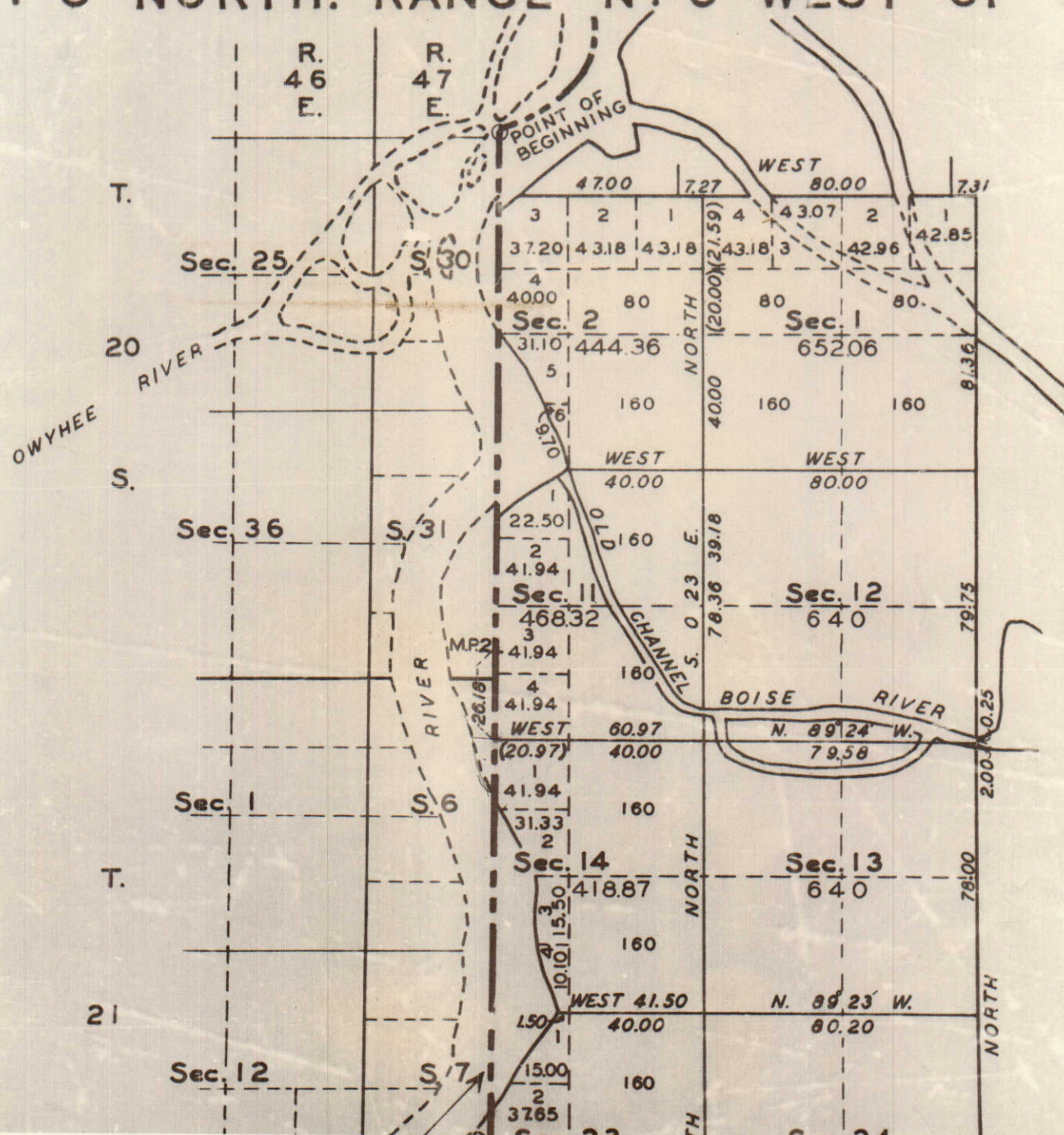


COMPOSITE PLAT OF  
1° 5 NORTH. RANGE N° 6 WEST OF



COMPILED FROM THE OFFICIAL RECORD  
SURVEY OFFICE, BOISE, IDAHO,

Re: Permits 11936 and 15599

Mr. W. H. Kneifel  
Russell, Idaho

Dear Sir:

Reference is had to the proof of application of water to beneficial use recently made by the Riverside Irrigation District on their permit No. 11936 to appropriate 90 cubic feet per second of the waters of Indian Creek and tributary drains, and likewise to the proof of completion of works and also proof of application of water to beneficial use on permit 15599 for 90 cubic feet per second of the waters of Indian Creek and tributary drains, at the same point of diversion described in permit 11936.

Permit 15599 appears to be a duplicate filing of 11936, with the exception that the lands described extend only from a line along the west side of sections 21 and 23, Twp. 5 N., R. 5 E., to the Oregon state line. It is not understood why this duplicate filing was made, unless the intent is to acquire in all 180 cubic feet per second of the waters of Indian Creek under these two permits.

If the 90 second feet claimed under 11936 is allocated uniformly under the 11849 acres of land described therein and the 90 second feet claimed under permit 15599 is spread over only the 4499 acres described in that permit, then the maximum statutory rate of one miners' inch per acre is exceeded. I think it would be better to make both licenses in blanket form. By such a plan, no particular part of the water claimed under either permit would be attached to specifically described lands.

So far as I have examined the record, there appears to be nothing to prevent issuance of license for the full amount of the permit in both cases. Our file here indicates that the total capacity of the Riverside Canal is 240 cubic feet per second, which is in excess of that necessary to carry the full right amount of these two license rights. However, in order that a proportional part of the water claimed under permit 11936 may be legally attached to the lands in Oregon, it is necessary to comply with the reciprocal procedure of that state. I am taking the matter up with proper Oregon authorities, and you may expect to hear from them in regard to the matter.

~~15599~~

11936

Mr. W. H. Kneifel

July 21, 1928

A proportional amount of the 90 second feet claimed under permit 11936, when expressed as a ratio of the lands in Oregon to the total lands described under the permit, is 36 cubic feet per second. Under existing laws, Idaho cannot issue a license for these lands unless and until appropriate certificate is made by the State of Oregon regarding capacity of canal, application of the water to beneficial use, etc.

The fee for license covering only Idaho lands will be two hundred dollars (\$200.00), same being computed at the rate of one dollar for each 40-acre legal subdivision covered, whether irrigated in whole or in part. The fee, if any, for the Oregon lands must be determined by that state.

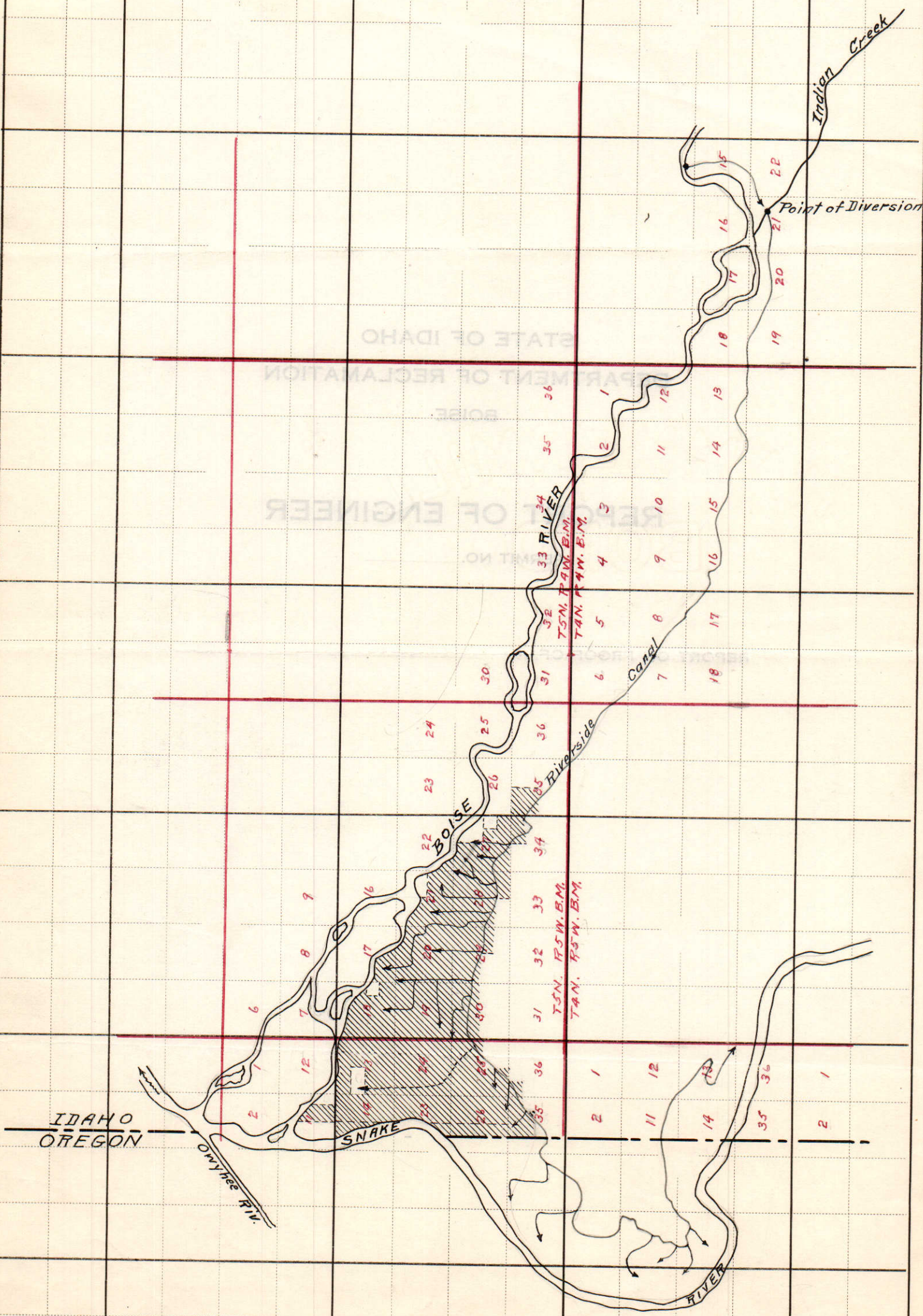
Very truly yours,

Commissioner of Reclamation

GHC/co  
cc: State Engineer  
of Oregon

~~15599~~

11936



## Publisher's Affidavit.

STATE OF IDAHO, }  
COUNTY OF CANYON. } ss.

W. A. Bates being first duly sworn deposes and says: That he is the publisher of the PARMA HERALD, a weekly newspaper published at PARMA, in the COUNTY OF CANYON, State of Idaho; that said paper is in general circulation in the county aforesaid and in the vicinity of the Sands described; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for four consecutive weeks in the regular and entire issue of every number of said paper during the period and time of publication, and was published in the newspaper proper and not in a supplement. Such notice was published in the issue beginning with July 6 1906 and ending with the issue of July 27 1906.

Subscribed and sworn to before me this 27th day of July 1906.

11936

J. E. Kerrick  
Notary Public.

## NOTICE OF PUBLICATION.

Notice is hereby given that at 10:30 a. m., on the 29th day of July 1916, at Caldwell, County of Canyon, State of Idaho, before Frank D. Mumford proof will be submitted of the completion of works for the diversion of 90 cubic feet per second of the waters of Indian creek in accordance with the terms and conditions of a certain permit heretofore issued by the State Engineer of the State of Idaho.

1. The name of the person or corporation holding said permit is Riverside Irrigation District, Ltd.

2. The postoffice address of such person or principal place of business of such corporation is Roswell, County of Canyon, State of Idaho.

3. The number of such permit is 11936, and the date set for the completion of such work is August 7th, 1916.

4. Said water to be used for irrigation purposes.

5. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conducting to the place intended for use, in accordance with the plans accompanying the application for such permit is 237 cubic feet per second.

6. The amount of lands for which said water is available is 11849 acres, particularly described as follows:

Lot 7, Sec. 6, T. 4 N. R. 4 W. B. M. 5 acres.

E $\frac{1}{2}$  NW $\frac{1}{4}$ , W $\frac{1}{2}$  NW $\frac{1}{4}$ , Sec. 35, T. M., 6 acres.

Lot 4, Sec. 1, T. 4 N. R. 5 W. B. 5 N. R. 5 W. B. M., 85 acres.

E $\frac{1}{2}$  NE $\frac{1}{4}$ , Sec. 34, T. 5 N., R. 5 W. B. M., 45 acres.

SE $\frac{1}{4}$  SE $\frac{1}{4}$ , W $\frac{1}{2}$  SE $\frac{1}{4}$ , SE $\frac{1}{4}$  SWD $\frac{1}{4}$ , N $\frac{1}{2}$  SW $\frac{1}{4}$ , S $\frac{1}{2}$  NW $\frac{1}{4}$ , lots 3 and 4, Sec. 27, T. 5 N., R. 5 W. B. M., 370 acres.

Lot 5, Sec. 22, T. 5 N., R. 5 W. B. M., 30 acres.

SE $\frac{1}{4}$  SE $\frac{1}{4}$ , SW $\frac{1}{4}$  SE $\frac{1}{4}$ , N $\frac{1}{2}$  SE $\frac{1}{4}$ , N $\frac{1}{2}$ , N $\frac{1}{2}$  SW $\frac{1}{4}$ , Sec. 28, T. 5 N., R. 5 W. B. M., 436 acres.

S $\frac{1}{2}$ , and lots 5 and 6, Sec. 21, T. 5 N., R. 5 W. B. M., 367 acres.

N $\frac{1}{2}$  SE $\frac{1}{4}$  and N $\frac{1}{2}$ , Sec. 29, T. 5 N., R. 5 W. B. M., 314 acres.

S $\frac{1}{2}$ , S $\frac{1}{2}$  NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , lots 1 and 3, Sec. 20, T. 5 N., R. 5 W. B. M., 620 acres.

SW $\frac{1}{4}$  SW $\frac{1}{4}$ , and lots 5, 6 and 7, Sec. 17, T. 5 N., R. 5 W. B. M., 140 acres.

N $\frac{1}{2}$ , Sec. 30, T. 5 N., R. 5 W. B. M., 229 acres.

All of Sec. 19, T. 5 N., R. 5 W. B. M., 640 acres.

SW $\frac{1}{4}$ , S $\frac{1}{2}$  NW $\frac{1}{4}$ , S $\frac{1}{2}$  SE $\frac{1}{4}$ , NW $\frac{1}{4}$  SE $\frac{1}{4}$ , lots 3, 4, 5, 7, and 8, Sec. 18, T. 5 N., R. 5 W. B. M., 575 acres.

SE $\frac{1}{4}$  NE $\frac{1}{4}$ , SW $\frac{1}{4}$  NE $\frac{1}{4}$ , N $\frac{1}{2}$  NE $\frac{1}{4}$ , SW $\frac{1}{4}$ , NW $\frac{1}{4}$ , Sec. 25, T. 5 N., R. 6 W. B. M., 420 acres.

All of sections 14, 23, 24 and 26, T. 5 N., R. 6 W. B. M., 2022 acres.

S $\frac{1}{2}$ , SE $\frac{1}{4}$  NE $\frac{1}{4}$ , N $\frac{1}{2}$  N $\frac{1}{2}$ , Sec. 13, T. 5 N., R. 6 W. B. M., 520 acres.

NW $\frac{1}{4}$  NW $\frac{1}{4}$ , Sec. 36, T. 5 N., R. 6 W. B. M., 5 acres.

SW $\frac{1}{4}$  NE $\frac{1}{4}$ , N $\frac{1}{2}$  NE $\frac{1}{4}$ , lots 1, 2 and 3, Sec. 35, T. 5 N., R. 6 W. B. M., 186 acres.

SW $\frac{1}{4}$  SE $\frac{1}{4}$ , and lot 4, Sec. 11, T. 5 N., R. 6 W. B. M., 82 acres.

Total acres in Idaho, 7097.

All section 18, T. 21 S., R. 47 E. W. M., 240 acres.

NW $\frac{1}{4}$  SW $\frac{1}{4}$ , W $\frac{1}{2}$  NW $\frac{1}{4}$ , lots 1, 2 and 3, Sec. 19, T. 21 S., R. 47 E. W. M., 200 acres.

S $\frac{1}{2}$  S $\frac{1}{2}$ , NE $\frac{1}{4}$  SE $\frac{1}{4}$ , lots 5, 6, 7 and 8, Sec. 13, T. 21 S., R. 46 E. W. M., 307 acres.

Section 24, T. 21 S., R. 46 E. W. M. 620 acres.

NW $\frac{1}{4}$ , W $\frac{1}{2}$  NE $\frac{1}{4}$ , NE $\frac{1}{4}$  NE $\frac{1}{4}$ , Sec. 25, T. 21 S., R. 46 E. W. M., 162 acres.

Lots 4 and 5, Sec. 14, T. 21 S.

Permit No. \_\_\_\_\_

## OFFICE OF STATE ENGINEER

## PROOF OF COMPLETION OF WORKS

## AFFIDAVIT OF HOLDER

STATE OF IDAHO,

County of Canyon

} ss.

R. D. Helm

being first duly sworn upon his oath deposes and says:

First: That he is the holder and owner of Permit to appropriate the Public Waters of the State of Idaho, No. 11936 and that his postoffice address is Parma, State of Idaho

Second: That the name of the stream from which said water is to be diverted is

Indian Creek

Third: That the point of diversion of said water is S 14° 0' East 1352 ft. North 1/4 corner Sec. 21, Twp. 4 N. R. 3 W.B.M.

Fourth: That under the terms and conditions of said permit, construction thereunder was required to be completed by August 7th, 1916

Fifth: That the use for which said water is intended is for irrigation and domestic

Sixth: That on the date above mentioned, the works constructed under said permit were (~~or were~~ not) fully completed and consisted of the following:

The works consist of a check across Indian Creek at the point of diversion, and main canal leading therefrom to the lands and control gates 26ft (Reservoir, dam, ditch, flume, pipe or otherwise) wide and 5 ft. deep. Canal constructed, capacity 15,000 inches, or more from point of diversion to point where distribution begins and gradually decreases in size from there to the end.

II. Dimensions of work:

(a) Height of dam 12 feet, length of dam at top 40 feet, length of dam at bottom 40 feet. Material used in construction lumber

(State whether wood, earth, stone or concrete)

(b) Capacity of reservoir \_\_\_\_\_ acre feet.

(c) Size of headgate: Width \_\_\_\_\_ feet, height \_\_\_\_\_ feet.

(d) Conduit ditch width at bottom 25 feet, width at water line 32 feet, depth of water 3 1/2 feet; diameter of pipe \_\_\_\_\_ inches; average grade per mile is 2.64 feet. Length of conduit is 26.2 miles.

Seventh: That said works are capable of conducting to the place of intended use 90 second feet of water.

Eighth: That water appropriated under said permit is available for 11,849 acres of land described as follows: Land in the States of Idaho and Oregon, lying between the main canal of the Riverside Irrigation District and Boise River on the North and Snake River on the West and South. The land is arid in character and requires approximately an inch to the acre.

Ninth: Remarks: That this location is intended as a right to supply the lands in said District during a in the low water season.

R. D. Helm

(Sign)

Subscribed and sworn to before me this 29th day of JulyMy commission expires Nov. 8, 1919.

Residence, Ca

et N 1/2 SE 1/4 and N 1/2, Sec. 29, T. 5  
er N., R. 5 W. B. M., 314 acres.  
re S 1/2, S 1/2 NE 1/4, NW 1/4, lots 1 and  
id 3, Sec. 20, T. 5 N., R. 5 W. B. M.,  
620 acres.  
SW 1/4 SW 1/4, and lots 5, 6 and 7,  
T. 5 N., R. 5 W. B. M.

6. The amount of lands for which said water is available is 11849 acres, particularly described as follows:  
Lot 7, Sec. 6, T. 4 N. R. 4 W. B. M. 5 acres.  
E 1/2 NW 1/4, W 1/2 NW 1/4, Sec. 35, T. 5 N., R. 5 W. B. M., 6 acres.  
Lot 4, Sec. 1, T. 4 N. R. 5 W. B. M., 5 acres.  
E 1/2 NE 1/4, Sec. 34, T. 5 N., R. 5 W. B. M., 45 acres.  
SE 1/4 SE 1/4, W 1/2 SE 1/4, SE 1/4 SW 1/4, N 1/2 SW 1/4, S 1/2 NW 1/4, lots 3 and 4, Sec. 27, T. 5 N., R. 5 W. B. M., 370 acres.  
Lot 5, Sec. 22, T. 5 N., R. 5 W. B. M., 30 acres.  
SE 1/4 SE 1/4, SW 1/4 SE 1/4, N 1/2 SE 1/4, N 1/2 NW 1/4, Sec. 28, T. 5 N., R. 5 W. B. M., 436 acres.  
S 1/2, and lots 5 and 6, Sec. 21, T. 5 N., R. 5 W. B. M., 367 acres.

11936

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-2279 Priority November 4, 1915 Amount 89.9 cfs

THIS IS TO CERTIFY, that The Riverside Irrigation District, LTD.

of Roswell, Idaho, has complied with the terms and conditions of Permit No. 63-2279 issued pursuant to Application for Permit dated November 4, 1915, and has submitted proof to the Department of Water Resources on July 12, 1928, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 250.0 cfs of water from Indian Creek, tributary to Boise River, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

| Beneficial Use         | Period of Use                              | Rate of Diversion      | Annual Volume             |
|------------------------|--------------------------------------------|------------------------|---------------------------|
| <u>Irrigation</u>      | from <u>March 15</u> to <u>November 15</u> | at <u>89.9</u> cfs and | <u>20,232.0</u> acre feet |
|                        | from _____ to _____                        | _____ cfs and          | _____                     |
|                        | from _____ to _____                        | _____ cfs and          | _____                     |
| (both dates inclusive) |                                            |                        |                           |

Subject, however, to the condition that no more than 89.9 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 20,232.0 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$  Section 21, Twp 4N, Rge 3W in the County of Canyon

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated \_\_\_\_\_

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 5<sup>TH</sup> day of FEBRUARY, 19 86.

Director



STATE OF IDAHO  
*Licensing*  
APPLICATION FOR AMENDMENT OF A PERMIT

APR 15 1983

APR 15 1983

DEPARTMENT OF WATER RESOURCES

To change the point of diversion and/or the place of use

APPROVED

Comes now The Riverside Irrigation District, Ltd. Phone \_\_\_\_\_  
of (address) Parma, ID 83660, and represents to the  
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho  
No. 63-2279, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NW 1/4 NE 1/4, Section 21, Township 4N, Range 3W, B.M.,  
County of Canyon. Other points of diversion: \_\_\_\_\_

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 89.9 for irrigation purposes from 3/15 to 11/15 (both dates inclusive)  
(cfs or acre feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:  
SEE LAND LIST ATTACHMENT

| TWP | RGE | SEC | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|-----|-----|-----|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|     |     |     | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated = \_\_\_\_\_

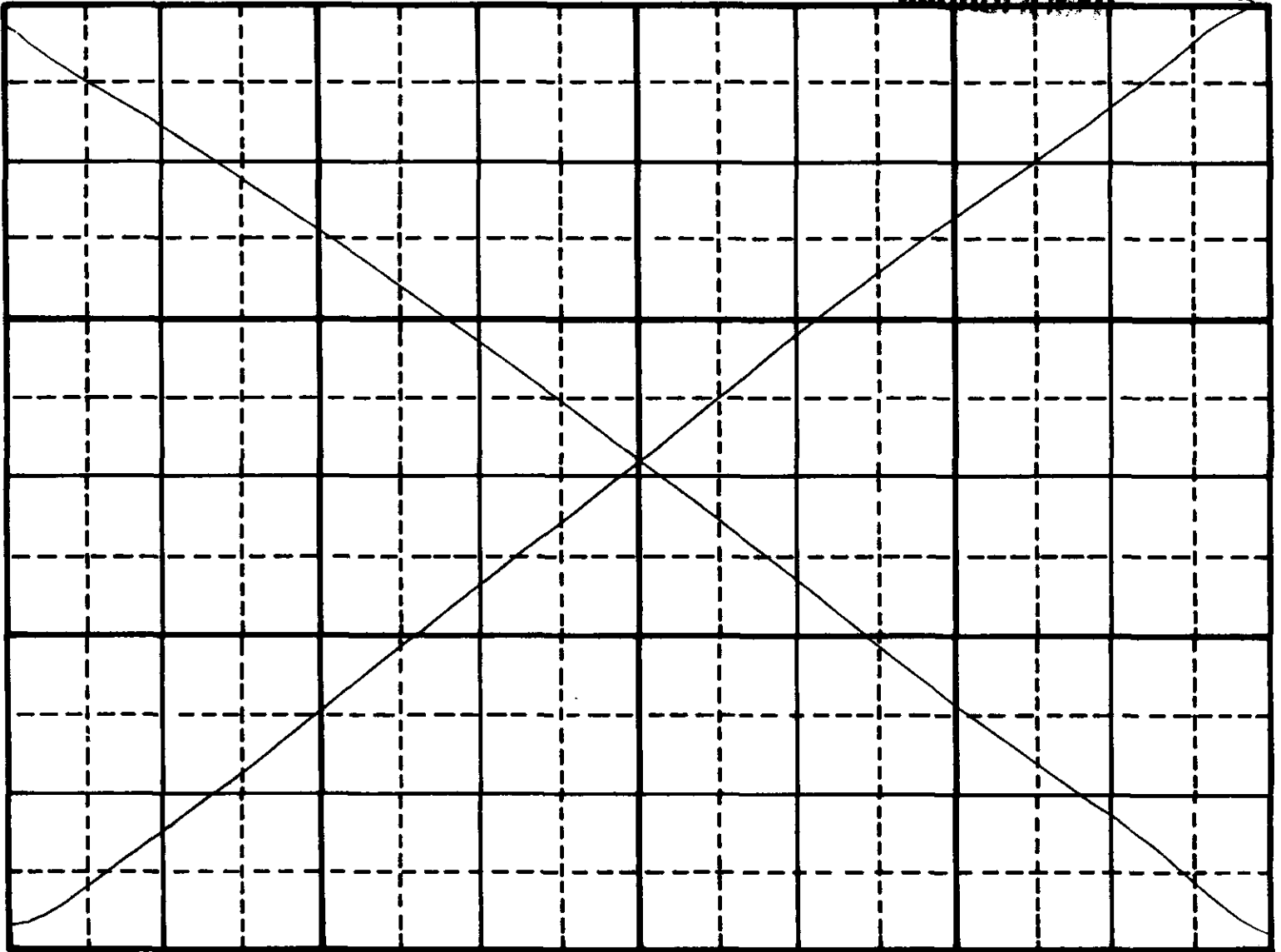
4. a. Who owns the property at the point of diversion? \_\_\_\_\_  
b. Who owns the land to be irrigated or the place of use? \_\_\_\_\_  
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the  
applicant to make this filing: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

MICROFILMED



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Palme, Idaho, this 9<sup>th</sup> day of September, 19 83.

Riverside Irrigation District, Ltd.  
(Signature)  
by Ralene L. Abbott, Secretary

FOR DEPARTMENT USE ONLY

Preliminary check by \_\_\_\_\_ Fee = \$20.00

Received by sp Date 9-13-83 #32659

Publication prepared by \_\_\_\_\_ Date \_\_\_\_\_

Published in \_\_\_\_\_

Publication dates \_\_\_\_\_

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby  
Approve the above Application for Amendment for Permit No. 63-2279.

Witness my hand this 5<sup>TH</sup> day of FEBRUARY, 19 86.

Norman C Young  
Acting for the Director

No. 17036

## APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

63-2279

1. Name of applicant: RIVERSIDE IRRIGATION DISTRICT, LTD.,

Postoffice address: ROSWELL, IDAHO

County: Canyon

State: Idaho

I. If applicant is a corporation, give

(a) Date and place of incorporation: Jan. 9th, 1915, Roswell, Idaho

(b) The amount of capital stock: \$150,000.00

(c) The amount paid in:

(d) Names and addresses of directors: J. H. Lowell, President, C. B. Ross,  
Vice. Pres. Thomas Welch, Chas. Allen, S. G. Tuning, R. D. Helm,  
and Guy Johnson.

assessment.

II. The financial resources of the applicant are: (a) Cash on hand: None (Maintained by /

(b) Treasury stock:

(c) Bonds to be issued: NONE.

