

NAME OF APPLICANT E.V. Michael

{ Beneficial use
Pmt. # 12490 }

(9/8/21
#)

SEC.

SEC.

SEC.

SEC.

SEC.

SEC.

SEC.

SEC.

SEC.

SEC.

SEC.

SEC.

SEC.

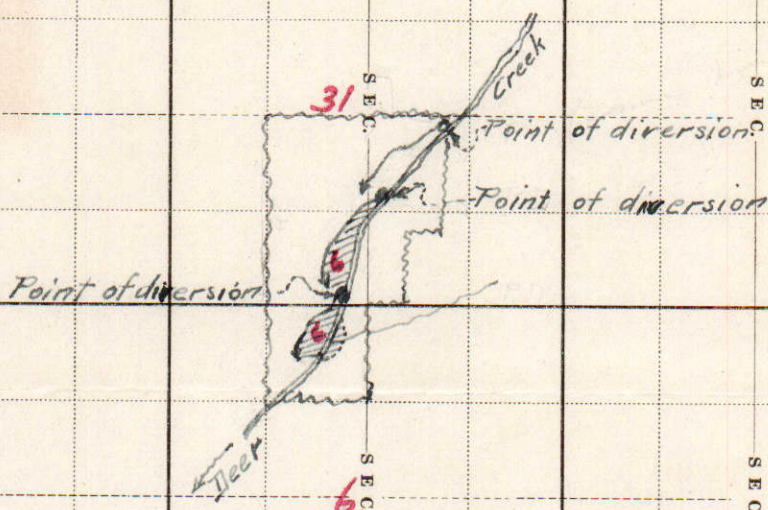
SEC.

SEC.

SEC.

SEC.

SEC.



SCALE: 2 INCHES = 1 MILE. DRAW PLAN IN INK.

12490

PROOF OF PUBLICATION

STATE OF IDAHO, }
County of Ada, } ss.

I,

Geo L Shasty

being first duly sworn, depose and say that I am over twenty-one years of age, and the *principal clerk* of the SUNDAY CAPITAL NEWS, a newspaper of general circulation, published weekly at BOISE, County of Ada, and State of Idaho, and the annexed Notice was published in said paper once each and every week for *5* consecutive weeks, the first publication being on the *19th* day of *June*, 19*21*, and the last publication being on the *17th* day of *July*, 19*21*; and that the said SUNDAY CAPITAL NEWS has been published continuously and uninterruptedly in said county during a period of seventy-eight consecutive weeks prior to the first publication of the attached notice.

Geo L Shasty

Subscribed and sworn to before me this *18th* day

of *July*, 19*21*.

A S Barker

Notary Public.

NOTARY PUBLIC
Residence: Boise, Idaho
My commission expires July 14, 1922.

NOTICE FOR PUBLICATION Notice of Proof of Application of Water to Beneficial Use

Notice is hereby given that at 10 a. m. on the 23rd day of July, 1921, at Boise, County of Ada, State of Idaho, before Jeanne L. Anderson, Notary Public, proof will be submitted of the application to beneficial use of 0.4 cubic feet per second of the waters of Deer Creek, County of Boise, in accordance with the terms and conditions of Permit No. 12490 heretofore issued by the State Engineer of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are E. V. Michael, Arrow Rock (via Barber).

The use to which said water has been applied is irrigation and domestic purposes.

The amount applied to beneficial use is 0.4 sec. ft.

The place where said water is used SE $\frac{1}{4}$ SW $\frac{1}{2}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 31, T. 4 N., R. 5 E. B. M. & NE $\frac{1}{4}$ NW $\frac{1}{2}$ Sec. 6, T. 3 N., R. 5 E. B. M.

The name of the canal or ditch or other works by which said water is conducted to such place of use is Michael ditch.

The right to take water from such works is based upon Permit No. 12490.

The source of supply from which such water is diverted is Deer Creek.

The date of the priority which said user is prepared to establish is Sept. 2, 1916.

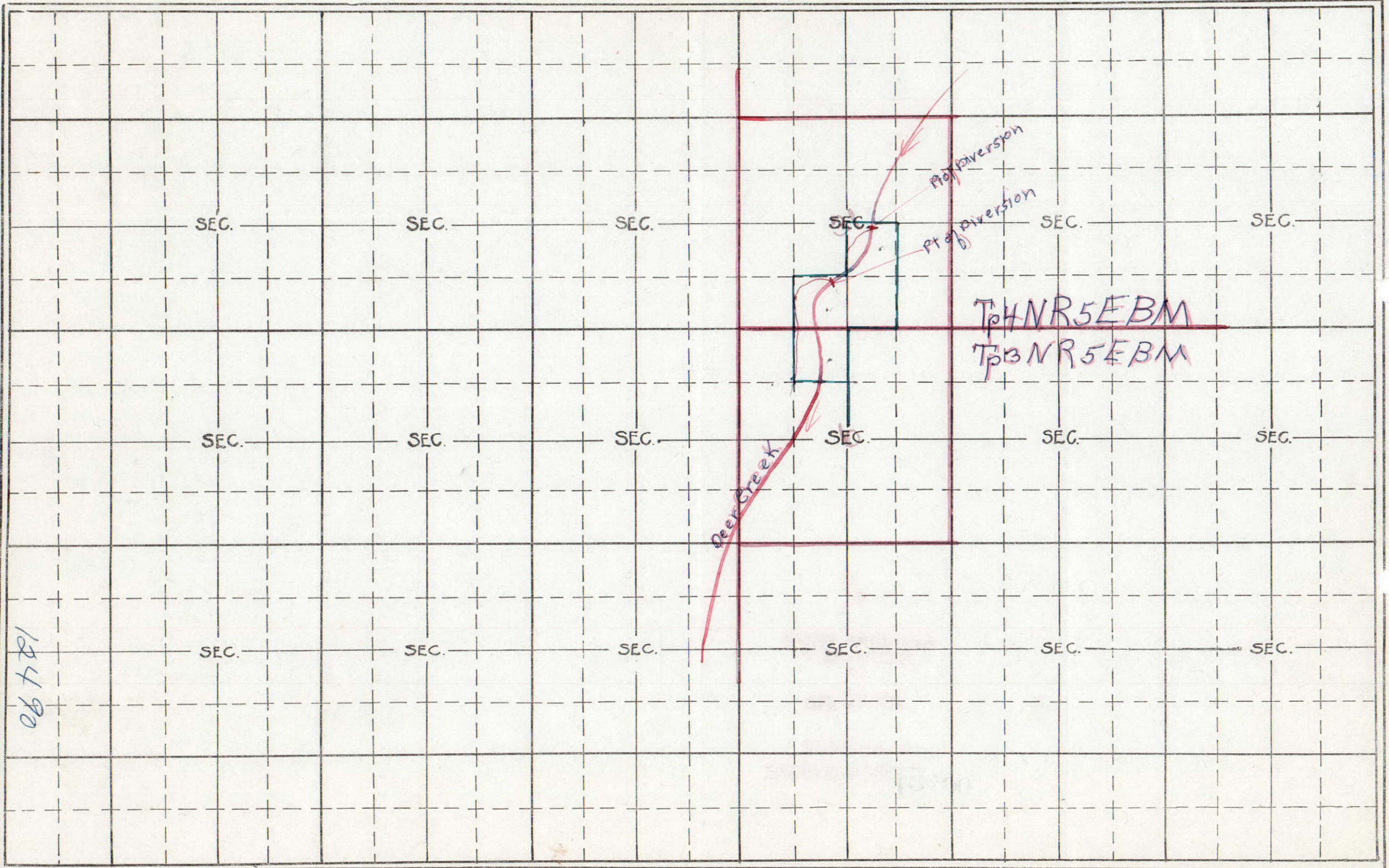
W. G. SWENDSEN,
Commissioner of Reclamation.
Adv.—S. O. July 17.

