

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

AUG 12 2002

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	63-22779				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$25⁰⁰
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Tom Kuhbacher & Linda Kuhbacher
5501 South Frontfall Ave, Boise, ID

4. New Owner/Claimant(s)

Vincent & Cindy Kozakiewicz
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

4535 South Five Mile

City, State and ZIP Code

Boise ID 83704

New Telephone Number

(208) 362-7965

5. Date you acquired the property

July 5, 2001

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AUG 14 2002

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

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Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>DH</u>	Date <u>8-8-02</u>	Fee <u>\$25-</u>
Received by <u>DH</u>	Date <u>8-8-02</u>	Receipt No. <u>W029563</u>
Processed by _____	AJ Date _____	WR _____ Date _____

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AUG 15 2002



ADA COUNTY RECORDER
1000 N. MAIN ST.
BOISE, IDAHO 83724

2001 JUL -5 PM 1:48

RECORDED-REQUEST OF
FEE 3.00 DEPUTY M...
101067309

TITLEONE

Order No.: A012724 *Vp 1.1*

WARRANTY DEED

FOR VALUE RECEIVED,

THOMAS L. KUHBAKER and LINDA R. KUHBAKER, husband and wife
The Grantor(s), do(es) hereby grant, bargain sell and convey unto

VINCENT J. KOZAKIEWICZ and CINDY A. KOZAKIEWICZ, husband and wife

whose current address is 4535 S. FIVE MILE CRT BOISE, ID 83709

the Grantee(s), the following described premises, in ADA County, Idaho, TO WIT:

Lot 2 in Block 1 of FIVE MILE ESTATES WEST SUBDIVISION, according to the official plat thereof, filed in Book 26 of Plats at Pages 1614 and 1615, and amended by Affidavit recorded May 17, 1973, as Instrument No. 846746, records of Ada County, Idaho.

*Per Deanna at Ada County Assessor's Office
(info taken in 2001 for previous O/C change) T3N R1E S27 S 1/2 SE
Haribyan 8.12.02*

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: 07/05/01

Thomas L. Kuhbacher
THOMAS L. KUHBAKER

Linda R. Kuhbacher
LINDA R. KUHBAKER

STATE OF IDAHO)

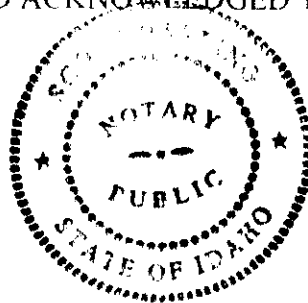
) ss:

COUNTY OF ADA)

ON THIS 05TH OF JULY ,2001 , BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC PERSONALLY APPEARED ,THOMAS L. KUHBAKER,LINDA R. KUHBAKER , KNOWN TO ME OR PROVEN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT [HE] EXECUTED THE SAME.

NOTARY PUBLIC
RESIDING AT: Residing In Eagle, Idaho
MY COMMISSION EXPIRES: My Comm. Exp. 11/28/2001

(SEAL)



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AUG 15 2002

RECEIVED

FEB 21 2001

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

FEB 26 2001 *dg*

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
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1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	63-22779				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. **\$25-**
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

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3. Name and Address of Former Owner/Claimant(s) MIKE / BONNIE PHIPPS
4535 S FIVE-MILE BOISE ID 83709
4. New Owner/Claimant(s) TOM / LINDA KUHbacher
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 4535 S FIVE-MILE
- City, State and ZIP Code BOISE ID 83709
- New Telephone Number (208) 562-0902
5. Date you acquired the property Jan 29, 1999

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SEP 07 2001

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

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Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

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Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by AB Date 2/22/01 Fee \$25 -
 Receipted by AB Date 2/22/01 Receipt No. W027395
 Processed by _____ AJ Date _____ WR _____ Date _____

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SEP 07 2001

POOR QUALITY ORIGINAL

Name of State: _____
 County: _____
 District: _____
 Precinct: _____
 City: _____
 Zip: _____

100-443887-1

Mallikarjunaiah et al.

