

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
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SRPA 63-22326 ~~SADA~~

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Bill Collins

4. New Owner/Claimant(s)

Trent and/or Anne Howie

Name Connector (Check one) ☐ and, ☐ or, ☒ and/or

New Mailing Address

2101 Harrison Blvd.

City, State and ZIP Code

Boise ID 83702

New Telephone Number

208 388-0810

5. Date you acquired the property

NOV. 1997

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

[Handwritten Signature]
[Handwritten Signature]

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by J. Mason
 Receipted by J. Mason
 Processed by _____ AJ

Date 4/30/01
 Date 4/30/01
 Date _____

Fee \$25.00
 Receipt No. 0053738
 WR _____ Date _____

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99080773 TC/BW

When Recorded Return to:
APEX MORTGAGE, LLC
580 SOUTH STATE STREET
OREM, UTAH 84058
Attn.: **Shipping Dept / Document Contr**
Order No.: 98079084
Loan Number: 4656827

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Department of Water Resources

[Space Above This Line For Recording Data]

DEED OF TRUST

THIS DEED OF TRUST ("Security Instrument") is made on **March 24, 1999**. The grantor is **TRENT J. HOWIE and ANNE J. HOWIE** husband and wife, ("Borrower"). The trustee is **ALLIANCE TITLE & ESCROW CORP., an IDAHO Corporation** ("Trustee"). The beneficiary is **APEX MORTGAGE, LLC** which is organized and existing under the laws of the State of **UTAH**, and whose address is **580 SOUTH STATE STREET, OREM, UTAH 84058** ("Lender"). Borrower owes Lender the principal sum of **One Hundred Twenty Five Thousand Five Hundred And 00/100**

Dollars (U.S. \$ 125,500.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **April 1, 2029**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower irrevocably grants and conveys to Trustee, in trust, with power of sale, the following described property located in **ADA County, IDAHO**:

The South 10 feet of Lot 16 and Lots 11 and 12 in Block 4 of **IRELAND ADDITION**, according to the Official Plat thereof, filed in Book 2 of Plats at Page(s) 83, records of Ada County, Idaho.

T4N
R2E
S34
NWSW

Per Terri at Ada County Assessor's office.

Property Tax ID Number: 01-R-430300160
which has the address of **2101 HARRISON BOULEVARD**
BOISE [City], **IDAHO**

83702 [Zip Code] ("Property Address");

[Street]

IDAHO-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT

Page 1 of 8

Form 3013 9/90
Amended 5/97

Initials: **TH AH**

id:td

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ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

R. ORDERED-REQUEST OF
CTC
FEE 3- DEPUTY *[Signature]*

Recording Requested By:
CTC Real Estate Services
400 Countrywide Way, MSN SV-88
Simi Valley, CA 93065

1999 MY 24 AM 8:52

99051681

Mail Recorded Satisfaction To:
TRENT J. HOWIE
2101 HARRISON BOULEVARD
BOISE, ID 83702

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WATER RESOURCES
WESTERN REGION

Above Space for Recorder's Use

CHL Loan No. 1734586

SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

WHEREAS, TRENT J. HOWIE

ANNE J. HOWIE

, the original Trustor, under that certain Deed of Trust dated 10/31/1997 and recorded 11/05/1997, Doc # 97092543, in Book N/A page N/A of Official Records of the County of Ada, State of Idaho.

WHEREAS, the undersigned, as the present Beneficiary under said Deed of Trust desires to substitute a new Trustee under said Deed of Trust in place and stead of TRANSNATION TITLE AND ESCROW, INC., now therefore, the undersigned hereby substitutes First American Title Insurance Company, as Trustee under said Deed of Trust and does hereby reconvey, without warranty, to the person or persons legally entitled thereto, the Estate now held by Trustee under said Deed of Trust.