(d) Other resources:

2. The quantity of water claimed is ninety cubic feet per second.

3. Source of water supply: Indian Creek ( and Drainage lines entering Indian Creek)  
(Tributary to Boise river.)4. Location of point of diversion: NW $\frac{1}{4}$  N E $\frac{1}{4}$ , Sec. 21, T. 4 N., R. 3 W. B.M. Point of diver-  
sion bears S 14° 00' E. 1352 from North $\frac{1}{4}$  corner of Sec. 21, T. 4 N., R. 3 W. B. M.  
County of CANYON

5. To be used for: Irrigation.

I. Irrigation and domestic use: (a) Amount of land to be irrigated: Eleven Thousand Eight Hundred Forty Nine  
(b) In the following legal subdivisions: 11849 acres.

See appended list.

II. Mining, milling, power, manufacturing, transportation or other purposes:

(a) At what point:

(b) Amount of power to be generated:

H. P. under ft. head

(c) Is water to be returned to any stream?  
point of return:

(d) If so, name stream and locate

6. Estimated cost of works:

7. Description of works for diversion:

I. Kind of works: Ditch all completed.

II. Dimensions of works:

(a) Height of dam feet, length of dam at top feet,  
length of dam at bottom feet. Material used in construction:

(b) Capacity of reservoir acres feet. (c) Size of headgate, width 25 feet,

Height 5 feet. (d) Conduit Ditch (Completed) width at bottom 25 feet,

width at water line 32 feet, depth of water 3.5 feet; diameter of pipe

inches; average grade per mile is 0.0005 feet. Length of conduit is 26.2 miles,  
and it crosses the following quarter sections:

SEE REMARKS.

8. The time required for the completion of the construction of such work is work done years.

9. Time required for the complete application of the water to the proposed use is Five  
additional years.BE IT KNOWN That the undersigned hereby makes application for a permit to appropriate the  
public waters of the State of Idaho as herein set forth.

RIVERSIDE IRRIGATION DISTRICT, LTD., Applicant.

By John C. Rice.

Agent.

Date of first receipt at office of State Engineer 3:20 P.M. Nov. 4, 1915

Returned to applicant for correction Dec. 3, 1915.

Corrected application received Jan. 29, 1916.

### APPROVAL OF STATE ENGINEER

The number of this permit is 11936

Recorded in Book 41 Page 11936 Approved February 7, 1916.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$1000.00 to be filed on or before April 7, 1916

Work to begin on or before and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before May 7, 1916

The whole of said work to be completed on or before August 7, 1916

Beneficial use of water appropriated in accordance herewith, to be made on or before August 7, 1921

Witness my hand this 7th day of February, 1916.

J. H. SMITH State Engineer.

#### Remarks:

The canal crosses the following quarter sections:-

NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , Sec. 21, NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , Sec. 20, NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , Sec. 19, SW $\frac{1}{4}$ , Sec. 18, T. 4 N., R. 3 W. B.M.  
SE $\frac{1}{4}$ , SW $\frac{1}{4}$  Sec. 13, NE $\frac{1}{4}$  Sec. 24, SE $\frac{1}{4}$ , SW $\frac{1}{4}$ , Sec. 14, SE $\frac{1}{4}$ , SW $\frac{1}{4}$ , NW $\frac{1}{4}$ , Sec. 15, NE $\frac{1}{4}$ , SE $\frac{1}{4}$ , SW $\frac{1}{4}$ ,  
NW $\frac{1}{4}$ , Sec. 16, NE $\frac{1}{4}$ , Sec. 17, SE $\frac{1}{4}$ , SW $\frac{1}{4}$ , Sec. 8, SE $\frac{1}{4}$ , NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , Sec. 7, SW $\frac{1}{4}$ , Sec. 6 T. 4 N.,  
R. 4 W., B.M., SE $\frac{1}{4}$ , NE $\frac{1}{4}$ , NW $\frac{1}{4}$  Sec. 1, T. 4 N., R. 5 W. B.M., SW $\frac{1}{4}$  Sec. 36, SE $\frac{1}{4}$ , SW $\frac{1}{4}$ , NW $\frac{1}{4}$  Sec.  
35, NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , Sec. 34, SW $\frac{1}{4}$ , Sec. 27, SE $\frac{1}{4}$ , SW $\frac{1}{4}$ , Sec. 28, SE $\frac{1}{4}$ , NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , Sec. 29, NE $\frac{1}{4}$ , NW $\frac{1}{4}$ ,  
Sec. 30, T. 5 N., R. 5 W., B.M., NE $\frac{1}{4}$ , SE $\frac{1}{4}$ , SW $\frac{1}{4}$ , Sec. 25, NW $\frac{1}{4}$ , Sec. 36, NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , SW $\frac{1}{4}$ , Sec. 35  
T. 5 N., R. 6 W., B.M. SW $\frac{1}{4}$ , Sec. 19, T. 21 S., R. 47 E., W.M. SE $\frac{1}{4}$ , Sec. 24, NE $\frac{1}{4}$ , NW $\frac{1}{4}$  Sec. 25  
NE $\frac{1}{4}$ , SE $\frac{1}{4}$ , Sec. 26, NE $\frac{1}{4}$ , SE $\frac{1}{4}$ , Sec. 35, T. 21 S., R. 46 E., W.M. NE $\frac{1}{4}$ , Sec. 2, NW $\frac{1}{4}$ , Sec. 1 T. 22  
S., R. 46 E., W.M. SW $\frac{1}{4}$ , SE $\frac{1}{4}$ , Sec. 36, T. 21 S., R. 46 E., W.M. SW $\frac{1}{4}$ , Sec. 31, T. 21 S., R. 47 E.,  
W.M.

#### LIST OF LAND TO BE IRRIGATED FROM INDIAN CREEK. (Supplementary to Permit No. 17036)

|                                                                                                                                                                                                                                                                    |          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| Lot 7, Sec. 6, T. 4 N., R. 4 W., B.M. - - - -                                                                                                                                                                                                                      | 5 acres. |
| Lot 4, Sec. 1, T. 4 N., R. 5 W., B.M.                                                                                                                                                                                                                              | 6 "      |
| NE $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ NW $\frac{1}{4}$ , Sec. 35, T. 5 N., R. 5 W., B.M.                                                                                                                                                             | 85 "     |
| N $\frac{1}{2}$ NE $\frac{1}{4}$ , Sec. 34, T. 5 N., R. 5 W., B.M.                                                                                                                                                                                                 | 45 "     |
| SE $\frac{1}{4}$ SE $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ , Lots 3 & 4, Sec. 27,<br>T. 5 N., R. 5 W., B.M. | 370 "    |
| Lot 5, Sec. 22, T. 5 N., R. 5 W. B.M.                                                                                                                                                                                                                              | 30 "     |
| SE $\frac{1}{4}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , N $\frac{1}{2}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , Sec. 28, T. 5 N., R. 5 W. B.M.                                                                     | 436 "    |
| S $\frac{1}{2}$ , and lots 5 & 6, Sec. 21, T. 5 N., R. 5 W., B.M.                                                                                                                                                                                                  | 367 "    |
| N $\frac{1}{2}$ SE $\frac{1}{4}$ , and N $\frac{1}{2}$ , Sec. 29, T. 5 N., R. 5 W., B.M.                                                                                                                                                                           | 314 "    |
| S $\frac{1}{2}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , Lots 1 & 3, Sec. 20, T. 5 N., R. 5 W. B.M.                                                                                                                                                 | 620 "    |
| SW $\frac{1}{4}$ SW $\frac{1}{4}$ , and lots 5, 6, & 7 Sec. 17, T. 5 N., R. 5 W. B.M.                                                                                                                                                                              | 140 "    |
| N $\frac{1}{2}$ , Sec. 30, T. 5 N., R. 5 W. B.M.                                                                                                                                                                                                                   | 229 "    |
| All of Sec. 19, T. 5 N., R. 5 W., B.M.                                                                                                                                                                                                                             | 640 "    |
| SW $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , Lots 3, 4, 5, 7 & 8 Sec. 18, T. 5 N., R. 5 W. B.M.                                                                                    | 575 "    |
| SE $\frac{1}{4}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ , NW $\frac{1}{4}$ , Sec. 25, T. 5 N., R. 6 W. B.M.                                                                                    | 420 "    |
| All of sections 14, 23, 24 & 26, T. 5 N., R. 6 W., B.M.                                                                                                                                                                                                            | 2022 "   |
| S $\frac{1}{2}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ N $\frac{1}{2}$ Sec. 13, T. 5 N., R. 6 W., B.M.                                                                                                                                              | 520 "    |
| NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 36, T. 5 N., R. 6 W., B.M.                                                                                                                                                                                                | 5 "      |
| SW $\frac{1}{4}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ NE $\frac{1}{4}$ , lots 1, 2, & 3, Sec. 35, T. 5 N., R. 6 W., B.M.                                                                                                                                             | 186 "    |
| SW $\frac{1}{4}$ SE $\frac{1}{4}$ , and Lot 4, Sec. 11, T. 5 N., R. 6 W., B.M.                                                                                                                                                                                     | 82 "     |
| Total acres in Idaho                                                                                                                                                                                                                                               | 7097 "   |

|                                                                                                                                                                                    |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| All section 18, T. 21 S., R. 47 E. W.M.                                                                                                                                            | 240 " |
| NW $\frac{1}{4}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ NW $\frac{1}{4}$ , Lots 1, 2 & 3, Sec. 19, T. 21 S., R. 47 E. W.M.                                                             | 200 " |
| S $\frac{1}{2}$ S $\frac{1}{2}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ , Lots 5, 6, 7, & 8 Sec. 13, T. 21 S., R. 46 E., W.M.                                                          | 307 " |
| Section 24, T. 21 S., R. 46 E., W.M.                                                                                                                                               | 620 " |
| NW $\frac{1}{4}$ , W $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 25, T. 21 S., R. 46 E. W.M.                                                           | 162 " |
| Lots 4 & 5, Sec. 14, T. 21 S., R. 46 E. W.M.                                                                                                                                       | 32 "  |
| SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Lots 3, 4, 5, & 6, Sec. 23, T. 21 S., R. 46 E., W.M. | 425 " |

|                                                                                                                                                                                                   |            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| W $\frac{1}{2}$ , NE $\frac{1}{4}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 26, T. 21 S., R. 46 E. W.M. | 470 acres. |
| W $\frac{1}{2}$ , NE $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 35, T. 21 S., R. 46 E., W.M.                                                                                         | 490 "      |
| Lots 5, 6, & 7, Sec. 27, T. 21 S., R. 46 E. WM.                                                                                                                                                   | 155 "      |
| E $\frac{1}{2}$ E $\frac{1}{2}$ , Lots 5, 6, 7 & 8, Sec. 34, T. 21 S., R. 46 E. W.M.                                                                                                              | 272 "      |
| Lots 4, & 5, Sec. 31, T. 21 S., R. 47 E. WM.                                                                                                                                                      | 65 "       |
| S $\frac{1}{2}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 36, T. 21 S., R. 46 E. W.M.                                                                                           | 67 "       |
| Lots 1, 2, 3, & 6 Sec. 6, T. 22 S., R. 47 E. W.M.                                                                                                                                                 | 155 "      |
| Lots 1, 2, 3, 4, 5, 6, 7, & 8 Sec. 1, T. 22 S., R. 46 E. W.M.                                                                                                                                     | 300 "      |
| S $\frac{1}{2}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , and Lots 5 & 6 Sec. 2, T. 22 S., R. 46 E. W.M.                                                           | 464 "      |
| E $\frac{1}{2}$ E $\frac{1}{2}$ , Lots 3, 6, 7 & 10, Sec. 3, T. 22 S., R. 46 E., W.M.                                                                                                             | 256 "      |
| Lot 5, Sec. 11, T. 22 S., R. 46 E., W.M.                                                                                                                                                          | 24 "       |
| Lot 2, Sec. 10, T. 22, S., R. 46 E., W.M.                                                                                                                                                         | 48 "       |

Total in Oregon

4752 "

" " Idaho

7097 "

GRAND TOTAL - - - - -

11,849 "

Works completed: July 29th, 1916  
Certificate issued: April 16th, 1919.

Permit No. 11936

CERTIFICATE OF COMPLETION OF WORKS.

To All Whom It May Concern:

This is to certify that Riverside Irrigation District, Ltd., of Roswell, County of Canyon, and State of Idaho, the holder of Permit No. 11936, issued upon Application No. 17036, bearing date of priority of November 4th, 1915, authorizing the diversion of ninety second feet of the waters of Indian Creek (and drainage lines entering Indian Creek) County of Canyon, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use ninety second feet of the waters of Indian Creek; that the point of diversion of said waters bears S 14° 00' E. 1352 from north quarter corner of Section 21, T. 4 N., R. 3 W., B. M.; and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: all of the lands embraced within the boundaries of the said Riverside Irrigation District, Ltd.

Witness my hand this 16th day of April, A. D. 1919.

W. G. Swendsen,  
Commissioner of Reclamation  
of the State of Idaho.

Upon proper request of the holder of the above numbered permit (11936) I have this 27th day of July, 1921, extended the time for Beneficial Use Proof to the 7th day of August, 1921.

W. G. SWENDSEN,  
Commissioner of Reclamation  
By Geo. B. Archibald,  
Deputy.



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

February 7, 1986

RE: Water Rights Nos. 63-2279 & 63-2374

The Riverside Irrigation Dist.  
Parma,  
Idaho 83660

Gentlemen:

Enclosed are copies of the water right licenses issued on the above referenced water rights. Also enclosed are copies of the approved Applications for Amendment.

If you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosures

~~cc: Oregon Water Resources~~

**MICROFILMED**



## *Water Resources Department*

### MILL CREEK OFFICE PARK

555 13th STREET N.E., SALEM, OREGON 97310

PHONE 378-8508

January 30, 1986

Jim Johnson  
Water Rights Supervisor  
Department of Water Resources  
450 West State Street  
Boise, Idaho 83720

**RECEIVED**  
FEB 2 1986

REFERENCE: 63-2374

Department of Water Resources

Dear Mr. Johnson:

We have reviewed the proposed license to be issued to the Riverside Irrigation District and found it to be similar to our Water Right Certificates. When you issue the license we will enter the acreages on our plat cards and the license will be entered in our miscellaneous records.

Thank you for offering the copy for our review. Please send a copy of the lisense when it has been signed and we will be glad to pay any copy fees. We certainly appreciate your cooperation.

Sincerely,

Bruce A. Estes, Supervisor  
Survey/Certificate Section

BAE/jw

**MICROFILMED**

CONVERSATION MEMORANDUM

DATE 1-28-86

FILES 63-2279 & 63-2374

NAME OF PARTY LARRY JEBOUSEK PH 503-378-8453 Salem Ore.

EMPLOYEE Jim Johnson

RE: ON this day LARRY JEBOUSEK, ADMINISTRATOR  
WATER RIGHT DIVISION, DEPT OF OREGON WATER RESOURCES  
called in response to my correspondence of 1-10-86.  
HE INFORMED ME THAT OREGON WATER LAWS DO NOT  
APPLY TO, NOR DO THE LAWS CONFLICT WITH AN WATER  
LICENSE ISSUED IN THE STATE OF IDAHO WHICH INCLUDES  
LANDS USING A PORTION OF THE WATER RIGHT. HE WILL  
MAKE A RECORD OF THE LICENSE BEING ISSUED AND  
WILL FORWARD A COPY TO THE WATERMASTER IN THE  
AREA.

MICROFILMED



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

**August 3**  
May 12, 1983

RE: Permit No. 63-2279

The Riverside Irrigation District, LTD.  
Parma,  
Idaho 83660

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 63-2279 and has found the following:

Amount of water that can be recognized as beneficially used under  
Idaho law: 89.9 cfs Source: Indian Creek

The maximum quantity diverted shall not exceed 20,232.0 acre feet  
per year.

Point of diversion: NW 1/4, Sec. 21, Twp. 4N, Rge. 3W, Canyon County

Beneficial use: Irrigation of 4496 acres within the lands listed on the  
attached land list.

Priority date established: November 4, 1915

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:kw  
Enclosure

MICROFILMED

# FIELD REPORT

**TOTAL ACREAGE**

R. 3 W.

63 2252

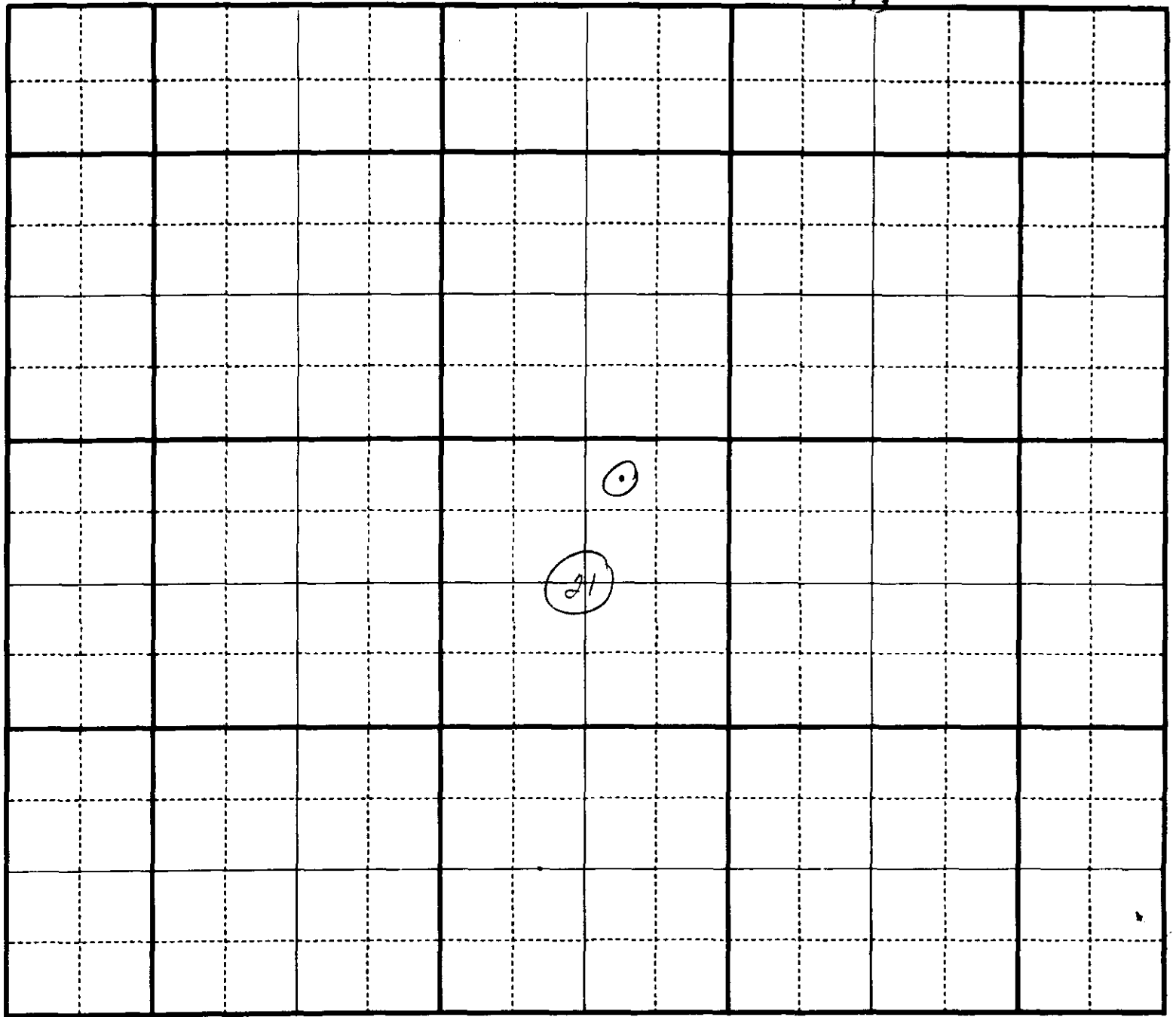


Diagram of System

DATE OF EXAM 10/8/71 10/20/77

ACREAGE  
Found ~~8284.6~~ A ~~8933~~ 8919  
Recommended ~~8284.6~~ A ~~8933~~ 4496

Irrigation Requirement 4.5 Ac Ft/Ac

USE  
Irrigation Q = 89.9 c.f.s. V = 20,232.0 AF/Ann. from Mar. 15 to Nov. 15  
Domestic Q = 90 c.f.s. V = 37280.7 AF/Ann. from      to       
Livestock Q =      c.f.s. V =      AF/Ann. from      to     

Is water co-mingled? yes      no ✓

Name source:       
twp.      N/S, Rge      E/W, B.M., Sec.     , Sub.      1/4      1/4       
County     

Exchange? yes      no ✓

Name source exchanged with:       
twp.      N/S, Rge      E/W, B.M., Sec.     , Sub.      1/4      1/4       
County     

Point of injection:       
twp.      N/S, Rge      E/W, B.M., Sec.     , Sub.      1/4      1/4       
County     

Point of exchange:       
twp.      N/S, Rge      E/W, B.M., Sec.     , Sub.      1/4      1/4       
County     

Total Q measured capacity 250 cfs Method of measurement estimate

Total Q recommended 90 cfs Meter No.      Type      Condition     

Total V recommended ~~37280.7~~ 40,199 AF/yr 20,250 AF/yr

Recommended Amendments:

P.D.       
Place of Use See Land List Attachment.

Other       
None Q = 4496 x 0.2 = 89.9 cfs V = 4496 x 4.5 = 20,232.0

#### MEASUREMENT CALCULATION:

① not measured since capacity of canal assumed to be 250 cfs. CAPACITY  
 $V = 90.0 \text{ cfs} \times 448.8 \times 60 \times 24 \times 295 \div 325900 = 43726 \text{ AF/yr}$

2 8933  
 $V = 8284.6 \text{ A} \times 4.5 \text{ AF/A yr} = 37280.7 \text{ AF/yr}$   
4500 40,199

#### SYSTEM DESCRIPTION:

Boise River rights: 63-226 for 20 cfs, 63-227 for 80 cfs,  
63-228 for 20 cfs, 63-229 for 70 cfs, 63-299 for 63.78 cfs,  
and 63-300 for 17.7 cfs. total = 271.48 cfs

#### REMARKS:

The license should have a condition limiting  
rate of diversion and AF/yr when combined with  
decreased water from Boise River.  
Send License to Arlene Abbott, Rt. 3, Parma.

Examiner's Signature Willie H. MacAllister Date 10-20-77

Checked by      Date 3/3/78

Approved by      Date 2-9-83

Overlap Review attached 63 2279

for field exam

LAND LIST ATTACHMENT

Description and location of place of use: License No. 63-2279

| TWP. | RANGE | SEC. | NE 1/4   |          |          |        | NW 1/4   |          |          |        | SW 1/4   |          |          |          | SE 1/4   |        |        |                                | TOTALS             |
|------|-------|------|----------|----------|----------|--------|----------|----------|----------|--------|----------|----------|----------|----------|----------|--------|--------|--------------------------------|--------------------|
|      |       |      | NE 1/4   | NW 1/4   | SW 1/4   | SE 1/4 | NE 1/4   | NW 1/4   | SW 1/4   | SE 1/4 | NE 1/4   | NW 1/4   | SW 1/4   | SE 1/4   | NE 1/4   | NW 1/4 | SW 1/4 | SE 1/4                         |                    |
| ✓    | 4N    | 4W   | 7        | 20       |          |        |          |          |          |        |          |          |          |          |          |        |        |                                | 20                 |
| ✓    | 4N    | 5W   | 1        |          |          |        | L3<br>20 | L4<br>10 |          |        |          |          |          |          |          |        |        |                                | 30                 |
| ✓    | 5N    | 5W   | 17       |          |          |        |          |          |          |        | L6<br>22 | L5<br>39 | L4<br>37 | L4<br>40 |          |        |        |                                | <del>138</del> 135 |
| ✓    |       | 18   |          | L3<br>14 | L7<br>49 |        | L4<br>36 | L5<br>36 | 31       | 31     | 32       | 34       | 17       | 35       | L8<br>31 | 37     | 34     | 34                             | 451                |
| ✓    |       | 19   | 34       | 31       | 34       | 36     | 40       | 12       | 12       | 34     | 37       | 18       | 32       | 36       | 36       | 37     | 34     | <sup>20</sup><br><del>36</del> | <del>483</del> 492 |
| ✓    |       | 20   | L1<br>39 | L2<br>31 | 38       | 36     | 35       | 38       | 31       | 29     | 38       | 35       | 35       | 31       | 32       | 35     | 34     | 31                             | 538                |
| ✓    |       | 21   |          |          |          |        |          | L5<br>37 | L6<br>33 | 33     | 35       | 36       | 36       | 24       | 24       | 34     | 20     |                                | 312                |
| ✓    |       | 22   |          |          |          |        |          |          |          |        |          |          | L5<br>30 |          |          |        |        |                                | 30                 |
| ✓    |       | 27   |          |          |          |        | L3<br>28 | L4<br>59 | 36       | 24     | 38       | 33       |          | 25       |          | 37     | 35     | 29                             | 344                |
| ✓    |       | 28   | 39       | 39       | 37       | 37     | 36       | 36       | 33       | 35     | 20       | 4        |          |          | 33       | 33     | 4      | 8                              | 394                |
| ✓    |       | 29   | 36       | 29       | 30       | 40     | 27       | 34       | 23       | 28     |          |          |          |          | 1        | 1      |        |                                | 249                |
| ✓    |       | 30   | 35       | 32       | 12       | 20     | 26       | 32       | 12       | 11     |          |          |          |          |          |        |        |                                | 180                |
| ✓    |       | 34   | 27       | 8        |          |        |          |          |          |        |          |          |          |          |          |        |        |                                | 35                 |
| ✓    |       | 35   |          |          |          |        | 3        | 31       | 10       | 26     |          |          |          |          |          |        |        |                                | 70                 |
| ✓    | 5N    | 6W   | 13       | 31       | 19       | 27     |          |          |          |        | 13       | 34       | 33       | 26       | 4        |        | 31     |                                | 218                |
| ✓    |       | 14   |          | 33       | 33       | 31     |          |          |          |        |          |          |          |          | 31       | 35     | 36     | 18                             | 209                |
| ✓    |       | 23   | 35       | 36       | 37       | 23     |          |          |          |        |          |          |          |          | 36       | 36     | 23     | 37                             | 263                |
| ✓    |       | 24   |          | 18       | 34       |        | 28       | 25       | 39       | 23     | 31       | 39       | 35       | 8        |          | 10     |        |                                | 290                |
| ✓    |       | 25   | 21       |          | 20       | 10     |          | 9        |          | 12     | 14       | 22       | 32       | 9        |          |        |        |                                | 149                |
| ✓    |       | 26   | 19       |          |          |        |          |          |          |        |          |          |          |          | 13       |        | 35     |                                | 67                 |
| ✓    |       | 35   | 19       |          |          |        |          |          |          |        |          |          |          |          |          |        |        |                                | 19                 |
| ✓    |       | 36   |          |          |          |        |          | 1        |          |        |          |          |          |          |          |        |        |                                | 1                  |