12490

Name of Applicant E.K. Michael

SCALE: 2 INCHES = 1 MILE. DRAW PLAN IN INK

18490



Note:

The P.D. was platted in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 31 rather than in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, as given in the legal description. This change agrees with the topographic location on the U. S. G. S. quad sheet "Dunnigan Creek, Idaho" (X-11).

Dick Link

4/28/77

State of Idaho
License and Certificate of Water Right

Water License No. 12490

Amount 12/50 sec. ft.

Water District No. 12-0

Priority 9-2-1916.

THIS IS TO CERTIFY that **E. V. MICHAEL**
of **Arrow Rock, Idaho**, made application for a permit to appropriate the
public waters of the State of Idaho, dated **September 2, 1916**; that Permit No. 12490
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
0.4 second feet, was issued thereunder on **July 9**, 19 **21**, showing that said works
were completed on the **7th** day of **June**, 19 **21**; and that on the **23rd**
day of **July**, 19 **21**,

E. V. MICHAEL

of **Arrowrock**, State of **Idaho**, made proof to the satisfaction of the
Commissioner of Reclamation of Idaho, of the right to use the waters of **Deer Creek**
, a tributary of **Boise River**, for the purpose of irrigation
& domestic use under Use Permit No. 12490 of the State Engineer
and that said right to the use of said waters has been perfected in accordance with the laws of
Idaho, and is hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in
Volume **5** of Licenses, at page **2842**, on the **28th** day of **September**, 19 **21**;

The right hereby confirmed dates from **September 2**, 19 **16**;

are

The Point of Diversion is located in the **NW $\frac{1}{4}$ SE $\frac{1}{4}$** and
in the **SW $\frac{1}{4}$ SW $\frac{1}{4}$** , Sec. **31**, Tp. **4 N.**, R. **5 E.**, B. M.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not
exceed **12/50** of **1** cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
3 N.	5 E.	6	NE $\frac{1}{4}$ NW $\frac{1}{4}$	6	6
4 N.	5 E.	31	SE $\frac{1}{4}$ SW $\frac{1}{4}$	6	6
					Total 12

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of
use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho,
this **28th** day of **September**, 19 **21**.

W. G. SWENDSEN

Commissioner of Reclamation.

(SEAL)

By Geo. B. Archibald,
Assistant.

63 2298

State of Idaho
License and Certificate of Water Right

Water License No. 11481 Amount 0.48 sec. ft.
Water District No. 52 Priority 7-16-15

THIS IS TO CERTIFY that JOHN W. JOHNSTONE
of Rockville, Oregon, made application for a permit to appropriate the
public waters of the State of Idaho, dated July 16, 1915; that Permit No. 11481
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
1.6 second feet, was issued thereunder on December 14, 1918, showing that said works
were completed on the 25th day of November, 1918; and that on the 20th
day of September, 1920,

JOHN W. JOHNSTONE
of Homedale, State of Idaho, made proof to the satisfaction of the
Commissioner of Reclamation of Idaho, of the right to use the waters of Little Squaw
Creek, a tributary of Snake River, for the purpose of irrigation
& domestic use, under Use Permit No. 11481 of the State Engineer
and that said right to the use of said waters has been perfected in accordance with the laws of
Idaho, and is hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in
Volume 5 of Licenses, at page 2843, on the 7th day of October, 1921;
The right hereby confirmed dates from July 16, 1915;

The Point of Diversion is located
in the SE 1/4 SW 1/4, Sec. 3, Tp. 1 S., R. 5 W., B. M. County of Owyhee
That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not
exceed 0.48 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
1 N.	5 W.	34	SW 1/4 SE 1/4	40	11
1 S.	5 W.	3	NW 1/4 SE 1/4	40	7
			NW 1/4 NE 1/4	40	3
			SW 1/4 NE 1/4	40	3

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of
use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho,
this 7th day of October, 1921

W. G. SWENDSEN.
Commissioner of Reclamation.

(SEAL)

Permit. No. 12490
Application No. 17980

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

District No. 12-0

1. Name of applicant: E.V. Michael.

Postoffice address: Arrow Rock

County: Boise

State: Idaho

I. If applicant is a corporation, give

- (a) Date and place of incorporation:
- (b) The amount of capital stock:
- (c) The amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are: (a) Cash on hand:
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:

2. The quantity of water claimed is 4/10 cubic feet per second.

3. Source of water supply: Deer Creek which is a tributary of Boise River.

4. Location of points of diversion: 1st- 2600 feet distant from the NE corner of Section 31 T. 4 N.R. 5 E.B.M. and is in the NW 1/4 of Section 31 T. 4 N.R. 5 E.B.M.
2nd- 2300 ft. from SW cor.. Sec. 31, supra, and is in SE 1/4 same section.
County of Boise.

