



SEP 07 2001

2-15-99 MON 08:38

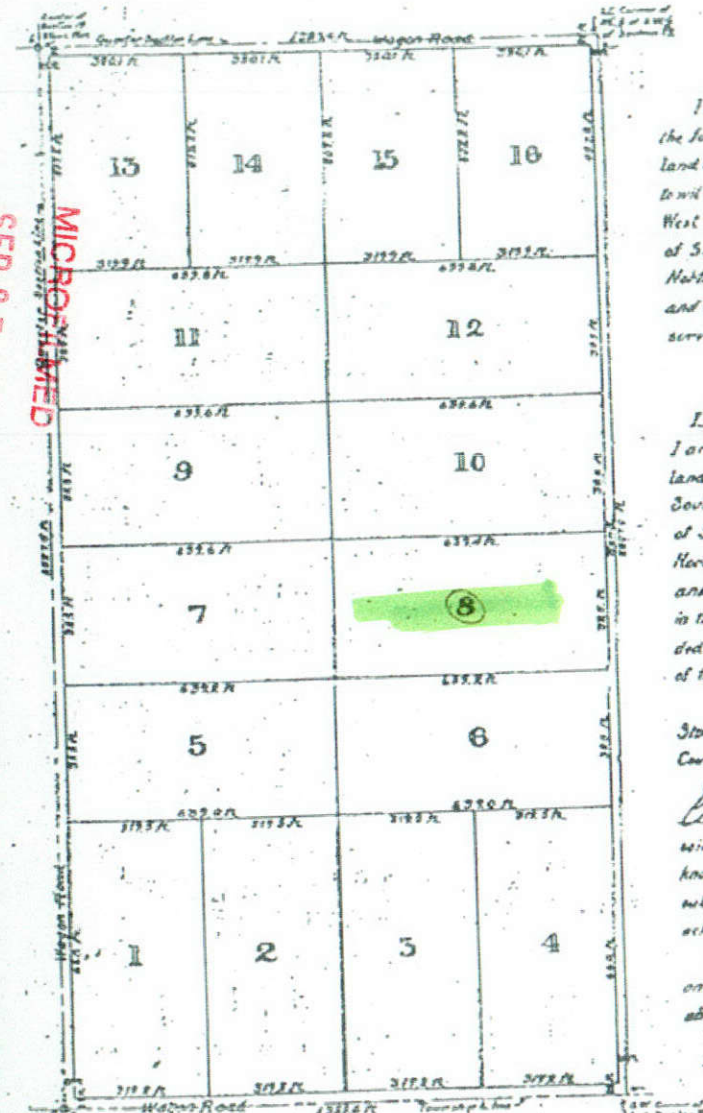
ALLIANCE TITLE

FAX NO. 208 336 9342

P.02

SEP 07 2007

MICROFILMED



I, Gordon Watson hereby certify that the following is a correct description of the land included in the accompanying plat to wit: The North East Quarter of the South West Quarter, and Lot number Three (3) of Section Nineteen (19), Township no 3 North, Range no 1 West, Boise Meridian, and that the plat is made from actual survey and is correct.

Gordon Watson
Surveyor

I, C. S. Russell do hereby certify that I am the owner of the following described land to wit: The North East Quarter of the South West Quarter, and Lot number Three (3) of Section Nineteen (19), Township no 3 North, Range no 1 West, Boise Meridian, and that I intend to include said premises in the accompanying plat, and do hereby dedicate the roads shown shown to the use of the public forever.

Signed C. S. Russell

State of Idaho, ss.
County of Canyon

I, John H. Rogers, Notary Public in and for the said county, personally appeared Richard E. L. known to me to be the person whose name is subscribed to the above certificate, and acknowledged that he executed the same.

In witness thereof I hereunto set my hand and affixed my seal, the day and date above written.

John H. Rogers
Notary Public

29069

STATE OF IDAHO, ss.
County of Canyon, I hereby certify that this instrument was filed for record at the office of the Clerk of the County of Canyon, Idaho, on the 15th day of February, 1999, at 10:08 a.m., and duly recorded in Book 3, Page 2.