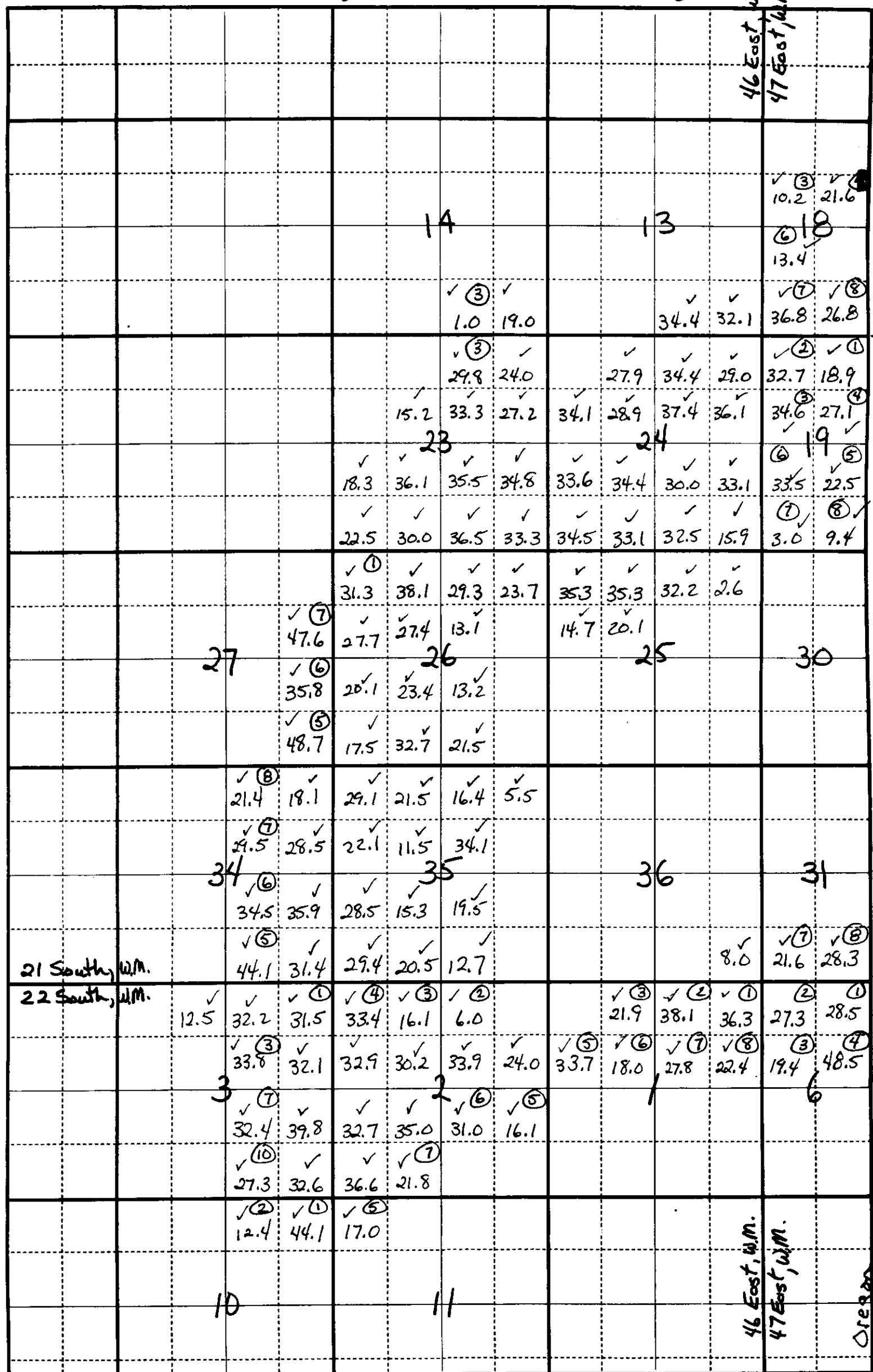
Total number of acres irrigated 4500

4496

10/20/77

NAME OF APPLICANT Riverside Irrigation District Lands in Oregon

46 East, W.M. 47 East, W.M. Form No. 0



SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

63-2279

[illegible]

4 North, B.M.

30

2

1

31

✓ 0 21.6 28.3  
① 3 27.3 28.5  
⑧ 4 19.4 48.5  
6

46 East, W.M.  
47 East, W.M.  
Oregon  
Idaho

79

11 12  
13 14 7 1  
15 18 32 27 2  
16 20 32 35 28 5  
17 29 40 13 32 17 6  
18 21 23 34 29 29 10  
19 17 29 36 30 21  
20 21 10  
21 10  
22 10  
23 10  
24 10  
25 10  
26 10  
27 10  
28 10  
29 10  
30 10  
31 10  
32 10  
33 10  
34 10  
35 10  
36 10  
37 10  
38 10  
39 10  
40 10  
41 10  
42 10  
43 10  
44 10  
45 10  
46 10  
47 10  
48 10  
49 10  
50 10  
51 10  
52 10  
53 10  
54 10  
55 10  
56 10  
57 10  
58 10  
59 10  
60 10  
61 10  
62 10  
63 10  
64 10  
65 10  
66 10  
67 10  
68 10  
69 10  
70 10  
71 10  
72 10  
73 10  
74 10  
75 10  
76 10  
77 10  
78 10  
79 10  
80 10  
81 10  
82 10  
83 10  
84 10  
85 10  
86 10  
87 10  
88 10  
89 10  
90 10  
91 10  
92 10  
93 10  
94 10  
95 10  
96 10  
97 10  
98 10  
99 10  
100 10

4 North

23

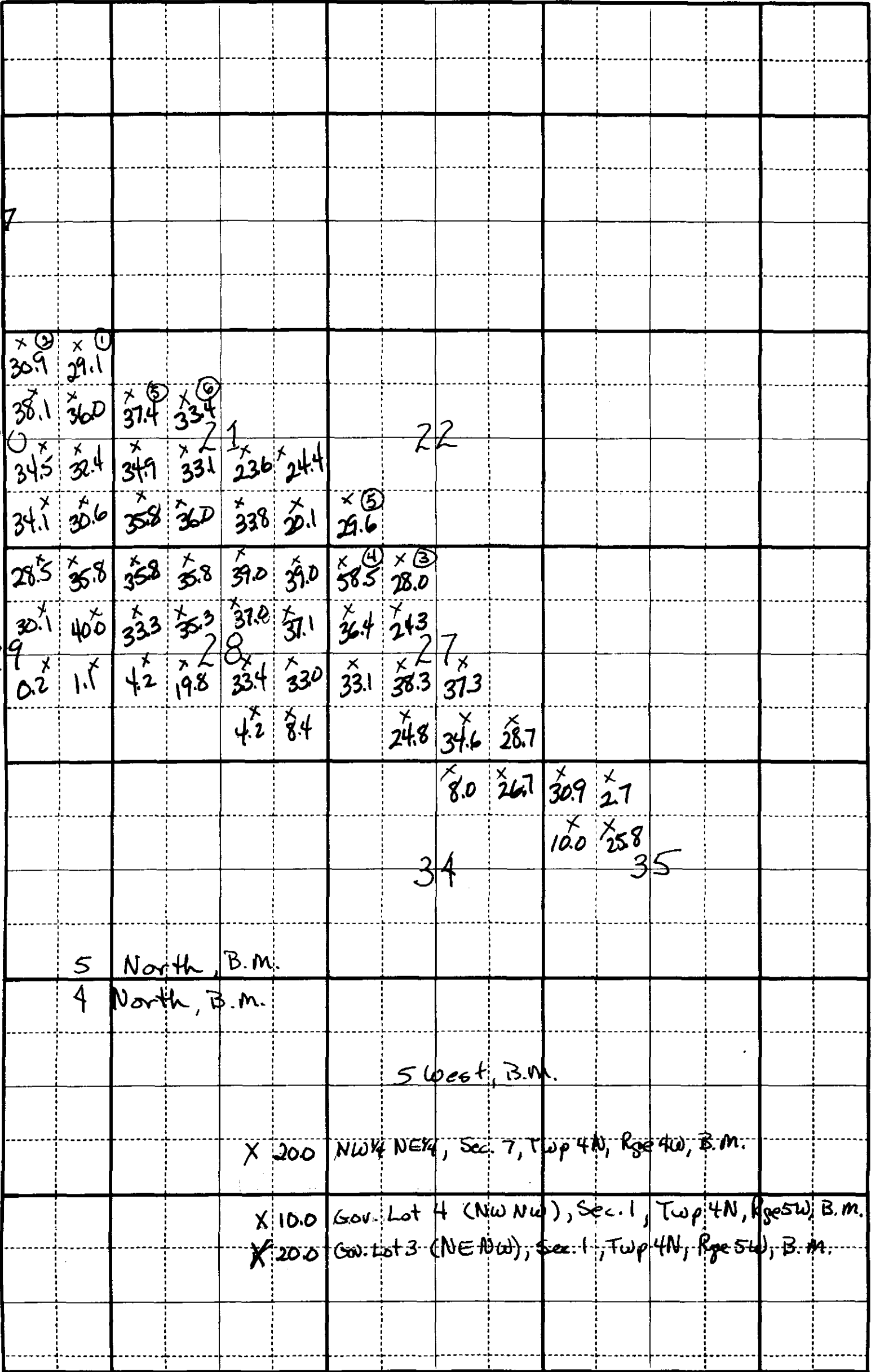
24

~~XXXXXXXXXXXXXXXXXXXX~~  
~~XXXXXXXXXXXXXXXXXXXX~~

✓ = lands on 63-2374  
X = lands on 63-2279

Oregon  
Idaho

6 West  
5 West



FROM Dave T

DATE 2/8/83

TO Jim files 63-2374 &amp; 63-2279

SUBJECT

Let's pursue licensing as if the claims did not exist. They may be found to be invalid.

Regarding the lands in Oregon, let's plan to send Oregon a copy of the license. Secs 42-401 et al are careful to say the IDWR may require the permit holder to contact Oregon. I don't see where that would be needed ~~in~~ in this case.

Dave

SIGNATURE

## Overlap Review for 63-2279

License 63-2386 Indian Cr. P/D same tract  
priority date 1-17-1924

P/U different lands

different license holder  
No Overlap

Claim 63-4009 → filed in 1967, covers both rights  
(63-2374 & 63-2279)  
See memo in file dated 2-8-83

Permit 63-2374 Indian Creek P/D same  
(Field exam complete)

P/U different lands

$$\begin{array}{r} Q = \text{Capacity } 250.0 \text{ cfs} \\ - 88.5 \\ \hline 161.5 \end{array} \quad \begin{array}{l} \text{recommended on} \\ \text{FE 63-2374} \end{array}$$

Recommend licensing 63-2279 at .02 cfs/AC  
 $4496 \times .02 = 89.9 \text{ cfs}$

$$V = 89.9 \times 1.9835 \times 245 = 43,687.6$$

$$4496 \times 4.5 = \underline{\underline{20,232.0}} \quad \checkmark$$

Page 2 of Overlap Review for 63-2279

$$250.0 \text{ cfs} \times 1.9835 \times 245 = 121,489.4 \text{ AFA}$$

Both rights combined (63-2279 & 63-2374)  
does not exceed AF capacity.

← Other Rights which overlap P/U by  
a different source  
Recommend condition R16(4.5)

|         |                     |
|---------|---------------------|
| 63-0226 | } Boise R.          |
| 0227    |                     |
| 0228    |                     |
| 0229    |                     |
| 0230    |                     |
| 63-2389 | Arena Lake Drain    |
| 4007    | Meadows Gulch Drain |
| 4008    | Mammon Gulch        |
| 4010    | West end drain      |
| 4011    | Arena Lake Drain    |

RC 2/9/83

From: Bill MacAllister

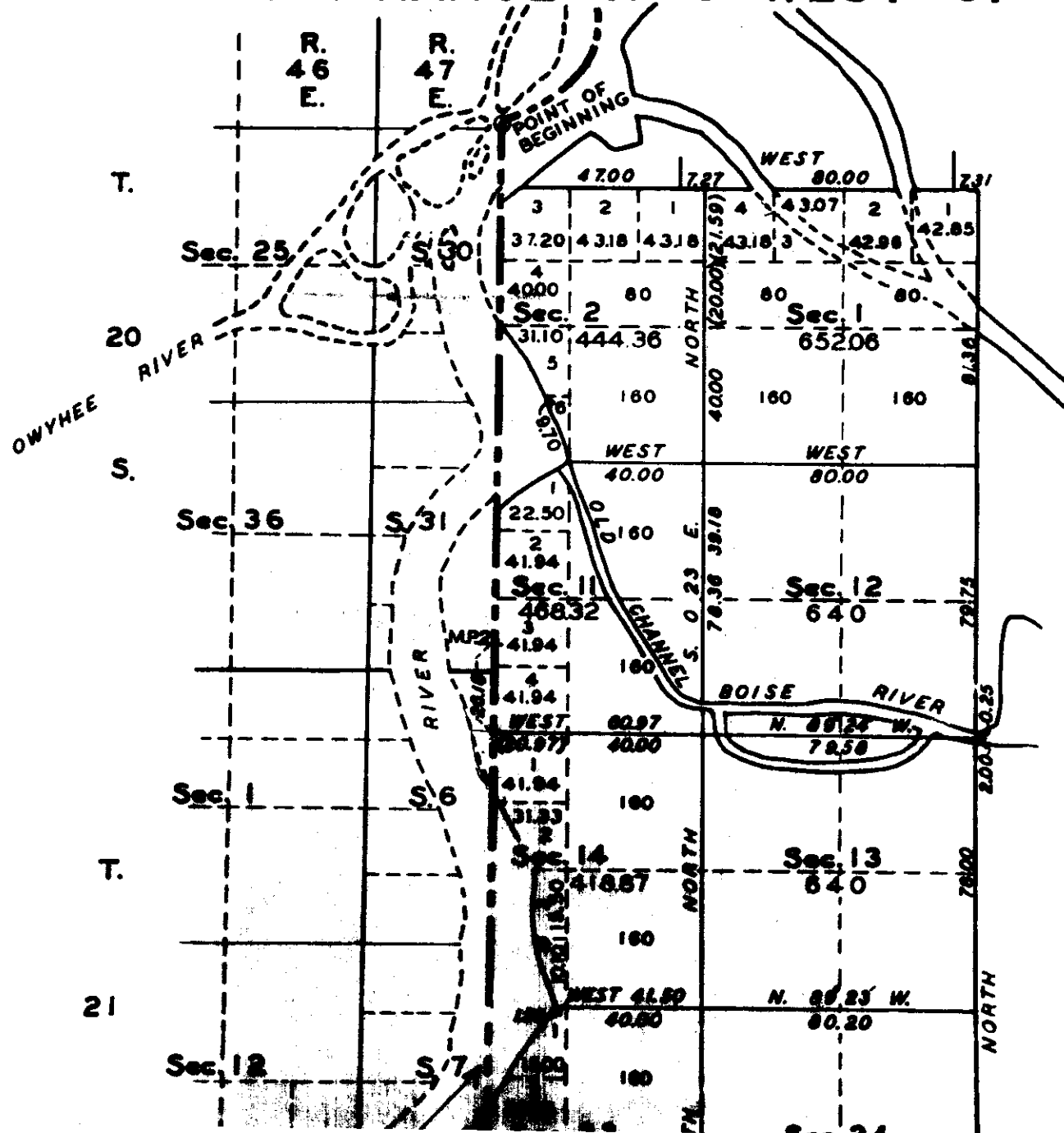
Re: Exam of 63-2279 and 63-2374

Since 63-2374 is limited to a total acreage less than the lands irrigated from the Riverside Irrigation District canal, it is not clear what lands should be covered by this permit. It appears that ~~the~~ <sup>this</sup> second filing was made to increase the District's water rights to one inch per acre from Indian Creek, but if the licenses were issued along the lines of the original filings (all lands covered by 63-2279 and part recovered by 63-2374) some lands would have less than one inch per acre. At a meeting with Arlene Abbott and Floyd Cornwell of the Riverside Irrigation District it was decided to have the lands under the lower end of the canal covered by the latter filing and the lands under the upper end of the canal covered by the earlier filing.

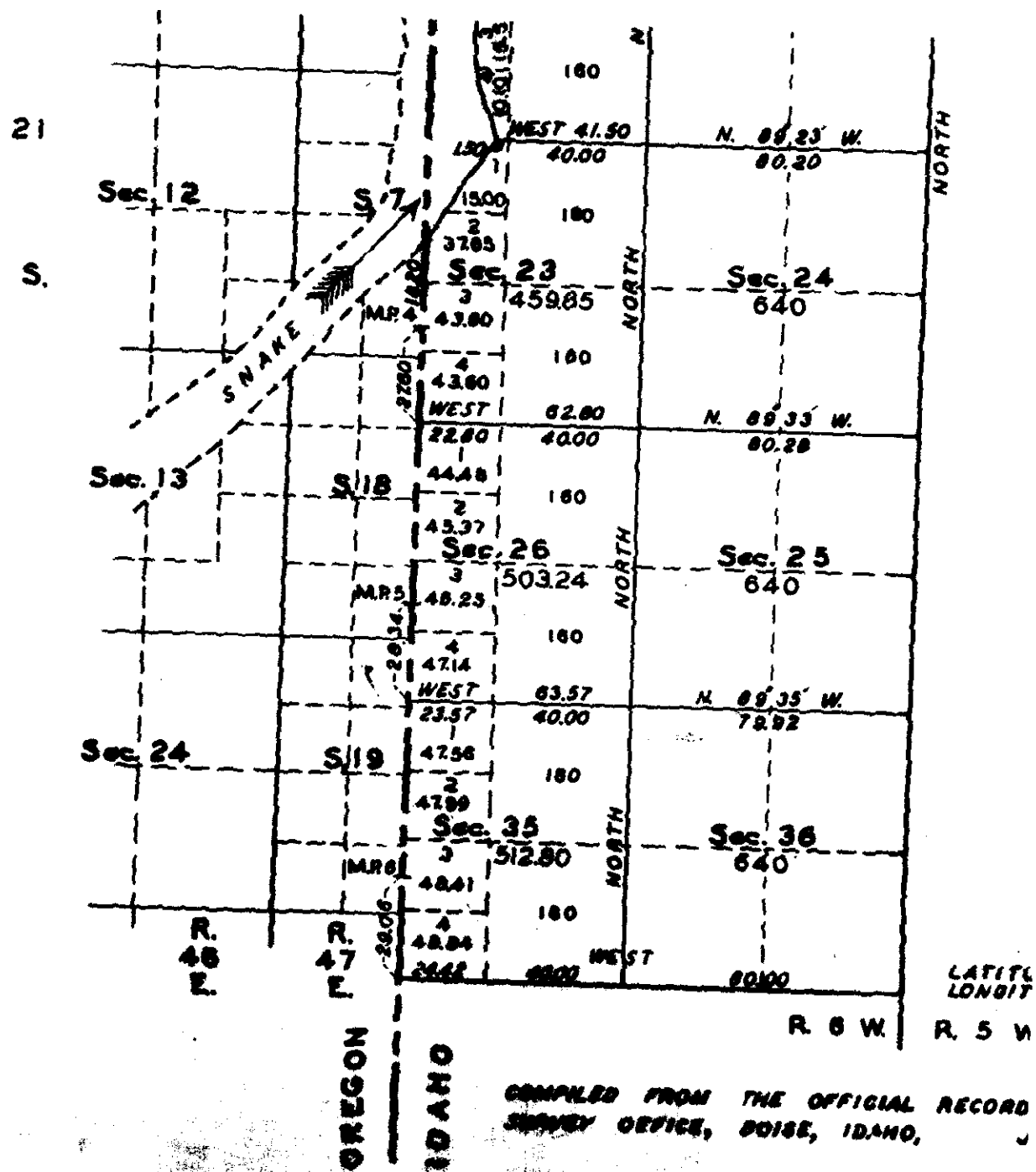
WNM

3-1-78

1° 5 NORTH. RANGE N° 6 WEST OF -



63 2279



IDENT. NO. 63-2279

# WATER RIGHT DATA ENTRY LOG

[illegible]

I was able to find the following rights  
for the Riverside Irrigation District:

|         |           |                     |
|---------|-----------|---------------------|
| 63-0226 | 20 cfs    | } Stewart<br>Decree |
| -0227   | 80 cfs    |                     |
| -0228   | 20 cfs    |                     |
| -0229   | 70 cfs    |                     |
| -300    | 17.7 cfs  | } Bryan Decree      |
| -399    | 63.78 cfs |                     |

These rights are for water "~~under~~ lands lying  
below the same [Riverside Canal]". I assume  
that these are the same lands that the permit  
describes.

Call G.H. Abbott Jarman  
He is the secretary for the  
Riverside Irr. District. He  
may be able to supply maps  
of the area to determine  
the irrigated acres per 40 acre  
tract.

(722-5389)

63 2279

Determine acres both in Idaho  
and in Oregon. The capacity  
of the canal is between 260 +  
270 cfs. There is no need to measure  
any water. Complete 63-2374 also at  
same time

Dimentions on the canal .77' per 1000'  
17.5' wide  
2.5' deep  
slope is straight up & down (156 cu ft.)

At 2.5' deep the capacity = 133 cts  
At 3.0' deep the capacity = 190 cts.

63-0279

from the desk of  
Darlene Reich

Bob - ? 63-2279

Am pre - canning  
3 others for this  
irrigation district

63 2279

This ~~is~~ needs an examination  
of the project and a certificate  
from the State Engr's Office in Oregon for  
the B.U. of the acres irrigated within Oregon.

---

P.

D

This is probably  
duplicated by Stuart  
deane - check before  
measuring

63 2279

May 4, 1967

RE: Permit 11936  
Riverside Irrigation District, Ltd.

Alexanderson, Davis and Rainey  
Lawyers  
P.O. Box 26  
Caldwell, Idaho 83605

Dear Mr. Alexanderson:

Enclosed herewith is departmental receipt No. G-11584  
in the amount of \$1.50 which covers the fee for copies of  
the above referenced permit mailed to you April 28, 1967.

Very truly yours,

M. RUSSELL BOSCH  
Office Manager

MRB:ejw

Encl: Receipt

11936

ALEXANDERSON, DAVIS & RAINEY

LAWYERS

TITAN BUILDING

POST OFFICE BOX 26

CALDWELL, IDAHO 83605

ROBERT L. ALEXANDERSON  
WAYNE E. DAVIS  
RONALD P. RAINEY

May 3, 1967

RECEIVED  
MAY 4 1967

Department of Reclamation

Department of Reclamation  
State of Idaho  
107 State House  
Boise, Idaho

Attention: Mr. M. Russell Bosch

Re: Riverside Irrigation District, Limited

Dear Mr. Bosch:

We appreciate very much the assistance you have given us in regard to the checking of the permits of the above district.

Enclosed herewith is our check made payable to your office in the sum of \$1.50 in payment of your copy fees.

Very truly yours,

ALEXANDERSON, DAVIS & RAINEY

*Robert L. Alexanderson*

Robert L. Alexanderson

1/gm  
enc.

11936

April 28, 1967

RE: Permit 11936  
Riverside Irrigation District, Ltd.

Robert L. Alexanderson  
Attorney at Law  
P.O. Box 26  
Caldwell, Idaho 83605

Dear Mr. Alexanderson:

This is in reply to your letter of April 26, 1967, regarding information on Permits 11936 and 11599. Since writing the information you requested would be cumbersome we are enclosing a copy of the Permit 11936. Permit No. 11599 has been cancelled for many years, also, it is not a permit for the Riverside Irrigation District. According to our records we find the only current permit besides the ones you checked on in our office to be 11936.

Also enclosed is a bill number 290 which explains the setting out process for filing use claims in our office.

There is a 50¢ recording/copy fee for each page of this permit, which you may remit to this office at your earliest convenience. Total amount would be \$1.50.

Very truly yours,

M. RUSSELL BOSCH  
Office Manager

MRB:ejw

Enclosures

ALEXANDERSON, DAVIS & RAINEY

LAWYERS

TITAN BUILDING

POST OFFICE BOX 26

CALDWELL, IDAHO 83605

ROBERT L. ALEXANDERSON  
WAYNE E. DAVIS  
RONALD P. RAINEY

April 26, 1967

RECEIVED  
APR 28 1967

Department of Reclamation

Mr. Loy Johnson  
State Department of Reclamation  
State House  
Boise, Idaho

Dear Mr. Johnson:

About six weeks ago I appeared at your office on behalf of my client, Riverside Irrigation District, Limited. At that time you were most helpful to me in determining the status of Permits Nos. 11785, 11826, 11907, and 16130.

I will appreciate if you would advise me regarding the status of Permits Nos. 11599 and 11936. Specifically, please inform me of the amount of water involved under each of these permits, the point of diversion and also where the water is to be used. Also, whether the District has made proof of beneficial use, completion of works, and the dates of each. Also, whether permits were actually issued, and if so, the dates thereof.

During our discussion I was informed that certain legislation was pending which might assist us in establishing prima facie proof of the water rights. Please inform me whether that legislation was enacted.

Thanking you for your favor in this matter, I am

Very truly yours,

ALEXANDERSON, DAVIS & RAINEY



Robert L. Alexanderson

1/gm

11936

May 16, 1931.

Re: Water Right-W. J. Looney

No. 64-079

Jerrold Owen, Executive Secretary,  
World War Veterans' State Aid Commission,  
Salem, Oregon.

Dear Sir:-

Enclosed you will find a letter received  
today from the Riverside Irrigation District.

In looking over the records of Permit No. 11936  
we find the land described in your letter in-  
cluded in the lands described in the permit and  
that the permit is in good standing upon our records.

Very truly yours,  
R. W. FARIS  
Commissioner of Reclamation.  
By

Let.

Chief Clerk.

May 13, 1931.

Re: Water Right- W.J.Looney

Mr. C. C. CASE, Secretary,  
Riverside Irrigation Dist.  
Route 3, Parma, Idaho.

Dear Sir:-

We have been advised by the U. S. Reclamation office here that the land described in the enclosed letter lies in the Big Bend Irrigation District in Oregon but that the land is watered from the Riverside Canal and that water rights in connection with it are probably in the name of the Riverside Canal Company for diversions near Caldwell.

If you can give the information asked for in the letter from the Executive Secretary of the World War Veterans' State Aid Commission, will you be good enough to do so.

Very truly yours,  
R. W. FARIS  
Commissioner of Reclamation.  
By

Enc.Let.

Chief Clerk.

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF RECLAMATION

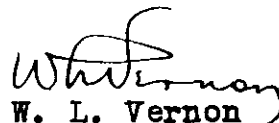
Boise, Idaho  
May 11, 1931

Commissioner of Reclamation  
State of Idaho  
Boise, Idaho

Dear Sir:

With reference to your letter of May 8 relative to water right of Walter J. Looney concerning which the enclosed letter was written, the land described is located in the Big Bend Irrigation District in Oregon. The land, however, is watered from the Riverside Canal and water rights in connection with it are probably in the name of the Riverside Canal Company for diversions near Caldwell, Idaho.

Yours very truly,

  
W. L. Vernon  
Chief Clerk

cc - World War Veterans  
State Aid Commission  
Salem, Oregon

11096

JULIUS L. MEIER, GOVERNOR, CHAIRMAN  
HAL E. HOSS, SECRETARY OF STATE  
GEORGE A. WHITE, ADJUTANT GENERAL  
WALTER S. FISHER, ROSEBURG  
S. J. HALSAN, ASTORIA

JERROLD OWEN  
~~FRANK M. MOORE~~  
EXECUTIVE SECRETARY



STATE OF OREGON  
WORLD WAR VETERANS' STATE AID COMMISSION  
SALEM

IT IS IMPORTANT THAT YOU MENTION

No. 64-079 Walter J. Looney

IN REFERRING TO THIS COMMUNICATION

May 5, 1931

Commissioner of Reclamation,  
Boise,  
Idaho.

Dear Sir:

This office has an application on file from Walter J. Looney on property described as the Northwest quarter of the Northeast quarter, Section three, Township twenty-two South, Range forty-six East, Willamette Meridian and also Lot six in the same Section, Township and Range, for a loan of \$3000.00.

The applicant states that he has a water right in connection with this land in your department, giving the certificate numbers of 133124, 133130, and 91133.

Information is requested as to the priority of these rights and the amount of water available from them.

Yours very truly,

Jerrold Owen, Executive Secretary.

By:

MJM:VW

11206

RHEA LUPER, STATE ENGINEER  
SECRETARY  
STATE RECLAMATION COMMISSION

# STATE OF OREGON

OFFICE OF THE  
STATE ENGINEER  
WATER RESOURCES DEPARTMENT  
SALEM

C. E. STRICKLIN  
ASSISTANT STATE ENGINEER

L. A. STANLEY  
OFFICE ASSISTANT

January 7, 1929.

Mr. George N. Carter,  
Commissioner of Reclamation,  
Boise, Idaho.

Dear Mr. Carter:

Mr. Harry G. Kennard, Watermaster at Vale, Oregon, has reported to this office that the Riverside Irrigation District is not ready to complete its final proof in connection with your permits Nos. 11936 and 15599. You will remember that during 1928, you requested that an examination of the lands within this project which are situated in the State of Oregon, be made by a representative of this Department so that the State Engineer of Oregon could furnish you a certificate to conform to the requirements of Section 5597, I. C. S.

Mr. Kennard states that he has had several interviews with the Directors and Secretary of the District who advised him that due to some adjudication made on the Boise River, they do not think it to their interest to complete their proof at this time. If he does not have a correct understanding of the situation, and if there is any further action you wish to have taken by this Department, I will be very glad to receive your advice.

