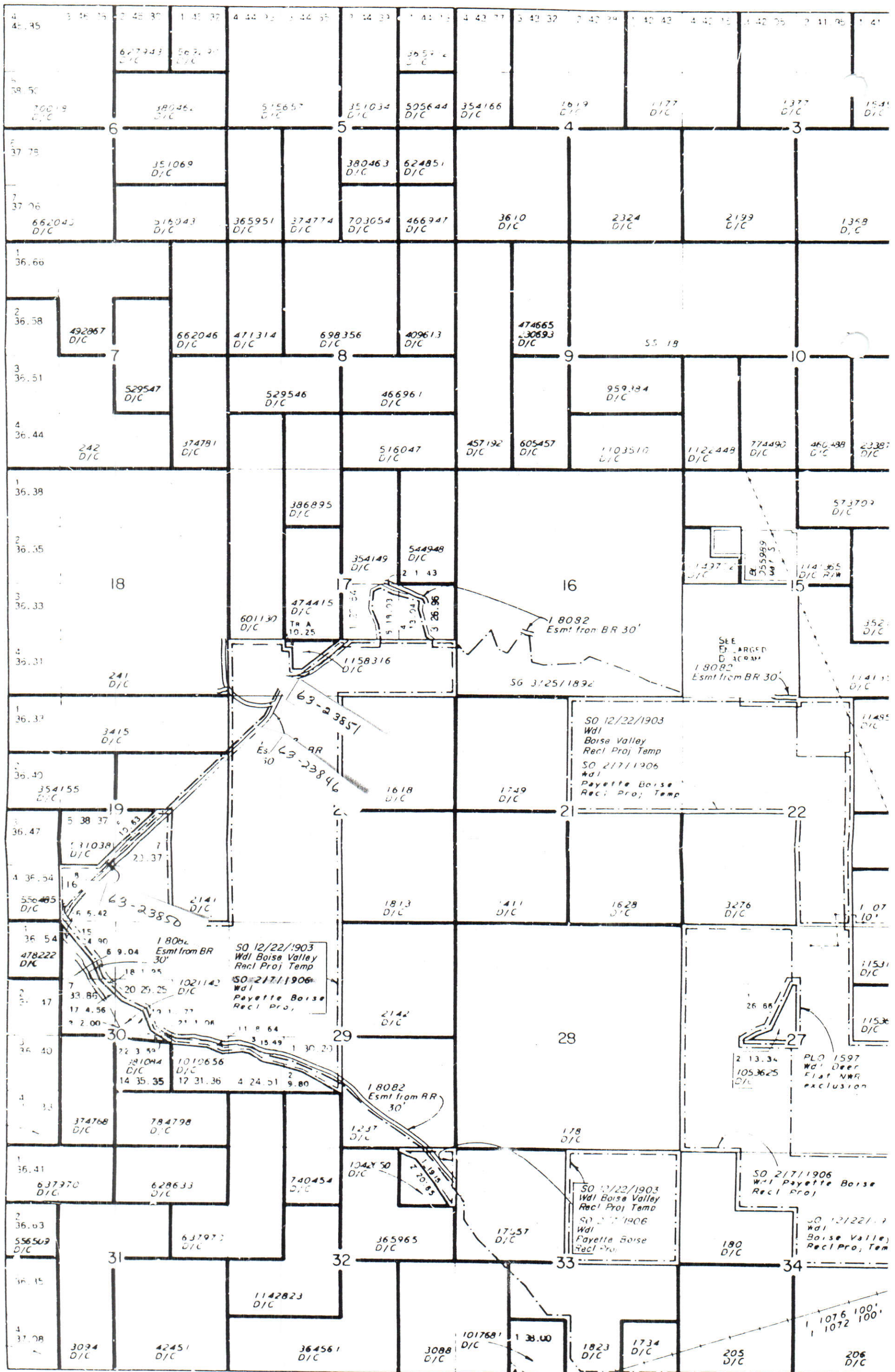


TOWNSHIP 3 NORTH RANGE 3 WEST

CANYON COUNTY 027

BOISE DISTRICT SEC 3



see file 63-2384 for whole map.

