

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

FEB - 3 2001

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

Department of Water Resources

1. Water Right No(s):

Adjudication Claim No(s): 63-22098, 63-22099, 63-23845, 63-23846, 63-23850, 63-22102,
63-23851, 63-23853, 63-23854

2. The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant

Boise Project Board of Control
214 Broadway Ave
Boise, ID 83706

4. New Owner/Claimant(s)

United States of America acting thru the Bureau of Reclamation
1150 N. Curtis Rd.

New Mailing Address

Boise, ID 83706-1234 (208) 334-1464

AND

City, State and ZIP Code

Boise Project Board of Control
2465 Overland Rd.

New Telephone Number

Boise, ID 83706 (208) 344-1141

5. Date you acquired the property Various dates, see legal documents

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate less than $\frac{1}{2}$ each Number and type of stock n/a

Diversion rate in CFS .04 each Number of homes Other uses

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

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SEP 07 2001

IWT072

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

Right Number: 63-23846

Name and Address: BOISE PROJECT BOARD OF CONTROL
214 BROADWAY AVE
BOISE, ID 83706

Source: GROUNDWATER

Quantity: .04 CFS

Department of Water Resources

RECEIVED

JUL 19 1999

WATER RESOURCES
WESTERN REGION

RECEIVED

FEB - 8 2001

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

Priority Date: 12-31-1980

Diversion Point: T03N R03W S20 ~~SWNWNW~~ NWNWNW Within Canyon County

Purpose and

Period of Use:	Purpose of Use	Period of Use	Quantity
	Domestic 1 HOME	01-01 TO 12-31	.04 CFS

Place of Use: Domestic Within Canyon County
T03N R03W S20 NWNW

Other Provisions Necessary for Definition / Administration of this Water Right:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

Explanatory Material: Basis of Claim - Beneficial Use

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SEP 07 2001

Division 4
63-23850

Loc 2

Hs 4A, 4B, 4C, 4I + Office

1-31-67

RECEIVED

JUN 27 1967

REPORT OF WELL DRILLER
State of Idaho

Department of Agriculture

State law requires that this report shall be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

WELL OWNER:

Name Paula Project head of CentralAddress P.O. 4 Caldwell Idaho

Owner's Permit No. _____

NATURE OF WORK (check): Replacement well ☐
New well ☒ Deepened ☐ Abandoned ☐Water is to be used for DomesticMETHOD OF CONSTRUCTION: Rotary ☐ Cable ☒
Dug ☐ Other _____ (explain) _____

CASING SCHEDULE: Threaded _____ Welded _____

"Diam. from 12 ft. to 15 1/2 ft.

"Diam. from _____ ft. to _____ ft.

"Diam. from _____ ft. to _____ ft.

"Diam. from _____ ft. to _____ ft.

Thickness of casing: 250 Material: _____Steel ☒ concrete ☐ wood ☐ other ☐

(explain) _____

PERFORATED? Yes ☐ No ☐ Type of perforator used: _____

Size of perforations: _____ by _____

perforations from _____ ft. to _____ ft.

perforations from _____ ft. to _____ ft.

perforations from _____ ft. to _____ ft.

perforations from _____ ft. to _____ ft.

WAS SCREEN INSTALLED? Yes ☐ No ☐

Manufacturer's name _____ Model No. _____

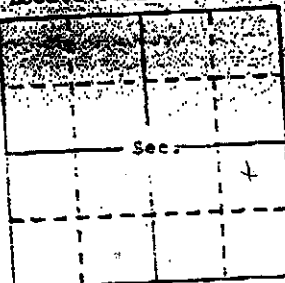
Type of screen _____

CONSTRUCTION: Well gravel packed? Yes ☐No ☐ size of gravel _____ Gravel placed from _____ ft. to _____ ft. Surface seal provided? Yes ☐ No ☐ To what depth? _____ ft. Material used in seal: _____Did any strata contain unusable water? Yes ☐No ☐ Type of water: _____

Depth of strata _____ ft. Method of sealing strata off: _____

Surface casing used? Yes ☐ No ☐Cemented in place? Yes ☐ No ☐

Locate well in section



LOCATION OF WELL: County _____

(NE SE) Sec. 4 T. 3 N. R. 5 E

This is out on the Reservoir; it shld be SESW

Marvin & Norman Huter own 3N 5W Sec 19 NE SE

Owyhee Co.