Yours very truly,

RHEA LUPER  
State Engineer

BY *Lewis A. Stanley*  
Lewis A. Stanley.

LAS/W

11936

October 30, 1928

Re: Permits 11936 and 15599

MR. HARRY C. KENNARD  
Watermaster, Malheur County  
Vale, Oregon

Dear Sir:

Reference is made to a letter addressed to this department from Lewis A. Stanley of the Oregon State Engineer's office, dated August 18, relative to the above numbered Idaho permits, a copy of which letter I believe you received.

Mr. Stanley states that you are familiar with the Riverside Irrigation Project, which these permits cover, and that you could probably make an inspection of that portion of the project which lies in Oregon to determine the amount of land irrigated in each legal subdivision, in order that a certificate from your state engineer's department may issue in accordance with the requirements of the Idaho Compiled Statutes, Section 5597. This statute states that where water is appropriated in Idaho and not used on lands in Idaho, that before license shall issue, a certificate from the State Engineer of Oregon must be had, showing the amount of land irrigated in Oregon in each legal subdivision, and also a statement that the capacity of the canals and distribution system is adequate to deliver the amount of water appropriated.

In order that our record may be completed and license issue on these permits, I would greatly appreciate it if you would get in touch with Mr. W. H. Kneifel, of Roswell, Idaho, and arrange with him to give you such assistance as you may require for this examination. You should also make arrangements for the payment by him of such fees as your state will require for this examination. When the examination is completed, I take it that the report should be made to your state engineer, in order that he may be in a position to issue the required certificate.

I am sending Mr. Kneifel a copy of this letter in order that he may be prepared to give you such assistance as is necessary.

Very truly yours,

Assistant Commissioner of  
Reclamation

MS/eq  
CC: W. H. Kneifel  
Roswell, Idaho

October 30, 1928

Re: Permits 11936 and 15599

MR. W. H. KNEIFEL  
Roswell, Idaho

Dear Sir:

Reference is made to the above mentioned permits and your application of proof of beneficial use of water under these permits.

Under date of July 21 Mr. Carter wrote you relative to the status of these two permits and suggested that inasmuch as both permits were intended to cover the entire project, it would probably be well for you to amend the land list of Permit 11936 to conform with the land list of Permit 15599, in order that the licenses, when issued, would cover the entire project.

It is also noted, in checking the land list against the maps, that a portion of the lands in Township 4 North, Range 6 West, Idaho, are not included in either permit. If these lands are receiving water, and you so desire, it would probably be well for you to amend both permits to cover these lands.

I have written Mr. Kennard, watermaster for your county, requesting him to make an examination of the lands in Oregon in order that the State Engineer of Oregon may have data to supply this department with the certificate required by Section 5597, Idaho Compiled Statutes.

As soon as this certificate is completed, the proof will be completed and license can issue. Therefore, if it is your desire to make these amendments, they should be completed in the very near future, in order that the license may embrace their provisions.

I am enclosing copy of Mr. Kennard's letter, in which I suggested that he get in touch with you for such assistance as he may need in making the inspection.

Very truly yours,

Commissioner of Reclamation

MS/eq  
Enclosures

August 22, 1928

Re: Permit No. 11936

MR. LEWIS A. STANLEY  
Office Engineer  
State Engineer's Office  
Salem, Oregon

Dear Sir:

This is to acknowledge receipt of your letter of August 18 relative to the inspection of the RIVERSIDE PROJECT.

If convenient, an engineer from this department will be glad to arrange to meet your Mr. Kennard sometime after the first of September, the definite date to be arranged a few days before.

Very truly yours,

Assistant Commissioner  
of Reclamation

MS/eq

RHEA LUPER, STATE ENGINEER  
SECRETARY  
STATE RECLAMATION COMMISSION

# STATE OF OREGON

OFFICE OF THE  
STATE ENGINEER  
WATER RESOURCES DEPARTMENT  
SALEM

C. E. STRICKLIN  
ASSISTANT STATE ENGINEER

L. A. STANLEY  
OFFICE ASSISTANT

August 18, 1928

Mr. George N. Carter,  
Commissioner of Reclamation,  
Boise, Idaho.

Dear Sir:

I have a letter from Mr. Harry G. Kennard, Water Master at Vale, Oregon stating that he will make an inspection of the part of the Riverside project which is in Oregon in the near future. I thought it might be desirable for a representative of your department to meet Mr. Kennard and go over the project with him.

If you would like to make such arrangements, you may phone or write to Mr. Kennard and I am sure he will arrange his duties so that he can meet your representative at the time and place that will be most convenient for you.

Mr. Kennard states that he is quite familiar with the situation and could make an inspection without a representative from your department so it will not be necessary for you to send anyone unless you wish to do so.

Yours very truly,

RHEA LUPER,  
State Engineer.

LAS:HE  
cc to H. G. Kennard.

By *Lewis A. Stanley*  
Office Engineer.

11936

11936

FRED H. McCONNEL  
CIVIL ENGINEER  
IRRIGATION AND DRAINAGE, INVESTIGATION  
LITTLE BUILDING  
CALDWELL, IDAHO

August 7, 1928

*Permit No 11936*

George N. Carter,  
Commissioner of Reclamation,  
Boise,  
Idaho.

Dear Sir:

Thank you kindly  
for your prompt acknowledgment  
of the receipt of the two blue  
prints of the Riverside Irriga-  
tion District map.

Enclosed is the  
signed receipt requested by you.

Very truly yours,

Fred H. McConnell



FHM/RHM  
Encl-1

11936

August 5, 1928.

FRED H. McCONNELL,  
Caldwell,  
Idaho.

Dear Mr. McConnell:

I acknowledge receipt of two blue-prints of RIVERSIDE IRRIGATION DISTRICT map.

My check for \$2.00 in payment thereof is enclosed herewith. Kindly sign the attached receipt and return to me.

Very truly yours,

Commissioner of Reclamation.

GNC/tp  
Enc-1

Re: Permits 11936 and 15599

Mr. W. E. Kamifol  
Rosalie, Idaho

Dear Sir:

Reference is had to the proof of application of water to beneficial use recently made by the Riverside Irrigation District on their permit No. 11936 to appropriate 90 cubic feet per second of the waters of Indian Creek and tributary drains, and likewise to the proof of completion of works and also proof of application of water to beneficial use on permit 15599 for 90 cubic feet per second of the waters of Indian Creek and tributary drains, at the same point of diversion described in permit 11936.

Permit 15599 appears to be a duplicate filing of 11936, with the exception that the lands described extend only from a line along the west side of sections 21 and 22, Twp. 8 N., R. 3 E., to the Oregon state line. It is not understood why this duplicate filing was made, unless the intent is to acquire in all 180 cubic feet per second of the waters of Indian Creek under these two permits.

If the 90 second feet claimed under 11936 is allocated uniformly under the 11949 acres of land described therein and the 90 second feet claimed under permit 15599 is spread over only the 4499 acres described in that permit, then the maximum statutory rate of one miner's inch per acre is exceeded. I think it would be better to make both licenses in blanket form. By such a plan, no particular part of the water claimed under either permit would be attached to specifically described lands.

So far as I have examined the record, there appears to be nothing to prevent issuance of license for the full amount of the permit in both cases. Our file here indicates that the total capacity of the Riverside Canal is 240 cubic feet per second, which is in excess of that necessary to carry the full right amount of these two license rights. However, in order that a proportional part of the water claimed under permit 11936 may be legally attached to the lands in Oregon, it is necessary to comply with the reciprocal procedure of that state. I am taking the matter up with proper Oregon authorities, and you may expect to hear from them in regard to the matter.

~~15599~~

11936

Mr. A. H. Krwifal

July 21, 1936

A proportional amount of the 90 second feet claimed under permit 11936, when expressed as a ratio of the lands in Oregon to the total lands described under the permit, is 36 cubic feet per second. Under existing laws, Idaho cannot issue a license for these lands unless and until appropriate certificate is made by the State of Oregon regarding capacity of canal, application of the water to beneficial use, etc.

The fee for license covering only Idaho lands will be two hundred dollars (\$200.00), same being computed at the rate of one dollar for each 40-acre legal subdivision covered, whether irrigated in whole or in part. The fee, if any, for the Oregon lands must be determined by that state.

Very truly yours,

Commissioner of Reclamation

GHC/co

cc: State Engineer  
of Oregon

~~15597~~

11936

July 26, 1928

Re: Permit No. 11936

HONORABLE RHEA LUPER  
State Engineer  
Salem, Oregon

Dear Mr. Luper:

Further reference is had to the above numbered Idaho Permit to appropriate public waters and to your letter of July 24, regarding the matter.

I am having prepared for your office a certified copy of the permit. The map filed with this permit was a blueprint and the tracing is not available to this office for reproduction of other copies. I am writing to the engineer who signed the original map and if he has the tracing still in his possession I think I can procure a print for you, otherwise, it will be necessary to have the map traced here, or possibly we can make a photostat copy which will be legible.

The idea you have, as expressed in the last paragraph of your letter as to the detail of the examination, is quite largely in conformity to this department's usual practice in examination of permits for this purpose; that is, the irrigated acreage in each legal subdivision is determined by examination without employing a Topographical survey for the purpose. In the case of an irrigation district, we ordinarily assume that the part of each legal subdivision assessed for benefits is entitled to water and grant the license on that basis. I do not know whether there is an irrigation district organization in Oregon which takes care of the balance of the lands under the Riverside Canal. The lands in Idaho are all covered by the irrigation district.

You also request certified copy of license issued by the state. This will be furnished you if and when issued.

I do not expect that it will ever be necessary for the state of Oregon to administer the water right after it is matured. The diversion is in Idaho and the water appropriated would never

Page 2.

HONORABLE RHEA LUPER

July 26, 1928.

reach Oregon otherwise. Consequently, I assume that your state has no interest in the matter so long as its citizens are enjoying the benefit of supervision in this state. The supervision of Boise River water is very thorough and little, if any, dissatisfaction is expressed with the treatment afforded the waterusers.

Yours very truly,

Commissioner of Reclamation

CNC/eq  
Enclosure

# STATE OF OREGON

OFFICE OF THE  
STATE ENGINEER  
WATER RESOURCES DEPARTMENT  
SALEM

C. E. STRICKLIN  
ASSISTANT STATE ENGINEER

July 24, 1928

Mr. George N. Carter,  
Commissioner of Reclamation,  
Boise, Idaho.

Dear Sir:

Until receipt of your letter of July 21st I have not been familiar with the development by the Riverside Irrigation District. Your statement of conditions raises a question which I had not been previously called upon to consider and I do not know just what will be the best procedure to accomplish the completion of this water right.

It is evident that the State of Oregon has no jurisdiction in the matter of this appropriation and probably will have no authority to administer the water right after it is completed. We should, however, have a record of the right in this office and it should be a matter of record in the office of the Clerk of Malheur County. This record should probably consist of a general map of the project and a certified copy of the license issued by the State of Idaho.

I believe it will be a good plan for you to send me a copy of your Permits Nos. 11936 and 15599 and the maps which are filed to accompany these permits. We will then instruct our Water Master for Malheur County to make an inspection of the lands irrigated in Oregon and of the canal system and to furnish a report to this office. On his report and recommendation we will be able to issue a certificate to conform to the requirements of Section 5597, I.C.S. as cited in your letter.

I presume that the inspection or investigations by this department will not be required to be based on an actual survey of the lands. Mr. Kennard, the Water Master for Malheur County can easily determine the capacity of the canal as constructed and can determine the acreage irrigated in each legal subdivision by inspection. It would not be practical for him to make a topographical survey showing the irrigated area in each forty-acre tract or for this department to make such a survey unless the expense thereof was defrayed by the Irrigation District.

I can assure you that this department will be at your service in the matter of properly completing this water right.

Yours very truly,

RHEA LUPER,  
State Engineer.

By *Lewis A. Stanley*  
Office Engineer.

LAS:HB

11936

July 26, 1928

MR. FRED H. MCCONNEL  
E n g i n e e r  
Caldwell, Idaho

Dear Sir:

I am in need of two additional blueprints similar to that one filed in connection with Riverside Irrigation District Permit No. 11936, filed in this office February 7, 1916.

The title of the map is: "Map showing Canal System of the Riverside Irrigation District, Limited, Canyon County, Idaho." The map is dated December 27, 1915.

If you still retain the tracing, I would be very glad to have two prints for my use and will pay you whatever charge that there will be for the blueprinting.

Yours very truly,

Commissioner of Reclamation

GNC/eq

USE OF WATER TO BENEFICIAL  
USE.

Notice is hereby given that at 10 a. m. on the 12th day of July, 1928, at Boise, County of Ada, State of Idaho, at the Dept. of Reclamation, State House, proof will be submitted of the application to beneficial use of 90 cubic feet per second of the waters of Indian Creek in accordance with the terms and conditions of Permit No. 11936 heretofore issued by the State Engineer of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are The Riverside Irrigation District, Ltd., of Parma, Idaho.

The use to which said water has been applied is irrigation and domestic use.

The amount applied to beneficial use is 90 cubic feet per second.

The place where said water is used (if for irrigation, give full and accurate description of the lands irrigated)

|                                                                                                                                                                                                                               |         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| Lot 7, Sec. 6, T. 4 N., R. 4 W., B. M.                                                                                                                                                                                        | 5 Acres |
| Lot 4, Sec. 1, T. 4 N., R. 5 W., B. M.                                                                                                                                                                                        | 6 "     |
| E $\frac{1}{2}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ NW $\frac{1}{4}$ , Sec. 35, T. 5 N., R. 5 W., B. M.                                                                                                                        | 35 "    |
| N $\frac{1}{2}$ NE $\frac{1}{4}$ , Sec. 34, T. 5 N., R. 5 W., B. M.                                                                                                                                                           | 45 "    |
| SE $\frac{1}{4}$ SE $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , Lots 3 & 4, Sec. 27, T. 5 N., R. 5 W., B. M. | 370 "   |
| Lot 5, Sec. 22, T. 5 N., R. 5 W., B. M.                                                                                                                                                                                       | 30 "    |
| SE $\frac{1}{4}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , N $\frac{1}{2}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , Sec. 28, T. 5 N., R. 5 W., B. M.                              | 436 "   |
| S $\frac{1}{2}$ , and Lots 5 & 6, Sec. 21, T. 5 N., R. 5 W., B. M.                                                                                                                                                            | 367 "   |
| N $\frac{1}{2}$ SE $\frac{1}{4}$ and N $\frac{1}{2}$ , Sec. 29, T. 5 N., R. 5 W., B. M.                                                                                                                                       | 314 "   |
| S $\frac{1}{2}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , Lots 1 & 3, Sec. 20, T. 5 N., R. 5 W., B. M.                                                                                                          | 620 "   |
| SW $\frac{1}{4}$ SW $\frac{1}{4}$ , and Lots 5, 6 & 7, Sec. 17, T. 5 N., R. 5 W., B. M.                                                                                                                                       | 140 "   |
| N $\frac{1}{2}$ , Sec. 30, T. 5 N., R. 5 W., B. M.                                                                                                                                                                            | 229 "   |
| All of Sec. 19, T. 5 N., R. 5 W., B. M.                                                                                                                                                                                       | 640 "   |
| SW $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , Lots 3, 4, 5, 7 & 8, Sec. 18, T. 5 N., R. 5 W., B. M.                                            | 575 "   |
| SE $\frac{1}{4}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ , NW $\frac{1}{4}$ , Sec. 25, T. 5 N., R. 6 W., B. M.                                             | 420 "   |
| All of Sections 14, 23, 24, & 26, T. 5 N., R. 6 W., B. M.                                                                                                                                                                     | 2022 "  |
| S $\frac{1}{2}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ N $\frac{1}{2}$ , Sec. 13, T. 5 N., R. 6 W., B. M.                                                                                                      | 520 "   |
| NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 36, T. 5 N., R. 6 W., B. M.                                                                                                                                                          | 5 "     |
| SW $\frac{1}{4}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ NE $\frac{1}{4}$ , Lots 1, 2 & 3, Sec. 35, T. 5 N., R. 6 W., B. M.                                                                                                        | 186 "   |
| SW $\frac{1}{4}$ SE $\frac{1}{4}$ , and Lot 4, Sec. 11, T. 5 N., R. 6 W., B. M.                                                                                                                                               | 82 "    |

Total acres in Idaho .....7097 "

|                                                                                                                                                                                                    |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| All Section 18, T. 21 S., R. 47 E., W. M.                                                                                                                                                          | 240 " |
| NW $\frac{1}{4}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ NW $\frac{1}{4}$ , Lots 1, 2 & 3, Sec. 19, T. 21 S., R. 47 E., W. M.                                                                           | 200 " |
| S $\frac{1}{2}$ S $\frac{1}{2}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ , Lots 5, 6, 7 & 8, Sec. 13, T. 21 S., R. 46 E., W. M.                                                                         | 307 " |
| Section 24, T. 21 S., R. 46 E., W. M.                                                                                                                                                              | 620 " |
| NW $\frac{1}{4}$ , W $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 25, T. 21 S., R. 46 E., W. M.                                                                       | 162 " |
| Lots 4 & 5, Sec. 14, T. 21 S., R. 46 E., W. M.                                                                                                                                                     | 32 "  |
| SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Lots 3, 4, 5 & 6, Sec. 23, T. 21 S., R. 46 E., W. M.                 | 425 " |
| W $\frac{1}{2}$ , N $\frac{1}{2}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 26, T. 21 S., R. 46 E., W. M. | 470 " |
| W $\frac{1}{2}$ , NE $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 35, T. 21 S., R. 46 E., W. M.                                                                                         | 490 " |
| Lots 5, 6, & 7, Sec. 27, T. 21 S., R. 46 E., W. M.                                                                                                                                                 | 155 " |
| E $\frac{1}{2}$ E $\frac{1}{2}$ , Lots 5, 6, 7 & 8, Sec. 34, T. 21 S., R. 46 E., W. M.                                                                                                             | 272 " |
| Lots 4 & 5, Sec. 31, T. 21 S., R. 47 E., W. M.                                                                                                                                                     | 65 "  |
| S $\frac{1}{2}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 36, T. 21 S., R. 46 E., W. M.                                                                                          | 67 "  |
| Lots 1, 2, 3 & 6, Sec. 6, T. 22 S., R. 47 E., W. M.                                                                                                                                                | 155 " |
| Lots 1, 2, 3, 4, 5, 6, 7 & 8, Sec. 1, T. 22 S., R. 46 E., W. M.                                                                                                                                    | 300 " |
| S $\frac{1}{2}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , and Lots 5 & 6, Sec. 2, T. 22 S., R. 46 E., W. M.                                                         | 464 " |
| E $\frac{1}{2}$ E $\frac{1}{2}$ , Lots 3, 6, 7 & 10, Sec. 3, T. 22 S., R. 46 E., W. M.                                                                                                             | 256 " |
| Lot 5, Sec. 11, T. 22 S., R. 46 E., W. M.                                                                                                                                                          | 24 "  |
| Lot 2, Sec. 10, T. 22 S., R. 46 E., W. M.                                                                                                                                                          | 48 "  |

Total in Oregon.....4752 "

Total in Idaho .....7097 "

Grand Total .....11849 "

The name of the canal or ditch or other works by which said water is conducted to such place of use is Riverside canal.

The right to take water from such works is based upon Permit No. 11936.

The source of supply from which such water is diverted is Indian Creek.

The date of the priority which said user is prepared to establish is October 3, 1922.

GEO. N. CARTER  
Commissioner of Reclamation.  
First publication June 7, 1928.  
Last publication June 28, 1928.

11936

11936

**STATE OF IDAHO  
DEPARTMENT OF RECLAMATION**

BOISE, IDAHO

**REPORT OF ENGINEER**

Permit No. 11936

This proof is for NEW. USE

In Water District No. \_\_\_\_\_

1. Name of applicant: The Riverside Irrigation Dist., Ltd.

2. Source of water supply: Indian Creek

3. Location of point of diversion: Is in the NW 1/4 NE 1/4 of Section 21

T. 4 N R. 3 W County of CANYON

4. Describe works as they exist, giving dimensions and capacities of same: Diversion dam of lumber 40 ft. wide with ten 3 ft. plank board openings 21 ft. high. Head Gate is 21 ft. wide with 4 gates 4 ft wide x 5 ft. high. Canal is 35 ft. wide x 3 ft. deep and about 40 miles long. Maximum capacity about 240. Sec. 9x.

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation): \_\_\_\_\_

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? Snake River

Remarks: "Water stock has been issued for about 9500 acres of which about 95% is in present cultivation"

11936

This examination was made on the 6<sup>th</sup> day of June 1928

(Signed) Robert H. Tolman Examiner.

Riverside Irr. Dist., Ltd. 30  
Parma, Idaho

Permit No. 11936

Examination for BEN. USE

County CANYON

---

### INSTRUCTIONS TO EXAMINERS

---

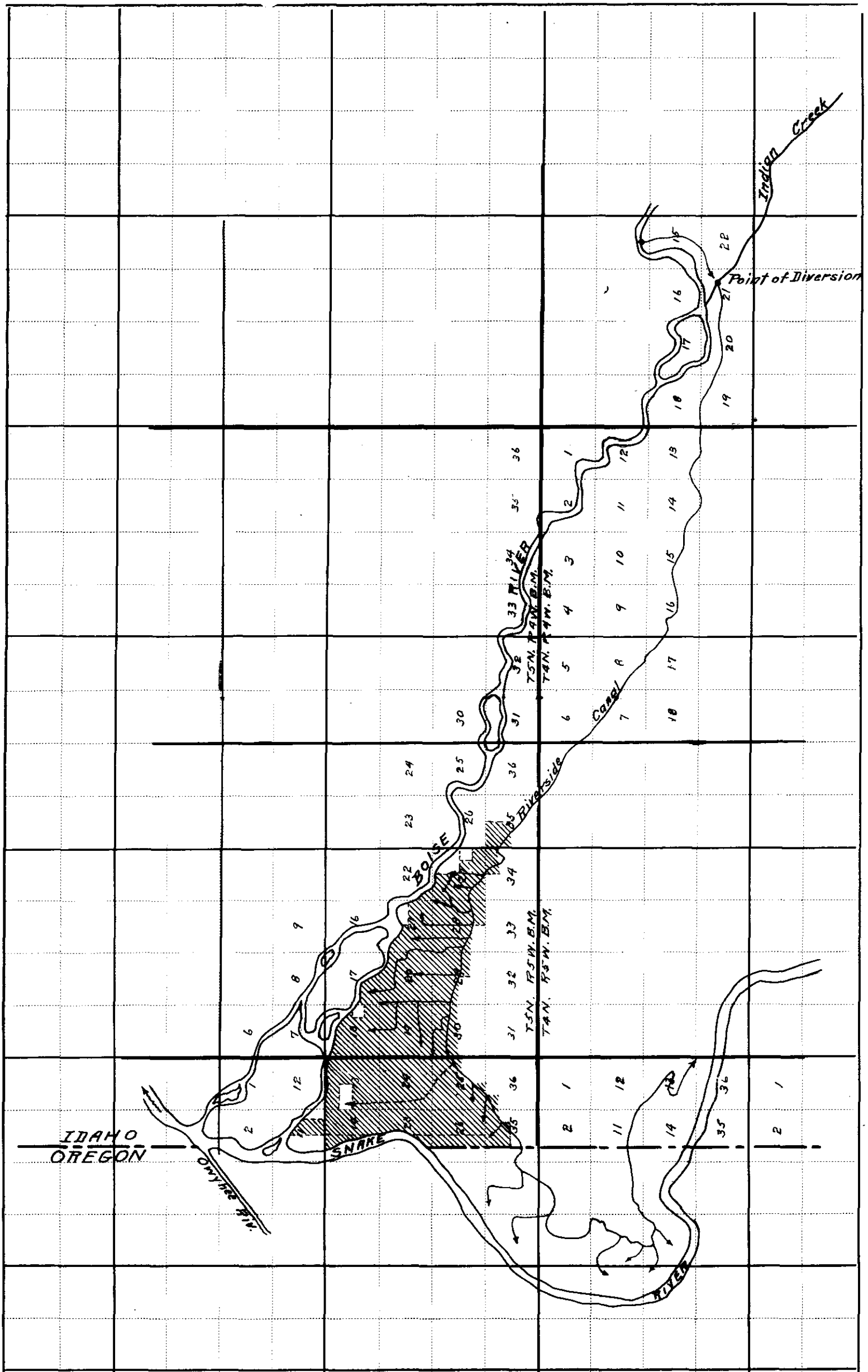
1. Always carefully note the location of the point of diversion, and accurately plat same.
  2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
  3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
  4. If any unusual conditions are discovered, make a plain statement of them under remarks.
  5. Always see the holder, if possible, and go over the whole ground with him, and make your report only upon actual existing facts and conditions.
-

**STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE**

**REPORT OF ENGINEER**

**PERMIT NO. \_\_\_\_\_**

**REPORT ON PROOF OF \_\_\_\_\_**



SCALE: 2 INCHES EQUALS 1 MILE. DRAW MAP IN INK.

11936

|                                                                                                                                                                                                                               |         |   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---|
| Lot 7, Sec. 6, T. 4 N., R. 4 W., B.M.....                                                                                                                                                                                     | 5 Acres |   |
| Lot 4, Sec. 1, T. 4 N., R. 5 W., B.M.....                                                                                                                                                                                     | 6       | " |
| E $\frac{1}{2}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ NW $\frac{1}{4}$ , Sec. 35, T. 5 N., R. 5 W., B.M.....                                                                                                                     | 85      | " |
| N $\frac{1}{2}$ NE $\frac{1}{4}$ , Sec. 34, T. 5 N., R. 5 W., B. M.....                                                                                                                                                       | 45      | " |
| SE $\frac{1}{4}$ SE $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , Lots 3 & 4, Sec. 27, T. 5 N., R. 5 W., B. M. | 370     | " |
| Lot 5, Sec. 22, T. 5 N., R. 5 W., B.M.....                                                                                                                                                                                    | 30      | " |
| SE $\frac{1}{4}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , N $\frac{1}{2}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , Sec. 28, T. 5 N., R. 5 W., B.M.                               | 436     | " |
| S $\frac{1}{2}$ , and Lots 5 & 6, Sec. 21, T. 5 N., R. 5 W., B.M.. . . . .                                                                                                                                                    | 367     | " |
| N $\frac{1}{2}$ SE $\frac{1}{4}$ and N $\frac{1}{2}$ , Sec. 29, T. 5 N., R. 5 W., B.M.....                                                                                                                                    | 314     | " |
| S $\frac{1}{2}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , Lots 1 & 3, Sec. 20, T. 5 N., R. 5 W., B.M.. . . .                                                                                                    | 620     | " |
| SW $\frac{1}{4}$ SW $\frac{1}{4}$ , and Lots 5, 6 & 7, Sec. 17, T. 5 N., R. 5 W., B.M. . . .                                                                                                                                  | 140     | " |
| N $\frac{1}{2}$ , Sec. 30, T. 5 N., R. 5 W., B.M. . . . .                                                                                                                                                                     | 229     | " |
| All of Sec. 19, T. 5 N., R. 5 W., B.M. . . . .                                                                                                                                                                                | 640     | " |
| SW $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , Lots 3, 4, 5, 7 & 8, Sec. 18, T. 5 N., R. 5 W., B.M.....                                         | 575     | " |
| SE $\frac{1}{4}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ , NW $\frac{1}{4}$ , Sec. 25, T. 5 N., R. 6 W. B.M.                                               | 420     | " |
| All of Sections 14, 23, 24, & 26, T. 5 N. R. 6 W., B.M.. . . .                                                                                                                                                                | 2022    | " |
| S $\frac{1}{2}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ N $\frac{1}{2}$ , Sec. 13, T. 5 N., R. 6 W., B.M.. . . . .                                                                                              | 520     | " |
| NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 36, T. 5 N., R. 6 W., B.M. . . . .                                                                                                                                                   | 5       | " |
| SW $\frac{1}{4}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ NE $\frac{1}{4}$ , Lots 1, 2 & 3, Sec. 35, T. 5 N., R. 6 W., B.M.                                                                                                         | 186     | " |
| SW $\frac{1}{4}$ SE $\frac{1}{4}$ , and Lot 4, Sec. 11, T. 5 N., R. 6 W., B.M. . . . .                                                                                                                                        | 82      | " |

Total Acres in Idaho.. . . . 7097 "

|                                                                                                                                                                                                   |     |   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---|
| All Section 18, T. 21 S., R. 47 E., W.M. . . . .                                                                                                                                                  | 240 | " |
| NW $\frac{1}{4}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ NW $\frac{1}{4}$ , Lots 1, 2 & 3, Sec. 19, T. 21 S., R. 47 E. W. M.                                                                           | 200 | " |
| S $\frac{1}{2}$ S $\frac{1}{2}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ , Lots 5, 6, 7 & 8, Sec. 13, T. 21 S., R. 46 E. W. M.                                                                         | 307 | " |
| Section 24, T. 21 S., R. 46 E. W. M. . . . .                                                                                                                                                      | 620 | " |
| NW $\frac{1}{4}$ , W $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 25, T. 21 S., R. 46 E. W. M. . . . .                                                               | 162 | " |
| Lots 4 & 5, Sec. 14, T. 21 S., R. 46 E. W. M. . . . .                                                                                                                                             | 32  | " |
| SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Lots 3, 4, 5 & 6, Sec. 23, T. 21 S., R. 46 E., W. M. . . . .        | 425 | " |
| W $\frac{1}{2}$ , N $\frac{1}{2}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 26, T. 21 S., R. 46 E. W. M. | 470 | " |
| W $\frac{1}{2}$ , NE $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 35, T. 21 S., R. 46 E., W. M. . . . .                                                                                | 490 | " |
| Lots 5, 6, & 7, Sec. 27, T. 21 S., R. 46 E., W. M. . . . .                                                                                                                                        | 155 | " |
| E $\frac{1}{2}$ E $\frac{1}{2}$ , Lots 5, 6, 7 & 8, Sec. 34, T. 21 S., R. 46 E., W. M. . . .                                                                                                      | 272 | " |
| Lots 4 & 5, Sec. 31, T. 21 S., R. 47 E. W. M. . . . .                                                                                                                                             | 65  | " |
| S $\frac{1}{2}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 36, T. 21 S., R. 46 E., W. M. . . . .                                                                                 | 67  | " |
| Lots 1, 2, 3 & 6, Sec. 6, T. 22 S., R. 47 E., W. M. . . . .                                                                                                                                       | 155 | " |
| Lots 1, 2, 3, 4, 5, 6, 7 & 8, Sec. 1, T. 22 S., R. 46 E. W. M. . . .                                                                                                                              | 300 | " |
| S $\frac{1}{2}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ and Lots 5 & 6, Sec. 2, T. 22 S., R. 46 E. W. M.                                                           | 464 | " |
| E $\frac{1}{2}$ E $\frac{1}{2}$ , Lots 3, 6, 7 & 10, Sec. 3, T. 22 S., R. 46 E. W. M. . . .                                                                                                       | 256 | " |
| Lot 5, Sec. 11, T. 22 S., R. 46 E., W. M. . . . .                                                                                                                                                 | 24  | " |
| Lot 2, Sec. 10, T. 22 S., R. 46 E., W. M. . . . .                                                                                                                                                 | 48  | " |

Total in Oregon 4752 "

Total in Idaho 7097 "

Grand Total .. . . . 11849 "

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO.