374766
D/C

365967-
D/C

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

FEB - 8 2001 Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

Department of Water Resources

1. Water Right No(s):

Adjudication Claim No(s): 63-22098, 63-22099, 63-23845, 63-23846, 63-23850, 63-22102,
63-23851, 63-23853, 63-23854

2. The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant

Boise Project Board of Control
214 Broadway Ave
Boise, ID 83706

4. New Owner/Claimant(s) United States of America acting thru the Bureau of Reclamation
1150 N. Curtis Rd.
 New Mailing Address Boise, ID 83706-1234 (208) 334-1464
 AND
 City, State and ZIP Code Boise Project Board of Control
2465 Overland Rd.
 New Telephone Number Boise, ID 83706 (208) 344-1141

5. Date you acquired the property Various dates, see legal documents

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate less than 1/2 each Number and type of stock n/a

Diversion rate in CFS .04 each Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

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SEP 13 2001

IWT072

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

Right Number: 63-23851

Name and Address: BOISE PROJECT BOARD OF CONTROL
214 BROADWAY AVE
BOISE, ID 83706

Source: GROUNDWATER

Quantity: .04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

Priority Date: 12-31-1958

Diversion Point: T03N R03W S17 SWSW Within Canyon County

Purpose and

Period of Use:	Purpose of Use	Period of Use	Quantity
	Domestic ~~1~~ -HOME <u>3 HOMES</u>	01-01 TO 12-31	.03 CFS
	Stockwater	01-01 TO 12-31	.01 CFS

Place of Use: Stockwater Within Canyon County
T03N R03W S17 SWSW

Domestic Within Canyon County
T03N R03W S17 SWSW

Other Provisions Necessary for Definition / Administration of this Water Right:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

Explanatory Material: Basis of Claim - Beneficial Use

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SEP 19 2001

Division 4
63-23851

Lowell

As 4D, 4H, 4K

4-10-67

RECEIVED
MAY 2 1967

REPORT OF WELL DRILLER
State of Idaho

Department of Reclamation

State law requires that this report shall be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

WELL OWNER

Name BOISE PROJECT BOARD OF CONTROL

Address 274 Broadway Boise Idaho

Owner's Permit No. _____

NATURE OF WORK (check): Replacement well ☐

New well ☒ Deepened ☐ Abandoned ☐

Water is to be used for domestic

METHOD OF CONSTRUCTION: Rotary ☐ Cable ☒

Dug ☐ Other ☐

CASING SCHEDULE: Threaded ☐ Welded ☒

"Dian. from _____ ft. to _____ ft.

"Dian. from _____ ft. to _____ ft.

"Dian. from _____ ft. to _____ ft.

"Dian. from _____ ft. to _____ ft.

Thickness of casing: 219 Material: _____

Steel ☒ concrete ☐ wood ☐ other ☐

(explain)
PERFORATED? Yes ☐ No ☒ Type of perforator used: _____

Size of perforations: _____ by _____
perforations from _____ ft. to _____ ft.
perforations from _____ ft. to _____ ft.
perforations from _____ ft. to _____ ft.
perforations from _____ ft. to _____ ft.

WAS SCREEN INSTALLED? Yes ☐ No ☒

Manufacturer's name _____

Type _____ Model No. _____

Dian. Slot size _____ Set from _____ ft. to _____ ft.

Dian. Slot size _____ Set from _____ ft. to _____ ft.

CONSTRUCTION: Well gravel packed? Yes ☐

No ☒ size of gravel _____ Gravel

placed from _____ ft. to _____ ft. Surface seal

provided? Yes ☐ No ☐ To what depth? _____

ft. Material used in seal: _____

Did any strata contain unusable water? Yes ☐

No ☐ Type of water: _____

Depth of strata _____ ft. Method of sealing

strata off _____

Surface casing used? Yes ☐ No ☒

Cemented in place? Yes ☐ No ☒

Locate well in section

Sec.

Size of drilled hole: 8 Total
depth of well: 1201 Standing water
level below ground: _____ Temp. _____
Fahr. _____ Test delivery: 20 gpm
or cfs Pump? ☐ Bail ☐
Size of pump and motor used to make test:
AIR LIFT

Length of time of test: 5 Hrs. 15 Min.