5. To be used for: Irrigation and domestic purposes.

I. Irrigation and domestic use: (a) Amount of land to be irrigated: 20 acres.
(b) In the following legal subdivisions:

II. Mining, milling, power, manufacturing, transportation or other purposes:

(a) At what point:

(b) Amount of power to be generated:
(c) Is water to be returned to any stream?
point of return:

H. P. under ft. head
(d) If so, name stream and locate

6. Estimated cost of works: \$150.00

7. Description of works for diversion:

I. Kind of works: dam and ditches

II. Dimensions of works: (in each diversion)

(a) Height of dam 3 feet, length of dam at top 5 feet,
length of dam at bottom 2 feet. Material used in construction: earth & rock

(b) Capacity of reservoir acres feet. (c) Size of headgate, width 2 feet,

Height 1 feet. (d) Conduit ditch width at bottom 18 in. feet,

width at water line 2 feet, depth of water 6 inches feet; diameter of pipe

1st- 1/4 mile
inches; average grade per mile is 10 feet. Length of conduit is miles,
and it crosses the following quarter sections: 2nd- 1/4 mile.

8. The time required for the completion of the construction of such work is 2 years.

9. Time required for the complete application of the water to the proposed use is 1 additional years.

BE IT KNOWN That the undersigned hereby makes application for a permit to appropriate the public waters of the State of Idaho as herein set forth.

E.V. Michael

Applicant.

By

Agent.

Date of first receipt at office of State Engineer 2:45 P.M. September 2nd, 1916.
Returned to applicant for correction
Corrected application received

APPROVAL OF STATE ENGINEER

The number of this permit is 12490
Recorded in Book 43 Page 12490 Approved September 13, 1916.
This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:
Bond in the sum of _____ to be filed on or before _____
Work to begin on or before November 12, 1916 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.
One-fifth of the work above specified to be completed on or before September 13, 1917
The whole of said work to be completed on or before September 13, 1918
Beneficial use of water appropriated in accordance herewith, to be made on or before September 13, 1919
Witness my hand this 13th day of September 1916.

J.H. SMITH. State Engineer.

Remarks:

14. The land to be irrigated is described in the following tabulation:

Twp	Range	Sec	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	Total
4 N	5 E	31									3		5		8
3 N	5 E	6					12								12
Total Number of Acres to be Irrigated															20

15. (a) Is reservoir to be used? Not as at present planned.

Upon proper request of E. V. MICHAEL, holder of above numbered permit, I have this Twentieth day of May, 1918, extended the time for completion of works thereunder to September Thirteenth, 1920.

FRED A. WILKIE, State Engineer.

Upon proper request of E. V. Michael, holder of Permit No. 12490, I have this 30th day of August, 1920, extended the time for completion of works thereunder to September 13th, 1921.

W. G. Swendsen,
Commissioner of Reclamation.
By: S. T. Baer.
Deputy.

Proof of Completion of Works made June 17th, 1921.
Certificate issued July 9th, 1921.

CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:
This is to certify that E. V. Michael of Arrow Rock, County of Boise, and State of Idaho, the holder of Permit No. 12490, issued upon Application No. 17980 bearing date of priority of September 2, 1916, authorizing the diversion of 0.4 second feet of the waters of Deer Creek which is a tributary of Boise River, County of Boise, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 0.4 second feet of the waters of Deer Creek, that the points of diversion of said waters are in SE 1/4 SW 1/4 and NW 1/4 SE 1/4 Section 31, T. 4 N., R. 5 E., B. M., and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: SE 1/4 SW 1/4, NW 1/4 SE 1/4 Sec. 31, T. 4 N., R. 5 E., and NE 1/4 NW 1/4 Sec. 6, T. 3 N., R. 5 E., B. M.
WITNESS MY HAND THIS 9TH DAY OF JULY, A. D. 1921.

W. G. SWENDSEN,
Commissioner of Reclamation
By Geo. B. Archibald,
Deputy.

WATER RIGHT NUMBER 63-2298

OWNER LAST NAME - MICHAEL

FIRST NAME - E. V.

ORIG OWNER -

ADDRESS LINE 1 -

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - ARROW ROCK

STATE - ID ZIP CODE -

SOURCE - DEER CREEK

TRIBUTARY OF - BOISE RIVER

STAGE - LICENSE

STATUS -

PRIORITY - 09-02-1916 COUNTY - BOISE

TOTAL DIV. RATE -

.2400 -CFS

TOTAL DIV. VOLUME -

.00 AFA TRFR/AMEND -

WATER DIST. - 63

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWSE 31 04N 05E LOT REDIV -

272.0 312.0 89.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 3.0

SESW 31 04N 05E LOT REDIV -

272.0 312.0 89.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 2.7

FROM - TO -

USE - IRRIGATION

USE DIV. RATE -

.2400 CFS

USE DIV. VOLUME -

.00 AFA

FROM - TO -

USE - DOMESTIC

USE DIV. RATE -

.0000 CFS

USE DIV. VOLUME -

.00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 04N RNG 05E SEC 31 TRACT SESW LOT

AC 06

USE - IRRIGATION

PLACE OF USE - TWN 03N RNG 05E SEC 06 TRACT NENW LOT

AC 06

DECREE NAME -

DATE -

TOTAL ACRES

12

REMARKS - LIC. INCORRECTLY DESCRIBES P/D AS SWSW, S31, T4N, R5E.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. - 12490

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

VERIFIED J G

3/21/85

IDENT. NO. 63-2298

WATER RIGHT DATA ENTRY LOG

[illegible]

September 29, 1921.

Re: Permit 12490.

Mr. E. V. Michael,

Arrowrock, via Barber.

Idaho.

Dear Sir:-

Enclosing herewith water license issued under the
above numbered permit, with receipt for fees paid.