PERMIT NO. 11936

Proof of Application of Water to Beneficial Use

Deposition of Holder

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. W. H. Kniefel - 47 years - Roswell, Ida.  
Farmer; Carmichael, Idaho.

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. The Riverside Irrigation Dist. Ltd; Roswell, Idaho.  
President of the Board.

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. 11936; 3<sup>20</sup> P.M. November 4; 1915.

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Indian Creek and Drainage Lines entering Indian Creek.

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use.

Ans. Check in Indian Creek & Headgate;  
Riverside Canal capable of carrying 90  
second feet of water.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation and Domestic Use for the  
Riverside Irrigation District, Ltd; comprising  
11849 acres, being 7097 acres in Idaho and 4752 acres  
in Oregon; all in cultivation as a direct result of  
said use.

Ques. 7. If for other than for irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. \_\_\_\_\_

Exam typed 6-16-71. (CR)

11936

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. 90 second Feet

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. \_\_\_\_\_

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. To the full extent

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. About 5,000 inches from Boise river decreed under the Boise river decree.

(Sign) W. H. Kriefel

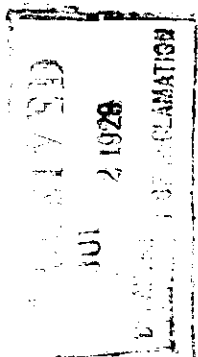
I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Boise, County of Ada State of Idaho, on this 12th day of July A. D. 19 28

Clara M. Brown

Notary Public, Residing at Boise, Idaho.

My commission expires Apr. 11, 1929

11936



STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO.

PERMIT NO. 11936

## Proof of Application of Water to Beneficial Use

### Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Claud Schrack, 45, Roswell Park Fruit Tract, Parma  
Idaho, Route # 3. Farm and Orchard manager

Ques. 2. Are you acquainted with W H Kniefel, Pres. Board of Directors, Riverside  
Irrigation Dist. Ltd., Parma, Ida., the  
holder of Permit No. 11936? How long have you known him and where does he reside?

Ans. Yes. One year. Roswell, Idaho.

Ques. 3. Have you read or heard read said Permit No. 11936, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Indian Creek and drainage lines entering Indian  
Creek; NW 1/4 NE 1/4 Sec 21, T4N R3W. B M Ida.  
Check in Indian Creek. Headgate in canal

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. 90 second feet; all.

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each sub-division in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation of lands embraced within Riverside  
Irrigation District Ltd. Cultivated farm lands and  
orchards. Also pasture lands. 11849 acres

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. \_\_\_\_\_

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. *Sandy loam and volcanic ash soil. 9.9 second feet*

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. *No.*

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. *Have seen Riverside Canal running full*

(Signed) *Claud Schrack*

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Boise, County of Ada, State of Idaho, on this 18th day of July, A. D. 1928.

*Clara M. Drury*  
Notary Public.

My commission expires Apr. 11, 1929

11936

JUL 12 1928

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO.

PERMIT NO. \_\_\_\_\_

## Proof of Application of Water to Beneficial Use

### Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. R. D. Helms; 63 yrs. - Caldwell, Idaho.  
Ditch Rider; Caldwell, Ida. - 1602 Blaine St.

Ques. 2. Are you acquainted with W. S. Kniefel - Pres. Bd. of Directors of  
The Riverside Irrigation District, Ltd., the  
holder of Permit No. 11936? How long have you known him and where does he reside?

Ans. Eleven Years; Roswell, Idaho.

Ques. 3. Have you read or heard read said Permit No. 11936, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Indian Creek and drainage line entering  
Indian Creek; NW<sup>1</sup>NE<sup>4</sup> Sec. 21, T.4N., R.37E., B.M., Ida;  
Creek in Indian Cr.; Headgate and Canal

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. 90 Second Feet; All

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each sub-division in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation and Domestic Use for the Riverside  
Irrigation District, Ltd., all in cultivation as a  
result of said use

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. \_\_\_\_\_

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Rich sandy loam; 90 Second Feet.

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. Yes: 1837 Inches of water delivered

through the Riverside Canal.

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. To the full extent.

(Signed) Robt D. Helms

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Boise, County of Ada, State of Idaho, on this 12<sup>th</sup> day of July, A. D. 1928.

Clara M. Brown  
Notary Public.

My commission expires Apr 11-1929

11936

JUL 12 1928

NOTARY PUBLIC

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

Date June 1, 1928

*Left Recd*  
The review,  
Parma, Idaho

DEAR SIR:

Enclosed you will find notice for publication once a week for four consecutive weeks prior to July 12, 1928, the date set for proof, the expense of the publication to be paid by the applicant, by its Sec. - Treas., C. C. Case, of Parma, to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this office with a copy of the first publication.

Very truly yours,

GEO. N. CARTER,

Commissioner of Reclamation.

*Dear Carter:-*

*Received above notices today - Proofs enclosed - Will be published starting in the issue of June 7th.*

*Many thanks!*

*Parma, Idaho  
June 2nd, 1928*

*In haste*

*J M Carlin Gough*

11066

## NOTICE FOR PUBLICATION

NOTICE OF PROOF APPLICATION OF WATER  
TO BENEFICIAL USE

Notice is hereby given that at 10 a. m. on the 12th day of July, 19 22,  
at Boise, County of Ada, State of Idaho,  
~~where at the Dept. of Reclamation, State House~~, proof will be submitted  
of the application to beneficial use of 90 cubic feet per second of the  
waters of Indian Creek in accordance with the terms and conditions of  
Permit No. 11936 heretofore issued by the State Engineer  
of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are.....  
Ltd., of  
The Riverside Irrigation District, Parma, Idaho.

The use to which said water has been applied is irrigation and domestic use.

The amount applied to beneficial use is 90 cubic feet per second.

The place where said water is used (if for irrigation, give full and accurate description of the  
lands irrigated) .....

|                                                                                                                                                                                                                                  |         |   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---|
| Lot 7, Sec. 6, T. 4 N., R. 4 W., B.M.....                                                                                                                                                                                        | 5 Acres | - |
| Lot 4, Sec. 1, T. 4 N., R. 5 W., B.M.....                                                                                                                                                                                        | 6       | " |
| E $\frac{1}{2}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ NW $\frac{1}{4}$ , Sec. 35, T. 5 N., R. 5 W., B.M.....                                                                                                                        | 85      | " |
| N $\frac{1}{2}$ NE $\frac{1}{4}$ , Sec. 34, T. 5 N., R. 5 W., B. M.....                                                                                                                                                          | 45      | " |
| SE $\frac{1}{4}$ SE $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , Lots 3 & 4, Sec. 27, T.<br>5 N., R. 5 W., B. M. | 370     | " |
| Lot 5, Sec. 22, T. 5 N., R. 5 W., B.M.. . . . .                                                                                                                                                                                  | 30      | " |
| SE $\frac{1}{4}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , N $\frac{1}{2}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , Sec. 28, T. 5 N., R. 5 W., B.M.                                  | 436     | " |
| S $\frac{1}{2}$ , and Lots 5 & 6, Sec. 21, T. 5 N., R. 5 W., B.M.. . . . .                                                                                                                                                       | 367     | " |
| N $\frac{1}{2}$ SE $\frac{1}{4}$ and N $\frac{1}{2}$ , Sec. 29, T. 5 N., R. 5 W., B.M.. . . . .                                                                                                                                  | 314     | " |
| S $\frac{1}{2}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , Lots 1 & 3, Sec. 20, T. 5 N., R. 5 W., B.M.. . . .                                                                                                       | 620     | " |
| SW $\frac{1}{4}$ SW $\frac{1}{4}$ , and Lots 5, 6 & 7, Sec. 17, T. 5 N., R. 5 W., B.M. . . .                                                                                                                                     | 140     | " |
| N $\frac{1}{2}$ , Sec. 30, T. 5 N., R. 5 W., B.M. . . . .                                                                                                                                                                        | 229     | " |
| All of Sec. 19, T. 5 N., R. 5 W., B.M. . . . .                                                                                                                                                                                   | 640     | " |
| SW $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , Lots 3, 4, 5, 7 & 8, Sec. 18,<br>T. 5 N., R. 5 W., B.M.. . . . .                                    | 575     | " |
| SE $\frac{1}{4}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ , NW $\frac{1}{4}$ , Sec. 25, T. 5 N., R. 6 W. B.M.                                                  | 420     | " |
| All of Sections 14, 23, 24, & 26, T. 5 N. R. 6 W., B.M.. . . .                                                                                                                                                                   | 2022    | " |
| S $\frac{1}{2}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ N $\frac{1}{2}$ , Sec. 13, T. 5 N., R. 6 W., B.M.. . . .                                                                                                   | 520     | " |
| NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 36, T. 5 N., R. 6 W., B.M. . . . .                                                                                                                                                      | 5       | " |
| SW $\frac{1}{4}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ NE $\frac{1}{4}$ , Lots 1, 2 & 3, Sec. 35, T. 5 N., R. 6 W., B.M.                                                                                                            | 186     | " |
| SW $\frac{1}{4}$ SE $\frac{1}{4}$ , and Lot 4, Sec. 11, T. 5 N., R. 6 W., B.M. . . . .                                                                                                                                           | 82      | " |

Total Acres in Idaho.. . . . 7097 "

|                                                                                                                                                                                                   |     |   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---|
| All Section 18, T. 21 S., R. 47 E., W.M. . . . .                                                                                                                                                  | 240 | " |
| NW $\frac{1}{4}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ NW $\frac{1}{4}$ , Lots 1, 2 & 3, Sec. 19, T. 21 S., R. 47 E. W. M.                                                                           | 200 | " |
| S $\frac{1}{2}$ S $\frac{1}{2}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ , Lots 5, 6, 7 & 8, Sec. 13, T. 21 S., R. 46 E. W. M.                                                                         | 307 | " |
| Section 24, T. 21 S., R. 46 E. W. M. . . . .                                                                                                                                                      | 620 | " |
| NW $\frac{1}{4}$ , W $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 25, T. 21 S., R. 46 E. W. M. . . . .                                                               | 162 | " |
| Lots 4 & 5, Sec. 14, T. 21 S., R. 46 E. W. M. . . . .                                                                                                                                             | 32  | " |
| SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Lots 3, 4, 5 & 6, Sec. 23, T. 21<br>S., R. 46 E., W. M. . . . .     | 425 | " |
| W $\frac{1}{2}$ , N $\frac{1}{2}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 26, T. 21 S., R. 46 E. W. M. | 470 | " |
| W $\frac{1}{2}$ , NE $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 35, T. 21 S., R. 46 E., W. M. . . . .                                                                                | 490 | " |
| Lots 5, 6, & 7, Sec. 27, T. 21 S., R. 46 E., W. M. . . . .                                                                                                                                        | 155 | " |
| E $\frac{1}{2}$ E $\frac{1}{2}$ , Lots 5, 6, 7 & 8, Sec. 34, T. 21 S., R. 46 E., W. M. . . .                                                                                                      | 272 | " |
| Lots 4 & 5, Sec. 31, T. 21 S., R. 47 E. W. M. . . . .                                                                                                                                             | 65  | " |
| S $\frac{1}{2}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 36, T. 21 S., R. 46 E., W. M. . . . .                                                                                 | 67  | " |
| Lots 1, 2, 3 & 6, Sec. 6, T. 22 S., R. 47 E., W. M. . . . .                                                                                                                                       | 155 | " |
| Lots 1, 2, 3, 4, 5, 6, 7 & 8, Sec. 1, T. 22 S., R. 46 E. W. M. . . .                                                                                                                              | 300 | " |
| S $\frac{1}{2}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ and Lots 5 & 6, Sec. 2, T. 22 S., R. 46 E. W. M.                                                           | 464 | " |
| E $\frac{1}{2}$ E $\frac{1}{2}$ , Lots 3, 6, 7 & 10, Sec. 3, T. 22 S., R. 46 E. W. M. . . .                                                                                                       | 256 | " |
| Lot 5, Sec. 11, T. 22 S., R. 46 E., W. M. . . . .                                                                                                                                                 | 24  | " |
| Lot 2, Sec. 10, T. 22 S., R. 46 E., W. M. . . . .                                                                                                                                                 | 48  | " |

Total in Oregon 4752 "  
Total in Idaho 7097 "

Grand Total .. . . . 11849 "

*24 Sec. 100 -  
Carma*

NOTICE FOR PUBLICATION  
NOTICE OF PROOF APPLICATION OF WATER  
TO BENEFICIAL USE

Notice is hereby given that at 10 a. m. on the 12th day of July, 19 22,  
at Boise, County of Ada, State of Idaho,  
~~where~~ at the Dept. of Reclamation, State House, proof will be submitted  
to beneficial use of 20 cubic feet per second of the

The name of the canal or ditch or other works by which said water is conducted to such place of use  
is Riverside canal.

The right to take water from such works is based upon Permit No. 11956.

The source of supply from which such water is diverted is Indian Creek

The date of the priority which said user is prepared to establish is October 8, 1922.

Geo. H. Carter,

Commissioner of Reclamation.

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

Date June 1, 1928

The Review,  
Paxson, Idaho

DEAR SIR:

Enclosed you will find notice for publication once a week for four consecutive weeks prior to July 12, 1928, the date set for proof, the expense of the publication to be paid by the applicant, by its Sec. - Treas., C. C. Case, of Paxson, to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this office with a copy of the first publication.

Very truly yours,

GEO. H. CATH,

Commissioner of Reclamation.

11936

**NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE**

(Date) May 29, 1928

(P. O.) Parma, Idaho

**TO THE COMMISSIONER OF RECLAMATION:**

Boise, Idaho.

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the  
THE REVIEW of Parma, Idaho, published in  
the county in which the works are situated.

*W. H. Kneifel*

(In case of canals or other works designed to divert and carry more than 50 cubic feet  
of water per second, the following certificate must be signed by a well-known and compe-  
tent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

\_\_\_\_\_  
Engineer.

**STATE OF IDAHO**  
**Department of Reclamation**

11936  
 Permit No. ~~17036~~

## Application for Extension of Time for Beneficial Use Proof

STATE OF IDAHO

County of Canyon

ss.

S. G. TUNING, President, of Riverside Irrigation District, Ltd.,  
 of Roswell,

State of Idaho being first duly sworn upon his oath deposes and says:

That ~~he~~ <sup>said District</sup> is the owner and holder of Permit to Appropriate the Public Waters of the State of  
 Idaho, No. ~~17036~~ 11936

THAT, under the terms and conditions of said permit, proof of beneficial use thereunder was  
 required to be made by August 7, 1921

THAT ~~he~~ <sup>it</sup> has heretofore put to beneficial use Seventy-five second feet of  
 water and has irrigated 12000 acres with this and other water.

THAT, for the following reasons, ~~he~~ <sup>it</sup> is unable to put to beneficial use within the required time,  
 the remainder of the water appropriated under his permit, to-wit: Having just completed  
extensive drainage system in the district and not knowing how much land  
may be reclaimed, at this time, and for this reason we think this ex-  
tension of time will be of material benefit.

WHEREFORE, He asks that the Commissioner of Reclamation extend the time for the making  
 of proof of beneficial use under said permit to August 7, 1922.

Subscribed and sworn to before me this 25th day of July, 1921.

Notary Public.

My commission expires February, 16th, 1922

Date of receipt at office of Department of Reclamation July 27, 1921.

### APPROVAL OF COMMISSIONER OF RECLAMATION

I, W. G. Swendsen, Commissioner of Reclamation of the State of Idaho, hereby extend the time  
 for the making of proof of beneficial use under Permit to Appropriate the Public Waters of the  
 State of Idaho, No. ~~17036~~ <sup>11936</sup>, to August 7, 1922.

Witness my hand this 27th day of July, 1921

11936

W. G. SWENDSEN,  
 Commissioner of Reclamation.  
 Deputy.

11936

**State of Idaho**  
**DEPARTMENT OF RECLAMATION**  
**BOISE**

May 11, 1922

Riverside Irrig. Dist. Ltd.,  
Roswell, Idaho

Dear Sir:

I enclose herewith blank notice of proof of Application of Water to Beneficial Use under your Permit No.....**11936**....., which kindly fill out and return to me at least 60 days before the date upon which you wish to submit proof. The date of the proof is set out in your permit, and if proof is submitted subsequent to that your priority will be advanced a time equal to the difference of the time between the date proof should have been submitted and date it is submitted.

Yours truly,

**W. G. SWENDSEN**  
Commissioner of Reclamation.

11936

July 27, 1921.

Re: Permit No. 11936.

Mr. R. D. Helms, Superintendent,  
Riverside Irrigation District,  
Caldwell, Idaho.

Dear Sir:

We enclose herewith approval of application for extension of time for proof of beneficial use of water under the above numbered permit. You will note that we have changed the number on this approval, as you had given the application number and not the permit number.

Very truly yours,

W. G. SWENDESEN,  
Commissioner of Reclamation

By

MB  
Encl.

Chief Clerk.

11936

State of Idaho

DEPARTMENT OF RECLAMATION

Riverside Irrigation Co. Ltd.,  
Roswell, Idaho

BOISE

December 6, 1929

Dear Sir:

I enclose herewith blank notice of proof of Application of Water to Beneficial Use under your Permit No. 11936-----, which kindly fill out and return to me at least 60 days before the date upon which you wish to submit proof. The date of the proof is set out in your permit, and if proof is submitted subsequent to that your priority will be advanced a time equal to the difference of the time between the date proof should have been submitted and date it is submitted.

Yours truly,

W. G. STENDSEN

Commissioner of Reclamation.

11936

No. 17036

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant: RIVERSIDE IRRIGATION DISTRICT, LTD.,  
Postoffice address: Roswell, Idaho, County: Canyon, State: Idaho.
  - I. If applicant is a corporation, give
    - (a) Date and place of incorporation: Jan. 9th, 1915, Roswell, Idaho
    - (b) The amount of capital stock: \$150,000.00
    - (c) The amount paid in: \_\_\_\_\_
    - (d) Names and addresses of directors: J. H. Lowell, President,  
C. B. Ross, Vice. Pres. Thomas Welch, Chas. Allen, S. G.  
Tuning, R. D. Helm, and Guy Johnson.
  - II. The financial resources of the applicant are:
    - (a) Cash on hand: None
    - (b) Treasury stock: \_\_\_\_\_
    - (c) Bonds to be issued: None, maintained by assessment
    - (d) Other resources.
2. The quantity of water claimed is ninety cubic feet per second.
3. Source of water supply: Indian Creek (and Drainage lines entering Indian Creek) Tributary to Boise River.)
4. Location of point of diversion: NW $\frac{1}{4}$  NE $\frac{1}{4}$ , Sec. 21, T. 4 N., R. 3 W. B. M. Point of diversion bears S 14° 00' E. 1352 from North 1/4 corner of Sec. 21, T. 4 N., R. 3 W., B. M. County of Canyon.
5. To be used <sup>for</sup> Irrigation.
  - I. Irrigation and domestic use:
    - (a) Amount of land to be irrigated: Eleven Thousand Eight Hundred Forty Nine (11849) acres. See appended list.
6. Estimated cost of works: \_\_\_\_\_
7. Description of works for diversion:
  - I. Kind of works: Ditch all completed.
  - II. Dimensions of works:
    - (c) Size of headgate, width 25 feet, Height 5 feet.
    - (d) Conduit Ditch (Completed) Width at bottom 25 feet, width at water line 32 feet, depth of water 3.5 feet; average grade per mile is 0.0005 feet. Length of conduit is 26.2 miles, and it crosses the following quarter sections:  
See Remarks.
8. The time required for the completion of the construction of such work is work done years.

9. Time required for the complete application of the water to the proposed use is Five additional years.

BE IT KNOWN That the undersigned hereby makes application for a permit to appropriate the public waters of the State of Idaho as herein set forth.

RIVERSIDE IRRIGATION DISTRICT, LTD., Applicant

By John C. Rice, Agent.

Date of first receipt at office of State Engineer 3:20 P. M. Nov. 4, 1915.  
Returned to applicant for correction Dec. 3, 1915.  
Corrected application received Jan. 29, 1916.

---

Approval of State Engineer

The number of this permit is 11936  
Recorded in Book 41 Page 11936 Approved February 7, 1916.  
This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:  
Bond in the sum of \$1000.00 to be filed on or before April 7, 1916.  
One-fifth of the work above specified to be completed on or before May 7, 1916.  
The whole of said work to be completed on or before August 7, 1916.  
Beneficial use of water appropriated in accordance herewith, to be made on or before August 7, 1921.

Witness my hand this 7th day of February, 1916.

J. H. SMITH  
State Engineer

---

Remarks:

The canal crosses the following quarter sections:-

NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , Sec. 21, NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , Sec. 20, NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , Sec. 19, SW $\frac{1}{4}$ , Sec. 18, T. 4 N., R. 3 W., B. M. SE $\frac{1}{4}$ , SW $\frac{1}{4}$ , Sec. 13, NE $\frac{1}{4}$ , Sec. 24, SE $\frac{1}{4}$ , SW $\frac{1}{4}$ , Sec. 14, SE $\frac{1}{4}$ , SW $\frac{1}{4}$ , NW $\frac{1}{4}$ , Sec. 15, NE $\frac{1}{4}$ , SE $\frac{1}{4}$ , SW $\frac{1}{4}$ , NW $\frac{1}{4}$ , Sec. 16, NE $\frac{1}{4}$ , Sec. 17, SE $\frac{1}{4}$ , SW $\frac{1}{4}$ , Sec. 8, SE $\frac{1}{4}$ , NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , Sec. 7, SW $\frac{1}{4}$ , Sec. 6, T. 4 N., R. 4 W., B. M., SE $\frac{1}{4}$ , NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , Sec. 1, T. 4 N., R. 5 W., B. M., SW $\frac{1}{4}$ , Sec. 36, SE $\frac{1}{4}$ , SW $\frac{1}{4}$ , NW $\frac{1}{4}$ , Sec. 35, NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , Sec. 34, SW $\frac{1}{4}$ , Sec. 27, SE $\frac{1}{4}$ , SW $\frac{1}{4}$ , Sec. 28, SE $\frac{1}{4}$ , NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , Sec. 29, NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , Sec. 30, T. 5 N., R. 5 W., B. M., NE $\frac{1}{4}$ , SE $\frac{1}{4}$ , SW $\frac{1}{4}$ , Sec. 25, NW $\frac{1}{4}$ , Sec. 36, NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , SW $\frac{1}{4}$ , Sec. 35 T. 5 N., R. 6 W., B. M. SW $\frac{1}{4}$ , Sec. 19, T. 21 S., R. 47 E. W. M. SE $\frac{1}{4}$ , Sec. 24, NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , Sec. 25, NE $\frac{1}{4}$ , SE $\frac{1}{4}$ , Sec. 26, NE $\frac{1}{4}$ , SE $\frac{1}{4}$ , Sec. 35, T. 21 S., R. 46 E. W. M. NE $\frac{1}{4}$ , Sec. 2, NW $\frac{1}{4}$ , Sec. 1, T. 22 S., R. 46 E. W. M. SW $\frac{1}{4}$ , SE $\frac{1}{4}$ , Sec. 36, T. 21 S., R. 46 E. W. M., SW $\frac{1}{4}$ , Sec. 31, T. 21 S., R. 47 E., W. M.