Drawdown: _____ ft. Artesian pressure: _____ ft.

above land surface Give flow _____ cfs

or _____ gpm Shut-off pressure: _____

Controlled by: Valve ☐ Cap ☐ Plug ☐

No control ☐ Does well leak around casing? _____

Yes ☐ No ☒

DEPTH MATERIAL WATER

FROM TO YES OR NO

FEET FEET

0 20 SOIL NO

20 110 FINE SAND YES

110 114 CLAY YES

114 120 WATER SAND YES

120 1201 WATER SAND YES

1201 1201 WATER SAND YES

1201 1201 WATER SAND YES

1201 1201 WATER SAND YES

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1201 1201 WATER SAND YES

1201 1201 WATER SAND YES

1201 1201 WATER SAND YES

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SEP 19 2001

LOCATION OF WELL: County _____

SW 1/4 SW 1/4 Sec. 27 T.3 N. R.3 E. 1/4

N. R.3 E. 1/4

Use other side for additional remarks

USGS

Work started: _____

Work finished: _____

Well Driller's Statement: This well was drilled under my supervision and this report is true to the best of my knowledge.

Name: WESLEY L. JOHNSON CO

Address: 2211 No 26th, Box 3, YARD

Signed by: Wesley L. Johnson

License No. 24 Date: APRIL 10, 1967

857-1904
L. & R.R.Div.

DEPARTMENT OF THE INTERIOR,
WASHINGTON.

B.
A.M.

February 7, 1906.

J.I.P.

The Commissioner of the
General Land Office.

Sir:

In a letter of the 3rd instant to the Department the Director of the Geological Survey recommended that certain described lands in Idaho excepting any tracts the title to which has passed out of the United States, be withdrawn from public entry for irrigation works under the first form of withdrawal as provided in section 3 of the act of June 17, 1902 (32 Stat., 388).

I enclose a copy of the letter for your information, and hereby temporarily withdraw the public lands within the areas described therein from any form of disposition and direct that you issue the proper instructions in the premises to the local land office by wire. I also direct that you cause the proper notation to be made on the records of the withdrawal, whether the lands are surveyed or unsurveyed.

This withdrawal is in connection with the Payette-Boise Project.

MICROFILMED

Very respectfully,

THOS. BEAN

Acting Secretary

SEP 19 2001

R-8.

Withdrawal of lands in Idaho.

GBF

February 3, 1906.

The Honorable

The Secretary of the Interior.

Sir:

I have the honor to recommend that the following described lands, excepting any tracts the title to which has passed out of the United States, be withdrawn from public entry for irrigation works, under the first form of withdrawal, as provided in Sec. 3, Act of June 17, 1902 (32 Stat., 388).

PAYETTE-BOISE PROJECT---IDAHO.
Boise Meridian.
Deer Flat Reservoir.

- T. 3 N., R. 3 W., Sec. 16, S $\frac{1}{2}$ SE $\frac{1}{4}$, and SW $\frac{1}{4}$.
- " " " 17, E $\frac{1}{2}$ and S $\frac{1}{2}$ SW $\frac{1}{4}$.
- " " " 19, E $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, NE $\frac{1}{2}$ SW $\frac{1}{4}$, and S $\frac{1}{2}$ SW $\frac{1}{4}$.
- " " " All Secs. 20 and 21.
- " " " Sec. 22, NW $\frac{1}{4}$, SW $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$, and W $\frac{1}{2}$ SE $\frac{1}{4}$.
- " " " 26, S $\frac{1}{2}$ SE $\frac{1}{4}$ and SE $\frac{1}{4}$ SW $\frac{1}{4}$.
- " " " 27, NW $\frac{1}{4}$ and SW $\frac{1}{4}$.
- " " " All Sec. 28.
- " " " Sec. 29, E $\frac{1}{2}$, NW $\frac{1}{4}$, and N $\frac{1}{2}$ SW $\frac{1}{4}$.
- " " " 30, NE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{2}$ SW $\frac{1}{4}$ and E $\frac{1}{2}$ SE $\frac{1}{4}$.
- " " " 32, NE $\frac{1}{2}$ NE $\frac{1}{4}$.
- " " " 33, E $\frac{1}{2}$, SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ and SE $\frac{1}{4}$ SW $\frac{1}{4}$.
- " " " All Secs. 34 and 35.
- " " " Sec. 36, NW $\frac{1}{4}$, SW $\frac{1}{4}$, and W $\frac{1}{2}$ SW $\frac{1}{4}$.
- T. 4 N., R. 3 W., All Secs. 1 and 2.
- " " " Sec. 3, E $\frac{1}{2}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, and N $\frac{1}{2}$ SW $\frac{1}{4}$.

