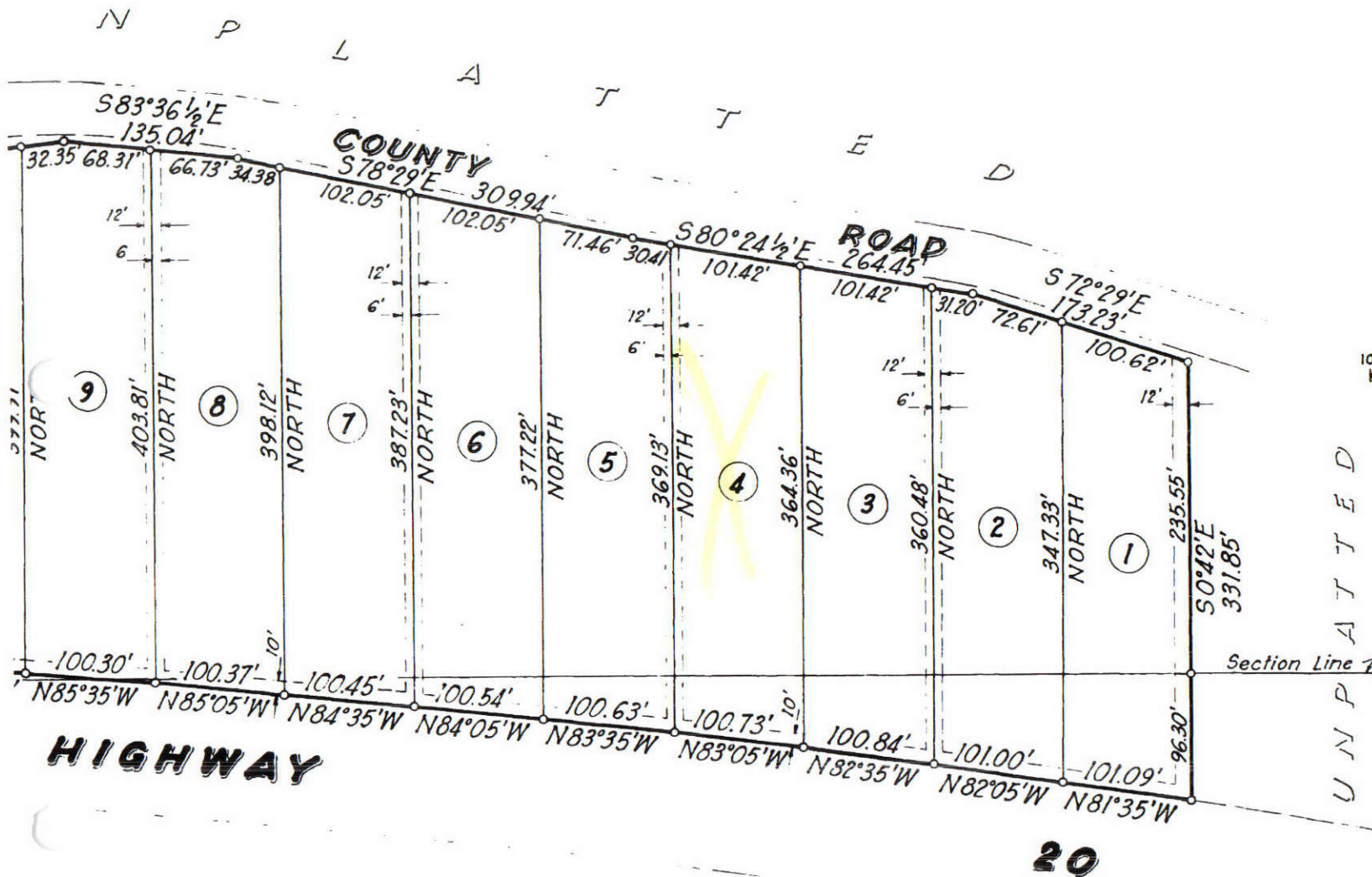




BUILDING
FRONT
REAR
SIDES

MICROFILMED
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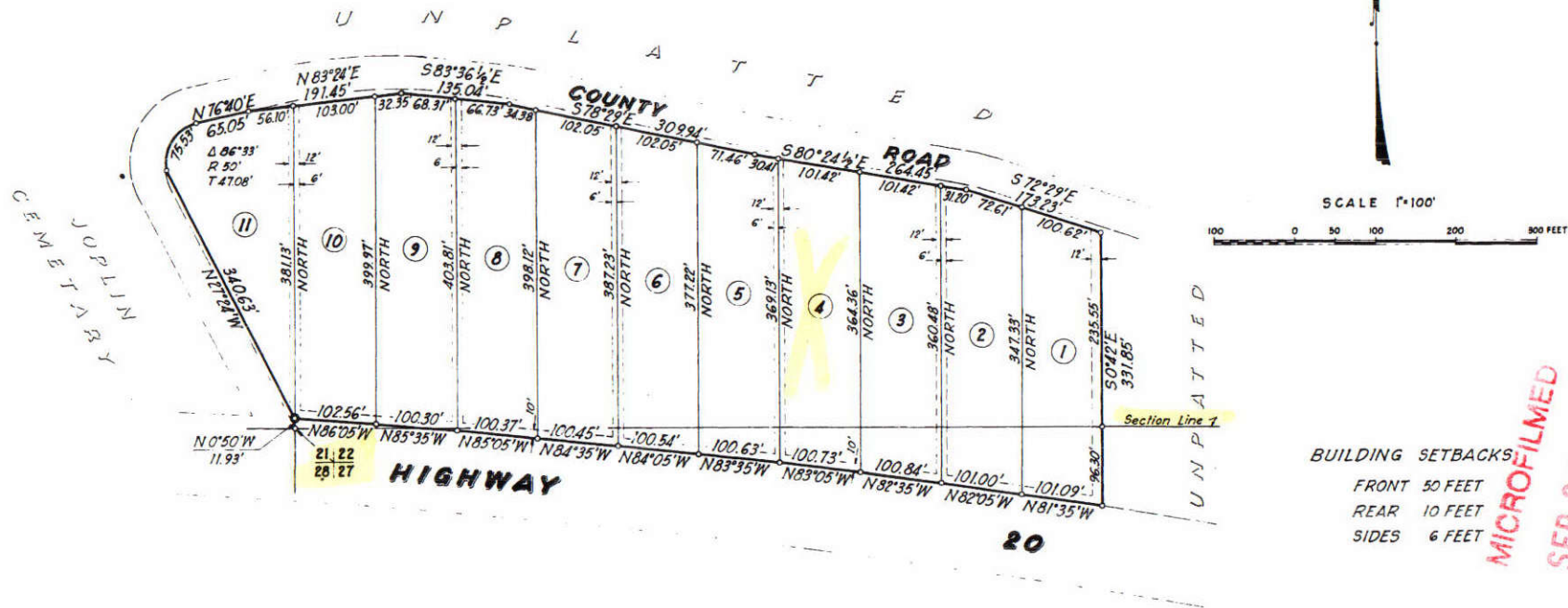
INSTRUMENT NO. _____
Building and occupancy shall conform to the Standards

MATTHEWS SUBDIVISION

A PORTION OF THE SW $\frac{1}{4}$ SW $\frac{1}{4}$ OF SECTION 22, AND OF THE SE $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 21, AND OF THE NW $\frac{1}{4}$ NW $\frac{1}{4}$ OF SECTION 27, T.4N., R.1E., B.M.

ADA COUNTY, IDAHO.

TOOTHMAN & ASSOCIATES — CONSULTING ENGINEERS



LEGEND

- INITIAL POINT.
- Angle Points on Boundary $\frac{5}{8}$ "x30" Iron Bars.
- All other Points $\frac{1}{2}$ "x24" Iron Bars.
- ④ Lot Numbers.
- +—+— Drainage and Utility Easements.

INSTRUMENT NO. _____
Building and occupancy shall conform to the Standards
established by the Restrictive Covenants as filed in Book
_____ of Miscellaneous Records at Page _____, Ada
County, Idaho.

