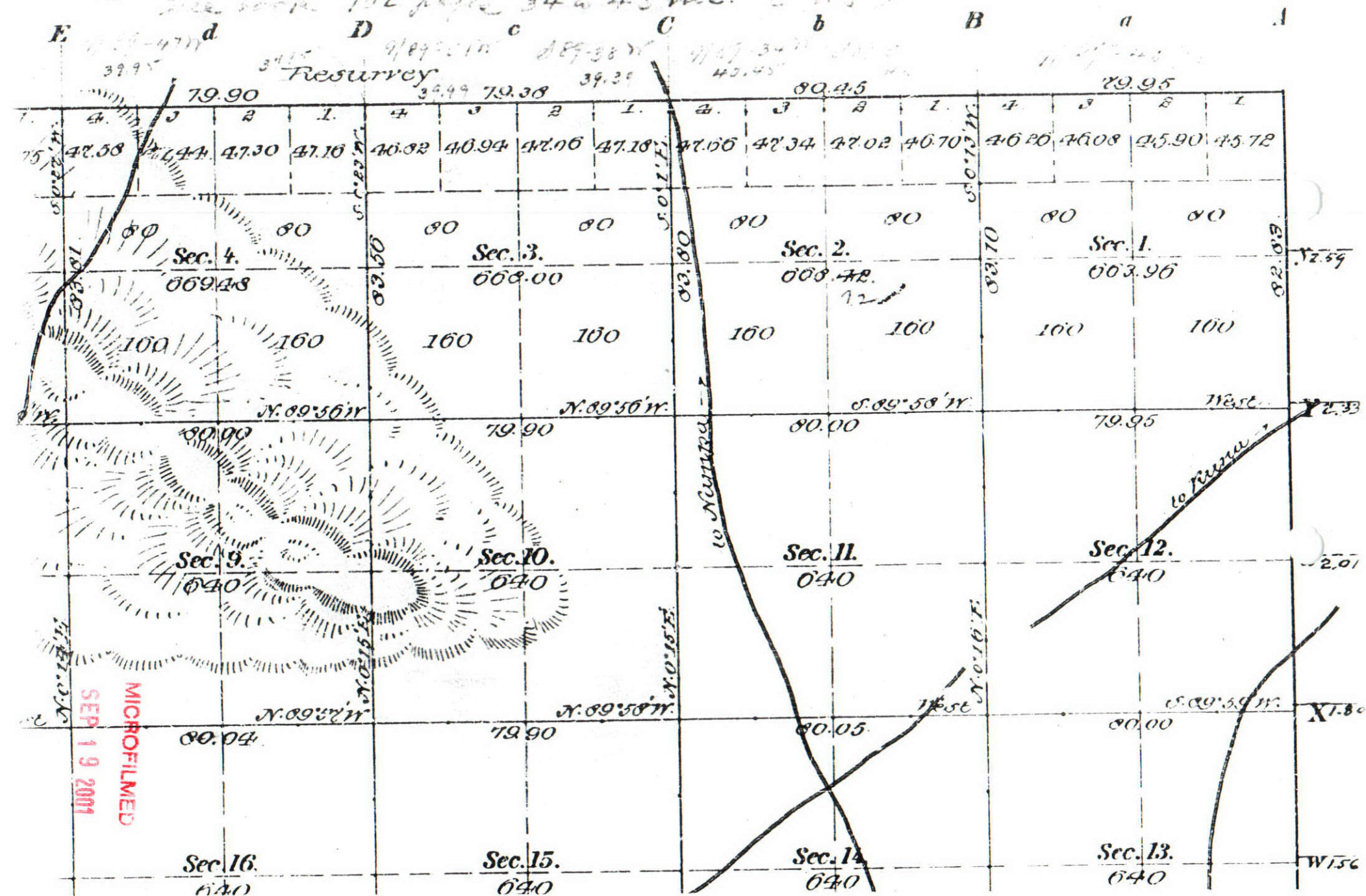


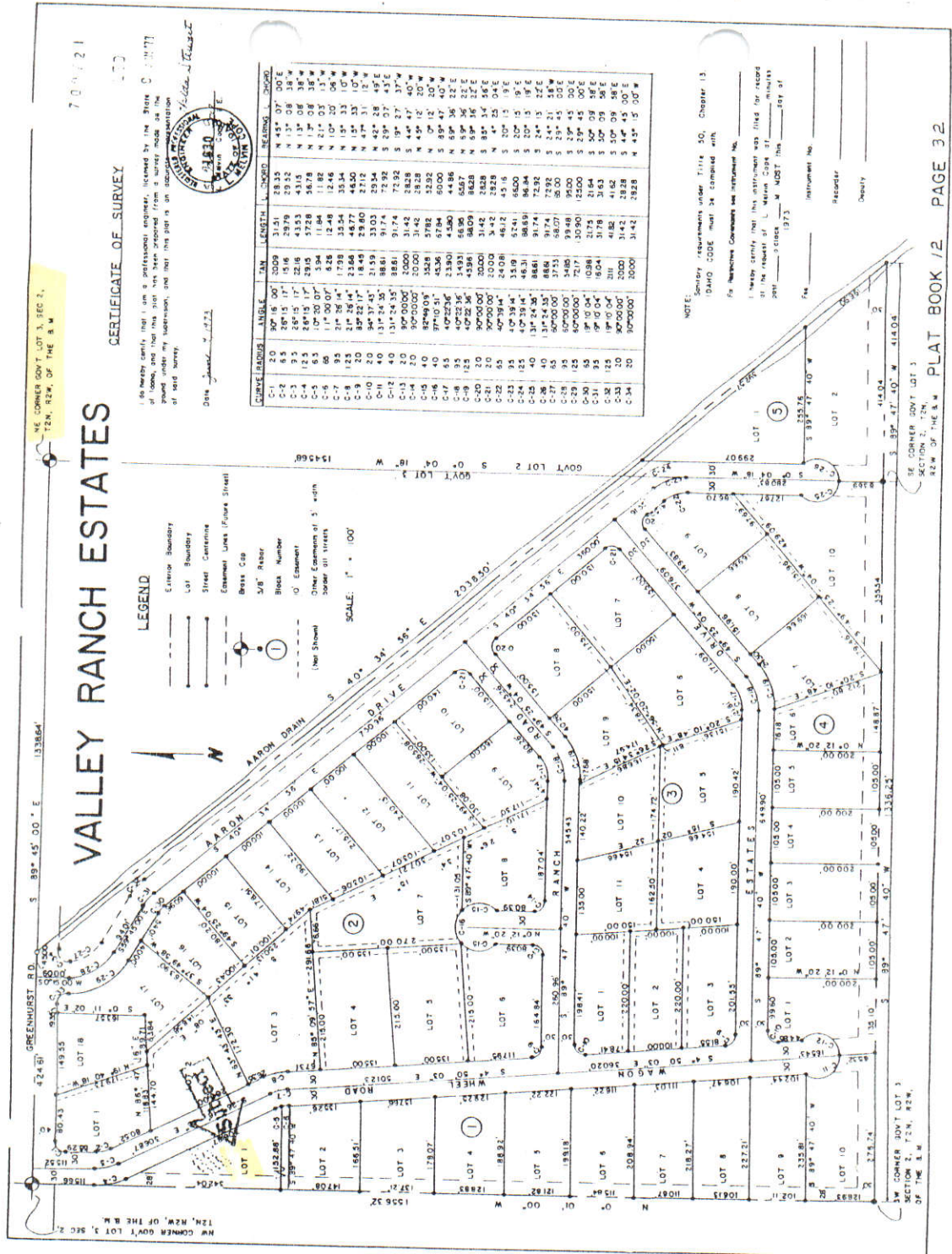
2N 2W S-2

Range N^o 2 West of the Boise Meridian

See book 102 pages 34 to 43 inc. 5. 1. 5



MICROFILMED
SEP 19 2001



VALLEY RANCH ESTATES

CERTIFICATE OF SURVEY

I hereby certify that I am a professional engineer, licensed by the State of California, and that this plat has been prepared from a survey made as the ground under the jurisdiction, and that this plat is an accurate representation of said survey.

Date: January 1, 1972

John J. [Signature]