John H. Rogers
Notary Public

MAP OF
EAGLE HEIGHTS ADDITION
EAST DIVISION
SANPA, IDAHO
APPROX. 1999
SCALE: 1" = 100' - 300' PER 1" DIMENSION

CERTIFICATE OF RECORD
I hereby certify that this Certificate for recording in the County of Canyon, Idaho, was filed for record in the County of Canyon, Idaho, on the 15th day of February, 1999, at 10:08 a.m., and duly recorded in Book 3, Page 2.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

FEB 20 2001

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-23597					

RECEIVED

FEB 22 2001

Department of Water Resources

2. The following **REQUIRED** information must be submitted with this form:

#25 A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

HARRY E MABBY

EVELYN L MABBY

4. New Owner/Claimant(s)

Victor H. Hill and Sandra J Hill

Name Connector (Check one): ☒ and, ☐ or, ☒ and/or

New Mailing Address

5010 JOE LANE

City, State and ZIP Code

NAMPA, ID. 83687

New Telephone Number

(208) 461-0780

5. Date you acquired the property

April 1999

MICROFILMED

SEP 07 2001

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) *Christy Hill*
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by LH Date 2/20/01 Fee \$25-
 Receipted by LH Date 2/20/01 Receipt No. W027377
 Processed by _____ AJ Date _____ WR _____ Date _____

2001



Transnation

03/16/99

To: Mike Gamblin Realty
1927 S. E. 5th Way
Meridian, ID 83642

ATTN: Mike Gamblin

Re:

Our File Number: TN99-5885 Ref: Boise Escrow No. T99-60000

Lot Block 8 Subdivision SW Eagle Hts 1st Div.
Section 19 Township 3N Range 1W

In connection with the above transaction, we have enclosed the following:

- () Date Down Endorsement
- () New Schedule A of your commitment showing lender
- () 104.1 Endorsement
- (XX) Commitment
388-0615

Thank you for this opportunity to serve you. If we may be of any further assistance, please do not hesitate to contact us.

Cordially,

TRANSNATION TITLE & ESCROW, INC.

By Stephanie McCracken
Stephanie McCracken
Title Officer

MICROFILMED

SEP 07 2001

COMMITMENT FOR TITLE INSURANCE

Commitment Number: TN99-5885

File Number: TN99-5885

Boise Escrow No. T99-60908

SCHEDULE A

1. Effective Date: March 4, 1999 at 7:30 A.M.

2. Policy or Policies to be issued:

A. ☒ ALTA Owner's Policy, (10-17-92)☒ Standard Coverage ☐ Extended Coverage

Amount \$ 156,000.00

Premium \$ 723.00

☐ Homeowner's Expanded Coverage Endorsement

\$

Credit \$ ()

Proposed Insured: VICTOR HILL AND SANDRA HILL

B. ☒ ALTA Loan Policy, (10-17-92)☐ Standard Coverage ☒ Extended Coverage

Amount \$ 124,800.00

Premium \$ 189.00

Endorsements: 100,116,8.1

\$ 50.00

Simultaneous Issue Fee

\$ 40.00

Credit \$ ()

Proposed Insured: FIRST SECURITY BANK

3. The estate or interest in the land described or referred to in this Commitment and covered herein is fee simple and is at the effective date hereof vested in

HARRY E. MABEY AND EVELYN L. MABEY, husband and wife

4. The land referred to in this commitment is situated in the County of Canyon, State of Idaho, and described as follows:

SEE ATTACHED EXHIBIT "A"

(Continued)

Issued By
 TRANSNATION TITLE & ESCROW, INC.,
 847 Parkcentre Way, Suite 3
 Nampa, Idaho 83651
 (208) 466-6422

COUNTERSIGNED:

Stephanie McCrackenAuthorized Officer or Agent
 Stephanie McCrackenAmerican Land Title Association Commitment
 Schedule AMICROFILMED
 SEP 07 2001

LW

SCHEDULE A (continued)

LEGAL DESCRIPTION (continued)

EXHIBIT "A"

PARCEL I

The West half of Lot 8 of EAGLE HEIGHTS ADDITION, FIRST DIVISION, Nampa, Idaho, according to the plat filed in Book 3 of Plats, Page 9, records of Canyon County, Idaho.

EXCEPTING THEREFROM

A strip of land thirty feet in width along the South line of the North half of the Southwest quarter of Section 19, Township 3 North, Range 1 West of the Boise Meridian, being in effect a thirty foot strip of right of way along the South side of Eagle Heights Addition, First Division, Nampa, Idaho and includes the existing platted twenty foot right of way shown on said plat.

PARCEL II

The East half of Lot 8 of EAGLE HEIGHTS ADDITION, FIRST DIVISION, Nampa, Idaho, according to the plat filed in Book 3 of Plats, Page 9, records of Canyon County, Idaho.

EXCEPTING THEREFROM the South 310.4 feet of the East 162.5 feet.