2nd copy rec'd w/ chain of title.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUL 17 2000

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
-----------------------	------------------------------	-------	-----------------------	------------------------------	-------

63-22755					

RECEIVED

FEB 26 2001

Department of Water Resources

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. *N/A*
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Howard O. and Louise Odell

4. New Owner/Claimant(s) Dorene B. Manning
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address 11990 CHINDEN BLVD

City, State and ZIP Code Boise, ID 83714

New Telephone Number (208) 939-5518

5. Date you acquired the property 11/23/93

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SEP 07 2001

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

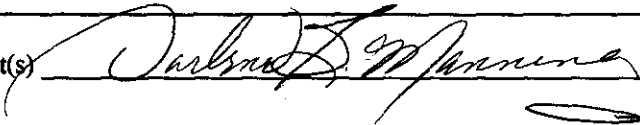
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)



For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

RECORDED
SEP 07 2001

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

1st one Rec'd.

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
RECEIVED NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

JAN 19 1999

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

WATER RESOURCES
WESTERN REGION

1. Water Right or Adjudication Claim No(s): 63-22755
2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a **USDA Farm Service Agency AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant LOUISE L ODELL
HOWARD A ODELL
4. New Owner/Claimant(s) DARLENE B MANNING
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 11990 CHINDEN BLVD
 City, State and ZIP Code BOISE, ID 83714
 New Telephone Number (208) 939-5518

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JUL 17 2000

WATER RESOURCES
WESTERN REGION

RECEIVED

FEB 26 2001

Department of Water Resources

5. Date you acquired the property Nov 24, 1994

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Darlene B Manning

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

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JUL 17 2000

WATER RESOURCES
WESTERN REGION

THIS FORM FURNISHED COURTESY OF:

ALLIANCE TITLE & ESCROW CORP.

READ & APPROVED BY GRANTEE(S):

(0020)

SPACE ABOVE THIS LINE FOR RECORDING DATA

Order No.: 98077751 JG/RW

QUITCLAIM DEED

FOR VALUE RECEIVED HAZEL B. DAVIS, AN UNMARRIED PERSON

do(es) hereby CONVEY, RELEASE, REMISE and FOREVER QUIT CLAIM unto GRANTOR(S)
DARLENE B. MANNING, AN UNMARRIED WOMANwhose current mailing address is: 11950 W. CHINDEN BLVD, BOISE, IDAHO 83704
the following described property located in ADA County, State of Idaho,
more particularly described as follows, to wit:

Lot 4 of MATTHEWS SUBDIVISION, according to the Official Plat thereof, filed in Book 19 of Plats at Page(s) 1290, records of Ada County, Idaho. *

IT IS THE INTENT OF THE GRANTOR HEREIN TO CONVEY, REMISE, RELEASE AND FOREVER QUITCLAIM UNTO GRANTEE HEREIN, ALL RIGHT, TITLE AND INTEREST WHICH GRANTOR NOW HAS OR MAY HEREAFTER ACQUIRE IN THE REAL PROPERTY HEREIN DESCRIBED, COMMUNITY OR OTHERWISE, AND TO VEST TITLE IN THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Per Deanna - Major party of Lot 4
win 4N, 1E, 22 SW 30. Kristina
4501ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

1998 SEP 30 PM 4:27

ALLIANCE TITLE

RECORDED-REQUEST OF

FEE 3.00 DEPUTY K. Vaughn

98093964

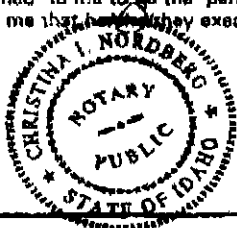
together with their appurtenances.