Size of drilled hole: _____ Total
depth of well: 140 ft Standing water
level below ground: 42 ft Temp. _____
Fahrs. _____ Test delivery: _____ gpm
or _____ cfs Pump? ☐ Bail ☐
Size of pump and motor used to make test: _____

Length of time of test: _____ Hrs. _____ Min.
Drawdown: _____ ft. Artesian pressure: _____ ft.
above land surface _____ Give flow _____ cfs
or _____ gpm. Shutoff pressure _____
Controlled by: Valve ☐ Cap ☐ Plug ☐
No control ☐ Does well leak around casing? Yes ☐ No ☐

DEPTH FROM TO	MATERIAL	WATER YES OR NO
0 1/2	Hard sand	
1 1/2	Hard sand	
2 1/2	Hard sand	
3 1/2	Hard sand	
4 1/2	Hard sand	
5 1/2	Hard sand	
6 1/2	Hard sand	
7 1/2	Hard sand	
8 1/2	Hard sand	
9 1/2	Hard sand	
10 1/2	Hard sand	
11 1/2	Hard sand	
12 1/2	Hard sand	
13 1/2	Hard sand	
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95 1/2	Hard sand	
96 1/2	Hard sand	
97 1/2	Hard sand	
98 1/2	Hard sand	
99 1/2	Hard sand	
100 1/2	Hard sand	

Work started: _____

Work finished: _____

Well Driller's Statement: This well was drilled under my supervision and this report is true to the best of my knowledge.

Name: Wilma DavisAddress: 275 N. Main Ave.ampaSigned by: Wilma DavisLicense No. 104 Date: 6/13/67

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SEP 07 2001

857-1904
L. & R.R.Div.

DEPARTMENT OF THE INTERIOR,
WASHINGTON.

B.
A.M.

February 7, 1906.

J.I.P.

The Commissioner of the
General Land Office.

MICROFILMED
SEP 07 2001

Sir:

In a letter of the 3rd instant to the Department the Director of the Geological Survey recommended that certain described lands in Idaho excepting any tracts the title to which has passed out of the United States, be withdrawn from public entry for irrigation works under the first form of withdrawal as provided in section 3 of the act of June 17, 1902 (32 Stat., 388).

I enclose a copy of the letter for your information, and hereby temporarily withdraw the public lands within the areas described therein from any form of disposition and direct that you issue the proper instructions in the premises to the local land office by wire. I also direct that you cause the proper notation to be made on the record of the withdrawal, whether the lands are surveyed or unsurveyed.

This withdrawal is in connection with the Payette-Boise Project.

Very respectfully,

THOMAS M. BROWN

Withdrawal of lands in Idaho.

February 3, 1906.

GBF

The Honorable

The Secretary of the Interior.

Sir:

I have the honor to recommend that the following described lands, excepting any tracts the title to which has passed out of the United States, be withdrawn from public entry for irrigation works, under the first form of withdrawal, as provided in Sec. 3, Act of June 17, 1902 (32 Stat., 388).

PAYETTE-BOISE PROJECT---IDAHO.
Boise Meridian.
Deer Flat Reservoir.

- T. 3 N., R. 3 W., Sec. 16, S $\frac{1}{2}$ SE $\frac{1}{4}$, and SW $\frac{1}{4}$.
" " " 17, E $\frac{1}{2}$ and S $\frac{1}{2}$ SW $\frac{1}{4}$.
" " " 18, E $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, NE $\frac{1}{2}$ SW $\frac{1}{4}$, and S $\frac{1}{2}$ SW $\frac{1}{4}$.
" " " All Secs. 20 and 21.
" " " Sec. 22, NW $\frac{1}{4}$, SW $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$, and W $\frac{1}{2}$ SE $\frac{1}{4}$.
" " " 26, S $\frac{1}{2}$ SE $\frac{1}{4}$ and SE $\frac{1}{2}$ SW $\frac{1}{4}$.
" " " 27, NW $\frac{1}{4}$ and SW $\frac{1}{4}$.
" " " All Sec. 28.
" " " Sec. 29, E $\frac{1}{2}$, NW $\frac{1}{4}$, and N $\frac{1}{2}$ SW $\frac{1}{4}$.
" " " 30, NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{2}$ NW $\frac{1}{4}$ and E $\frac{1}{2}$ SE $\frac{1}{4}$.
" " " 32, NE $\frac{1}{2}$ NE $\frac{1}{4}$.
" " " 33, N $\frac{1}{2}$, SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ and SE $\frac{1}{2}$ SW $\frac{1}{4}$.
" " " All Secs. 34 and 35.
" " " Sec. 36, NW $\frac{1}{4}$, SW $\frac{1}{4}$, and W $\frac{1}{2}$ SE $\frac{1}{4}$.
" " " T. 3 N., R. 3 W., All Secs. 1 and 2.
" " " 1, E $\frac{1}{2}$, NE $\frac{1}{4}$, and N $\frac{1}{2}$ SW $\frac{1}{4}$.