Very truly yours,

W. G. SWENDSEN,

Commissioner of Reclamation.

By _____
Chief Clerk.

WL-R728

12490

September 16, 1921.

Re: Permit 12490.

Mr. E. V. Michael,
Arrow Rock (via Barber), Idaho.

Dear Sir:

According to the report of our examining engineer on beneficial use of water you have parts of two forty acre tracts under cultivation. Upon receipt of fees in the sum of \$4.00, license will be issued you.

Very truly yours,

W. C. SWENDSEN,
Commissioner of Reclamation

CB/E

By _____
Chief Clerk.

12490

REPORT OF ENGINEER

This proof is for Beneficial UseIn Water District No. 12-0

1. State name of applicant and number of permit: E. V. Michael - Permit 12490.
2. State source of water supply: Deer Creek.
3. Location of point of diversion: (1) NW¹ SE¹. (2) SW¹ SW¹; Sec. 31-4N-5E

4. Describe works as they exist, giving dimensions and capacities of same: Three points of diversion with small plank dams 4 ft. high, + 8 to 10 ft long diversion gates 12 to 16 inches wide and 1 ft high, lengths from 2 to 8 ft. About 3/4 mile of ditches 1.5 ft wide + 2 ft deep

5. State whether or not water has been turned into works of diversion: yes

6. Give exact location of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation): SE¹SW¹, NW¹SE¹ Sec. 31-4N-5E; NE¹NW¹ Sec. 6-3N-5E.

SE ¹ SW ¹	31.	6 Acres
NE ¹ NW ¹	6	6 "
		12 "

7. Submit map on enclosed plat, showing location and details of above description.
8. How many parties conduct water in this system?
9. Give names and amount of each right:

10. What large stream would the water here appropriated finally reach? Boise River

11. Describe the various tributaries en route, from point of diversion to the principal drainage stream:

Remarks:

This examination was made on the 8th day of Sept. 1921

(Signed)

Fred H. Johnson

Examiner.

12490

OVER

(This report must be sworn to when not made by an attache of the office.)

STATE OF IDAHO,

County of

ss.

, being first duly sworn, deposes and says that the statements contained in the within report are correct to the best of his knowledge and belief.

Subscribed and sworn to before me this day of 19

My commission expires

Notary Public.

Dist. 12-6

E. V. Michael

Arrow Rock (Via Barber)

Permit 12490

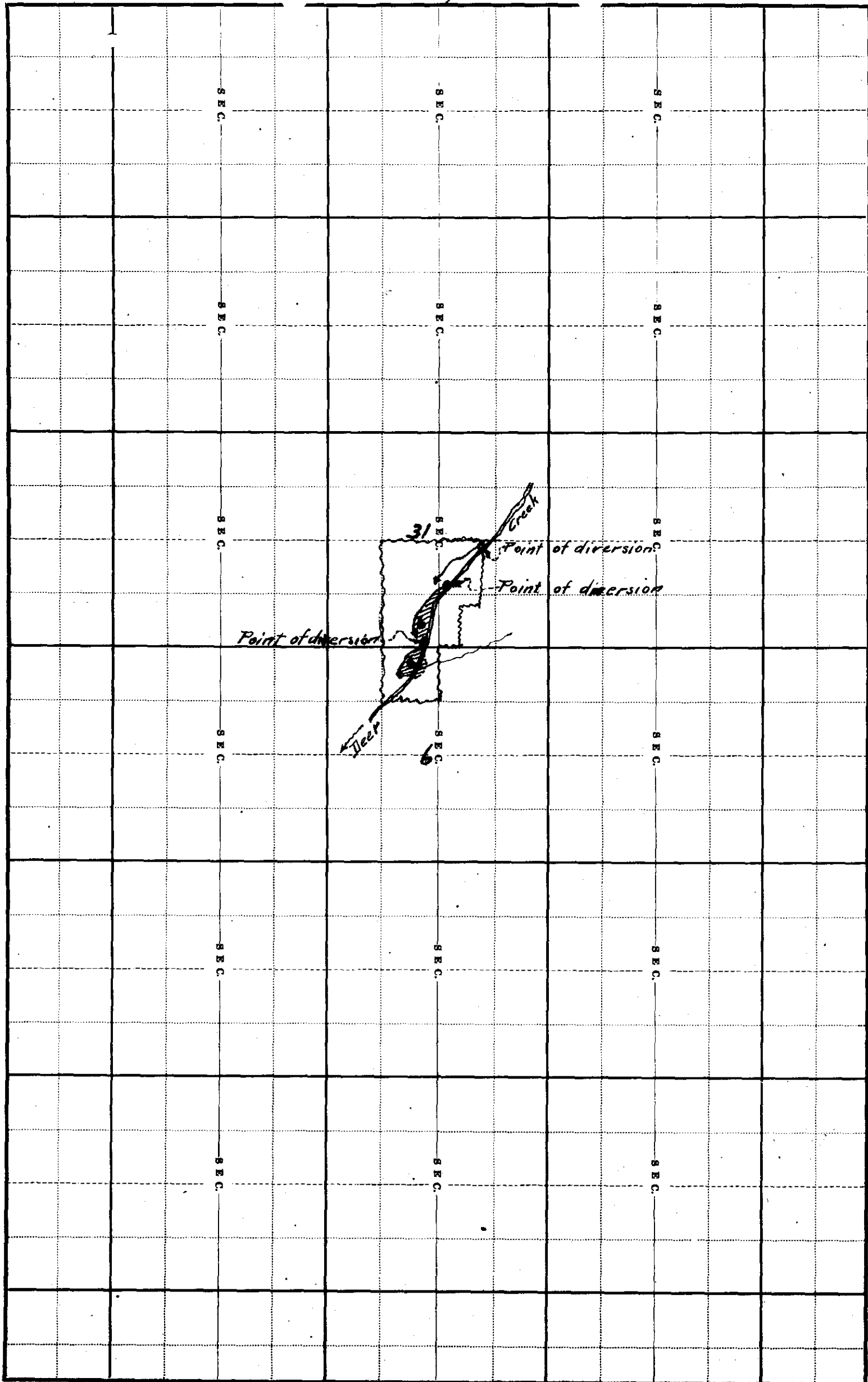
Instructions to Examiners

1. Examiners will not be permitted to examine any of the receipts in the office pertaining to this permit. They are to furnish a report of the facts and conditions as they exist, from their own observations and inquiries.
2. Always carefully note the location of the point of diversion, and accurately plat same.
3. Find out how many parties own right in the ditch or canal and give their names and amount of right.
4. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
5. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
6. If any unusual conditions are discovered, make a plain statement of them under remarks.
7. Always see the holder, if possible, and go over the whole ground with him, and make your report only upon actual existing facts and conditions.

