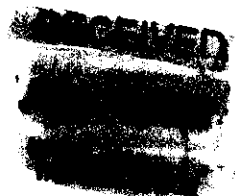


STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES



RECEIVED NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

SEP - 3 2001

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

Department of Water Resources

1. Water Right No(s):

Adjudication Claim No(s): 63-22098, 63-22099, 63-23845, 63-23846, 63-23850, 63-22102,
63-23851, 63-23853, 63-23854

2. The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former
Owner/Claimant

Boise Project Board of Control
214 Broadway Ave
Boise, ID 83706

4. New Owner/Claimant(s) United States of America acting thru the Bureau of Reclamation
1150 N. Curtis Rd.
New Mailing Address Boise, ID 83706-1234 (208) 334-1464
AND
City, State and ZIP Code Boise Project Board of Control
2465 Overland Rd.
New Telephone Number Boise, ID 83706 (208) 344-1141

5. Date you acquired the property Various dates, see legal documents

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate less than 1/2 each Number and type of stock n/a

Diversion rate in CFS .04 each Number of homes Other uses

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner
or Claimant(s)

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

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See file 63-22098 for more info.

Division 2 Boise

63-22-099

63-22-102

7-22-64

Well Log Form 1

3-5/63

RECEIVED

DEC 2 1964

Department of Reclamation

WELL LOG AND REPORT TO THE
STATE RECLAMATION ENGINEER OF IDAHO

SUBMIT WITHIN 30 DAYS AFTER COMPLETION OF WELL: SEE IDAHO STATUTES 42-238

Permit No. _____ Well No. _____ County _____ Ada _____

Owner _____ Boise Project Board of control

Address _____ 214 Rudy ave.

Driller _____ Henry I. Johnson Drilling & Pump Co.

Address _____ Box 5042 Boise, Idaho

Well location _____ 1/2 Sec. 20 No. 2s. N 1/2 E

Size of drilled hole _____ 6"

Total depth of well _____ 1-0'

Give depth to standing water from the ground _____ 367 Water temp _____ 56 °F

Test delivery was _____ 30 g.p.m. or _____ a.f.s. Drawdown was _____ 30 feet Pump? _____ Drill?

Size of pump and motor used to make test _____ Air compressor

Length of time of test _____ 2 hours

If flowing well, give flow _____ a.f.s. or _____ g.p.m. and of shut off pressure

If flowing well, describe control works _____

Water will be used for _____ Irrigation _____ Weight of casing per lineal foot _____

Thickness of casing _____ 219" Casing material _____ Steel

Diameter, length and location of casing _____ 6" 160' 150' 150' from surface

(Casing 12" or less, give inside diameter; casing over 12" in diameter, give outside diameter)

CASING RECORD

Diam. Casing	From Feet	To Feet	Length	Remarks—couls, grouting, etc.
6"	0'	10'	10'	

Number and size of perforations _____ located _____ feet to _____ feet from ground

Date of commencement of well _____ 7/13/64 Date of completion of well _____ 7/22/64

NWSE S. 26 34 SE

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From Foot	To Foot	Type of Material	Water-Testing Penetration Ass. Test or No.	Cutting Resistance Ass. Test or No.
0	5	Top Soil	No	No
5	12	Gravel	No	No
12	18	clay	No	No
18	20	Gravel	No	No
20	35	Cemented gravel	No	No
35	92	Sandy clay	Yes	No
92	125	sand	Yes	No
125	137	Blue shale	No	No
137	145	Cemented sand	No	No
145	160	clay	No	No
160		Gravel bottom	Yes	No

If more space is required see Sheet No. 2

This work was done under my supervision and the above information is complete, true and correct to the best of my knowledge and belief.