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T. 2 N., R. 2 W., Sec. 5, SW $\frac{1}{4}$, S $\frac{1}{2}$ EW $\frac{1}{4}$, and SW $\frac{1}{4}$ SE $\frac{1}{4}$.

" " " 6, S $\frac{1}{2}$, NW $\frac{1}{4}$, and S $\frac{1}{2}$ NE $\frac{1}{4}$.

" " " 7, All.

" " " 8, W $\frac{1}{2}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, and SE $\frac{1}{4}$.

" " " 9, SW $\frac{1}{4}$, and S $\frac{1}{2}$ SE $\frac{1}{4}$.

" " " 16, N $\frac{1}{2}$.

" " " 17, N $\frac{1}{2}$.

" " " 18, N $\frac{1}{2}$ NE $\frac{1}{4}$

On account of the urgency of this withdrawal, the land being desired for actual construction, it is requested that the Commissioner of the General Land Office be directed to instruct the local land office by telegraph, of the withdrawal of above reservoir site.

Very respectfully,

Director.

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2-7-06, "A" (Tel) to R. & R. Boise.

2-8-06, "A" to R. & R., Boise.

2-9-06, Copies to Divs. C, F, G, L, N.

2-9-06, Ruled Recm. Records. EAS

11-17-06, Original to Div. D

SRBA

PARTIAL DECREE 63-23846 *L*

Issued on 02-28-2000.

This is not an official copy.

Contact IDWR or the Court for a Certified Copy.

Choose Landscape Orientation when printing.

NAME AND ADDRESS:	BOISE PROJECT BOARD OF CONTROL		
	2465 OVERLAND RD		
	BOISE, ID 83705		
SOURCE:	GROUNDWATER		
QUANTITY:	0.04 CFS		
	THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED GALLONS PER DAY.		
PRIORITY DATE:	12/31/1980		
POINT OF DIVERSION:	T03N R03W S20	NWNWNW	Within Canyon County
PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTIT
	Domestic 1 HOME	01-01 TO 12-31	0.04 C
PLACE OF USE:	Domestic		Within Canyon
	T03N R03W S20	NWNW	
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:			
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NO DETERMINATION OF HISTORICAL BENEFICIAL USE.			
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISION NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFIC ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN TH ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).			

[Return to SRBA Home Page](#)

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SEP 07 2001

RECEIVED

MAR 1 2000

Department of Water Resources

200 FEB 28 PM 1:08

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	ORDER OF PARTIAL DECREE
	)	
Case No. 39576	)	For Water Right 63-23846
	)	

On October 27, 1999, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 63-23846 is hereby decreed as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED FEB 28 2000



BARRY WOOD
Administrative District Judge and
Presiding Judge of the
Snake River Basin Adjudication

MICROFILMED
NOV 13 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 63-23846

NAME AND ADDRESS: BOISE PROJECT BOARD OF CONTROL
2465 OVERLAND RD
BOISE, ID 83705

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1980

POINT OF DIVERSION: T03N R03W S20 NWNWNW Within Canyon County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS

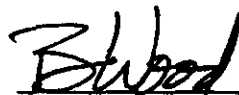
PLACE OF USE: Domestic Within Canyon County
T03N R03W S20 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

MICROFILMED
NOV 13 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 16, 2001

UNITED STATES OF AMERICA
BUREAU OF RECLAMATION
1150 N CURTIS RD
BOISE ID 83706-1234

BOISE PROJECT BOARD OF CONTROL
2465 OVERLAND RD
BOISE ID 83706

RE: Change of Ownership for Water Rights 63-22098, 63-23845, 63-23846,
63-23850, 63-22102, 63-23851, 63-23853 & 63-23854

Dear Water Right Holder(s):

The department acknowledges receipt of your Notice of Change of Water Right Ownership for the above referenced water right. The department has modified its records to reflect the change and enclosed is a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of ownership, or change of mailing address to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for Deborah J. Gibson
Jeff Peppersack, Manager
Water Right Permits Section

JP/dg
Enclosure

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SEP 07 2001

No Color
Documents
In File