NAME OF APPLICANT E.V. Michael

{ Beneficial use
Pmit. #12490 }

11/07/2011
H

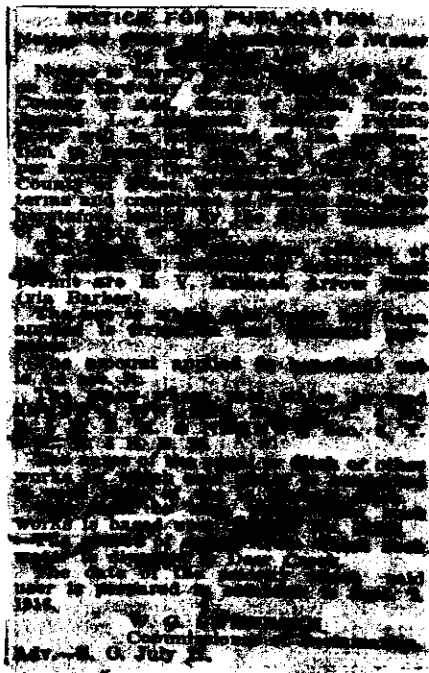


SCALE: 2 INCHES = 1 MILE. DRAW PLAN IN INK.

12490

PROOF OF PUBLICATION

STATE OF IDAHO, }
County of Ada, } ss.



I, Geo L Stehasty

being first duly sworn, depose and say that I am over twenty-one years of age, and the principal clerk of the SUNDAY CAPITAL NEWS, a newspaper of general circulation, published weekly at BOISE, County of Ada, and State of Idaho, and the annexed Notice was published in said paper once each and every week for 5 consecutive weeks, the first publication being on the 19th day of June, 1921, and the last publication being on the 17th day of July, 1921; and that the said SUNDAY CAPITAL NEWS has been published continuously and uninterruptedly in said county during a period of seventy-eight consecutive weeks prior to the first publication of the attached notice.

Geo L Stehasty

Subscribed and sworn to before me this 18th day of July, 1921.

U. S. Notary Public
Notary Public.

12490

PERMIT NO. _____

Proof of Application of Water to Beneficial Use**Deposition of Holder**

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. E. V. Michael, 59, Arrowrock, Farmer,
Arrowrock via Barber

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. _____

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. 12490, Sept 2, 1916, Sept 2, 1916

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Deer Creek: (1) NW⁴ SE⁴ Sec 31 (2) SE⁴
SW⁴ Sec 31 - 4N - 5E

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use.

Ans. Dam & ditches
4/10 sec ft. Michael Ditch

Ques. 6. State for what purport water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivate or natural meadow land and the nature of all improvement which have been made as a direct result of said use.

Ans. Irrig & Domestic use.
SE⁴ SW⁴ (3ac) NW⁴ SE⁴ (5ac) Sec 31 - 4N - 5E
NE⁴ NW⁴ Sec 6 - 3N - 5E (12ac)
Land is Granite Soil

Ques. 7. If for other than for irrigation purposes, state how applied, amount of horse power generated, etc.

Ans. ~~1 inch per acre~~

Ques. 8. What is the minimum amount of water required for the specified above?

Ans. 1 inch per acre

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. _____

12490

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans.

Water has been used for 5 years past
in amount of 4/10 ft.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and right claimed thereunder.

Ans.

none

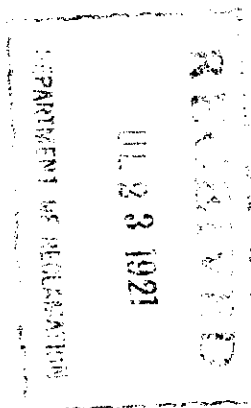
(Sign)

E. V. Michael

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Boise County of Ada State of Idaho, on this Idaho day of 23rd A. D. 1921.

Jeannie L. Andersson
Notary Public
My commission expires
July 17 - 1923

12490



Permit No.

Proof of Application of Water to Beneficial Use**DEPOSITION OF WITNESS**

Ques. 1. State your name, age, residence, occupation and postoffice address,

Ans. J. T. House, 64, Boise,
Undertaker, Boise.Ques. 2. Are you acquainted with E. V. Michael, the holder of Permit No. 12490? How long have you known him and where does he reside?Ans. 11 years.
Resides at ArrowrockQues. 3. Have you read or heard read said Permit No. 12490, and are you familiar with its provisions and conditions?Ans. Yes. Yes.

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Deer Creek.(1) NW⁴ SE⁴ (2) SE⁴ SW⁴ Sec 31-4N-5E

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. 4/10 sec ft.

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrig & Domestic Purposes
SE⁴ SW⁴ (3ac), NW⁴ SE⁴ (5ac) Sec 31-4N-5E
NE⁴ NW⁴ (12ac) Sec 6-3N-5E

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. _____

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Land is Granite Soil & needs at
least 1 inch per acre

12490

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. None

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. 4 years in amount of 4/10 ft.

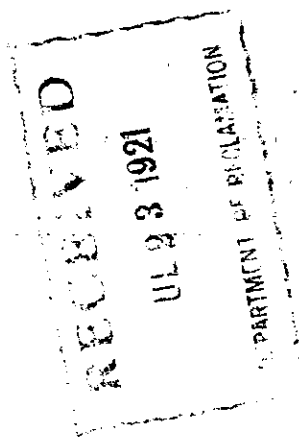
(Sign) J. W. Houser

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Noise, County of Ada, State of Idaho, on this 23rd day of July A. D. 1921.