Henry H. Brown

7-1
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Well Driller's Helper

This Indenture, Made this _____ day of _____
 in the year of our Lord one thousand nine hundred and ten between
 L. L. Folsom, and C. A. Folsom, his wife,
 of Boise County of Ada State of Idaho
 the part ies of the first part, and The United States of America, acting under the
provisions of the Act of Congress of June 17, 1892 (32 Stat. 300) known
as the Reclamation Act.

of _____ County of _____ State of _____
 the part y of the second part,

Witnesseth, That the said part ies of the first part, for and in consideration of the sum of
Seven Hundred Fifty (\$750.00) ----- **Dollars,**
 lawful money of the United States of America, to _____ in hand paid by the said part y of the second
 part, the receipt whereof is hereby acknowledged, ha ve granted, bargained and sold, and by these presents do
 grant, bargain, sell, convey and confirm unto the said part y of the second part, and to its heirs, and
 assigns forever, all the following described real estate, situated in Ada County,
 State of Idaho, to-wit:

West half (W $\frac{1}{2}$) of Northwest quarter (NW $\frac{1}{4}$) of Southeast quarter
(SE $\frac{1}{4}$), Section twenty-six (26), township three (3) north, Range two (2)
East, B.M.

Together With all and singular the tenements, hereditaments and appurtenances thereunto belonging or
 in any wise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits
 thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said
 part ies of the first part:

To Have and to Hold, All and singular, the above mentioned and described premises, together with the
 appurtenances, unto the part y of the second part, and to its heirs and assigns forever. And the
 said part ies of the first part, and their heirs, the said premises in the quiet and peaceable possession
 of the said part y of the second part, its heirs and assigns, against the said part ies of the first
 part, and their heirs and against all and every person and persons whomsoever, lawfully claiming or to
 claim the same shall and will WARRANT and by these presents forever DEFEND.

In Witness Whereof, The said part ies of the first part ha ve hereunto set their s hand s and seal s
 the day and year first above written.

Signed, Sealed and Delivered in the Presence of

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 SEP 07 2001

SEAL

SEAL

SEAL

SEAL

TOWNS 3 N, RANGE 2 E, R ise MERIDIAN, STATE Idaho, PROJECT Boise, COUNTY Ada, COUNTY NO. 7-1510D (2-81)
Bureau of Reclamation

ACQUIRED AND WITHDRAWN LANDS

ACQUIRED OR SOLD LAND

INDEX NO.	F.E.S.*	CONTRACT NO.	VENDOR OR VENDEE	DATE OF CONVEYANCE	COST	ACREAGE	PURPOSE FOR LAND AND IDENTIFIED PROPERTY NO.	PILT CODE
15			Goodwin, Moses H.	Dona.E.		3.68	Penitentiary Canal	
16			Wilton, Thomas	P. F. 1910	300.00	1.6	Main South Side Canal	
17			Idaho-Iowa Lateral & Reservoir Co.	Dona.E. 3-3-06			"	
18		To-	Bovington, H.R. & H.L.	S. 1-20-56	Reconveyance of #15 above	3.68		
19	19 & 20	14-06-100 1785	Amyx, J.S. & Martha Cranston, Earl F. & Marie	9-29-59	Exchange of ROW. interests effects No. 6 above	2.82 Fee		
20	21		Folsom, L.H. & C.A.	P.F. 5-25-10	750.00	20.0	Dickriders House & Storeyard. "Camp 2"	
21	22	14-06-100 2095	Intermountain Gas Co.	Perpetual E. 3-1-61	50.00		Perpetual Easement for pipeline	
22		Supl #1 14-06-100 1785	Amyx & Cranston	2-12-62	re-describes ROW. to by conveyed to U.S.			
23			Cancelled Feb, 1977					
24	65	14-06-100 5429	Murray Burns	Licence Agr. 3-10-66				
25	24	14-06-100 5728	Ken-Hill Co.	Xing Agr. 2-19-66			Crossing Agreement - New York Canal Sewer Line	
26	25	14-06-100 5990	State of Idaho New York I.D.	Xing Agr. 7-31-67		163.20	Crossing Agreement	
27		14-06-100 6270	State of Idaho New York I.D.	6-19-68	(550.27 to Dist) None	22.26	"	
28		14-06-100 6604	Heath, Margo R.	9-11-69	50.00	25.00	"	
29	30	14-06-100 7437	Ada County Highway Dist.	Xing Agr. 8-5-72			Vista Bridge Crossing Agreement	
30	31	14-06-100 8207	Idaho Power Co.	Xing Agr. 9-19-74	50.00		Right granted to cross Bennett Lateral	
31	32	14-06-100 8221	Boise Water Corp.	Xing Agr. 1-28-75	50.00		Crossing Agreement - Pennington Lat. & New York Canal	