CURVE	RADIUS	ANGLE	MIN	IN	LENGTH	CHORD	BEARING	CHORD
C-1	20	30° 15'	17	104	28.35	N 45° 07' 00"E	31	28.35
C-2	6.5	28° 15'	17	104	3.15	N 13° 08' 18"E	3	3.15
C-3	9.5	28° 15'	17	23.6	5.78	N 13° 08' 18"E	6	5.78
C-4	12.5	28° 15'	17	23.6	7.82	N 21° 03' 13"E	8	7.82
C-5	15.5	28° 15'	17	23.6	9.86	N 21° 03' 13"E	10	9.86
C-6	18.5	28° 15'	17	23.6	11.90	N 21° 03' 13"E	12	11.90
C-7	21.5	28° 15'	17	23.6	13.94	N 21° 03' 13"E	14	13.94
C-8	24.5	28° 15'	17	23.6	15.98	N 21° 03' 13"E	16	15.98
C-9	27.5	28° 15'	17	23.6	18.02	N 21° 03' 13"E	18	18.02
C-10	30.5	28° 15'	17	23.6	20.06	N 21° 03' 13"E	20	20.06
C-11	33.5	28° 15'	17	23.6	22.10	N 21° 03' 13"E	22	22.10
C-12	36.5	28° 15'	17	23.6	24.14	N 21° 03' 13"E	24	24.14
C-13	39.5	28° 15'	17	23.6	26.18	N 21° 03' 13"E	26	26.18
C-14	42.5	28° 15'	17	23.6	28.22	N 21° 03' 13"E	28	28.22
C-15	45.5	28° 15'	17	23.6	30.26	N 21° 03' 13"E	30	30.26
C-16	48.5	28° 15'	17	23.6	32.30	N 21° 03' 13"E	32	32.30
C-17	51.5	28° 15'	17	23.6	34.34	N 21° 03' 13"E	34	34.34
C-18	54.5	28° 15'	17	23.6	36.38	N 21° 03' 13"E	36	36.38
C-19	57.5	28° 15'	17	23.6	38.42	N 21° 03' 13"E	38	38.42
C-20	60.5	28° 15'	17	23.6	40.46	N 21° 03' 13"E	40	40.46
C-21	63.5	28° 15'	17	23.6	42.50	N 21° 03' 13"E	42	42.50
C-22	66.5	28° 15'	17	23.6	44.54	N 21° 03' 13"E	44	44.54
C-23	69.5	28° 15'	17	23.6	46.58	N 21° 03' 13"E	46	46.58
C-24	72.5	28° 15'	17	23.6	48.62	N 21° 03' 13"E	48	48.62
C-25	75.5	28° 15'	17	23.6	50.66	N 21° 03' 13"E	50	50.66
C-26	78.5	28° 15'	17	23.6	52.70	N 21° 03' 13"E	52	52.70
C-27	81.5	28° 15'	17	23.6	54.74	N 21° 03' 13"E	54	54.74
C-28	84.5	28° 15'	17	23.6	56.78	N 21° 03' 13"E	56	56.78
C-29	87.5	28° 15'	17	23.6	58.82	N 21° 03' 13"E	58	58.82
C-30	90.5	28° 15'	17	23.6	60.86	N 21° 03' 13"E	60	60.86
C-31	93.5	28° 15'	17	23.6	62.90	N 21° 03' 13"E	62	62.90
C-32	96.5	28° 15'	17	23.6	64.94	N 21° 03' 13"E	64	64.94
C-33	99.5	28° 15'	17	23.6	66.98	N 21° 03' 13"E	66	66.98
C-34	102.5	28° 15'	17	23.6	69.02	N 21° 03' 13"E	68	69.02
C-35	105.5	28° 15'	17	23.6	71.06	N 21° 03' 13"E	70	71.06
C-36	108.5	28° 15'	17	23.6	73.10	N 21° 03' 13"E	72	73.10
C-37	111.5	28° 15'	17	23.6	75.14	N 21° 03' 13"E	74	75.14
C-38	114.5	28° 15'	17	23.6	77.18	N 21° 03' 13"E	76	77.18
C-39	117.5	28° 15'	17	23.6	79.22	N 21° 03' 13"E	78	79.22
C-40	120.5	28° 15'	17	23.6	81.26	N 21° 03' 13"E	80	81.26
C-41	123.5	28° 15'	17	23.6	83.30	N 21° 03' 13"E	82	83.30
C-42	126.5	28° 15'	17	23.6	85.34	N 21° 03' 13"E	84	85.34
C-43	129.5	28° 15'	17	23.6	87.38	N 21° 03' 13"E	86	87.38
C-44	132.5	28° 15'	17	23.6	89.42	N 21° 03' 13"E	88	89.42
C-45	135.5	28° 15'	17	23.6	91.46	N 21° 03' 13"E	90	91.46
C-46	138.5	28° 15'	17	23.6	93.50	N 21° 03' 13"E	92	93.50
C-47	141.5	28° 15'	17	23.6	95.54	N 21° 03' 13"E	94	95.54
C-48	144.5	28° 15'	17	23.6	97.58	N 21° 03' 13"E	96	97.58
C-49	147.5	28° 15'	17	23.6	99.62	N 21° 03' 13"E	98	99.62
C-50	150.5	28° 15'	17	23.6	101.66	N 21° 03' 13"E	100	101.66

NOTE: Survey requirements under Title 50, Chapter 13, Section 13000, shall be complied with.

