BOARD OF CONTROL
214 BROADWAY AVE
BOISE, ID 83706

RECEIVED

FEB - 9 2001

Department of Water Resources

Source: GROUNDWATER

Quantity: .04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Priority Date: 01-01-1987

Diversion Point: T02N R01E S21 S29 SWSW SENE Within Ada County

Purpose and Period of Use:	Purpose of Use	Period of Use	Quantity
	Domestic	01-01 TO 12-31	.04 CFS

Place of Use: Domestic Within Ada County
T02N R01E S21 S29 SWSW SENE

Other Provisions Necessary for Definition / Administration of this Water Right:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Explanatory Material: Basis of Claim - Beneficial Use

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Board of Control</u> Address <u>311 School St. Kittery Id.</u> Owner's Permit No. _____	7. WATER LEVEL Static water level <u>143</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Temperature _____ °F. Quality _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug																																																																
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____	2. WELL TEST DATA ☐ Pump ☒ Sailer ☐ Other <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Drawdown</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">15</td> <td style="text-align: center;">16</td> <td style="text-align: center;">41</td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>	Discharge G.P.M.	Drawdown	Hours Pumped	15	16	41																																																										
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3. PROPOSED USE ☐ Domestic ☐ Irrigation ☐ Test ☐ Other (specify) _____ ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection	3. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Note</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr> <td>8"</td> <td>0</td> <td>4</td> <td>TOPSOIL</td> <td> </td> <td> </td> </tr> <tr> <td>11"</td> <td>4</td> <td>110</td> <td>FEET ROCK</td> <td> </td> <td> </td> </tr> <tr> <td>6"</td> <td>110</td> <td>115</td> <td>DRY CLAY</td> <td> </td> <td> </td> </tr> <tr> <td>115</td> <td>115</td> <td>122</td> <td>DRY CLAY</td> <td> </td> <td> </td> </tr> <tr> <td>122</td> <td>122</td> <td>132</td> <td>DRY SILT SAND</td> <td> </td> <td> </td> </tr> <tr> <td>132</td> <td>132</td> <td>155</td> <td>DRY CLAY</td> <td> </td> <td> </td> </tr> <tr> <td>155</td> <td>155</td> <td>185</td> <td>DRY CLAY</td> <td> </td> <td> </td> </tr> <tr> <td>185</td> <td>185</td> <td>192</td> <td>DRY CLAY</td> <td> </td> <td> </td> </tr> <tr> <td>192</td> <td>192</td> <td>195</td> <td>DRY CLAY</td> <td> </td> <td> </td> </tr> </tbody> </table>	Note	Depth		Material	Water		From	To	Yes	No	8"	0	4	TOPSOIL			11"	4	110	FEET ROCK			6"	110	115	DRY CLAY			115	115	122	DRY CLAY			122	122	132	DRY SILT SAND			132	132	155	DRY CLAY			155	155	185	DRY CLAY			185	185	192	DRY CLAY			192	192	195	DRY CLAY		
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4. METHOD DRILLED ☒ Cable ☐ Rotary ☐ Aug ☐ Other	RECEIVED MAY 20 1987 DEPARTMENT OF WATER RESOURCES REGIONAL OFFICE																																																																
5. WELL CONSTRUCTION Diameter of hole <u>6</u> inches Total depth <u>195</u> feet Casing material: ☐ Steel ☐ Concrete <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> <th>Feet</th> </tr> </thead> <tbody> <tr> <td>3.50</td> <td>6</td> <td>0</td> <td>1</td> <td>195</td> </tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> <th>Feet</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> Well screen material? ☐ Yes ☒ No Manufacturer's name _____ Model No. _____ Screen diameter _____ inches Screen length _____ feet Screen material ☐ Galv ☐ No Size of gravel _____ inches Placed from _____ feet to _____ feet Surface seal depth _____ Material used in seal ☐ Cement grout ☐ Plaster ☐ Other _____ Casing material used ☐ Steel ☐ Concrete ☐ Other _____ ☐ Overhaul of seal depth _____	Thickness	Diameter	From	To	Feet	3.50	6	0	1	195																										Number	From	To	Feet													6. LOCATION OF WELL Sketch map location must agree with written location. Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Andover Co.</u> SE 1/4 NE 1/4 Sec. 29 T. 3 N. 8. R. 1 E. 10													
Thickness	Diameter	From	To	Feet																																																													
3.50	6	0	1	195																																																													
Number	From	To	Feet																																																														
11. DRILLERS CERTIFICATION Work started <u>6/29/86</u> Finished <u>7/1/86</u> Firm Name <u>L.R. Humphreys</u> Firm No. <u>192</u> Address <u>1165 ORANGE DR</u> Signed by (Firm Official) <u>[Signature]</u> and <u>[Signature]</u> (Operator) <u>SA 108</u>																																																																	

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USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

BBS-72.