TALL: 6' 10" (208 cm) Weight: 210 lbs (95 kg) Eyes: Blue Hair: Brown
 CUFF: 15" (38 cm) Wrist: 14" (35 cm) Ankle: 13" (33 cm) Neck: 16" (41 cm)
 BLOOD: Type: O+ Rh: Positive (1) HIV: Negative (1) Hepatitis: Negative (1)
 AKA: [redacted] DOB: 02/24/1981 at 01:30 PM in [redacted]

And, finally,

Per Deanna at Ada County assessors office
T3N R1E S27 S1/2SE

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SEP 07 2001



Transnation

POOR QUALITY ORIGINAL

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Donald C.

Quanita L.

forward
address

property
ESCPW

**MICROFILMED
SEP 07 2001**

SRBA

PARTIAL DECREE 63-22779

Issued on 03-31-2000.

This is not an official copy.

Contact IDWR or the Court for a Certified Copy.

Choose Landscape Orientation when printing.

NAME AND ADDRESS: BONNIE PHIPPS
MIKE PHIPPS
4535 S FIVE MILE
BOISE, ID 83709

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED GALLONS PER DAY.

PRIORITY DATE: 06/01/1974

POINT OF DIVERSION: T03N R01E S27 SESESE Within Ada County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTIT
Domestic 1 HOME	01-01 TO 12-31	0.04 C
Stockwater	01-01 TO 12-31	0.02 C

PLACE OF USE: Stockwater Within Ada Cou

T03N R01E S27	SESE	
Domestic		Within Ada Cou
T03N R01E S27	SESE	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NO DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISION NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFIC ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN TH ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

Return to SRBA Home Page

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SEP 0 / 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 63-22779

NAME AND ADDRESS: BONNIE PHIPPS
MIKE PHIPPS
4535 S FIVE MILE
BOISE, ID 83709

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1974

POINT OF DIVERSION: T03N R01E S27 SESESE Within Ada County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS
	Stockwater	01-01 TO 12-31	0.02 CFS

PLACE OF USE:	Stockwater		Within Ada County
	T03N R01E S27	SESE	
	Domestic		Within Ada County
	T03N R01E S27	SESE	

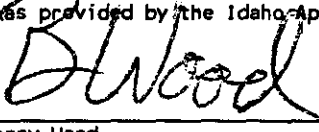
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 13, 2002

VINCENT KOZAKIEWICZ
CINDY KOZAKIEWICZ
4535 SOUTH FIVE MILE
BOISE ID 83709

RE: Change of Ownership for Water Right 63-22779

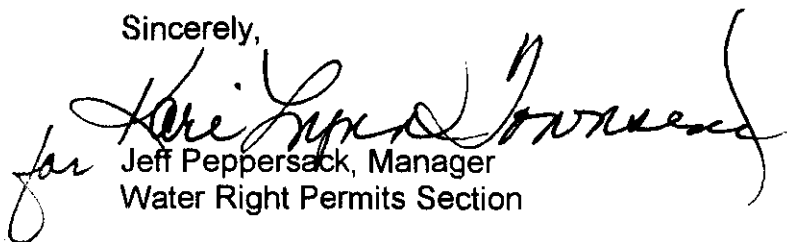
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records. Also enclosed is a receipt for the \$25.00 filing fee.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for 
Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

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AUG 15 2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 10, 2001

TOM KUIHBACHER
LINDA KUIHBACHER
4535 S FIVE MILE
BOISE ID 83709

RE: Change of Ownership for Water Right 63-22779

Dear Water Right Holder(s):

The department acknowledges receipt of your Notice of Change of Water Right Ownership for the above referenced water right. The department has modified its records to reflect the change and enclosed is a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of ownership, or change of mailing address to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for Jeff Peppersack, Manager
Water Right Permits Section

JP/dg
Enclosure

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SEP 07 2001

No Color
Documents
In File