MICROFILMED

SEP 07 2001

SCHEDULE B - SECTION 1

The following are the requirements to be complied with:

1. Instrument creating the estate or interest to be insured must be executed and filed for record, to-wit:
 - a. A Warranty Deed executed by the vestee(s) herein vesting fee simple title in the purchasers.
 - b. The mortgage (deed of trust) we are asked to insure should be placed of record and this commitment is subject to such further matters as may appear at that time.
2. Pay the full consideration to, or for the account of, the grantors or mortgagors.
3. Pay all taxes, charges, assessments, levied and assessed against subject premises, which are due and payable.
4. Satisfactory evidence should be had that improvements and/or repairs or alterations there-to are completed; that contractor, sub-contractors, labor and materialmen are all paid; and have released of record all liens or notice of intent to perfect a lien for labor or material.
5. A Release of State Tax Lien of record releasing the State Tax Lien shown at Exception No. 17 of Schedule B Section 2 herein.

File Number: TN99-5885

Commitment Number: TN99-5885

SCHEDULE B - SECTION 2

Schedule B of the policy or policies to be issued will contain exceptions to the following matters unless the same are disposed of to the satisfaction of the Company:

1. Any facts, rights, interests, or claims which are not shown by the public records but which could be ascertained by an inspection of the land or which may be asserted by persons in possession, or claiming to be in possession, thereof.
2. Easements, liens, encumbrances, or claims thereof, which are not shown by the public records.
3. Discrepancies, conflicts in boundary lines, shortage in area, encroachments, or any other facts which a correct survey of the land would disclose, and which are not shown by the public records.
4. Any lien, or right to a lien, imposed by the law for services, labor, or material heretofore or hereafter furnished, which lien, or right to a lien, is not shown by the public records.
5. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) Indian treaty or aboriginal rights, including, but not limited to, easements or equitable servitudes; or, (d) water rights, claims or title to water, whether or not the matters excepted under (a), (b), (c) or (d) are shown by the public records.
6. Taxes or assessments which are not now payable or which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records; proceedings by a public agency which may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the public records.
7. Any service, installation, connection, maintenance or construction charges for sewer, water, electricity, or garbage collection or disposal or other utilities unless shown as an existing lien by the public records.
8. Defects, liens, encumbrances, adverse claims or other matters, if any created, first appearing in the public records or attaching subsequent to the effective date hereof but prior to the date the proposed insured acquires of record for value the estate or interest or mortgage thereon covered by this Commitment.

Paragraphs 1-8 will not appear as printed exceptions on extended coverage loan policies, except as to such parts thereof which may be typed as a Special Exception in Schedule B - Section 2.

(Continued)

MICROFILMED

SEP 07 2001

File Number: TN99-5885

Commitment Number: TN99-5885

SCHEDULE B - SECTION 2
SPECIAL EXCEPTIONS

(Continued)

9. Water rights, claims or title to water.
10. Unpatented mining claims; reservations or exceptions in patents or in Acts authorizing the issuance thereof.
11. General taxes for the year 1998, which are a lien, of which the first half is paid and the second half is due and payable on or before June 20, 1999 and not delinquent until after said date.
12. General taxes for the year 1999, which are a lien, payable on or before December 20 of said year and not delinquent until after said date.
13. Liens and assessments of the NAMPA MERIDIAN IRRIGATION DISTRICT, and the rights, powers, and easements of said district as by law provided. No search has been made. Telephone No. 466-7861 for more specific information.
14. Easements, reservations, restrictions and dedications, if any, as shown on the official plat of said subdivision.
15. Ditch, road and public utility easements as same may exist over said premises.
16. Terms, conditions, provisions and obligations set forth in that certain Community Property Agreement between HARRY E. MABEY and EVELYN L. MABEY and recorded July 2, 1985, as Instrument No. 8516200, of Official Records.
17. Lien for State Tax in favor of the STATE OF IDAHO STATE TAX COMMISSION against SANDRA E. HILL disclosed by Notice of Lien having a filing date of January 28, 1998 and filing number T 43811, records of the Office of the Secretary of State of Idaho. Amendments: None.
18. Any off record facts, encumbrances, easements or possessory claims, a survey or inspection would disclose.