Boise, Idaho, March 5, 1917.

From - District Counsel, B. E. Stoutemyer,

To - Chief Counsel, Washington, D. C.

Subject- Certified copy of Judgment in the case
of United States of America vs. State
of Idaho.- Ada County.

1. Please find enclosed a certified copy of the Judgment which has recently been entered in the case of United States of America vs. State of Idaho, which has been pending for several years in the District Court of the Third Judicial District of the State of Idaho, in and for the County of Ada.

2. This suit was filed for the condemnation of 50 acres of State land needed in connection with the Main Canal of the Boise Project. The price agreed upon in the Stipulation between the United States Attorney and the Attorney-General of the State of Idaho is \$10.00 per acre and is the minimum price at which the State is permitted, under the provisions of the State Constitution, to sell its School lands.

3. It is requested that the enclosed certified copy of the Judgment be transmitted by your office to the proper Fiscal Agent, or the proper officer of the Treasury, and that check payable to the State of Idaho,

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OFFICE OF

~~James L. McClear, U. S. District Attorney~~

Boise, Idaho

Remittance No. 1

Date March 31, 1917 u 1917

~~Mr. Stoutemeyer~~, 19

TO THE TREASURER OF THE STATE OF IDAHO,
BOISE, IDAHO.

Dear Sir:—

Herewith I hand you remittance in the sum of \$ 500.00 , covering total amount of receipts for this date from all sources as per detailed statement below.

Very respectfully

Per

Designed by L. F. Reinhard & Co., Boise, Idaho 12-18-1944

C N P CO. 13640 2500-12-10

Department Receipt	Name or Source of Receipt	Purpose for Which Paid	Payments	Auditor's Apportionment of Amounts
	U. S. Government	Sale of the following described land:	500.00	✓
	"The East Half ($E\frac{1}{2}$) of Southeast Quarter ($SE\frac{1}{4}$) of Northeast Quarter ($NE\frac{1}{4}$), and the East Half ($E\frac{1}{2}$) of West Half ($W\frac{1}{2}$) of Southeast Quarter ($SE\frac{1}{4}$) of Northeast Quarter ($NE\frac{1}{4}$), and North Half ($N\frac{1}{2}$) of Northeast Quarter ($NE\frac{1}{4}$) of Southeast Quarter ($SE\frac{1}{4}$) of Section Twenty-nine (29), Township Two (2) North of Range One (1) East of Boise Meridian, containing approximately Fifty (50) acres, and that the same is a portion of a larger tract of land."			
TOTALS				

RECEIVED FROM

James L. McClear, U. S. District Attorney, Boise, Ida.

-----Five Hundred and no/100-----Dollars (\$ 500.00-----)
as per detailed statement above, which amounts have been apportioned to the various
funds as shown by the Auditor's Certificate hereto attached.

By

Dated at Boise, Idaho, March 31, 1917.

**Auditor's
Certificate No.**

6012

*Treasurer's
Receipt No.*

603

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SRBA

PARTIAL DECREE 63-22098 *N*

Issued on 12-17-1999.

This is not an official copy.

Contact IDWR or the Court for a Certified Copy.

Choose Landscape Orientation when printing.

NAME AND ADDRESS:	BOISE PROJECT BOARD OF CONTROL 2465 OVERLAND RD BOISE, ID 83705		
SOURCE:	GROUNDWATER		
QUANTITY:	0.04 CFS THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED GALLONS PER DAY.		
PRIORITY DATE:	01/01/1987		
POINT OF DIVERSION:	T02N R01E S29	SENE	Within Ada County
PURPOSE AND			
PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTIT
	Domestic	01-01 TO 12-31	0.04 C
PLACE OF USE:	Domestic		Within Ada Cou
	T02N R01E S29	SENE	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NO
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISION
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFIC
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN TH
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

[Return to SRBA Home Page](#)

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1999 DEC 17 PM 12:18
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) ORDER OF PARTIAL DECREE
)
)
) For Water Right 63-22098
)
)
)

On October 29, 1999, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 63-22098 is hereby decreed as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED DEC 17 1999


BARRY WOOD
Administrative District Judge and
Presiding Judge of the
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 63-22098

1999 DEC 17 PM 12:18

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

FILED _____

NAME AND ADDRESS: BOISE PROJECT BOARD OF CONTROL
2465 OVERLAND RD
BOISE, ID 83705

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1987

POINT OF DIVERSION: T02N R01E S29 SENE Within Ada County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic	01-01 TO 12-31	0.04 CFS

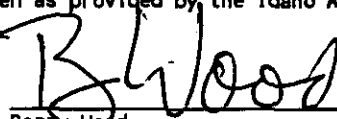
PLACE OF USE: Domestic Within Ada County
T02N R01E S29 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