LIST OF LAND TO BE IRRIGATED FROM INDIAN CREEK  
(Supplementary to Permit No. 17036)

|                                        |         |
|----------------------------------------|---------|
| Lot 7, Sec. 6, T. 4 N., R. 4 W., B. M. | 5 acres |
| Lot 4, Sec. 1, T. 4 N., R. 5 W., B. M. | 6 acres |

|                                                                                                                                                                                                                                                                                                                                                                               |       |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
| SE <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub> , W <sup>1</sup> / <sub>2</sub> NW <sup>1</sup> / <sub>4</sub> Sec. 35, T. 5 N., R. 5 W., B. M.                                                                                                                                                                                                                 | 85    | acres |
| NE <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub> , Sec. 34, T. 5 N., R. 5 W., B. M.                                                                                                                                                                                                                                                                              | 45    | "     |
| SE <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> , W <sup>1</sup> / <sub>2</sub> SE <sup>1</sup> / <sub>4</sub> , SE <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub> , NE <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub> , S <sup>1</sup> / <sub>2</sub> NW <sup>1</sup> / <sub>4</sub> , Lots 3 & 4, Sec. 27,<br>T. 5 N., R. 5 W., B. M. | 370   | "     |
| Lot 5, Sec. 22, T. 5 N., R. 5 W., B. M.                                                                                                                                                                                                                                                                                                                                       | 30    | "     |
| SE <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> , SW <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> , NE <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> , NE <sup>1</sup> / <sub>4</sub> , NE <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub> , Sec. 28, T. 5 N., R. 5 W., B. M.                                             | 436   | "     |
| S <sup>1</sup> / <sub>2</sub> , and Lots 5 and 6, Sec. 21, T. 5 N., R. 5 W., B. M.                                                                                                                                                                                                                                                                                            | 367   | "     |
| NE <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> and NE <sup>1</sup> / <sub>4</sub> , Sec. 29, T. 5 N., R. 5 W., B. M.                                                                                                                                                                                                                                           | 314   | "     |
| S <sup>1</sup> / <sub>2</sub> , S <sup>1</sup> / <sub>2</sub> NE <sup>1</sup> / <sub>4</sub> , NW <sup>1</sup> / <sub>4</sub> , Lots 1 & 3, Sec. 20, T. 5 N., R. 5 W. B. M.                                                                                                                                                                                                   | 620   | "     |
| SW <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub> and Lots 5, 6, & 7, Sec. 17, T. 5 N., R. 5 W., B. M.                                                                                                                                                                                                                                                            | 140   | "     |
| NE <sup>1</sup> / <sub>4</sub> Sec. 30, T. 5 N., R. 5 W., B. M.                                                                                                                                                                                                                                                                                                               | 229   | "     |
| All of Sec. 19, T. 5 N., R. 5 W. B. M.                                                                                                                                                                                                                                                                                                                                        | 640   | "     |
| SW <sup>1</sup> / <sub>4</sub> , S <sup>1</sup> / <sub>2</sub> NW <sup>1</sup> / <sub>4</sub> , S <sup>1</sup> / <sub>2</sub> SE <sup>1</sup> / <sub>4</sub> , NW <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> , Lots 3,4,5,7 & 8, Sec. 18, T. 5 N., R. 5 W.                                                                                                    | 575   | "     |
| SE <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub> , SW <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub> , NE <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub> , SW <sup>1</sup> / <sub>4</sub> , NW <sup>1</sup> / <sub>4</sub> , Sec. 25, T. 5 N., R. 6 W., B. M.                                                                            | 420   | "     |
| All of Sections 14, 23, 24 and 26, T. 5 N., R. 6 W., B. M.                                                                                                                                                                                                                                                                                                                    | 2022  | "     |
| S <sup>1</sup> / <sub>2</sub> , SE <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub> , NE <sup>1</sup> / <sub>4</sub> Sec. 13, T. 5 N., R. 6 W., B. M.                                                                                                                                                                                                               | 520   | "     |
| NW <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub> Sec. 36, T. 5 N., R. 6 W., B. M.                                                                                                                                                                                                                                                                                | 5     | "     |
| SW <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub> , NE <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub> , Lots 1, 2, & 3, Sec. 35, T. 5 N., R. 6 W., B. M.                                                                                                                                                                                              | 186   | "     |
| SW <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> and Lot 4, Sec. 11, T. 5 N., R. 6 W., B. M.                                                                                                                                                                                                                                                                     | 82    | "     |
| Total acres in Idaho                                                                                                                                                                                                                                                                                                                                                          | 7097  | "     |
| All Section 18, T. 21 S., R. 47 E. W. M.                                                                                                                                                                                                                                                                                                                                      | 240   | "     |
| NW <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub> , W <sup>1</sup> / <sub>2</sub> NW <sup>1</sup> / <sub>4</sub> , Lots 1, 2 and 3, Sec. 19, T. 21 S. R. 47 E. W. M.                                                                                                                                                                                              | 200   | "     |
| S <sup>1</sup> / <sub>2</sub> SE <sup>1</sup> / <sub>4</sub> , NE <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> , Lots 5, 6,7, & 8, Sec. 13, T. 21 S. R. 46 E. W. M.                                                                                                                                                                                             | 307   | "     |
| Section 24, T. 21 S., R. 46 E. W. M.                                                                                                                                                                                                                                                                                                                                          | 620   | "     |
| NW <sup>1</sup> / <sub>4</sub> , W <sup>1</sup> / <sub>2</sub> NE <sup>1</sup> / <sub>4</sub> , NE <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub> Sec. 25, T. 21 S., R. 46 E. W. M.                                                                                                                                                                               | 162   | "     |
| Lots 4 & 5, Sec. 14, T. 21 S., R. 46 E. W. M.                                                                                                                                                                                                                                                                                                                                 | 32    | "     |
| SE <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub> , SE <sup>1</sup> / <sub>4</sub> , S <sup>1</sup> / <sub>2</sub> NE <sup>1</sup> / <sub>4</sub> , NE <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub> , Lots 3,4,5, & 6, Sec.23,T.21S.R.46 E.W.M.                                                                                                     | 425   | "     |
| W <sup>1</sup> / <sub>2</sub> , NE <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub> , SW <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub> , W <sup>1</sup> / <sub>2</sub> SE <sup>1</sup> / <sub>4</sub> , SE <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> , Sec.26,T. 21 S. R. 46 E.W. M.                                                  | 470   | "     |
| W <sup>1</sup> / <sub>2</sub> , NE <sup>1</sup> / <sub>4</sub> , W <sup>1</sup> / <sub>2</sub> SE <sup>1</sup> / <sub>4</sub> , Sec. 35, T. 21 S., R. 46 E. W. M.                                                                                                                                                                                                             | 490   | "     |
| Lots 5, 6, & 7, Sec. 27, T. 21 S., R. 46 E. W. M.                                                                                                                                                                                                                                                                                                                             | 155   | "     |
| NE <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub> , Lots 5, 6, 7, & 8, Sec. 34, T. 21 S., R. 46 E. W. M.                                                                                                                                                                                                                                                          | 272   | "     |
| Lots 4 & 5, Sec. 31, T. 21 S., R. 47 E. W. M.                                                                                                                                                                                                                                                                                                                                 | 65    | "     |
| S <sup>1</sup> / <sub>2</sub> SE <sup>1</sup> / <sub>4</sub> , SE <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub> Sec. 36, T. 21 S., R. 46 E. W. M.                                                                                                                                                                                                                | 67    | "     |
| Lots 1, 2,3, & 6, Sec. 6, T. 22 S., R. 47 E. W. M.                                                                                                                                                                                                                                                                                                                            | 155   | "     |
| Lots 1,2,3,4,5,6,7, & 8, Sec. 1, T. 22 S., R. 46 E. W. M.                                                                                                                                                                                                                                                                                                                     | 300   | "     |
| S <sup>1</sup> / <sub>2</sub> NE <sup>1</sup> / <sub>4</sub> , W <sup>1</sup> / <sub>2</sub> , NW <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> and Lots 5 & 6, Sec. 2, T. 22 S., R. 46 E. W. M.                                                                                                                                                                 | 464   | "     |
| NE <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub> , Lots 3,6,7, & 10, Sec. 3, T. 22 S., R. 46 E., W. M.                                                                                                                                                                                                                                                           | 256   | "     |
| Lot 5, Sec. 11, T. 22 S., R. 46 E. W. M.                                                                                                                                                                                                                                                                                                                                      | 24    | "     |
| Lot 2, Sec. 10, T. 22 S., R. 46 E. W. M.                                                                                                                                                                                                                                                                                                                                      | 48    | "     |
| Total in Oregon                                                                                                                                                                                                                                                                                                                                                               | 4752  | "     |
| " " Idaho                                                                                                                                                                                                                                                                                                                                                                     | 7097  | "     |
| GRAND TOTAL                                                                                                                                                                                                                                                                                                                                                                   | 11849 | "     |

Works completed: July 29th, 1916.  
Certificate issued: April 16th, 1919.

Permit No. 11936

# CERTIFICATE OF COMPLETION OF WORKS

To All Whom It May Concern:

This is to certify that Riverside Irrigation District, Ltd., of Roswell, County of Canyon and State of Idaho, the holder of Permit No. 11936, issued upon Application No. 17036, bearing date of priority of November 4th, 1915, authorizing the diversion of ninety second feet of the waters of Indian Creek (and drainage lines entering Indian Creek) County of Canyon, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of

Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use ninety second feet of the waters of Indian Creek; that the point of diversion of said waters bears S 14° 00' E. 1382 from north quarter corner of Section 21, T. 4 N., R. 3 W., B. M., and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: All of the lands embraced within the boundaries of the said Riverside Irrigation District, Ltd.

Witness my hand this 16th day of April, A. D. 1919.

W. G. SWENDSEN  
Commissioner of Reclamation of the  
State of Idaho

---

Upon proper request of the holder of the above numbered permit (11936) I have this 27th day of July, 1921, extended the time for beneficial use proof to the 7th day of August, 1921.

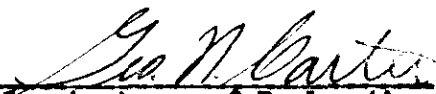
W. G. SWENDSEN  
Commissioner of Reclamation

By Geo. B. Archibald, Deputy

STATE OF IDAHO     )  
                              ) SS  
County of Ada     )

I, GEO. N. CARTER, Commissioner of Reclamation of the State of Idaho, hereby certify the above and foregoing to be a full, true and correct copy of Permit to appropriate the Public Waters of the State of Idaho, No. 11936, including all instruments recorded thereunder, as the same appears of record in the Department of Reclamation of the State of Idaho in Book 41 of Permits at Page 11936.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of my office, this 26th day of July, 1928.

  
Commissioner of Reclamation

April 16th  
1919

In re: Permit: 11936

Riverside Irrigation District, Ltd.,  
Roswell, Idaho.

Gentlemen:

Herewith find certificate of completion of works under above permit; also receipt covering fees in the sum of \$29.00.

Yours very truly,

W. G. Swendsen,  
Commissioner of  
Reclamation.

By:

11936

## OFFICE OF STATE ENGINEER

Permit No. 11936

## Application for Extension of Time for Beneficial Use Proof.

STATE OF IDAHO

County of Canyon ss.J.H. Lowell, President of Riverside  
Irrigation District, a corporation, of Canyon CountyState of Idaho, being first duly sworn upon his oath deposes and says:

THAT <sup>it</sup> ~~he~~ is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho,  
No. 11936

THAT under the terms and conditions of said permit, proof of beneficial use thereunder was required  
to be made by August 7, 1921

THAT <sup>it</sup> ~~he~~ has heretofore put to beneficial use 30 second feet of water and  
has irrigated 3000 acres.

THAT, for the following reasons, <sup>it</sup> ~~he~~ is unable to put to beneficial use within the required time, the  
remainder of the water appropriated under <sup>its</sup> ~~his~~ permit, to-wit: That the Riverside Irrigation  
District which is making this application is a corporation under the  
laws of the State of Idaho but not an irrigation district; that the  
lands watered by the canals owned by said corporation are now being  
formed into an irrigation district under Title 14, Political Code, Re-  
vised Code of Idaho, and acts amendatory thereto, and it will take some  
time in order to complete said organization and acquire the rights own-  
ed by the above named corporation under the law and complete the drain-  
age of certain lands needing drainage, and to apply the above water to  
use on said lands; that said corporation has eight other permits and  
it would be a great saving in expense to have the proof of beneficial  
use on all permits at one time.

WHEREFORE, <sup>It</sup> ~~He~~ asks that the State Engineer extend the time for the making of proof of beneficial  
use under said permit to Jan 10<sup>th</sup>, 1922

And further, deponent saith not.

Subscribed and sworn to before me this 19<sup>th</sup> day of March, 1917My commission expires Aug 1917Residence: Caldwell Notary Public.  
Idaho.Date of receipt at office of State Engineer March 21st, 1917.

## APPROVAL OF STATE ENGINEER

~~I, J. H. Smith, State Engineer of the State of Idaho, hereby extend the time for the making of  
proof of beneficial use under Permit to Appropriate the Public Waters of the State of Idaho, No. 11936,  
to January 10th, 1922.~~

Witness my hand this 21st day of March, 1917.

J. H. Smith  
State Engineer.

11936

## OFFICE OF STATE ENGINEER

Permit No. 11936

## Application for Extension of Time for Beneficial Use Proof.

STATE OF IDAHO

County of Canyon } ss.J.H. Lowell, President of Riverside  
Irrigation District, a corporation, of Canyon CountyState of Idaho, being first duly sworn upon his oath deposes and says:THAT <sup>it</sup>~~he~~ is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho,  
No. 11936THAT under the terms and conditions of said permit, proof of beneficial use thereunder was required  
to be made by August 7, 1921THAT <sup>it</sup>~~he~~ has heretofore put to beneficial use 30 second feet of water and  
has irrigated 3000 acres.THAT, for the following reasons, <sup>it</sup>~~he~~ is unable to put to beneficial use within the required time, the  
remainder of the water appropriated under <sup>its</sup>~~his~~ permit, to-wit: That the Riverside IrrigationDistrict which is making this application is a corporation under the  
laws of the State of Idaho but not an irrigation district; that the  
lands watered by the canals owned by said corporation are now being  
formed into an irrigation district under Title 14, Political Code, Re-  
vised Code of Idaho, and acts amendatory thereto, and it will take some  
time in order to complete said organization and acquire the rights own-  
ed by the above named corporation under the law and complete the drain-  
age of certain lands needing drainage, and to apply the above water to  
use on said lands; that said corporation has eight other permits and  
it would be a great saving in expense to have the proof of beneficial  
use on all permits at one time.WHEREFORE, <sup>It</sup>~~He~~ asks that the State Engineer extend the time for the making of proof of beneficial  
use under said permit to Jan 10th, 1922

And further, deponent saith not.

Subscribed and sworn to before me this 19th day of March, 1917Residence: Idaho

Notary Public.

My commission expires Aug 1917Date of receipt at office of State Engineer March 21st, 1917.

## APPROVAL OF STATE ENGINEER

I, J.H. Smith, State Engineer of the State of Idaho, hereby extend the time for the making  
proof of beneficial use under Permit to appropriate the Public Waters of the State of Idaho, No. 11936  
to January 10th, 1922Witness my hand this 21st day of March, 1917

State Engineer.

11936

*Attest, I have read the certificate  
of the Engineer and the same is correct  
and true.*

January 10, 1917.

Re Permit 11936-Riverside Irr. Dist.

Messrs. Rice & Thompson,  
Attorneys at law,  
Caldwell, Idaho.

Gentlemen:

The report of our engineer for proof of completion of works under above permit has just been filed. Upon receipt of fees in the sum of \$29.00, the certificate will be issued.

Very truly yours,

J. H. J. H. SMITH,

State Engineer.

By \_\_\_\_\_

11936

## REPORT OF ENGINEER

11936

1. State name of applicant and number of permit: Riverside Irrigation Dist. - Permit
2. State source of water supply: Indian Creek
3. Location of point of diversion: S. 14° 0' E. 1352 ft. N. of  $\frac{1}{4}$  Cor. Sec. 21,  
T. 4 N., R. 3 W. B.M.

4. State whether or not the works of diversion are fully completed and in accordance with terms of permit: Fully completed.

5. Describe works as they exist, giving dimensions and capacities of same:

Timber diversion works from Indian Creek  
into canal from Boise River. Main canal  
has width at bottom of 25' - 32' at water  
line - depth of water 3.5'. Capacity 290 ac.ft.  
which is sufficient for amount of water  
covered by decree from Boise River, and  
amount covered by previous certificate of  
completion of works on Watrous drain, in addition  
to amount claimed from Indian Creek.

6. State whether or not water has been turned into works of diversion: Yes.

7. Give exact location of lands to be irrigated. Give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation):

8. Submit map on enclosed plat, showing location and details of above description.

Remarks: Capacity was determined from gage  
reading of 4.30 at Gage #3 on Aug. 10th. Canal  
will stand max. gage of 4.70 - ~~no~~ capacity  
290 ac.ft.

See permit map on file.

This examination was made on the 10th day of August 1916.

(Signed)

R. S. Hamilton

Examiner.

(This report must be sworn to when not made by an attaché of the State Engineer's office)

STATE OF IDAHO

County of \_\_\_\_\_

} ss.

\_\_\_\_\_, being first duly sworn, deposes and says that the statements contained in the within report are correct to the best of his knowledge and belief.

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ 191\_\_\_\_\_

\_\_\_\_\_  
Notary Public.

My Commission Expires \_\_\_\_\_

1936

Dist. No. 12 - A.

Riverside Irrigation Dist.

Parma- Idaho.

July 31, 1916.

Re Permit 11936. - Riverside Irr. Dist.

Rice & Thompson, Attorneys,  
Caldwell, Idaho.

Gentlemen:--

We are in receipt of depositions, affidavit of publication and check for fees, in the sum of \$5.00, for proof of completion of works under above permit. The check is herewith returned as insufficient to cover the required amount, the fees for completion being \$50.00 for the first 10 second feet and 10 cents additional for each additional foot, or fraction. If the capacity of the works is 90 second feet, the fees would be \$29.00. This, however, need not be sent until our examining engineer has made his report, at which time you will be further notified.

Very truly yours,

J. H. SMITH,

State Engineer.

Ch. No. 132

By \_\_\_\_\_

11936

R. S. MADDEN, PRESIDENT  
JOHN RICE, VICE-PRESIDENT

ESTABLISHED 1892

INCORPORATED 1909

J. H. LOWELL, TREASURER  
H. J. ZEH, SECRETARY AND MGR.

DIRECTORS:  
R. S. MADDEN  
J. C. RICE  
J. H. LOWELL  
A. A. BINFORD  
H. J. ZEH

**CANYON ABSTRACT & TRUST CO., LTD.**  
**CALDWELL, IDAHO**

ABSTRACTS  
LOANS  
INSURANCE  
BONDS  
GENERAL TRUST  
BUSINESS

July 29, 1916.

J. H. Smith, State Engineer,  
Boise, Idaho.

Dear Sir:

In connection with the Proof of Completion of Works by  
the Riverside Irrigation District under Permit No. 11936, I  
enclose herewith the following instruments:

Deposition of Permit Holder, signed by Roc D. Helm.  
Deposition of Witness, J. W. Shepperd.  
Deposition of Witness, Fred H. McConnel.  
Affidavit of Publication of Notice, by M. A. Bates.  
Check for \$5.00.

*OK  
5/20*

Yours very truly,

*J. D. Munford, Notary Public.*

11936

## Publisher's Affidavit.

STATE OF IDAHO,  
COUNTY OF CANYON. } ss.

W. A. Bates being first duly sworn deposes and says: That he is the publisher of the PARMA HERALD, a weekly newspaper published at PARMA, in the COUNTY OF CANYON, State of Idaho; that said paper is in general circulation in the county aforesaid and in the vicinity of the lands described; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for four consecutive weeks in the regular and entire issue of every number of said paper during the period and time of publication, and was published in the newspaper proper and not in a supplement. Such notice was published in the issue beginning with July 9, 1906 and ending with the issue of July 27, 1906.

Subscribed and sworn to before me this 27th day of July, 1906.

11936

W. A. Bates  
J. E. Kerrick  
Notary Public

1. The name of the person or corporation holding said permit is Riverside Irrigation District, Ltd. postoffice address of such principal place of business is Riverside, Idaho. State of Idaho. Number of said permit is 17. The date set for the completion of such work is August 7th, 1906.

4. Said water to be used for irrigation purposes.

5. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conducting to the place intended for use, in accordance with the plans accompanying the application for such permit is 237 cubic feet per second.

6. The amount of lands for which said water is available is 11849 acres, particularly described as follows:

Lot 7, Sec. 6, T. 4 N. R. 4 W. B. M. 5 acres.

E $\frac{1}{2}$  NW $\frac{1}{4}$ , W $\frac{1}{2}$  NW $\frac{1}{4}$ , Sec. 35, T. 5 N., R. 5 W. B. M., 6 acres.

Lot 5, Sec. 1, T. 4 N. R. 5 W. B. M., 5 acres.

SW $\frac{1}{4}$  SE $\frac{1}{4}$ , W $\frac{1}{2}$  SE $\frac{1}{4}$ , SE $\frac{1}{4}$  SW $\frac{1}{4}$ , N $\frac{1}{2}$  SW $\frac{1}{4}$ , NW $\frac{1}{4}$ , lots 3 and 4, Sec. 27, T. 5 N., R. 5 W. B. M., 570 acres.

Lot 5, Sec. 22, T. 5 N., R. 5 W. B. M., 30 acres.

SE $\frac{1}{4}$  SE $\frac{1}{4}$ , SW $\frac{1}{4}$  SE $\frac{1}{4}$ , N $\frac{1}{2}$  SE $\frac{1}{4}$ , N $\frac{1}{2}$  SW $\frac{1}{4}$ , Sec. 28, T. 5 N., R. 5 W. B. M., 436 acres.

S $\frac{1}{2}$ , and lots 5 and 6, Sec. 21, T. 5 N., R. 5 W. B. M., 367 acres.

N $\frac{1}{2}$  SE $\frac{1}{4}$  and N $\frac{1}{2}$ , Sec. 29, T. 5 N., R. 5 W. B. M., 314 acres.

S $\frac{1}{2}$ , S $\frac{1}{2}$  NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , lots 1 and 3, Sec. 20, T. 5 N., R. 5 W. B. M., 620 acres.

SW $\frac{1}{4}$  SW $\frac{1}{4}$ , and lots 5, 6 and 7, Sec. 17, T. 5 N., R. 5 W. B. M., 140 acres.

N $\frac{1}{2}$ , Sec. 30, T. 5 N., R. 5 W. B. M., 229 acres.

All of Sec. 19, T. 5 N., R. 5 W. B. M., 640 acres.

SW $\frac{1}{4}$ , S $\frac{1}{2}$  NW $\frac{1}{4}$ , S $\frac{1}{2}$  SE $\frac{1}{4}$ , NW $\frac{1}{4}$  SE $\frac{1}{4}$ , lots 3, 4, 5, 7, and 8, Sec. 18, T. 5 N., R. 5 W. B. M., 575 acres.

SE $\frac{1}{4}$  NE $\frac{1}{4}$ , SW $\frac{1}{4}$  NE $\frac{1}{4}$ , N $\frac{1}{2}$  NE $\frac{1}{4}$ , SW $\frac{1}{4}$ , NW $\frac{1}{4}$ , Sec. 25, T. 5 N., R. 6 W. B. M., 420 acres.

All of sections 14, 23, 24 and 26, T. 5 N., R. 6 W. B. M., 2022 acres.

S $\frac{1}{2}$ , SE $\frac{1}{4}$  NE $\frac{1}{4}$ , N $\frac{1}{2}$  N $\frac{1}{2}$ , Sec. 13, T. 5 N., R. 6 W. B. M., 520 acres.

NW $\frac{1}{4}$  NW $\frac{1}{4}$ , Sec. 36, T. 5 N., R. 6 W. B. M., 5 acres.

SW $\frac{1}{4}$  NE $\frac{1}{4}$ , N $\frac{1}{2}$  NE $\frac{1}{4}$ , lots 1, 2 and 3, Sec. 35, T. 5 N., R. 6 W. B. M., 186 acres.

SW $\frac{1}{4}$  NW $\frac{1}{4}$ , and lot 4, Sec. 11, T. 5 N., R. 6 W. B. M., 82 acres.

Total area in Idaho, 7097.

All of Sec. 13, T. 21 S., R. 47 E. W. M., 240 acres.

NW $\frac{1}{4}$  NW $\frac{1}{4}$ , W $\frac{1}{2}$  NW $\frac{1}{4}$ , lots 1, 2 and 3, Sec. 19, T. 21 S., R. 47 E. W. M., 20 acres.

S $\frac{1}{2}$  SE $\frac{1}{4}$  NE $\frac{1}{4}$  SE $\frac{1}{4}$ , lots 5, 6, 7 and 8, Sec. 13, T. 21 S., R. 46 E. W. M., 307 acres.

Section 21, T. 21 S., R. 46 E. W. M., 620 acres.

NW $\frac{1}{4}$ , W $\frac{1}{2}$  NE $\frac{1}{4}$ , NE $\frac{1}{4}$  NE $\frac{1}{4}$ , Sec. 25, T. 21 S., R. 46 E. W. M., 162 acres.

W. M., 200 acres.  
 $S\frac{1}{2}$   $S\frac{1}{2}$ ,  $NE\frac{1}{4}$   $SE\frac{1}{4}$ , lots 5, 6, 7 and 8, Sec. 13, T. 21 S., R. 46 E. W. M., 307 acres.  
 Section 24, T. 21 S., R. 46 E. W. M., 620 acres.  
 $NW\frac{1}{4}$ ,  $W\frac{1}{2}$   $NE\frac{1}{4}$ ,  $NE\frac{1}{4}$   $NE\frac{1}{4}$ , Sec. 25, T. 21 S., R. 46 E. W. M., 162 acres.  
 Lots 4 and 5, Sec. 14; T. 21 S., R. 46 E. W. M., 32 acres.  
 $SE\frac{1}{4}$   $SW\frac{1}{4}$ ,  $SE\frac{1}{4}$ ,  $S\frac{1}{2}$   $NE\frac{1}{4}$ ,  $NE\frac{1}{4}$   $NE\frac{1}{4}$ , lots 3, 4, 5 and 6, Sec. 23, T. 21 S., R. 46 E. W. M., 425 acres.  
 $W\frac{1}{2}$ ,  $N\frac{1}{2}$   $NE\frac{1}{4}$ ,  $SW\frac{1}{4}$   $NE\frac{1}{4}$ ,  $W\frac{1}{2}$   $SE\frac{1}{4}$ ,  $SE\frac{1}{4}$   $SE\frac{1}{4}$ , Sec. 26, T. 21 S., R. 46 E. W. M., 470 acres.  
 $W\frac{1}{4}$ ,  $NE\frac{1}{4}$ ,  $W\frac{1}{2}$   $SE\frac{1}{4}$  Sec. 35, T. 21 S., R. 46 E. W. M., 490 acres.  
 Lots 5, 6 and 7, Sec. 27, T. 21 S., R. 46 E. W. M., 155 acres.  
 $E\frac{1}{2}$   $E\frac{1}{2}$ , lots 5, 6, 7 and 8, Sec. 34, T. 21 S., R. 46 E. W. M., 272 acres.  
 Lots 4 and 5, Sec. 31, T. 21 S., R. 47 E. W. M., 65 acres.  
 $S\frac{1}{2}$   $SE\frac{1}{4}$ ,  $SE\frac{1}{4}$   $SW\frac{1}{4}$ , Sec. 36, T. 21 S., R. 46 E. W. M., 67 acres.  
 Lots 1, 2, 3 and 6, Sec. 6, T. 22 S., R. 47 E. W. M., 155 acres.  
 Lots 1, 2, 3, 4, 5, 6, 7 and 8, Sec. 1, T. 22 S., R. 46 E. W. M., 300 acres.  
 $S\frac{1}{2}$   $NE\frac{1}{4}$ ,  $W\frac{1}{2}$ ,  $NW\frac{1}{4}$   $SE\frac{1}{4}$  and lots 5 and 6, Sec. 2, T. 22 S., R. 46 E. W. M., 464 acres.  
 $E\frac{1}{2}$   $E\frac{1}{2}$ , lots 3, 6, 7 and 10, Sec. 3, T. 22 S., R. 46 E. W. M., 255 acres.  
 Lot 5, Sec. 11, T. 22 S., R. 46 E. W. M., 24 acres.  
 Lot 2, Sec. 10, T. 22 S., R. 46 E. W. M., 48 acres.  
 Total in Oregon, 4752 acres.  
 Total in Idaho, 7097 acres.  
 Grand total 11,849 acres.