END OF EXCEPTIONS

(Continued)

File Number: TN99-5885

Commitment Number: TN99-5885

SCHEDULE B - SECTION 2 (continued)

EXCEPTIONS (continued)

FOR YOUR INFORMATION ONLY, WE PROVIDE YOU WITH THE FOLLOWING, WHICH IS A MATTER NOT WITHIN THE INSURING PROVISIONS OF THIS COMMITMENT OR THE POLICY:

Note: According to the records of the Assessor's/Treasurer's Office:

Re: Assessor Parcel No: R21653-000--0

Code Area: 144-00

General taxes for the year 1998, were \$911.78

Re: Assessor Parcel No: R21651-000--0

Code Area: 144-00

General taxes for the year 1998, were \$210.78

The address for the herein described property is 5010 JOE LN., NAMPA, IDAHO 83687.

NOTE: PURSUANT TO THE STATE OF IDAHO INSURANCE REGULATIONS, A CANCELLATION FEE IS TO BE CHARGED ON ALL CANCELLED ORDERS. UNLESS OTHERWISE ADVISED, ORDERS WILL BE CONSIDERED CANCELLED SIX MONTHS AFTER THE EFFECTIVE DATE ON THE COMMITMENT. THE AMOUNT OF THE FEE ASSESSED SHALL BE IN ACCORDANCE WITH OUR RATE FILING WITH THE IDAHO DEPARTMENT OF INSURANCE.

NOTE: FOR A DEED OF TRUST, THE TRUSTEE SHOULD APPEAR AS FOLLOWS: TRANSNATION TITLE & ESCROW, INC., A DELAWARE CORPORATION.

(01 RETURN} TO VIEW ANOTHER ACCOUNT

TRQK101

REAL PROPERTY INQUIRY

```

AAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAA
01 9R21653-000- -0 144-00 N SCH131 15 22,000 1.00
AAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAA
MABEY, HARRY E 3 5A 9,000 1.50
3 77 11,000
3
3
3
3
5010 JOE LN
NAMPA ID 83687
AAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAA
19-3N-1W SW EAGLE HTS 1ST DIV 2030 3 TOTAL 120,900 2.50
W 1/2 OF BLK 8, LESS RD AAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAA
3 SURVEY INST
3 DRAIN DR VALUE APPR WLK
3 CLASS +2 REAP 99 MAN 98 UNIT 1
3 PARCEL 9R02030008000A H/O N C/B N
3 PRIOR ACCOUNT 8R21653-000- -0
3 02 MH on Property NO
3 03 Traits Inquiry

```

5010 JOE LN, NA

Pg 93B

MICROFILMED

SEP 07 2001

MAR.17.1999 7:56AM

NO.508 P.9/12

0 C.05.08 Copyright Hewlett-Packard 1987. All rights reserved.

MODE:F ACTION:

1998 TAX INQUIRY as of 16/99 13:57

TRQK701

8R21653000 0

02030008000A

144-00

* * CHECK FOR DELINQUENCIES * *

MABEY, HARRY E

Original Tax

911.78

5010 JOE LN

NAMPA

ID 83687

Total Due

911.78

19-3N-1W SW EAGLE HTS 1ST DIV

W 1/2 OF BLK 8, LESS RD

AAAAAAAAAAAAAAAAAAAAAAAAAAAA

455.89

455.89

AAAAAAAAAAAAAAAAAAAAAAAAAAAA

5010 JOE LN, NA

Outstanding Tax

455.89

FCV / QTY 99,625 / 2.50

Homeowners 34,313

Information on this screen is subject to change without notice

MICROFILMED

SEP 07 2001

```

3      TOTAL                      8,500          1.42
3  AAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAA
3      SURVEY                      INST
3      DRAIN      DR VALUE                      APPR WLK
3      CLASS      REAP 99      MAN                      UNIT      0
3      PARCEL 9R02030008000B      H/O N C/B N
3      PRIOR ACCOUNT      8R21651-000- -0
3                      02 MH on Property NO
3                      03 Traits Inquiry

```

MICROFILMED
SEP 07 2001

MAR.17.1998 7:57AM
INQUIRY as of 03/16/99 16:27 TRQK701
8R21651000 0 00008000B

NO.508 P.11/12

MABEY, HARRY E

144-00

* * CHECK. FOR DELINQUENCIES * *

Original Tax

210.78

5010 JOE LN
NAMPA

ID 83687

Total Due

210.78

19-3N-1W SW EAGLE HTS 1ST DIV
E 1/2 OF BLK 8 LESS S 310.4'

AAAAAAAAAAAAAAAAAAAAAAAAAAAA

105.39

105.39

AAAAAAAAAAAAAAAAAAAAAAAAAAAA

JOE LN, NA

Outstanding Tax

105.39

FCV / QTY 15,100 / 1.42

Information on this screen is subject to change without notice

MICROFILMED

SEP 07 2001

2-15-99 MON 08:38

ALLIANCE TITLE

FAX NO. 208 336 9342

P. 02

I, Edgar Wallace hereby certify that the following is a correct description of the land included in the accompanying plat:
To wit: The North East Quarter of the South West Quarter and Lot number Three (3) of Section Nineteen (19), Township 33 North, Range 21 West, Basin Meridian, and that the plat is made from a deed conveyed to me by Edgar Wallace, Surveyor.