1999 DEC 20 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)
_____)

CERTIFICATE OF MAILING

Water Right(s): 63-22098

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 63-22098 was mailed
on December 20, 1999, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

USDI BUREAU OF RECLAMATION
Represented by:
US DEPARTMENT OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC 033
BOISE, ID 83724
Phone: 208-387-0835

BOISE PROJECT BOARD OF CONTROL
2465 OVERLAND RD
BOISE, ID 83705
Phone: 208-344-1141

DIANA DELANEY
Chief Deputy Clerk

CERTIFICATE OF MAILING

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NOV 13 2001

PAGE 1
12/17/99



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 16, 2001

UNITED STATES OF AMERICA
BUREAU OF RECLAMATION
1150 N CURTIS RD
BOISE ID 83706-1234

BOISE PROJECT BOARD OF CONTROL
2465 OVERLAND RD
BOISE ID 83706

RE: Change of Ownership for Water Rights 63-22098, 63-23845, 63-23846,
63-23850, 63-22102, 63-23851, 63-23853 & 63-23854

Dear Water Right Holder(s):

The department acknowledges receipt of your Notice of Change of Water Right Ownership for the above referenced water right. The department has modified its records to reflect the change and enclosed is a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of ownership, or change of mailing address to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for Deborah J. Gibson

Jeff Peppersack, Manager
Water Right Permits Section

JP/dg
Enclosure

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SEP 07 2001



United States Department of the Interior

BUREAU OF RECLAMATION

Snake River Area Office
214 Broadway Avenue
Boise, Idaho 83702-7298



IN REPLY
REFER TO:

RECEIVED

July 15, 1999

SRA-6215

WTR-1.10

FEB 15 1999

Department of Water Resources

Gary Spackman
Western Regional Director
Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705-5082

Subject: Addition of United States' Name and Address to SRBA Claims: 63-22098, 63-22099, 63-22102, 63-23845, 63-23846, 63-23850, 63-23851, 63-23853, and 63-23854

Dear Mr. Spackman:

On August 8, 1989, and February 28, 1990, the Boise Project Board of Control (Board) submitted to the Idaho Department of Water Resources nine (9) subject claims to a water right acquired under state law for *de minimis* domestic purposes to be lodged in the district court of the Fifth Judicial District of the State of Idaho, civil case number 39576 in the Snake River Basin Adjudication.

The beneficial use of the water represented by these subject claims is for ditchrider houses within the Boise Division of the Federal Reclamation Arrowrock Project. In light of this purpose and pursuant to the documentation given below, Reclamation, with full consent of the Board, submits the enclosed Notice of Change of Water Right Ownership form specifying our joint ownership of these nine (9) water rights.

Background on Ditchrider Houses of the Arrowrock Project, Boise Division

By Department of the Interior Secretarial Order dated February 3, 1906, the lands upon which the following houses reside were recommended for first order withdrawal from public entry as provided in Section 3, Act of June 17, 1902 (32 Stat., 388): 63-23850, 63-23851, and 63-23846.

By Department of the Interior Secretarial Order dated December 17, 1903, the land upon which one house resides, represented by claim 63-23853, was recommended for second order withdrawal from public entry as provided by the same act previously cited.

Four of the houses reside on fee title lands acquired by the United States of America through purchase. They are represented by claims 63-22098, 63-22099, 63-22102, and 63-23845.

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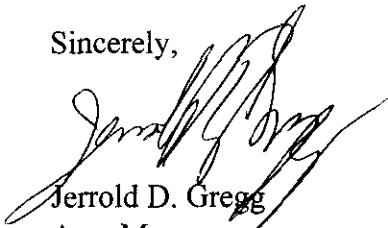
SEP 07 2001

The remaining house, represented by claim 63-23854, resides on land granted a permanent easement to the United States of America, Bureau of Reclamation (Reclamation), for the purpose of constructing a ditchrider's house (see Canyon County Recorder's instrument #35907, Book 5 of Bonds & A. at page 49).

The Boise Project Board of Control assumed responsibility for operation and maintenance of these houses for the United States through the Fact Finder's Act of December 5, 1924, Subsection G.

If you have any further questions or would like to discuss this matter further, please call me at (208) 334-1460.

Sincerely,



Jerrold D. Gregg
Area Manager

Enclosure

cc: Boise Project Board of Control
2465 Overland Road
Boise ID 83705

Field Solicitor's Office
Attn: Kathleen Marion Carr
550 W Fort Room 365
Boise ID 83724

U.S. Department of Justice
Attn: Fritz Holleman
ENRD General Litigation Section
PO Box 663
Washington DC 20004-0063
(w/o encl to each)

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SEP 07 2001