J. H. SMITH,  
 State Engineer.

$N\frac{1}{2}$ , Sec. 30, T. 5 N., R. 5 W. B. M., 229 acres.  
 All of Sec. 19, T. 5 N., R. 5 W. B. M., 640 acres.  
 $SW\frac{1}{4}$ ,  $S\frac{1}{2}$   $NW\frac{1}{4}$ ,  $S\frac{1}{2}$   $SE\frac{1}{4}$ ,  $NW\frac{1}{4}$   $SE\frac{1}{4}$ , lots 3, 4, 5, 7, and 8, Sec. 18, T. 5 N., R. 5 W. B. M., 575 acres.  
 $SE\frac{1}{4}$   $NE\frac{1}{4}$ ,  $SW\frac{1}{4}$   $NE\frac{1}{4}$ ,  $N\frac{1}{2}$   $NE\frac{1}{4}$ ,  $SW\frac{1}{4}$ ,  $NW\frac{1}{4}$ , Sec. 25, T. 5 N., R. 6 W. B. M., 420 acres.  
 All of sections 14, 23, 24 and 26, T. 5 N., R. 6 W. B. M., 2022 acres.  
 $S\frac{1}{2}$ ,  $SE\frac{1}{4}$   $NE\frac{1}{4}$ ,  $N\frac{1}{2}$   $N\frac{1}{2}$ , Sec. 13, T. 5 N., R. 6 W. B. M., 520 acres.  
 $NW\frac{1}{4}$   $NW\frac{1}{4}$ , Sec. 36, T. 5 N., R. 6 W. B. M., 5 acres.  
 $SW\frac{1}{4}$   $NE\frac{1}{4}$ ,  $N\frac{1}{2}$   $NE\frac{1}{4}$ , lots 1, 2 and 3, Sec. 35, T. 5 N., R. 6 W. B. M., 186 acres.  
 $SW\frac{1}{4}$   $SE\frac{1}{4}$ , and lot 4, Sec. 11, T. 5 N., R. 6 W. B. M., 82 acres.  
 Total acres in Idaho, 7097.  
 All section 18, T. 21 S., R. 47 E. W. M., 240 acres.  
 $NW\frac{1}{4}$   $SW\frac{1}{4}$ ,  $W\frac{1}{2}$   $NW\frac{1}{4}$ , lots 1, 2 and 3, Sec. 19, T. 21 S., R. 47 E. W. M., 200 acres.  
 $S\frac{1}{2}$   $S\frac{1}{2}$ ,  $NE\frac{1}{4}$   $SE\frac{1}{4}$ , lots 5, 6, 7 and 8, Sec. 13, T. 21 S., R. 46 E. W. M., 307 acres.  
 Section 24, T. 21 S., R. 46 E. W. M., 520 acres.  
 $NW\frac{1}{4}$ ,  $W\frac{1}{2}$   $NE\frac{1}{4}$ ,  $NE\frac{1}{4}$   $NE\frac{1}{4}$ , Sec. 25, T. 21 S., R. 46 E. W. M., 162 acres.  
 Lots 4 and 5, Sec. 14, T. 21 S., R. 46 E. W. M., 32 acres.  
 $SE\frac{1}{4}$   $SW\frac{1}{4}$ ,  $SE\frac{1}{4}$ ,  $S\frac{1}{2}$   $NE\frac{1}{4}$ ,  $NE\frac{1}{4}$   $NE\frac{1}{4}$ , lots 3, 4, 5 and 6, Sec. 23, T. 21 S., R. 46 E. W. M., 425 acres.  
 $W\frac{1}{2}$ ,  $N\frac{1}{2}$   $NE\frac{1}{4}$ ,  $SW\frac{1}{4}$   $NE\frac{1}{4}$ ,  $W\frac{1}{2}$   $SE\frac{1}{4}$ ,  $SE\frac{1}{4}$   $SE\frac{1}{4}$ , Sec. 26, T. 21 S., R. 46 E. W. M., 470 acres.  
 $W\frac{1}{4}$ ,  $NE\frac{1}{4}$ ,  $W\frac{1}{2}$   $SE\frac{1}{4}$ , Sec. 35, T. 21 S., R. 46 E. W. M., 490 acres.  
 Lots 5, 6 and 7, Sec. 27, T. 21 S., R. 46 E. W. M., 155 acres.  
 $E\frac{1}{2}$   $E\frac{1}{2}$ , lots 5, 6, 7 and 8, Sec. 34, T. 21 S., R. 46 E. W. M., 272 acres.  
 Lots 4 and 5, Sec. 31, T. 21 S., R. 47 E. W. M., 65 acres.  
 $S\frac{1}{2}$   $SE\frac{1}{4}$ ,  $SE\frac{1}{4}$   $SW\frac{1}{4}$ , Sec. 36, T. 21 S., R. 46 E. W. M., 67 acres.  
 Lots 1, 2, 3 and 6, Sec. 6, T. 22 S., R. 47 E. W. M., 155 acres.  
 Lots 1, 2, 3, 4, 5, 6, 7 and 8, Sec. 1, T. 22 S., R. 46 E. W. M., 300 acres.  
 $S\frac{1}{2}$   $NE\frac{1}{4}$ ,  $W\frac{1}{2}$ ,  $NW\frac{1}{4}$   $SE\frac{1}{4}$  and lots 5 and 6, Sec. 2, T. 22 S., R. 46 E. W. M., 464 acres.  
 $E\frac{1}{2}$   $E\frac{1}{2}$ , lots 3, 6, 7 and 10, Sec. 3, T. 22 S., R. 46 E. W. M., 256 acres.  
 Lot 5, Sec. 11, T. 22 S., R. 46 E. W. M., 24 acres.  
 Lot 2, Sec. 10, T. 22 S., R. 46 E. W. M., 48 acres.  
 Total in Oregon, 4752 acres.  
 Total in Idaho, 7097 acres.  
 Total, 11,849 acres.

lows:  
 Lot 7, Sec. 6, T. 4 N. R. 4 W. B. M.  
 5 acres.  
 E $\frac{1}{2}$  NW $\frac{1}{4}$ , W $\frac{1}{2}$  NW $\frac{1}{4}$ , Sec. 35, T.  
 M., 6 acres.  
 Lot 4, Sec. 1, T. 4 N. R. 5 W. B.  
 5 N. R. 5 W. B. M., 85 acres.  
 E $\frac{1}{2}$  NE $\frac{1}{4}$ , Sec. 34, T. 5 N., R. 5  
 W. B. M., 45 acres.  
 SE $\frac{1}{4}$  SE $\frac{1}{4}$ , W $\frac{1}{2}$  SE $\frac{1}{4}$ , SE $\frac{1}{4}$   
 SW $\frac{1}{4}$ , N $\frac{1}{2}$  SW $\frac{1}{4}$ , S $\frac{1}{2}$  NW $\frac{1}{4}$ , lots  
 3 and 4, Sec. 27, T. 5 N., R. 5 W.  
 B. M., 370 acres.  
 Lot 5, Sec. 22, T. 5 N., R. 5 W.  
 B. M., 30 acres.  
 SE $\frac{1}{4}$  SE $\frac{1}{4}$ , SW $\frac{1}{4}$  SE $\frac{1}{4}$ , N $\frac{1}{2}$   
 SE $\frac{1}{4}$ , N $\frac{1}{2}$ , N $\frac{1}{2}$  SW $\frac{1}{4}$ , Sec. 28, T. 5  
 N., R. 5 W. B. M., 436 acres.  
 S $\frac{1}{2}$ , and lots 5 and 6, Sec. 21, T. 5  
 N., R. 5 W. B. M., 367 acres.  
 N $\frac{1}{2}$  SE $\frac{1}{4}$  and N $\frac{1}{2}$ , Sec. 29, T. 5  
 N., R. 5 W. B. M., 314 acres.  
 S $\frac{1}{2}$ , S $\frac{1}{2}$  NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , lots 1 and  
 3, Sec. 20, T. 5 N., R. 5 W. B. M.,  
 620 acres.  
 SW $\frac{1}{4}$  SW $\frac{1}{4}$ , and lots 5, 6 and 7,  
 Sec. 17, T. 5 N., R. 5 W. B. M., 140  
 acres.  
 N $\frac{1}{2}$ , Sec. 30, T. 5 N., R. 5 W. B.  
 M., 229 acres.  
 All of Sec. 19, T. 5 N., R. 5 W. B.  
 M., 640 acres.  
 SW $\frac{1}{4}$ , S $\frac{1}{2}$  NW $\frac{1}{4}$ , S $\frac{1}{2}$  SE $\frac{1}{4}$ ,  
 NW $\frac{1}{4}$  SE $\frac{1}{4}$ , lots 3, 4, 5, 7, and 8,  
 Sec. 18, T. 5 N., R. 5 W. B. M., 575  
 acres.  
 SE $\frac{1}{4}$  NE $\frac{1}{4}$ , SW $\frac{1}{4}$  NE $\frac{1}{4}$ , N $\frac{1}{2}$   
 NE $\frac{1}{4}$ , SW $\frac{1}{4}$ , NW $\frac{1}{4}$ , Sec. 25, T. 5  
 N., R. 6 W. B. M., 420 acres.  
 All of sections 14, 23, 24 and 26,  
 T. 5 N., R. 6 W. B. M., 2022 acres.  
 S $\frac{1}{2}$ , SE $\frac{1}{4}$  NE $\frac{1}{4}$ , N $\frac{1}{2}$  N $\frac{1}{2}$ , Sec.  
 13, T. 5 N., R. 6 W. B. M., 520 acres.  
 NW $\frac{1}{4}$  NW $\frac{1}{4}$ , Sec. 26, T. 5 N., R.  
 6 W. B. M., 5 acres.  
 SW $\frac{1}{4}$  NE $\frac{1}{4}$ , N $\frac{1}{2}$  NE $\frac{1}{4}$ , lots 1,  
 2 and 3, Sec. 35, T. 5 N., R. 6 W.  
 B. M., 186 acres.  
 SW $\frac{1}{4}$  SE $\frac{1}{4}$ , and lot 4, Sec. 11, T.  
 5 N., R. 6 W. B. M., 82 acres.  
 Total acres in Idaho, 7097.  
 All section 18, T. 21 S., R. 47 E.  
 W. M., 240 acres.  
 NW $\frac{1}{4}$  SW $\frac{1}{4}$ , W $\frac{1}{2}$  NW $\frac{1}{4}$ , lots 1,  
 2 and 3, Sec. 19, T. 21 S., R. 47 E.  
 W. M., 200 acres.  
 S $\frac{1}{2}$  S $\frac{1}{2}$ , NE $\frac{1}{4}$  SE $\frac{1}{4}$ , lots 5, 6, 7  
 and 8, Sec. 13, T. 21 S., R. 46 E. W.  
 M., 307 acres.  
 Section 24, T. 21 S., R. 46 E. W. M.  
 620 acres.  
 NW $\frac{1}{4}$ , W $\frac{1}{2}$  NE $\frac{1}{4}$ , NE $\frac{1}{4}$  NE $\frac{1}{4}$ ,  
 Sec. 25, T. 21 S., R. 46 E. W. M.,  
 162 acres.  
 Lots 4 and 5, Sec. 14, T. 21 S.,  
 R. 46 E. W. M., 32 acres.  
 SE $\frac{1}{4}$  SW $\frac{1}{4}$ , SE $\frac{1}{4}$ , S $\frac{1}{2}$  NE $\frac{1}{4}$ ,  
 NE $\frac{1}{4}$  NE $\frac{1}{4}$ , lots 3, 4, 5 and 6, Sec.  
 23, T. 21 S., R. 46 E. W. M., 425  
 acres.  
 W $\frac{1}{2}$ , N $\frac{1}{2}$  NE $\frac{1}{4}$ , SW $\frac{1}{4}$  NE $\frac{1}{4}$ ,  
 W $\frac{1}{2}$  SE $\frac{1}{4}$ , SE $\frac{1}{4}$  SE $\frac{1}{4}$ , Sec. 26, T.  
 21 S., R. 46 E. W. M., 470 acres.  
 W $\frac{1}{4}$ , NE $\frac{1}{4}$ , W $\frac{1}{2}$  SE $\frac{1}{4}$ , Sec. 35, T.  
 21 S., R. 46 E. W. M., 490 acres.  
 Lots 5, 6 and 7, Sec. 27, T. 21 S.,  
 R. 46 E. W. M., 155 acres.  
 E $\frac{1}{2}$  E $\frac{1}{2}$ , lots 5, 6, 7 and 8, Sec.  
 34, T. 21 S., R. 46 E. W. M., 272  
 acres.  
 Lots 4 and 5, Sec. 31, T. 21 S.,  
 R. 47 E. W. M., 65 acres.  
 S $\frac{1}{2}$  SE $\frac{1}{4}$ , SE $\frac{1}{4}$  SW $\frac{1}{4}$ , Sec. 36, T.  
 21 S., R. 46 E. W. M., 67 acres.  
 Lots 1, 2, 3 and 6, Sec. 6, T.  
 22 S., R. 47 E. W. M., 155 acres.  
 Lots 1, 2, 3, 4, 5, 6, 7 and 8, Sec.  
 1, T. 22 S., R. 46 E. W. M., 300  
 acres.  
 S $\frac{1}{2}$  NE $\frac{1}{4}$ , W $\frac{1}{2}$ , NW $\frac{1}{4}$  SE $\frac{1}{4}$  and  
 lots 5 and 6, Sec. 2, T. 22 S., R. 46  
 E. W. M., 464 acres.  
 E $\frac{1}{2}$  E $\frac{1}{2}$ , lots 3, 6, 7 and 10, Sec.  
 3, T. 22 S., R. 46 E. W. M., 256  
 acres.  
 Lot 5, Sec. 11, T. 22 S., R. 46 E.  
 W. M., 24 acres.  
 Lot 2, Sec. 10, T. 22 S., R. 46 E.  
 W. M., 48 acres.  
 Total in Oregon, 4752 acres.  
 Total in Idaho, 7097 acres.  
 Grand total 11,849 acres.

Permit No. \_\_\_\_\_

## OFFICE OF STATE ENGINEER

## PROOF OF COMPLETION OF WORKS

## AFFIDAVIT OF HOLDER

STATE OF IDAHO,  
County of Canyon

} ss.

R. D. Helm

being first duly sworn upon his oath deposes and says:

First: That he is the holder and owner of Permit to appropriate the Public Waters of the State of Idaho, No. 11936 and that his postoffice address is Parma,  
State of Idaho

Second: That the name of the stream from which said water is to be diverted is Indian Creek

Third: That the point of diversion of said water is S 14° 0' East 1352 ft. North 1/4 corner Sec. 21, Twp. 4 N. R. 3 W.B.M.

Fourth: That under the terms and conditions of said permit, construction thereunder was required to be completed by August 7th, 1916

Fifth: That the use for which said water is intended is for irrigation and domestic

Sixth: That on the date above mentioned, the works constructed under said permit were (or were not) fully completed and consisted of the following:

1. Kind of works: The works consist of a check across Indian Creek at the point of diversion, and main canal leading therefrom to the lands and control gates 26ft (Reservoir, dam, ditch, flume, pipe or otherwise) wide and 5 ft. deep. Canal constructed, capacity 15,000 inches, or more, from point of diversion to point where distribution begins and gradually decreases in size from there to the end.

II. Dimensions of work:

(a) Height of dam 12 feet, length of dam at top 40 feet, length of dam at bottom 40 feet. Material used in construction lumber

(State whether wood, earth, stone or concrete)

(b) Capacity of reservoir \_\_\_\_\_ acre feet.

(c) Size of headgate: Width \_\_\_\_\_ feet, height \_\_\_\_\_ feet.

(d) Conduit ditch width at bottom 25 feet, width at water line 32 feet, depth of water 3 1/2 feet; diameter of pipe \_\_\_\_\_ inches; average grade per mile is 2.64 feet. Length of conduit is 26.2 miles.

(State whether ditch, flume or pipe)

Seventh: That said works are capable of conducting to the place of intended use 90 second feet of water.

Eighth: That water appropriated under said permit is available for 11,849 acres of land described as follows: Land in the States of Idaho and Oregon, lying between the main canal of the Riverside Irrigation District and Boise River on the North and Snake River on the West and South. The land is arid in character and requires approximately an inch to the acre.

Ninth: Remarks: That this location is intended as a right to supply the lands in said District during a low water season.

R. D. Helm

(Sign)

Subscribed and sworn to before me this 29th day of July

My commission expires Nov. 8, 1919.

Residence, Ca

6. The amount of lands for which said water is available is 11849 acres, particularly described as follows:  
 Lot 7, Sec. 5, T. 4 N. R. 3 W. B. M. 5 acres.  
 E 1/4 NW 1/4, W 1/4 NW 1/4, Sec. 20, T. 4 N. R. 3 W. B. M. 6 acres.  
 Lot 4, Sec. 1, T. 4 N. R. 5 W. B. M. 5 N. R. 5 W. B. M. 35 acres.  
 E 1/4 NE 1/4, Sec. 34, T. 5 N. R. 5 W. B. M. 15 acres.  
 SE 1/4 SE 1/4, W 1/4 SE 1/4, SW 1/4 SW 1/4, Sec. 28, T. 5 N. R. 5 W. B. M. 35 acres.  
 Lot 35, Sec. 27, T. 5 N. R. 5 W. B. M. 30 acres.  
 SE 1/4 SE 1/4, SW 1/4 SE 1/4, NW 1/4 NW 1/4, Sec. 28, T. 5 N. R. 5 W. B. M. 35 acres.  
 S 1/4, and lots 5 and 6, Sec. 21, T. 5 N. R. 5 W. B. M. 267 acres.

The Depositions of two Witnesses, in this form, taken separately, required in each case.

PERMIT NO. \_\_\_\_\_

## Proof of Completion of Works

### DEPOSITION OF WITNESS

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. J. W. Shepherd, age, 38 years, Residence, Caldwell, Idaho, Civil Engineer, Caldwell, Idaho.

Ques. 2. Are you acquainted with Riverside Irrigation District, Ltd., the holder of Permit No. 11936, authorizing the diversion of 90 second-feet of the waters of Indian Creek, at \_\_\_\_\_, for irrigation purposes? How long have you known him, and where does he reside?

Ans. Six years, Roswell, Idaho.

Ques. 3. Have you read or heard read said Permit No. 11936, and are you familiar with its terms and conditions?

Ans. Yes

Ques. 4. (If for irrigation purposes). Are you acquainted with the land proposed to be irrigated under said permit? If so, describe same, state its character, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Between 12,000 and 13,000 acres of land in States, Idaho and Oregon lying between main canal of Riverside Irrig. Dist. and Boise River on North and Snake River on the West and South. Land is arid in character and requires approximately an inch to the acre

Ques. 5. Are the works of diversion fully completed and of sufficient capacity to convey the entire amount of water set out in the permit from point of diversion to place of use?

Ans. Yes.

Ques. 6. Describe the works of diversion as they now exist, and give your estimate of their capacity.

Ans. The works consist of a check across Indian Creek at the point of diversion, and the main canal leading therefrom to the lands. The canal is of the capacity of 15,000 inches or more from point of diversion to the point where distribution begins, and gradually decreases in size from there to the end.

(Sign here.)

*J. W. Shepherd*

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Caldwell, County of Canyon, State of Idaho, on this 29th day of July, A. D. 1916.

*F. O. Mumford*  
Notary Public  
Residence, Caldwell, Idaho.

The Depositions of two Witnesses, in this form, taken separately, required in each case.

**PERMIT NO. 11936**

## Proof of Completion of Works

## DEPOSITION OF WITNESS

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Fred H. McConnell, 39 years, residence, Caldwell, Idaho, civil engineer. Caldwell, Idaho.

Ques. 2. Are you acquainted with Riverside Irrigation District, Ltd., the holder of Permit No. 11936, authorizing the diversion of 90 second-feet of the waters of Indian Creek at \_\_\_\_\_

for.....purposes? How long have you known him, and where does he reside?

Ans. Ten years. Roswell, Idaho.

Ques. 3. Have you read or heard read said Permit No. 11936....., and are you familiar with its terms and conditions?

Ans. Yes.

Ques. 4. (If for irrigation purposes). Are you acquainted with the land proposed to be irrigated under said permit? If so, describe same, state its character, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Between 12,000 and 13,000 acres of land in Idaho and Oregon, lying between the main canal of the Elgin District and Boise River on the North and Snake River on the South. The land is arid in character and requires 1 inch to the acre.

Ques. 5. Are the works of diversion fully completed and of sufficient amount of water set out in the permit from point of diversion to place of discharge?

Ans. Yes.

Ques. 6. Describe the works of diversion as they now exist, and give

Ans. The works consist of a check across India of diversion, and the main canal leading therefrom canal is of the capacity of 15,000 inches, or more diversion to the point where distribution begins, creases in size from there to the end.

(Sign here

I hereby certify that the foregoing testimony was read to the above  
I believe him to be the person he represents himself to be, and that said tes  
to before me, at my office in Caldwell

of Canyon, State of Idaho, on this

July

A. D. 1916

Residen

6. The amount of lands for which said water is available is 11849 acres, particularly described as follows:

Lot 7, Sec. 6, T. 4 N. R. 4 W. B. M.  
5 acres.

E 1/2 NW 1/4, W 1/2 NW 1/4, Sec. 35, T.  
M., 6 acres.

Lot 4, Sec. 1, T. 4 N. R. 5 W. B.  
5 N. R. 5 W. B. M., 85 acres.

0 E 1/2 NE 1/4, Sec. 34, T. 5 N., R. 5  
1/2 W. B. M., 45 acres.

SE  $\frac{1}{4}$  SE  $\frac{1}{4}$ , -W  $\frac{1}{2}$  SE  $\frac{1}{4}$ , SE  $\frac{1}{4}$   
SWD  $\frac{1}{4}$ , N  $\frac{1}{2}$  SW  $\frac{1}{4}$ , S  $\frac{1}{2}$  NW  $\frac{1}{4}$ , lots

3 and 4, Sec. 27, T. 5 N., R. 5 W.  
B. M., 270 acres.

Lot 5, Sec. 22, T. 5 N., R. 5 W.  
B. M., 30 acres.

SE  $\frac{1}{4}$  SE  $\frac{1}{4}$ , SW  $\frac{1}{4}$  SE  $\frac{1}{4}$ , N  $\frac{1}{2}$   
SE  $\frac{1}{4}$ , N  $\frac{1}{2}$ , N  $\frac{1}{2}$  SW  $\frac{1}{4}$ , Sec. 28, T. 5

N., R. 5 W. B. M., 436 acres.  
S $\frac{1}{2}$ , and lots 5 and 6, Sec. 21, T. 5

N. 1/2, R. 5 W. B. M., 367 acres.  
N 1/2 SE 1/4 and N 1/2, Sec. 29, T. 5

S $\frac{1}{2}$ , S $\frac{1}{2}$  NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , lots 1 and

3, Sec. 20, T. 5 N., R. 5 W. B. M.,  
620 acres.

SW  $\frac{1}{4}$ , SW  $\frac{1}{4}$ , and lots 5, 6 and 7,  
Sec. 17, T. 5 N., R. 5 W. B. M., 140

N  $\frac{1}{2}$ , Sec. 30, T. 5 N., R. 5. W. B.

e. All of Sec. 19, T. 5 N., R. 5 W. B.  
M. 640 acres.

SW  $\frac{1}{4}$ , S  $\frac{1}{2}$  NW  $\frac{1}{4}$ , S  $\frac{1}{2}$  SE  $\frac{1}{4}$ ,  
NW  $\frac{1}{4}$  SE  $\frac{1}{4}$  lots 2 4 5 7 and 8

Sec. 18, T.5 N., R. 5 W. B. M., 575

SE $\frac{1}{4}$  NE $\frac{1}{4}$ , SW $\frac{1}{4}$  NE $\frac{1}{4}$ , N $\frac{1}{2}$   
NE $\frac{1}{4}$  SW $\frac{1}{4}$  NW $\frac{1}{4}$  Sec. 25 T. 5

N., R. 6 W. B. M., 420 acres.  
All of sections 14, 23, 24 and 26

T. 5 N., R. 6 W. R. M., 2022 acres.  
S $\frac{1}{4}$ , SE $\frac{1}{4}$ , NE $\frac{1}{4}$ , N $\frac{1}{2}$ , N $\frac{1}{2}$ , Sec.

13, T. 5 N., R. 6 W. B. M., 520 acres.  
NW 1/4 NW 1/4, Sec. 36, T. 5 N. R.

6 W. B. M., 5 acres.  
SW  $\frac{1}{4}$  NE  $\frac{1}{4}$ , N  $\frac{1}{4}$  NE  $\frac{1}{4}$ , lots 1.

2 and 3, Sec. 35, T. 5 N., R. 6 W.  
B. M., 186 acres.

SW  $\frac{1}{4}$  SE  $\frac{1}{4}$ , and lot 4, Sec. 11, T.  
5-N., R. 6-W., Bl. M., 82 acres.

required for its profitable cultivation.

Ans. Between 12,000 and 13,000 acres of land in and Oregon, lying between the main canal of the I. District and Boise River on the North and Snake I. South. The land is arid in character and require inch to the acre.

Ques. 5. Are the works of diversion fully completed and of sufficient amount of water set out in the permit from point of diversion to place of

Ans. Yes.

Ques. 6. Describe the works of diversion as they now exist, and give

Ans. The works consist of a check across Indian of diversion, and the main canal leading therefrom canal is of the capacity of 15,000 inches, or more diversion to the point where distribution begins increases in size from there to the end.

(Sign here.)

I hereby certify that the foregoing testimony was read to the above I believe him to be the person he represents himself to be, and that said testimony to before me, at my office in

of Canyon, State of Idaho, on this

July A. D. 1916

11936

Resident

6. The amount of lands for which said water is available is 11849 acres, particularly described as follows:

Lot 7, Sec. 6, T. 4 N. R. 4 W. B. M. 5 acres.

E $\frac{1}{2}$  NW $\frac{1}{4}$ , W $\frac{1}{2}$  NW $\frac{1}{4}$ , Sec. 35, T. M., 6 acres.

Lot 4, Sec. 1, T. 4 N. R. 5 W. B. 5 N. R. 5 W. B. M., 85 acres.

E $\frac{1}{2}$  NE $\frac{1}{4}$ , Sec. 34, T. 5 N., R. 5 W. B. M., 45 acres.

SE $\frac{1}{4}$  SE $\frac{1}{4}$ , W $\frac{1}{2}$  SE $\frac{1}{4}$ , SE $\frac{1}{4}$  SW $\frac{1}{4}$ , N $\frac{1}{2}$  SW $\frac{1}{4}$ , S $\frac{1}{2}$  NW $\frac{1}{4}$ , lots 3 and 4, Sec. 27, T. 5 N., R. 5 W. B. M., 370 acres.

Lot 5, Sec. 22, T. 5 N., R. 5 W. B. M., 30 acres.

SE $\frac{1}{4}$  SE $\frac{1}{4}$ , SW $\frac{1}{4}$  SE $\frac{1}{4}$ , N $\frac{1}{2}$  SE $\frac{1}{4}$ , N $\frac{1}{2}$  N $\frac{1}{2}$  SW $\frac{1}{4}$ , Sec. 28, T. 5 N., R. 5 W. B. M., 436 acres.

S $\frac{1}{2}$ , and lots 5 and 6, Sec. 21, T. 5 N., R. 5 W. B. M., 367 acres.

N $\frac{1}{2}$  SE $\frac{1}{4}$  and N $\frac{1}{2}$ , Sec. 29, T. 5 N., R. 5 W. B. M., 314 acres.

S $\frac{1}{2}$ , S $\frac{1}{2}$  NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , lots 1 and 3, Sec. 20, T. 5 N., R. 5 W. B. M., 620 acres.

SW $\frac{1}{4}$  SW $\frac{1}{4}$ , and lots 5, 6 and 7, Sec. 17, T. 5 N., R. 5 W. B. M., 140 acres.

N $\frac{1}{2}$ , Sec. 30, T. 5 N., R. 5 W. B. M., 229 acres.

All of Sec. 19, T. 5 N., R. 5 W. B. M., 640 acres.

SW $\frac{1}{4}$ , S $\frac{1}{2}$  NW $\frac{1}{4}$ , S $\frac{1}{2}$  SE $\frac{1}{4}$ , NW $\frac{1}{4}$  SE $\frac{1}{4}$ , lots 3, 4, 5, 7, and 8, Sec. 18, T. 5 N., R. 5 W. B. M., 575 acres.

SE $\frac{1}{4}$  NE $\frac{1}{4}$ , SW $\frac{1}{4}$  NE $\frac{1}{4}$ , N $\frac{1}{2}$  NE $\frac{1}{4}$ , SW $\frac{1}{4}$ , NW $\frac{1}{4}$ , Sec. 25, T. 5 N., R. 6 W. B. M., 420 acres.

All of sections 14, 23, 24 and 26, T. 5 N., R. 6 W. B. M., 2022 acres.

S $\frac{1}{2}$ , SE $\frac{1}{4}$  NE $\frac{1}{4}$ , N $\frac{1}{2}$  N $\frac{1}{2}$ , Sec. 13, T. 5 N., R. 6 W. B. M., 520 acres.

NW $\frac{1}{4}$  NW $\frac{1}{4}$ , Sec. 36, T. 5 N., R. 6 W. B. M., 5 acres.

SW $\frac{1}{4}$  NE $\frac{1}{4}$ , N $\frac{1}{2}$  NE $\frac{1}{4}$ , lots 1, 2 and 3, Sec. 35, T. 5 N., R. 6 W. B. M., 186 acres.

SW $\frac{1}{4}$  SE $\frac{1}{4}$ , and lot 4, Sec. 11, T. 5 N., R. 6 W. B. M., 82 acres.

Total acres in Idaho, 7097.