Jeannie L. Anderson
Notary Public.

My commission expires July 17, 1923

12490



Permit No.

Proof of Application of Water to Beneficial Use**DEPOSITION OF WITNESSES**

Ques. 1. State your name, age, residence, occupation and postoffice address,

Ans. Wm Adamson, 49, Arrowrock,
Farmer, Arrowrock via BarberQues. 2. Are you acquainted with E. V. Michael, the holder of Permit No. 12490? How long have you known him and where does he reside?Ans. 30 yrs.
ArrowrockQues. 3. Have you read or heard read said Permit No. 12490, and are you familiar with its provisions and conditions?Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Deer Creek
(1) NW⁴SE (2) SE⁴SW Sec 31 - 4N - 5E

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. 7/10 sec ft. 4/10 ft.

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation & Domestic purposes.
SE⁴SW (3ac) NW⁴SE⁴ (5ac) Sec 31 - 4N - 5E
NE⁴NW (12ac) Sec 6 - 3N - 5E

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. - - -
- - -

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Land is of Granite Soil formation
Needs 1 inch per acre

12490

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. 5 years past for 4/10 ft.

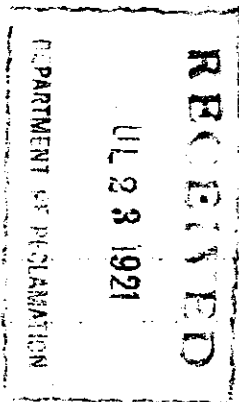
(Sign) Wm. J. Anderson

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Boise, County of Ada, State of Idaho, on this 23rd day of July A. D. 1921.

Jeannie L. Anderson
Notary Public.

My commission expires July 17-1923

12490



(P. O.)

Boise Idaho

(Date)

June 20, 1921

Commissioner of Reclamation, Boise.

Dear Sir:

I have your letter of June 17 enclosing notice of proof under
Permit No. 12490 which will be published as you request, beginning with our issue of June 19.

Capital News Publishing

12490

State of Idaho

DEPARTMENT OF RECLAMATION

BOISE

INSTRUCTIONS

PROOF OF BENEFICIAL USE

BOISE, IDAHO,

July 19, 1921.

E. V. Michael,
c/o Jeanne L. Anderson, N. P.,
Capitol Building.

DEAR SIR:

I enclose herewith the following forms to be used in connection with proof of application of water to beneficial use under Permit No. 12490

DEPOSITION OF PERMIT HOLDER.

DEPOSITIONS OF TWO WITNESSES.

In submitting this proof the following instructions should be CAREFULLY followed out, since failure to do so may result in the loss of the permit holder's rights:

1. On July 23, 1921, the date set for the proof of application of water to beneficial use, the enclosed deposition forms (one for permit holder and one each for two witnesses) should be filled out and sworn to at Boise, Idaho, before Jeanne L. Anderson, N. P.

2. When the depositions have been taken they should be mailed to this office, together with affidavit of publication of notice. When these have been received, together with report of examining engineer, you will be further advised as to fees due before issuing license.

Yours truly,

W. G. SWENDSEN,

Commissioner of Reclamation.

12490

July 11, 1921.

Re: Permit No. 12490

Mr. E. V. Michael,
Arrow Rock, Idaho.

Dear Sir:

We enclose herewith Certificate of Completion of Works, issued under the above numbered Permit, together with receipt for fee.

Very truly yours,

W. G. SWENDSEN,
Commissioner of Reclamation

MB/E

By

Chief Clerk.

12490

June 20, 1921.

Re: Permit 12490.

Mr. E. V. Michael.
Arrow Rock (via Barber) Idaho.

Dear Sir:

We are in receipt of notices for proof of beneficial use of water under the above numbered permit. One copy has been mailed to the Evening Capital News as per your request, for the required four weeks publication, and deposition blanks will be given to Mrs. Jeanne L. Anderson in time for proof to be made July 23rd.

Very truly yours.

W. G. SWENDSEN
Commissioner of Reclamation

By

MB

Chief Clerk.

12490

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) June 17, 1921

(P. O.) Arrow Rock via Barber

TO THE STATE ENGINEER:

Boise, Idaho.

DEAR SIR:

You are hereby authorized to have the attached notice published at my expense in the.....
Evening Capital News.....of Boise.....circulated
in the county in which the works are situated. ~~published~~

E. V. Michael

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well-known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

Engineer.

124 90

NOTICE FOR PUBLICATION

NOTICE OF PROOF OF APPLICATION OF WATER
TO BENEFICIAL USE

Notice is hereby given that at 10 a. m. on the 23rd day of July, 19 21,
at Boise, County of Ada, State of Idaho,
before Jeanne L. Anderson, Notary Public, proof will be submitted
of the application to beneficial use of 0.4 cubic feet per second of the
waters of Deer Creek, County of Boise, in accordance with the terms and conditions of
Permit No. 12490 heretofore issued by the State Engineer of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are.....

E. V. Michael, Afrow Rock (via Barber)

The use to which said water has been applied is irrigation and domestic
purposes

The amount applied to beneficial use is 0.4 sec. ft.

The place where said water is used (if for irrigation give full and correct description of the land
~~regarded~~ SE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 31 - T. 4 N., R. 5 E. B.M. &
NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 6 - T. 3 N., R. 5 E. B.M.

The name of the canal or ditch or other works by which said water is conducted to such place of use
is Michael ditch

The right to take water from such works is based upon Permit No. 12490

The source of supply from which such water is diverted is Deer Creek.

The date of the priority which said user is prepared to establish is.....
Sept. 2, 1916

W. G. Swendsen,

~~State Engineer~~
Commissioner of Reclamation.

new SE $\frac{1}{4}$ - 31 - 4 N - 5 E
SW $\frac{1}{4}$ - 31 - 4 N - 5 E

12490

12490

Permit No. 12490STATE OF IDAHO
Department of Reclamation

PROOF OF COMPLETION OF WORKS

AFFIDAVIT OF HOLDER

STATE OF IDAHO,

County of Ada

} ss.

E. V. Michael

, being first duly sworn, upon his oath deposes and says:

First: That he is the holder and owner of Permit to appropriate the Public Waters of the State of Idaho No. 12490, and that his postoffice address is Arrow Rock State of Idaho.