For Neighboring Owners and Interests No.

I hereby certify that this instrument was filed for record in the office of the County Clerk of the County of Santa Clara, California, on this 1st day of January, 1972, at 10:00 A.M. and that the same is a true and correct copy of the original as the same appears in the office of the County Clerk.

Instrument No. _____

Recorder _____

Deputy _____

MICROFILMED
SEP 19 2001

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

RECEIVED

1. Water Right No(s): 63-23884 FEB 2 2001
 Adjudication Claim No(s): 63-23884 DEPARTMENT OF WATER RESOURCES

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant Divian M. Senft
2323 Wagon Wheel Rd

4. New Owner/Claimant(s) Dale L. and/or Shirley M. Fenster
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
 New Mailing Address 2323 Wagon Wheel Rd
 City, State and ZIP Code Nampa, Id. 83686
 New Telephone Number (208) 465-4773

5. Date you acquired the property July 19, 1996

6. **Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.**

Number of acres you irrigate with this water right _____	Number and type of stock _____
Diversion rate in CFS _____	Number of homes you acquired _____
Other uses _____	

7. Signature of New Owner(s) or Claimant(s) Dale L. Fenster Shirley M. Fenster

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

MICROFILMED
SEP 13 2001

REQUEST TYPE PIONEER FEE NAHIMA
WHEN RECORDED RETURN TO: Deed 301

PN 39978

TRUSTEE'S DEED

WEST ONE BANK, IDAHO, as trustee of the VIVIAN SENFT FAMILY TRUST, dated July 12, 1993,
for and in consideration of

TEN DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE CONSIDERATION
hereby conveys to

DALE L. FENSTER and SHIRLEY M. FENSTER, HUSBAND AND WIFE
whose current address is: 2323 Wagon Wheel Road, Nampa, Idaho 83686

the following described real estate situated in the County of CANYON
State of IDAHO:

Parcel 1:

Lot 1, Block 1, Valley Ranch Estates, Canyon County, Idaho, according to plat
filed in Book 12 of Plats, page 32, records of said County.

Parcel 2:

This parcel is situated in Lot 2, Block 1 of Valley Ranch Estates in Gov't Lot
3, Section 2, T2N, R2W of the Boise Meridian and is more particularly
described as follows:

Commencing at the Northwest corner of said Lot 2 and bearing N 89° 47' 40" W,
152.88 feet along the Northern boundary of said Lot 2; thence on a curve to the
right whose long chord bearing is S 10° 20' 06" E, long chord length is 12.46 feet,
radius of 65.00 feet and curve length is 12.48 feet; thence S 89° 09' 14" W, 155.12 feet to the
Western boundary of said Lot 2; thence N. 0° 01' 00" W, 14.00 feet along the Western
boundary of said Lot 2 to the point of beginning.

The above parcel contains 2,023 square feet more or less.

Location of the above described property: 2323 Wagon Wheel Road, Nampa.

SUBJECT to all covenants, restrictions, easements, rights-of-way and encumbrances of record.

IN WITNESS WHEREOF, the Grantors this 19th day of July, 1996,
have caused these presents to be executed.

WEST ONE BANK, IDAHO, as trustee of the
Vivian Senft Family Trust, dated July 12, 1993

By Sandra Jencks Newman
SANDRA JENCKS NEWMAN
TRUST PROPERTY OFFICER

STATE OF IDAHO)

COUNTY OF ADA)

On this 19th day of July, 1996, before me, the undersigned, a Notary Public in and for
the State of Idaho, duly commissioned and sworn, personally appeared Sandra Jencks
Newman, known to me to be the Trust Property
Officer of West One Bank, Idaho
the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the
free and voluntary act and deed of instrument to be the free and voluntary act and deed of said corporation
for the uses and purposes therein mentioned, and on oath stated that she was authorized to execute
the said instrument.

Witness my hand and official seal hereto affixed.