Dated: September 25, 1998

Hazel B. Davis
HAZEL B. DAVISSTATE OF IDAHO)
COUNTY OF ADA)

On this 25th day of September, in the year of 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared HAZEL B. DAVIS

known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Signature: Christina I. Nordberg

Name: ~~Christina I. Nordberg~~ Christina I. Nordberg

Residing at: BOISE

My Commission Expires: 01/22/2001

My Commission expires 9-8-2001

MICROFILMED
SEP 07 2001



A Pioneer Company
PIONEER TITLE COMPANY
 OF ADA COUNTY

888 North Cole Road / Boise, Idaho 83704 / Telephone (208) 377-2700

00099336
 PIONEER TITLE CO.

APR 11 1999
 J. DAY
 BOISE ID

1639000223

'93 NOV 24 PM 4 54

Telephone (208) 377-2700

FEE 3.00
 RECORDED AT

RECEIVED

JUL 17 2000

WATER RESOURCE
 WESTERN REGION

P.125633/SK 15F

WARRANTY DEED
 (INDIVIDUAL)

FOR VALUE RECEIVED LOUISE L. ODELL, AN UNMARRIED PERSON

Grantor, does hereby grant, bargain, sell and convey unto DARLENE E. MANNING, AN UNMARRIED PERSON
 AND HAZEL B. DAVIS, AN UNMARRIED PERSON

the Grantee, whose current address is 11950 CHINDEN BLVD., BOISE, ID 83704
 the following described real property in ADA County, State of Idaho, more particularly described as
 follows, to-wit:
 LOT 4 OF MATTHEWS SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED IN
 BOOK 19 OF PLATS AT PAGE 1290, RECORDS OF ADA COUNTY, IDAHO.

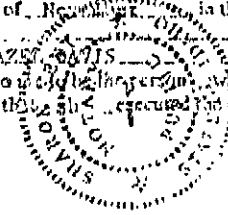
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, and Grantee's heirs
 and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, the Grantor is the
 owner in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this
 conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to reservation,
 restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments,
 (includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantor
 will warrant and defend the same from all lawful claims whatsoever.

Dated: November 23, 1993

Louise L. Odell
 LOUISE L. ODELL

STATE OF IDAHO, County of ADA, ss.

On this 23 day of November, in the year of 1993, before me SHARON KENT, a notary public, per-
 sonally appeared HAZEL B. DAVIS, known or identified to me as the person whose name is subscribed to the within instrument, and
 acknowledged to me that she executed the same.



Notary Public
 My Comm. Exp. 4-7-94

RECEIVED

FEB 26 2001

Department of Water Resources

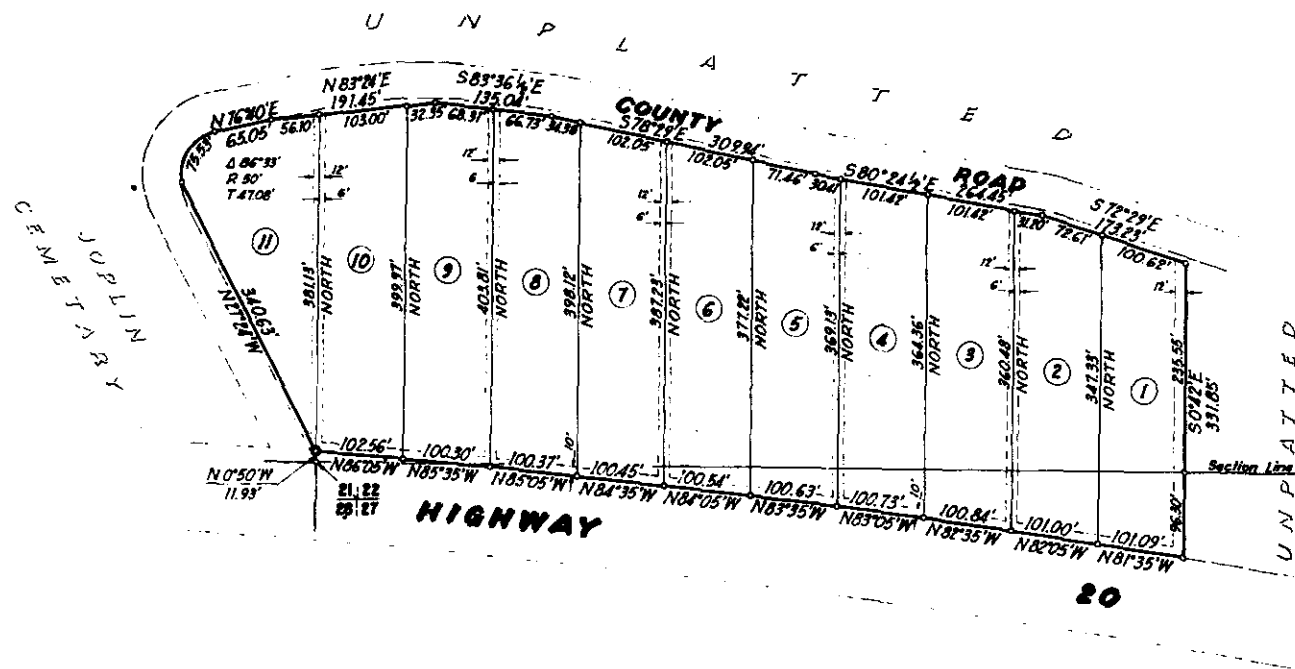
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MATTHEWS SUBDIVISION