Dated: 05/17/1999

First American Title Insurance
Company, Successor Trustee

By: *[Signature]*

Assistant Secretary

Countrywide Home Loans, Inc. (fka Countrywide Funding
Corporation) D.B.A America's Wholesale Lender

By: *[Signature]*

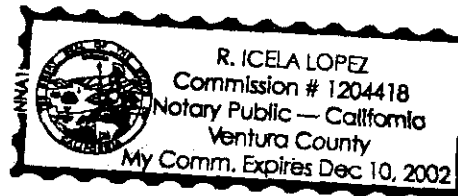
Ronn Pisapia
Vice President

STATE OF California)
COUNTY OF Ventura)

On 05/17/1999, before me, R. Icela Lopez, Notary Public, personally appeared Ronn Pisapia, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacities, and that by his/her signature on the instrument, the persons or the entities upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

R. Icela Lopez
Notary Public for said State and County
Commission expires 12/10/2002



State of California
County of Orange

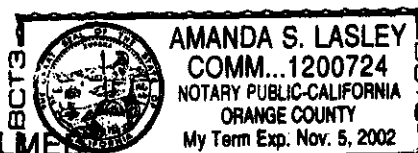
Amanda S. Lasley

Cristina Samler

On 5-20-99, before me, Amanda S. Lasley, Notary Public, personally appeared Cristina Samler, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacities, and that by his/her signature on the instrument, the persons or the entities upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

Amanda S. Lasley
Notary Public for said State and County
expires: 11-5-02



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SRBA

PARTIAL DECREE 63-22326

Issued on 03-31-2000.

This is not an official copy.

Contact IDWR or the Court for a Certified Copy.

Choose Landscape Orientation when printing.

NAME AND ADDRESS:	BILL A COLLINS 2101 HARRISON BOISE, ID 83702		
SOURCE:	GROUNDWATER		
QUANTITY:	0.04 CFS THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED GALLONS PER DAY.		
PRIORITY DATE:	01/01/1920		
POINT OF DIVERSION:	T04N R02E S34	NENWSW	Within Ada County
PURPOSE AND PERIOD OF USE:	PURPOSE OF USE Domestic 1 HOME	PERIOD OF USE 01-01 TO 12-31	QUANTI 0.04
PLACE OF USE:	Domestic T04N R02E S34	NWSW	Within Ada Co

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS N
DETERMINATION OF HISTORICAL BENEFICIAL USE.
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIO
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFI
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN T
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
) Water Right 63-22326

NAME AND ADDRESS: BILL A COLLINS
2101 HARRISON
BOISE, ID 83702

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1920

POINT OF DIVERSION: T04N R02E S34 NENWSW Within Ada County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS

PLACE OF USE: Domestic Within Ada County
T04N R02E S34 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

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State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 17, 2001

TRENT HOWIE
ANNE HOWIE
2101 HARRISON BLVD
BOISE ID 83702

RE: Change of Ownership for Water Right 63-22326

Dear Water Right Holder(s):

The department acknowledges receipt of your Notice of Change of Water Right Ownership for the above referenced water right. The department has modified its records to reflect the change and enclosed is a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of ownership, or change of mailing address to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for Jeff Peppersack, Manager
Water Right Permits Section

JP/dg
Enclosure

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State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

April 19, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

TRENT HOWIE
ANNE HOWIE
2101 HARRISON BLVD
BOISE ID 83702

RE: Change of Ownership for Water Right 63-22326

Dear Mr. & Mrs. Howie:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership. Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

☒ **Filing Fee** of \$25 per water right

Effective July 1, 2000, the legislature enacted House Bill No. 545 requiring a filing fee for a change in water right ownership. The fee is \$25 per water right, except for ownership changes resulting in the division of a water right, which is \$100 per water right. All ownership change notices received after June 30, 2000 must include the appropriate filing fees in order to be processed. We have determined that the filing fee for your notice will be \$25.00.

Because the Department cannot process the ownership change without proper fees, we will hold any action on your notice pending receipt of the necessary fees. If we do not receive the necessary fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that water right owners are required to report any change in water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage (<http://www.idwr.state.id.us>) on the Internet to obtain the proper forms and instructions.

Please feel free to contact the Department if you have any questions.

Sincerely,


Kari Lynn Townsend
Secretary

KLT:k

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No Color
Documents
In File