I, Edgar Wallace, do hereby certify that I am the owner of the following described land to wit: The North East Quarter of the South West Quarter, and Lot number Three (3) of Section Nineteen (19), Township 33 North, Range 21 West, Basin Meridian, and that I intend to include said premises in the accompanying plat, and thereby dedicate the same to the use of the public for the purpose of the public use.

Signed E. L. Russell

Notary Public

My Comm. Expires 12/31/99

Witness my hand and seal this 15th day of February, 1999.

at Edgar Wallace

County of Edgar

State of Idaho

and certify, personally appeared Edgar Wallace, known to me to be the person whose name is subscribed to the above certificate, and acknowledged that he executed the same.

In witness whereof, I have set my hand and affixed my seal, this 15th day of February, 1999.

at Edgar Wallace

County of Edgar

State of Idaho

and certify, personally appeared Edgar Wallace, known to me to be the person whose name is subscribed to the above certificate, and acknowledged that he executed the same.

In witness whereof, I have set my hand and affixed my seal, this 15th day of February, 1999.

at Edgar Wallace

County of Edgar

State of Idaho

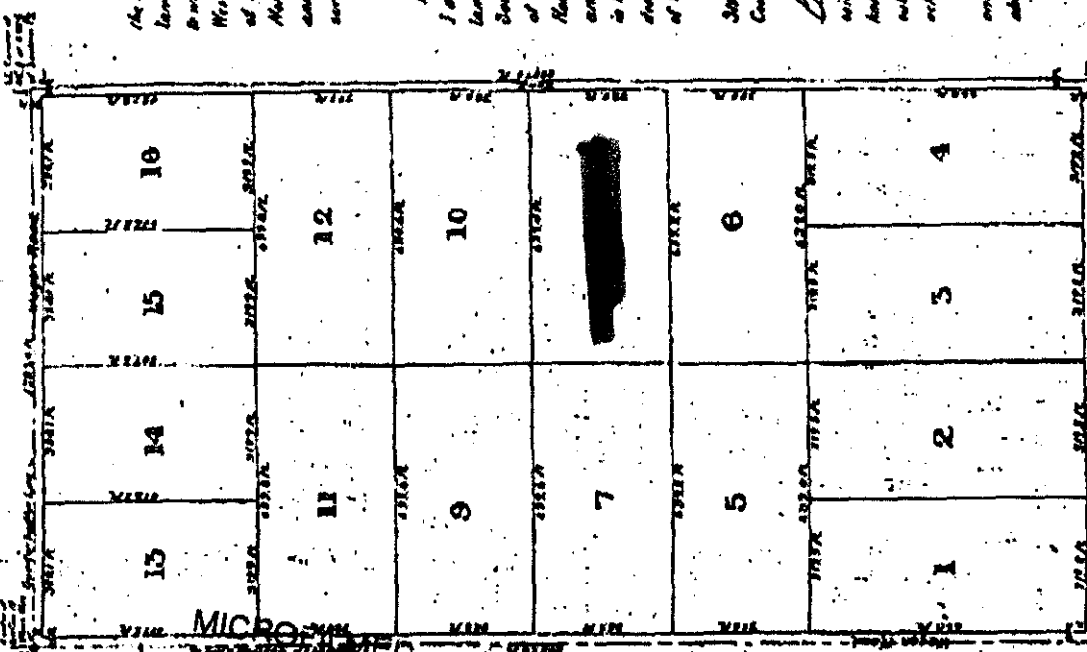
and certify, personally appeared Edgar Wallace, known to me to be the person whose name is subscribed to the above certificate, and acknowledged that he executed the same.