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SEP 19 1901

T. 2 N., R. 2 W., Sec. 5, SW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, and SW $\frac{1}{4}$ SE $\frac{1}{4}$.

" " " 6, S $\frac{1}{4}$, NW $\frac{1}{4}$, and S $\frac{1}{2}$ NE $\frac{1}{4}$.

" " " 7, All.

" " " 8, W $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, and SE $\frac{1}{4}$.

" " " 9, SW $\frac{1}{4}$, and S $\frac{1}{2}$ SE $\frac{1}{4}$.

" " " 16, N $\frac{1}{4}$.

" " " 17, N $\frac{1}{4}$.

" " " 18, N $\frac{1}{2}$ NE $\frac{1}{4}$

On account of the urgency of this withdrawal, the land being desired for actual construction, it is requested that the Commissioner of the General Land Office be directed to instruct the local land office by telegraph, of the withdrawal of above reservoir site.

Very respectfully,

Director.

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SEP 19 2001

2-7-06, "A" (Tel) to R. & R. Boise.

2-8-06, "A" to R. & R., Boise.

2-9-06, Copies to Divs. C, F, G, L, H.

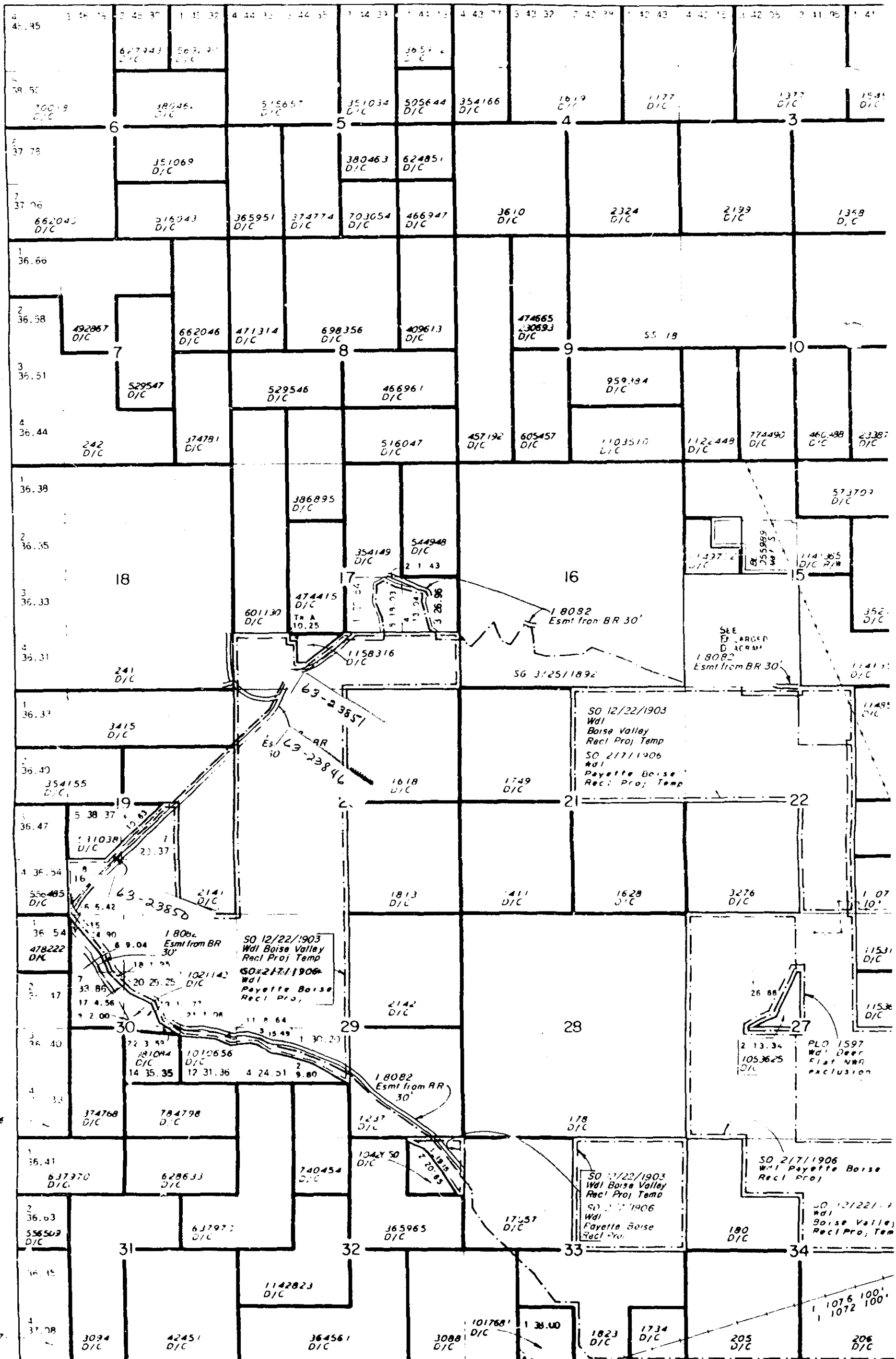
9-9-06, Posted Reclm. Records. F.A.S.