A PORTION OF THE SW $\frac{1}{4}$ SW $\frac{1}{4}$ OF SECTION 22, AND OF THE SE $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 21, AND OF THE NW $\frac{1}{4}$ NW $\frac{1}{4}$ OF SECTION 27, T.4N., R.1E., B.M. ADA COUNTY, IDAHO.

TOOTHMAN & ASSOCIATES — CONSULTING ENGINEERS



SCALE 1"=100'

100 0 50 100 200 300 FEET

BUILDING SETBACKS:

FRONT 50 FEET

REAR 10 FEET

SIDES 6 FEET

LEGEND

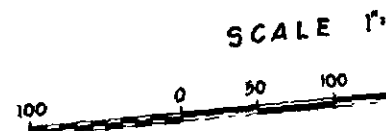
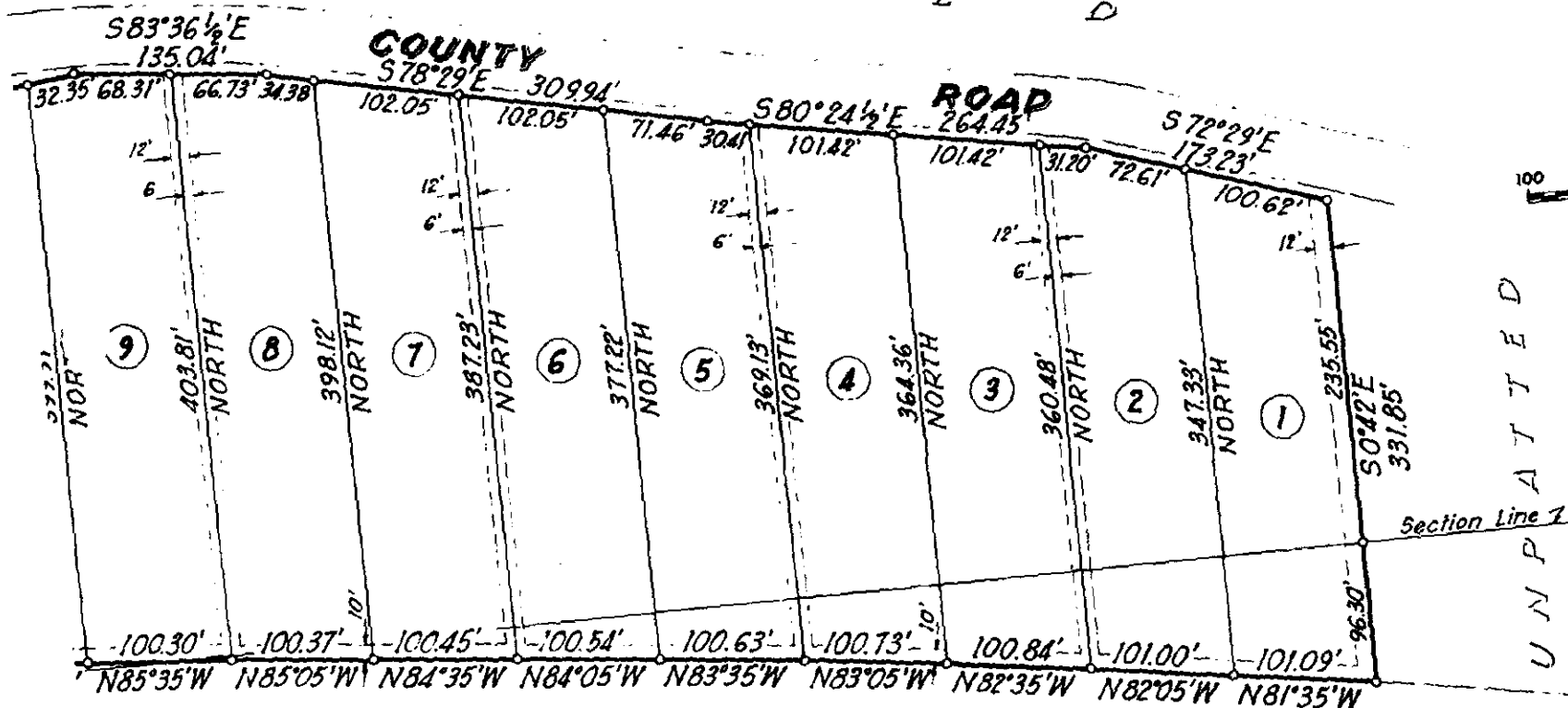
- INITIAL POINT.
- Angle Points on Boundary $\frac{1}{8}$ "x30" Iron Bars.
- All other Points $\frac{1}{4}$ "x24" Iron Bars.
- ④ Lot Numbers.
- Drainage and Utility Easements.