In witness whereof, I have set my hand and affixed my seal, this 15th day of February, 1999.

at Edgar Wallace

County of Edgar

State of Idaho



EAGLE HEIGHTS ADDITION
MAP
SECTION 10
SECTION 11
SECTION 12
SECTION 13
SECTION 14
SECTION 15
SECTION 16
SECTION 17
SECTION 18
SECTION 19
SECTION 20
SECTION 21
SECTION 22
SECTION 23
SECTION 24
SECTION 25
SECTION 26
SECTION 27
SECTION 28
SECTION 29
SECTION 30
SECTION 31
SECTION 32
SECTION 33
SECTION 34
SECTION 35
SECTION 36
SECTION 37
SECTION 38
SECTION 39
SECTION 40
SECTION 41
SECTION 42
SECTION 43
SECTION 44
SECTION 45
SECTION 46
SECTION 47
SECTION 48
SECTION 49
SECTION 50
SECTION 51
SECTION 52
SECTION 53
SECTION 54
SECTION 55
SECTION 56
SECTION 57
SECTION 58
SECTION 59
SECTION 60
SECTION 61
SECTION 62
SECTION 63
SECTION 64
SECTION 65
SECTION 66
SECTION 67
SECTION 68
SECTION 69
SECTION 70
SECTION 71
SECTION 72
SECTION 73
SECTION 74
SECTION 75
SECTION 76
SECTION 77
SECTION 78
SECTION 79
SECTION 80
SECTION 81
SECTION 82
SECTION 83
SECTION 84
SECTION 85
SECTION 86
SECTION 87
SECTION 88
SECTION 89
SECTION 90
SECTION 91
SECTION 92
SECTION 93
SECTION 94
SECTION 95
SECTION 96
SECTION 97
SECTION 98
SECTION 99
SECTION 100

MICROFILMED
SEP 07 2001

SRBA

PARTIAL DECREE 63-23597

Issued on 04-07-2000.

This is not an official copy.

Contact IDWR or the Court for a Certified Copy.

Choose Landscape Orientation when printing.

NAME AND ADDRESS:	EVELYN L MABY HARRY E MABY 5010 JOE LN NAMPA, ID 83687														
SOURCE:	GROUNDWATER														
QUANTITY:	0.06 CFS THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED GALLONS PER DAY.														
PRIORITY DATE:	08/05/1976														
POINT OF DIVERSION:	T03N R01W S19	NWSW	Within Canyon County												
PURPOSE AND PERIOD OF USE:	<table><thead><tr><th>PURPOSE OF USE</th><th>PERIOD OF USE</th><th>QUANTITY</th></tr></thead><tbody><tr><td>Domestic 1 HOME</td><td>01-01 TO 12-31</td><td>0.04</td></tr><tr><td>Stockwater</td><td>01-01 TO 12-31</td><td>0.02</td></tr></tbody></table>			PURPOSE OF USE	PERIOD OF USE	QUANTITY	Domestic 1 HOME	01-01 TO 12-31	0.04	Stockwater	01-01 TO 12-31	0.02			
PURPOSE OF USE	PERIOD OF USE	QUANTITY													
Domestic 1 HOME	01-01 TO 12-31	0.04													
Stockwater	01-01 TO 12-31	0.02													
PLACE OF USE:	<table><tbody><tr><td>Stockwater</td><td></td><td>Within Canyon</td></tr><tr><td>T03N R01W S19</td><td>NWSW</td><td></td></tr><tr><td>Domestic</td><td></td><td>Within Canyon</td></tr><tr><td>T03N R01W S19</td><td>NWSW</td><td></td></tr></tbody></table>			Stockwater		Within Canyon	T03N R01W S19	NWSW		Domestic		Within Canyon	T03N R01W S19	NWSW	
Stockwater		Within Canyon													
T03N R01W S19	NWSW														
Domestic		Within Canyon													
T03N R01W S19	NWSW														
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:															
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS N DETERMINATION OF HISTORICAL BENEFICIAL USE.															
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIO NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFI ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN T ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).															

Return to SRBA Home Page

MICROFILMED

SEP 07 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 11, 2001

VICTOR H HILL
SANDRA J HILL
5010 JOE LN
NAMPA ID 83687

RE: Change of Ownership for Water Right 63-23597

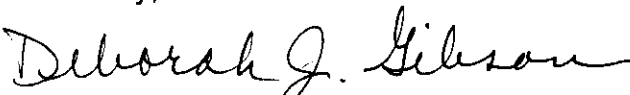
Dear Water Right Holder(s):

The department acknowledges receipt of your Notice of Change of Water Right Ownership for the above referenced water right. The department has modified its records to reflect the change and enclosed is a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of ownership, or change of mailing address to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for 
Jeff Peppersack, Manager
Water Right Permits Section

JP/dg
Enclosure

MICROFILMED

SEP 07 2001