11-17-06, Original to Div. D.

TOWNSHIP 3 NORTH RANGE 3 WEST

CANYON COUNTY 027

BOISE DISTRICT SEC 3



see file 63-23846 for whole map.

SRBA

PARTIAL DECREE 63-23851 *L*

Issued on 04-07-2000.

This is not an official copy.

Contact IDWR or the Court for a Certified Copy.

Choose Landscape Orientation when printing.

NAME AND ADDRESS:	BOISE PROJECT BOARD OF CONTROL 2465 OVERLAND RD BOISE, ID 83705		
SOURCE:	GROUNDWATER		
QUANTITY:	0.04 CFS		
	THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED GALLONS PER DAY.		
PRIORITY DATE:	12/31/1958		
POINT OF DIVERSION:	T03N R03W S17	SWSW	Within Canyon County
PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTIT
	Domestic 1 HOME	01-01 TO 12-31	0.03 C
	Stockwater	01-01 TO 12-31	0.01 C
PLACE OF USE:	Stockwater		Within Canyon
	T03N R03W S17	SWSW	
	Domestic		Within Canyon
	T03N R03W S17	SWSW	
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:	THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NO DETERMINATION OF HISTORICAL BENEFICIAL USE.		
	THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISION NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFIC ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN TH ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).		

[Return to SRBA Home Page](#)

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SEP 19 2001

2000 APR 07 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
) Water Right 63-23851

NAME AND ADDRESS: BOISE PROJECT BOARD OF CONTROL
2465 OVERLAND RD
BOISE, ID 83705

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1958

POINT OF DIVERSION: T03N R03W S17 SWSW Within Canyon County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.03 CFS
	Stockwater	01-01 TO 12-31	0.01 CFS

PLACE OF USE:	Stockwater		Within Canyon County
	T03N R03W S17	SWSW	
	Domestic		Within Canyon County
	T03N R03W S17	SWSW	

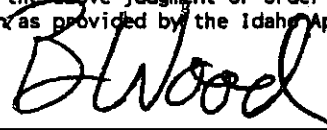
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

MICROFILMED
NOV 13 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

August 16, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

UNITED STATES OF AMERICA
BUREAU OF RECLAMATION
1150 N CURTIS RD
BOISE ID 83706-1234

BOISE PROJECT BOARD OF CONTROL
2465 OVERLAND RD
BOISE ID 83706

RE: Change of Ownership for Water Rights 63-22098, 63-23845, 63-23846,
63-23850, 63-22102, 63-23851, 63-23853 & 63-23854

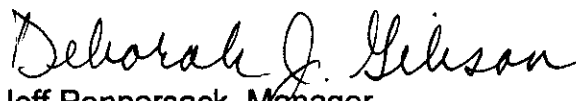
Dear Water Right Holder(s):

The department acknowledges receipt of your Notice of Change of Water Right Ownership for the above referenced water right. The department has modified its records to reflect the change and enclosed is a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of ownership, or change of mailing address to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for 
Jeff Peppersack, Manager
Water Right Permits Section

JP/dg
Enclosure

MICROFILMED

SEP 19 2001