All section 18, T. 21 S., R. 47 E. W. M., 240 acres.

NW $\frac{1}{4}$  SW $\frac{1}{4}$ , W $\frac{1}{2}$  NW $\frac{1}{4}$ , lots 1, 2 and 3, Sec. 19, T. 21 S., R. 47 E. W. M., 200 acres.

S $\frac{1}{2}$  S $\frac{1}{2}$ , NE $\frac{1}{4}$  SE $\frac{1}{4}$ , lots 5, 6, 7 and 8, Sec. 13, T. 21 S., R. 46 E. W. M., 307 acres.

Section 24, T. 21 S., R. 46 E. W. M. 620 acres.

NW $\frac{1}{4}$ , W $\frac{1}{2}$  NE $\frac{1}{4}$ , NE $\frac{1}{4}$  NE $\frac{1}{4}$ , Sec. 25, T. 21 S., R. 46 E. W. M., 162 acres.

Lots 4 and 5, Sec. 14, T. 21 S., R. 46 E. W. M., 32 acres.

SE $\frac{1}{4}$  SW $\frac{1}{4}$ , SE $\frac{1}{4}$ , S $\frac{1}{2}$  NE $\frac{1}{4}$ , NE $\frac{1}{4}$  NE $\frac{1}{4}$ , lots 3, 4, 5 and 6, Sec. 23, T. 21 S., R. 46 E. W. M., 425 acres.

W $\frac{1}{2}$ , N $\frac{1}{2}$  NE $\frac{1}{4}$ , SW $\frac{1}{4}$  NE $\frac{1}{4}$ , W $\frac{1}{2}$  SE $\frac{1}{4}$ , SE $\frac{1}{4}$  SE $\frac{1}{4}$ , Sec. 26, T. 21 S., R. 46 E. W. M., 470 acres.

W $\frac{1}{2}$ , NE $\frac{1}{4}$ , W $\frac{1}{2}$  SE $\frac{1}{4}$ , Sec. 35, T. 21 S., R. 46 E. W. M., 490 acres.

Lots 5, 6 and 7, Sec. 27, T. 21 S., R. 46 E. W. M., 155 acres.

E $\frac{1}{2}$  E $\frac{1}{2}$ , lots 5, 6, 7 and 8, Sec. 24, T. 21 S., R. 46 E. W. M., 272 acres.

Lots 4 and 5, Sec. 31, T. 21 S., R. 47 E. W. M., 65 acres.

S $\frac{1}{2}$  SE $\frac{1}{4}$ , SE $\frac{1}{4}$  SW $\frac{1}{4}$ , Sec. 36, T. 21 S., R. 46 E. W. M., 67 acres.

Lots 1, 2, 3 and 6, Sec. 6, T. 22 S., R. 47 E. W. M., 155 acres.

Lots 1, 2, 3, 4, 5, 6, 7 and 8, Sec. 1, T. 22 S., R. 46 E. W. M., 300 acres.

S $\frac{1}{2}$  NE $\frac{1}{4}$ , W $\frac{1}{2}$ , NW $\frac{1}{4}$  SE $\frac{1}{4}$  and lots 5 and 6, Sec. 2, T. 22 S., R. 46 E. W. M., 464 acres.

E $\frac{1}{2}$  E $\frac{1}{2}$ , lots 3, 6, 7 and 10, Sec. 3, T. 22 S., R. 46 E. W. M., 256 acres.

Lot 5, Sec. 11, T. 22 S., R. 46 E. W. M., 24 acres.

Lot 2, Sec. 10, T. 22 S., R. 46 E. W. M., 48 acres.

Total in Oregon, 4752 acres.

Total in Idaho, 7097 acres.

Grand total 11,849 acres.

The Depositions of two Witnesses, in this form, taken separately, required in each case.

PERMIT NO. 11936

# Proof of Completion of Work

## DEPOSITION OF WITNESS

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Fred H. McConnell, 39 years, residence, Caldwell, Idaho.

Ques. 2. Are you acquainted with Riverside Irrigation holder of Permit No. 11936 authorizing the diversion of 90

Indian Creek, at Indian Creek, for irrigation purposes? How long have you known him, and

Ans. Ten years, Roswell, Idaho.

Ques. 3. Have you read or heard read said Permit No. 11936 terms and conditions?

Ans. Yes.

Ques. 4. (If for irrigation purposes). Are you acquainted with the land under said permit? If so, describe same, state its character, and give your estimate of its profitable cultivation.

Ans. Between 12,000 and 13,000 acres of land in the Snake River District and Boise River on the North and Snake River on the West and South. The land is arid in character and requires approximately an inch to the acre.

Ques. 5. Are the works of diversion fully completed and of sufficient capacity to convey the entire amount of water set out in the permit from point of diversion to place of use?

Ans. Yes.

Ques. 6. Describe the works of diversion as they now exist, and give your estimate of their capacity.

Ans. The works consist of a check across Indian Creek at the point of diversion, and the main canal leading therefrom to the lands. The canal is of the capacity of 15,000 inches, or more, from the point of diversion to the point where distribution begins, and gradually decreases in size from there to the end.

(Sign here.)

*Fred H. McConnell*

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Caldwell, County

of Canyon, State of Idaho, on this 29th day of

July

A. D. 1916

*J. O. Mansford*  
Notary Public

Residence, Caldwell, Idaho.

ers than are summer ranchers, because to  
Fuyalup are in greater need of pick-  
in the valley, Mr. Fuyalup est-  
About 2000 pickers can still be used  
berries a day for the coming week.  
association will ship a dozen cars of  
Growers' association, said that the  
gent W. H. Fuyalup, of the Fruit  
the berries ripening very fast, Pres-  
8000 berry pickers in the valley and  
Fuyalup, Wash.—With more than  
Ship 12 Cars Fruit Daily.  
ity, but it is not far from it.  
market is not yet on the Chicago par-  
vanced only about 8 cents. The coast  
cents, whereas prices here have ad-  
cago bulge put that market up about 7  
a party with the East. The late Chi-  
cago. The tendency now is to get on  
the market will be on the basis of Chi-  
but one thing seems sure that is that  
tion is as uncertain as it ever was.  
As to the future prices, the situa-  
section.  
ing reports are coming in from all  
At the present time the weather could  
ing their estimates to these figures.  
past few weeks justifies them in rais-  
remarkable improvement made in the  
\$4,000,000 to \$6,000,000 bushels. The  
west is estimated by grainmen at from  
The wheat crop of the Pacific North-  
at 55,000,000 Bushels  
Northwest Wheat Crop Estimated  
Lambs, \$6@8.25;  
era, \$5.50@6.50; ewes, \$4.75@5.25;  
Sheep—Yearlings, \$6@8.50; with-  
\$6.50@7.10.  
heavy, \$7.50@7.75; pigs and skips,  
good to prime, \$7.75@8.10; rough  
Hogs—Prime light, \$8.20 @ 8.80;  
@6.50; hogs, \$8@9; stags, \$4.50@6.  
@6.50; good, \$6.50@8.25; better, \$4.  
@6.50; good, \$6.50@8.25; better, \$4.

June 30th, 1916.

Rice & Thompson,  
Caldwell, Idaho.

Gentlemen:-

This is to acknowledge receipt of  
your letter of the 28th inst., and to say  
that notice will be published in the  
Parma Herald at once.

Very truly yours,

J.H. SMITH,

State Engineer.

By

11936

## State of Idaho

A. E. ROBINSON  
STATE ENGINEERENGINEERING DEPARTMENT  
BOISE

Boise, Idaho,

June 30th, 1916.

Parma Herald,  
Parma, Idaho.

Dear Sirs:

Enclosed find Notice for Publication of Proof of Completion of Works under Permit No. **11936** which please publish once a week for four consecutive weeks in your paper in accordance with provisions of Sec. 4, House Bill No. 146, laws of the Seventh Session of the Legislature. The expense of this publication will be paid by

**Riverside Irrigation District, of Caldwell** to whom you will please furnish proof of publication of this notice on or before **July 29th 1916.**

Please promptly acknowledge receipt of this notice, and kindly mail me your first issue containing its publication that I may compare it with my records.

Yours truly,

J. H. SMITH

~~A. E. ROBINSON,~~

State Engineer.

(P. O.)

(Date)

State Engineer, Boise.

Dear Sir:

I have your letter of \_\_\_\_\_ enclosing Notice of Proof of Completion of Works under Permit No. \_\_\_\_\_ which will be published as you request, beginning with our issue of \_\_\_\_\_

11936

# State of Idaho

## ENGINEERING DEPARTMENT

BOISE

D. G. MARTIN,  
ENGINEER

### INSTRUCTIONS.

#### Proof of Completion of Works

Riverside Irrigation Dist.,  
c/o Frank D. Mumford,  
Caldwell, Idaho.

Boise, Idaho,

June 30th, 1916.

Dear Sir:

I enclose herewith the following forms to be used in connection with proof of completion of works under your permit No. **11936** .....

Deposition of Permit Holder,

Depositions of Two Witnesses.

In submitting this proof the following instructions should be CAREFULLY followed out, since failure to do so may result in the loss of your rights:

1. On **July 29th, 1916**..... the date set for proof of completion of works, the enclosed deposition forms (one for permit holder and one each for two witnesses) should be filled out and sworn to, at **Caldwell, Idaho**.....  
**before Frank D. Mumford, at 10:30 a.m.**.....

2. When the depositions have been taken they should be mailed to this office, together with affidavit of publication of notice and fee of \$5.00. When these have been received, together with report of the examining engineer if everything is properly executed, Certificate of Completion of Works will issue.

Yours truly,

J. H. SMITH

~~CHIEF ENGINEER~~

State Engineer.

11936

*Rice & Thompson*

*Attorneys at Law*

*Caldwell, Idaho*

*John C. Rice  
J. M. Thompson*

June 28, 1916.

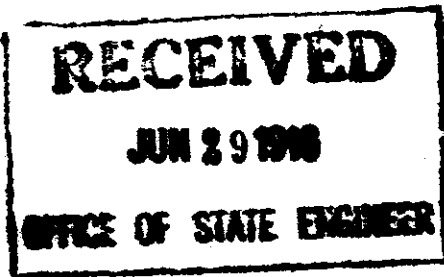
Mr. J. H. Smith, State Engineer,  
Boise, Idaho.

Dear Sir:-

Enclosed we hand you notice for proof  
of completion of works with the descriptions of  
the land attached. We trust that these are reach-  
ing your office in time.

Yours very truly,

JCR-K



*Rice & Thompson*

11936

## Notice of Publication

Notice is hereby given that at 10:30AM., on the 29<sup>th</sup> day of July 1916, at Caldwell County of Canyon, State of Idaho, before Frank D. Mumford proof will be submitted of the completion of works for the diversion of 90 cubic feet per second of the waters of Indian Creek in accordance with the terms and conditions of a certain permit heretofore issued by the State Engineer of the State of Idaho.

1. The name of the person or corporation holding said permit is Riverside Irrigation District Ltd.
2. The postoffice address of such person or principal place of business of such corporation is Roswell, County of Canyon, State of Idaho.
3. The number of such Permit is 11936, and the date set for the completion of such work is Aug 7<sup>th</sup> 1916
4. Said water to be used for Irrigation purposes.
5. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conducting to the place intended for use, in accordance with the plans accompanying the application for such permit is 237 cubic feet per second.
6. The amount of lands for which said water is available is 11849 acres, particularly described as follows:

J. H. SMITH

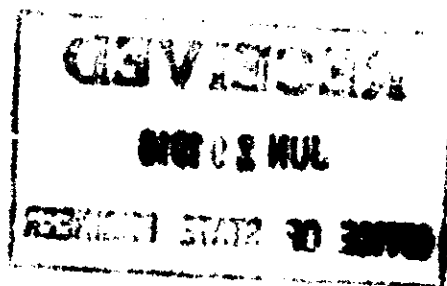
~~NOTHING~~, State Engineer.

# LIST OF LANDS TO BE IRRIGATED FROM INDIAN CREEK

Supplementary to Permit #17036 *11936*

|                                                                                                                                                                                                                                  |          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| Lot 7, Sec. 6, T 4 N, R 4 W, B.M. -----                                                                                                                                                                                          | 5 Acres. |
| Lot 4, Sec. 1, T 4 N, R 5 W, B.M. -----                                                                                                                                                                                          | 6 "      |
| E $\frac{1}{2}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ NW $\frac{1}{4}$ , Sec. 35, T 5 N, R 5 W, B.M. -----                                                                                                                          | 85 "     |
| N $\frac{1}{2}$ NE $\frac{1}{4}$ , Sec. 34, T 5 N, R 5 W, B.M. -----                                                                                                                                                             | 45 "     |
| SE $\frac{1}{4}$ SE $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , Lots 3 & 4, Sec. 27, T 5, N. R. 5 W, B.M. ----- | 370 "    |
| Lot 5, Sec. 22, T 5 N, R 5 W, B.M. -----                                                                                                                                                                                         | 30 "     |
| SE $\frac{1}{4}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , N $\frac{1}{2}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , Sec. 28, T 5 N, R 5 W, B.M. ---                                  | 436 "    |
| S $\frac{1}{2}$ , and Lots 5 & 6, Sec. 21, T 5 N, R 5 W, B.M. -----                                                                                                                                                              | 367 "    |
| N $\frac{1}{2}$ SE $\frac{1}{4}$ and N $\frac{1}{2}$ , Sec. 29, T 5 N, R 5 W, B.M. -----                                                                                                                                         | 314 "    |
| S $\frac{1}{2}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , Lots 1 & 3, Sec. 20, T 5 N, R 5 W, B.M. -----                                                                                                            | 620 "    |
| SW $\frac{1}{4}$ SW $\frac{1}{4}$ , and Lots 5, 6 & 7, Sec. 17, T 5 N, R 5 W, B.M. -----                                                                                                                                         | 140 "    |
| N $\frac{1}{2}$ , Sec. 30, T 5 N, R 5 W, B.M. -----                                                                                                                                                                              | 229 "    |
| All of Sec. 19, T 5 N, R 5 W, B.M. -----                                                                                                                                                                                         | 640 "    |
| SW $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , Lots 3, 4, 5, 7 & 8, Sec. 18, T 5 N, R 5 W, B.M. -----                                              | 575 "    |
| SE $\frac{1}{4}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ , NW $\frac{1}{4}$ , Sec. 25, T 5 N, R 6 W, B.M. ----                                                | 420 "    |
| All of Sections 14, 23, 24 & 26, T 5 N, R 6 W, B.M. -----                                                                                                                                                                        | 2022 "   |
| S $\frac{1}{2}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ N $\frac{1}{2}$ , Sec. 13, T 5 N, R 6 W, B.M. -----                                                                                                        | 520 "    |
| NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 36, T 5 N, R 6 W, B.M. -----                                                                                                                                                            | 5 "      |
| SW $\frac{1}{4}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ NE $\frac{1}{4}$ , Lots 1, 2 & 3, Sec. 35, T 5 N, R 6 W, B.M. -----                                                                                                          | 186 "    |
| SW $\frac{1}{4}$ SE $\frac{1}{4}$ , and Lot 4, Sec. 11, T 5 N, R 6 W, B.M. -----                                                                                                                                                 | 82 "     |
| Total Acres in Idaho...                                                                                                                                                                                                          | 7097 "   |
| All Section 18, T 21 S, R 47 E, W.M. -----                                                                                                                                                                                       | 240 "    |
| NW $\frac{1}{4}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ NW $\frac{1}{4}$ , Lots 1, 2 & 3, Sec. 19, T 21 S, R 47 E, W.M. -----                                                                                                        | 200 "    |
| S $\frac{1}{2}$ S $\frac{1}{2}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ , Lots 5, 6, 7 & 8, Sec. 13, T 21 S, R 46 E, W.M. ----                                                                                                       | 307 "    |
| Section 24, T 21 S, R 46 E, W.M. -----                                                                                                                                                                                           | 620 "    |
| NW $\frac{1}{4}$ , W $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 25, T 21 S, R 46 E, W.M. -----                                                                                                    | 162 "    |
| Lots 4 & 5, Sec. 14, T 21 S, R 46 E, W.M. -----                                                                                                                                                                                  | 32 "     |

|                                                                                                                                                                                                     |           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Lots 3, 4, 5 & 6, Sec. 23, T 21 S, R 46 E, W.M. -----                 | 425 Acres |
| SE $\frac{1}{4}$ SE $\frac{1}{4}$<br>W $\frac{1}{2}$ , N $\frac{1}{2}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ /Sec. 26, T 21 S, R 46 E, W.M. ----- | 470 "     |
| W $\frac{1}{2}$ , NE $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 35, T 21 S, R 46 E, W.M. -----                                                                                         | 490 "     |
| Lots 5, 6 & 7, Sec. 27, T 21 S, R 46 E, W.M. -----                                                                                                                                                  | 155 "     |
| E $\frac{1}{2}$ E $\frac{1}{2}$ , Lots 5, 6, 7 & 8, Sec. 34, T 21 S, R 46 E, W.M. -----                                                                                                             | 272 "     |
| Lots 4 & 5, Sec. 31, T 21 S, R 47 E, W.M. -----                                                                                                                                                     | 65 "      |
| S $\frac{1}{2}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 36, T 21 S, R 46 E, W.M. -----                                                                                          | 67 "      |
| Lots 1, 2, 3 & 6, Sec. 6, T 22 S, R 47 E, W. M. -----                                                                                                                                               | 155 "     |
| Lots 1, 2, 3, 4, 5, 6, 7 & 8, Sec. 1, T 22 S, R 46 E, W.M. -----                                                                                                                                    | 300 "     |
| S $\frac{1}{2}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ and Lots 5 & 6, Sec. 2, T 22 S, R 46 E, W.M. -----                                                           | 464 "     |
| E $\frac{1}{2}$ E $\frac{1}{2}$ , Lots 3, 6, 7 & 10, Sec. 3, T 22 S, R 46 E, W.M. -----                                                                                                             | 256 "     |
| Lot 5, Sec. 11, T 22 S, R 46 E, W.M. -----                                                                                                                                                          | 24 "      |
| Lot 2, Sec. 10, T 22 S, R 46 E, W.M. -----                                                                                                                                                          | 48 "      |
| <hr/>                                                                                                                                                                                               |           |
| Total in Oregon                                                                                                                                                                                     | 4752 "    |
| " " Idaho                                                                                                                                                                                           | 7097 "    |
| <hr/>                                                                                                                                                                                               |           |
| Grand Total .....                                                                                                                                                                                   | 11849 "   |



**STATE OF IDAHO**  
**ENGINEERING DEPARTMENT**

**F. P. KING,**  
STATE ENGINEER

**BOISE**

Riverside Irrg. Distr.: **INSTRUCTIONS** May 10 1916

**PROOF OF COMPLETION OF WORKS**

**John C. Rice, Attorney,**  
**Caldwell, Idaho**

BOISE, IDAHO,

DEAR SIR:

I enclose herewith blank form upon which to give notice that you are prepared and desire to submit proof of completion of works under your permit No.

**11936**

This form should be filled out and mailed to the State Engineer at least 60 days before the date upon which it is to be submitted, which proof **MUST** be made on or before **Aug 7 1916**

Upon receipt of this blank properly filled out, notice must be published a period of four weeks prior to the date of proof.

The proof may be submitted at any place convenient to you and two witnesses, where there is a Notary Public or other officer authorized to administer oaths.

The certificate to be issued under this proof will not give a perpetual right to the use of water for which application was made, as it only confirms the completion of works of a capacity to divert and convey to the place of intended use a certain amount of water. The law requires that another proof be submitted when the water has been fully applied to a beneficial use, at which time license is issued for the amount of water actually in use. Information in regard to this last proof will be furnished on request.

Yours truly,

**J. H. SMITH**

**F. P. KING**  
~~XXXXXXXXXX~~  
State Engineer.

**11936**

(P. O.) Parma, Idaho

(Date) July 1, 1916

State Engineer, Boise.

Dear Sir:

I have your letter of June 30, 1916 enclosing Notice of Proof of Completion of Works under Permit No. 11936 which will be published as you request, beginning with our issue of July 6, 1916

Parma Herald,

Per

*MA Bate*

11936

**Bond.****APPROVED**

APR 27 1916

*St. Brink*  
STATE ENG. SEAL**Know all Men by these Presents:**

THAT Riverside Irrigation District, Ltd., of Roswell, Idaho,  
as principal, and the UNITED STATES FIDELITY AND GUARANTY COMPANY, of Baltimore, Maryland, as surety,  
are held and firmly bound unto the State of Idaho in the full and just sum of One Thousand - - -  
- - - - - (\$1000.00) Dollars,  
lawful money of the United States, to the payment of which sum, well and truly to be made, said principal binds  
himself, his heirs, administrators, executors and assigns, and said surety binds itself, its successors and assigns,  
jointly and severally, under the terms and conditions hereinafter set forth.

The terms of this obligation are such that, whereas the above named principal on the 4th  
day of November, 19 15, filed in the office of the State Engineer in Boise, Idaho, a  
certain application for permit to appropriate the public waters of the State of Idaho, the said application being  
thereupon numbered No. 17036, in accordance with which said application the State Engineer granted and  
issued to the said principal herein a certain permit numbered No. 11936, a full, true and complete copy of  
which application No. 17036 and permit No. 11936, is of record in the office of the State Engineer, in  
Book 41 of Permits, at page 1136.

Now, if the above bounden principal shall faithfully carry to completion the said works of diversion as  
specified in said application No. 17036 and permit No. 11936, in the manner and form prescribed therein  
and within the time therein allowed, then the above obligation to be void, otherwise to remain in full force and  
effect.

**In Witness Whereof,** The said principal has hereunto set his hand and affixed his s  
the said surety has caused these presents to be signed by its Attorney-in-fact, and its corporate seal to be  
this 17th day of April

Witnesses:

16  
RIVERSIDE IRRIGATION DISTRICT, Limited,  
*St. Brink*  
Treas. SEAL

**United States Fidelity and Guaranty Company**

By

*J. E. Kernick, Agent*  
*Harry Leonard*  
Attorney-in-fact.

STATE OF Utah }  
COUNTY OF Salt Lake } ss:

Harry Leonard

being duly sworn, deposes and says: That  
the UNITED STATES FIDELITY AND GUARANTY COMPANY, the surety on the foregoing bond, is a corporation of  
the State of Maryland, duly and legally carrying on the business of a Surety Company in the State of Idaho.  
That said Surety Company has fully complied with the laws of the State of Idaho relating to foreign corpo-  
rations doing business in said State. That affiant is attorney-in-fact of said Company. That said Surety Com-  
pany is authorized by its articles of incorporation and by-laws to execute the bond hereto annexed, and that said  
Company has assets, consisting of capital stock, paid-up cash and surplus, over and above all of its liabilities,  
exceeding the sum of one million, five hundred thousand dollars, and has on deposit with the Treasurer of the  
State of Maryland, in trust for the benefit of all bondholders, two hundred thousand dollars (\$200,000) in  
available assets.

*Harry Leonard*  
Subscribed and sworn to before me this 17th day of April

A. D. 191 6My commission expires November 1, 1919.

11936

*St. Brink*  
Notary Public.

## BOND

KNOW ALL MEN BY THESE PRESENTS, That Riviera Irrigation Dist Ltd  
 of Roswell, as principal, and  
 of Roswell and J H Lorrell  
 of Roswell as sureties, are held and firmly bound unto the State of Idaho in the full  
 and just sum of One Thousand (\$1000<sup>00</sup>) Dollars,  
 lawful money of the United States, to the payment of which sum, well and truly to be made, said principal  
 and sureties bind themselves, their heirs, administrators, executors and assigns, jointly and severally, un-  
 der the terms and conditions hereinafter set forth.

The terms of this obligation are such that, whereas the above named principal on the 4th  
 day of November, 1915, filed in the office of the State Engineer in Boise, Idaho, a  
 certain application for permit to appropriate the public waters of the State of Idaho, the said application  
 being thereupon numbered No. 17036, in accordance with which said application the State Engineer  
 granted and issued to the said principal herein a certain permit numbered No. 11936, a full, true and  
 complete copy of which application No. 17036 and permit No. 11936, is of record in the office of  
 the State Engineer, in Book 41 of Permits, at page 11936

Now, if the above bounden principal shall faithfully carry to completion the said works of diversion  
 as specified in said application No. 17036 and permit No. 11936, in the manner and form pre-  
 scribed therein and within the time therein allowed, then the above obligation to be void otherwise to re-  
 main in full force and effect.

IN WITNESS WHEREOF, The said principal and sureties have hereunto set their hands and seals,  
 this 29th day of February, 1916

WITNESSES:

Riviera Irrigation Dist & Baxter (SEAL)  
J B Lowel (SEAL)  
C B Ross (SEAL)

STATE OF IDAHO

County of \_\_\_\_\_

ss.

\_\_\_\_\_ of \_\_\_\_\_ and  
 \_\_\_\_\_ of \_\_\_\_\_ whose names  
 are subscribed to the within and foregoing obligation as sureties thereto, each being duly sworn, upon oath  
 for himself deposes and says:

That he is a resident and freeholder of the State of Idaho and that he is worth the sum named in said  
 obligation, to-wit, \$1000<sup>00</sup>, over and above all his debts and liabilities, exclusive of property exempt  
 from execution.

Subscribed and sworn to before me this 1st day of March, 1916

11936

Notary Public  
 MY COMMISSION EXPIRES  
 APRIL 26, 1919

State of Idaho  
ENGINEERING DEPARTMENT  
BOISE

A. E. ROBINSON  
STATE ENGINEER

Permit #11936-  
Riverside Irrigation Dist, Ltd., NOTE  
Roswell, Idaho.

Boise, Idaho,

February 7, 1916.

That in order to keep this permit in force a bond in the sum of \$1000.00 must be filed in the office of the State Engineer on or before April 7, 1916 conditioned upon faithfully carrying to completion the works of diversion as specified in said permit and in the application therefor.

~~A. E. ROBINSON~~, J. H. SMITH.

State Engineer.

11936

*State of Idaho*  
**ENGINEERING DEPARTMENT**  
**BOISE**

Permit # 11936-  
Riverside Irrigation District, Ltd.,  
Roswell, Idaho.

Boise, Idaho,

February 7, 1916.

Dear Sir:

I enclose herewith above numbered permit. BE SURE TO NOTE LIMITATIONS AND  
CONDITIONS OF SAME as given under approval of State Engineer on the third page.

**J. H. Smith.**

State Engineer

11936

SUBJECT:

# STATE OF OREGON

OFFICE OF THE  
STATE ENGINEER

JOHN H. LEWIS, STATE ENGINEER  
PRESIDENT OF THE STATE WATER BOARD  
SECRETARY OF THE DESERT LAND BOARD

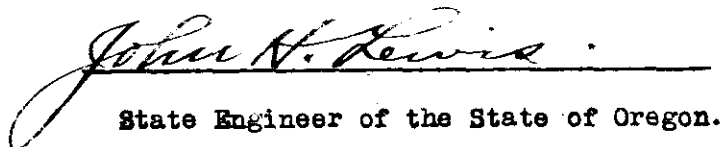
PERCY A. CUPPER  
ASSISTANT STATE ENGINEER

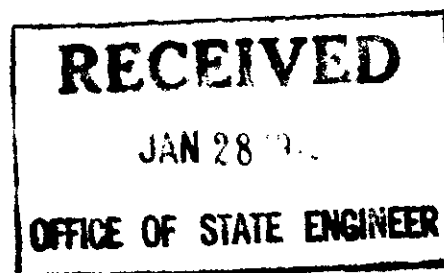
11936

SALEM, OREGON.

I, John H. Lewis, State Engineer of the State of Oregon, hereby certify that I have examined application No. 17036 for permit made by the Riverside Irrigation District, Limited, for the appropriation of waters from Indian Creek ( and drainage lines entering Indian Creek, tributary to Boise River); and I further certify that the intended appropriation would be beneficial to the lands in the State of Oregon therein described; while no inspection of the project has been made, from information available the project appears to be feasible.

IN WITNESS WHEREOF, I hereunto set my hand  
this 20th day of January, 1916.

  
State Engineer of the State of Oregon.



11936

Dec. 3, 1915.

17036-

Riverside Irrigation District, Ltd.,  
Roswell, Idaho.

Complete in accordance with the inclosed rules and regulations.

11936

RB.

17036- PFR.#10928.RR.