INSTRUMENT NO. _____

Building and occupancy shall conform to the Standards established by the Restrictive Covenants as filed in Book _____ of Miscellaneous Records at Page _____, Ada County, Idaho.

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SEP 07 2004

N P L A T T E D



UNPATENTED

BUILDING
FRONT
REAR
SIDES

MICROFILMED
SEP 07 2001

HIGHWAY

20

INSTRUMENT NO. _____
Building and occupancy shall conform to the Standards

SRBA PARTIAL DECREE 63-22755

Issued on 03-31-2000.

This is not an official copy.

Contact IDWR or the Court for a Certified Copy.

Choose Landscape Orientation when printing.

NAME AND ADDRESS:	HOWARD A O DELL LOUISE L O DELL 11990 CHINDEN BOISE, ID 83714		
SOURCE:	GROUNDWATER		
QUANTITY:	0.04 CFS		
	THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED GALLONS PER DAY.		
PRIORITY DATE:	06/01/1975		
POINT OF DIVERSION:	T04N R01E S22	SESE	Within Ada County
PURPOSE AND PERIOD OF USE:	PURPOSE OF USE Domestic 1 HOME	PERIOD OF USE 01-01 TO 12-31	QUANTI 0.04
PLACE OF USE:	Domestic T04N R01E S22	SESE	Within Ada Co

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS N
DETERMINATION OF HISTORICAL BENEFICIAL USE.
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIO
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFI
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN T
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

Return to SRBA Home Page

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 63-22755

NAME AND ADDRESS: HOWARD A O DELL
LOUISE L O DELL
11990 CHINDEN
BOISE, ID 83714

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1975

POINT OF DIVERSION: T04N R01E S22 SESE Within Ada County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS

PLACE OF USE: Domestic T04N R01E S22 SESE Within Ada County

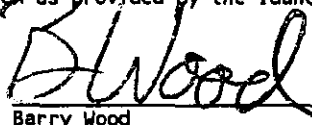
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

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NOV 13 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 10, 2001

DARLENE B MANNING
11990 CHINDEN BLVD
BOISE ID 83714

RE: Change of Ownership for Water Right 63-22755

Dear Water Right Holder(s):

The department acknowledges receipt of your Notice of Change of Water Right Ownership for the above referenced water right. The department has modified its records to reflect the change and enclosed is a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of ownership, or change of mailing address to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for Jeff Peppersack, Manager
Water Right Permits Section

JP/dg
Enclosure

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SEP 07 2001