Second: That the name of the stream from which said water is to be diverted is

Deer CreekThird: That the point of division of said water is (1) NW⁴ SE⁴ Sec 31
(2) SE⁴ SW⁴ Sec 31 - in T4N-R5E.Fourth: That under the terms and conditions of said permit, construction thereunder was required to be completed by Sept 13, 1921.Fifth: That the use for which said water is intended is Irrig. & Dom.

Sixth: That on the date above mentioned, the works constructed under said permit were (or were not) fully completed and consisted of the following:

I. Kind of works: Dams & ditches
(Reservoir, dam, ditch, flume, pipe or otherwise.)

II. Dimensions of work:

(a) Height of dam 2 ^{each} feet, length of dam at top 5 ^{each} feet, length of dam at bottom 2 ^{each} feet. Material used in construction earth & rock dams.
(State whether wood, earth, stone or concrete.)(b) Capacity of reservoir - - acre feet.(c) Size of headgate: Width 1 1/8 feet, height 1 feet.(d) Conduit ditches width at bottom 1 feet, width at water line 1 1/2 feet, depth of water 1/2 feet; diameter of pipe - - inches, average grade per mile is 10 feet. Length of conduit is 3/4 miles.Seventh: That said works are capable of conducting to the place of intended use 0.4 second feet of water.Eighth: That water appropriated under said permit is available for 20 acres of land described as follows: SE⁴ SW⁴ Sec 31 (3 acres)NW⁴ SE⁴ Sec 31 (5 acres) . T4N-R5ENE⁴ NW⁴ Sec 6 (12 acres) T3N-R5E

Ninth: Remarks: That

E. V. Michael

(Sign here)

Subscribed and sworn to before me this 17th day of June, 1921Jeannet L. Anderson
Notary Public.My commission expires July 17 - 192312490

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

Evening Capital News,
Boise, Idaho.

Boise, Idaho, June 17, 1921.

Dear Sirs:

Enclosed find Notice for Publication under Permit no. **12490** which please publish once a week for four consecutive weeks in your paper. The expense of this publication will be paid by **E. V. Michael, Arrow Rock (via Barker) Idaho** to whom you will please furnish proof of publication of this notice on or before date of proof.

Please promptly acknowledge receipt of this notice, and kindly mail me your first issue containing its publication that I may compare it with my records.

Yours truly,

W. C. SWENDSEN,
Commissioner of Reclamation

(P. O.)

(Date)

Commissioner of Reclamation, Boise.

Dear Sir:

I have your letter of.....enclosing notice of proof under Permit No.which will be published as you request, beginning with our issue of.....

12490

State of Idaho
ENGINEERING DEPARTMENT
BOISE

INSTRUCTIONS
PROOF OF COMPLETION OF WORKS

Boise, Idaho,

June 6, 1921.

Mr. E. V. Michael,
Arrow Rock, Idaho.

Dear Sir:—

Under the terms of your permit No. 12490-----, you are required to complete your diversion works on or before Sept. 13, 1921.----- I enclose herewith blank affidavit to be filled out, sworn to by you before a Notary Public or a Justice of the Peace, and returned to this office on or before the above date, or within ten days thereafter, for the purpose of making proof of completion under the permit. Upon receipt of this affidavit in this office, provided the same satisfactorily shows the completion of the works substantially in accordance with the terms of the permit, together with a fee of \$5.00, a Certificate of Completion will be issued to you.

The certificate to be issued under this proof will not give a perpetual right to the use of water for which application was made, as it only confirms the completion of works of a capacity to divert and convey to the place of intended use a certain amount of water. The law requires that another proof be submitted when the water has been fully applied to a beneficial use, at which time license is issued for the amount of water actually in use. Information in regard to this last proof will be furnished on request.

Yours truly,

State Engineer.

12490

Permit No. 12490

Application for Extension of Time

FOR COMPLETION OF WORKS

E. V. Michael., of Barber
State of Idaho, being first duly sworn, upon his oath deposes and says:

He is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 12490

Under the terms and conditions of said permit, construction work thereunder was required to be completed by Sept 13th, 1918. Extension to Sep 13th 1920

That he has heretofore performed the following work described under said permit:

The work all done but about 1/3
of said work. to complete all
what was. I have done most of

costing \$ 100.00

THAT he is unable to complete the remainder of the work within the required time, for the following reasons, to-wit:

that of sickness and Rheumatism
and labor scarce
and not being able to work my self

WHEREFORE, He asks that the Commissioner of Reclamation extend the time for the completion of construction work under said permit, to Sept 13th, 1921

Subscribed and sworn to before me this 27th day of Aug, 1920

My commission expires May 9th 1922 W. A. Lindsey
Notary Public.

Date of receipt at Department of Reclamation. Aug. 30, 1920.

APPROVAL OF COMMISSIONER OF RECLAMATION

I, W. G. Swendsen, Commissioner of Reclamation of the State of Idaho, hereby extend the time for the completion of construction work under Permit to appropriate the Public Waters of the State of Idaho, No. 12490 to September 13, 1921.

Witness my hand this 30th day of August, 1920.

W. G. Swendsen
Commissioner of Reclamation.
By H. B. Barr
deputy.

124 90

State of Idaho
ENGINEERING DEPARTMENT
BOISE

INSTRUCTIONS
PROOF OF COMPLETION OF WORKS

JUN 26 1918
Boise, Idaho,

E. V. Michael,

Dear Sir:— **Arrow Rock, Ida.**

Under the terms of your Permit No. 12490, you are required to complete your diversion works on or before Sept. 13, 1918. I enclose herewith blank affidavit to be filled out, sworn to by you before a Notary Public or a Justice of the Peace, and returned to this office on or before the above date, or within ten days thereafter, for the purpose of making proof of completion under the permit. Upon receipt of this affidavit in this office, provided the same satisfactorily shows the completion of the works substantially in accordance with the terms of the permit, together with a fee of \$5.00, a Certificate of Completion will be issued to you.