ACQUIRED OR SOLD LAND

INDEX NO.	F.E.S.*	CONTRACT NO.	VENDOR OR VENDEE	DATE OF CONVEYANCE	COST	A
41		1-07-10 L0466	Fearless Farms Wholesale Inc.	7-29-81	100.00	
42		1-01-10 L0448	Farley, John F. & Eileen C. Vincent Wilber D. & Carol J.	Exchange 6-17-81		
43		1-07-10 L0489	Idaho Power Co.	9-17-81	50.00	
44		2-07-10 L0542	Mountain Bell	4-9-82	50.00	
45	* See below	2-07-10 L0542	Mountain Bell (Master Xing Agreement)	(4-9-82) 1-24-83	50.00	
46		3-07-10- L0574	Rhodes, Kenneth Carolyn	2-24-83	100.00	
47		3-07-10 L0572	Boise Water Corp.	2-22-83	100.00	
48	* see below	1-07-10 L0489	master xing agree. Idaho Power Co.	2-2-83	50.00	
49	✓	3-07-10 L0588	Boise Water Corp.	5-2-83	100.00	
50		3-07-10 L0604	W.G.S. Company	9-12-83	100.00	
51		2-07-10 L0524	mtn. States Tele.	12-7-93	50.00	
52		5-07-10 L0684	Ada County Highway District	4-9-85	—	
53		5-07-10 L0687	Ada County Highway District	5-1-85	—	
54		6-07-10 L0737	Cinder K Corporation	11/7/85	200	
55		6-07-10 L0766	City of Boise	3/19/86		
56		6-07-10 L0767	L+B Properties	8/14/86	2	
57	✓	7-07-10 L0767	CITY of Boise	10/22/86		

SRBA

PARTIAL DECREE 63-22102 *u*

Issued on 03-31-2000.

This is not an official copy.

Contact IDWR or the Court for a Certified Copy.

Choose Landscape Orientation when printing.

NAME AND ADDRESS:	BOISE PROJECT BOARD OF CONTROL		
	2465 OVERLAND RD		
	BOISE, ID 83705		
SOURCE:	GROUNDWATER		
QUANTITY:	0.04 CFS		
	THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED GALLONS PER DAY.		
PRIORITY DATE:	01/01/1950		
POINT OF DIVERSION:	T03N R02E S26	NWSE	Within Ada County
PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTIT
	Domestic	01-01 TO 12-31	0.04 C
PLACE OF USE:	Domestic		Within Ada Cou
	T03N R02E S26	NWSE	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NO DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISION NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFIC ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN TH ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

Return to SRBA Home Page

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

PAGE 1
Mar-28-2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 16, 2001

UNITED STATES OF AMERICA
BUREAU OF RECLAMATION
1150 N CURTIS RD
BOISE ID 83706-1234

BOISE PROJECT BOARD OF CONTROL
2465 OVERLAND RD
BOISE ID 83706

RE: Change of Ownership for Water Rights 63-22098, 63-23845, 63-23846,
63-23850, 63-22102, 63-23851, 63-23853 & 63-23854

Dear Water Right Holder(s):

The department acknowledges receipt of your Notice of Change of Water Right Ownership for the above referenced water right. The department has modified its records to reflect the change and enclosed is a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of ownership, or change of mailing address to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for Deborah J. Gibson
Jeff Peppersack, Manager
Water Right Permits Section

JP/dg
Enclosure

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SEP 07 2001

No Color
Documents
In File