The certificate to be issued under this proof will not give a perpetual right to the use of water for which application was made, as it only confirms the completion of works of a capacity to divert and convey to the place of intended use a certain amount of water. The law requires that another proof be submitted when the water has been fully applied to a beneficial use, at which time license is issued for the amount of water actually in use. Information in regard to this last proof will be furnished on request.

Yours truly,

FRED A. WILKIE

J. H. SMITH,

State Engineer.

12490

Permit No. 12490

Application for Extension of Time

FOR COMPLETION OF WORKS

E. V. Michael, of Arrow Rock
State of Idaho, being first duly sworn, upon his oath deposes and says:

He is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 12490

Under the terms and conditions of said permit, construction work thereunder was required to be completed by September 13, 1918

That he has heretofore performed the following work described under said permit: 12490

Three Hundred Feet of ditch; Dam

costing \$ 50.00

THAT he is unable to complete the remainder of the work within the required time, for the following reasons, to-wit:

Has been Sick

WHEREFORE, He asks that the State Engineer extend the time for the completion of construction work under said permit, to September 13, 1920

And further, deponent saith not.

Subscribed and sworn to before me this 20th day of May, 1918.

My commission expires Aug. 9 - 1919

S. C. M. Brown
Notary Public.

Date of receipt at office of State Engineer May 20, 1918

Fred A. Wilkie,

APPROVAL OF STATE ENGINEER

I, Fred A. Wilkie, State Engineer of the State of Idaho, hereby extend the time for the completion of construction work under Permit to Appropriate the Public Waters of the State of Idaho, No. 12490, to September 13th, 1920.

Witness my hand this 20th day of May, 1918.

12490

Fred A. Wilkie
State Engineer.

State of Idaho
ENGINEERING DEPARTMENT

BOISE

Permit No. 12490 - E.V. Michael.

Mr. Clinton H. Hartson,

Boise, Idaho.

Boise, Idaho, Sept. 14, 1916.

Dear Sir:

I enclose herewith above numbered permit. BE SURE TO NOTE LIMITATIONS AND CONDITIONS OF SAME as given under approval of State Engineer on the third page.

J.H. SMITH.

State Engineer

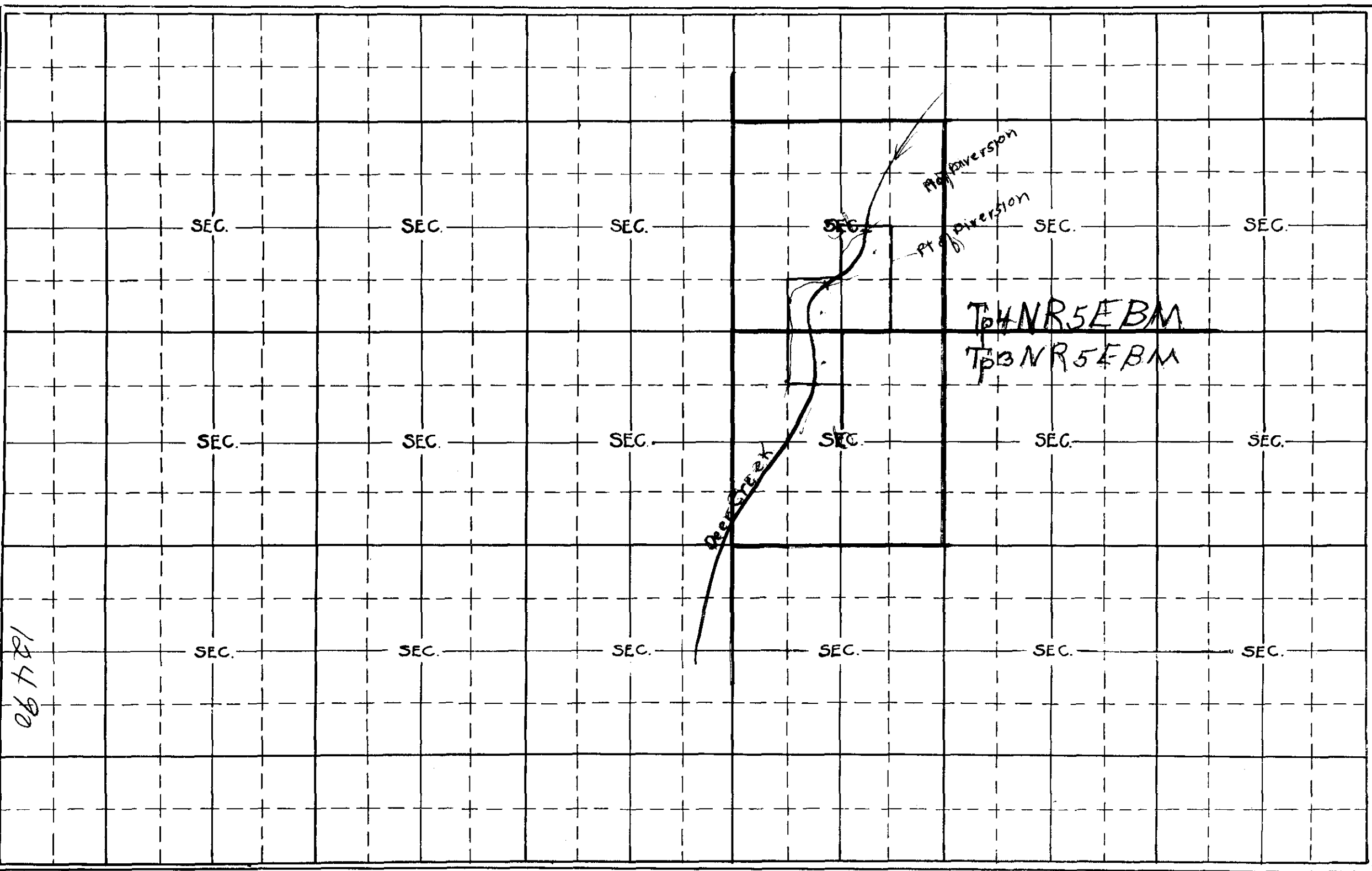
RRR 11763

12490

Name of Applicant

SCALE: 2 INCHES = 1 MILE.

DRAW PLAN IN INK



12490