Connie Stephens
Notary Public in and for the State of Idaho
residing at Boise, ID

My Commission Expires: 8-31-99

MICROFILMED

SEP 19 2001

RECORDED

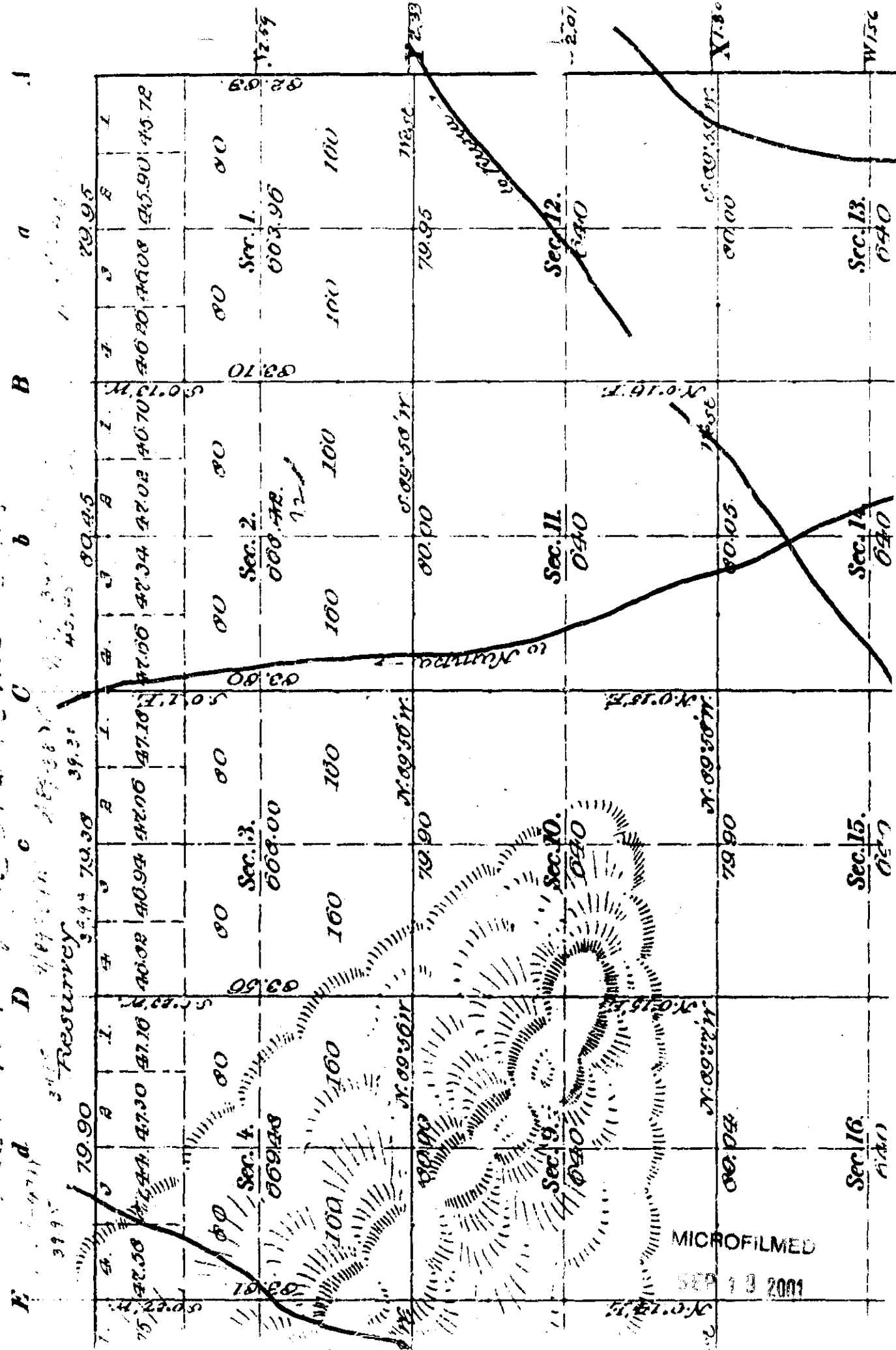
35 23 PM 4 23

9624142

T2N R2W S02
NW 1/4 - Survey @
Canyon County Assessor's
office

2N 2W S-2

Range No 2 West of The Boise Meridian



SRBA

PARTIAL DECREE 63-23884

Issued on 04-07-2000.

This is not an official copy.

Contact IDWR or the Court for a Certified Copy.

Choose Landscape Orientation when printing.

NAME AND ADDRESS:	VIVIAN M SENFT 2323 WAGON WHEEL RD NAMPA, ID 83686		
SOURCE:	GROUNDWATER		
QUANTITY:	0.04 CFS		
	THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED GALLONS PER DAY.		
PRIORITY DATE:	11/20/1974		
POINT OF DIVERSION:	T02N R02W S02	NWNW	Within Canyon County
PURPOSE AND PERIOD OF USE:	PURPOSE OF USE Domestic 1 HOME	PERIOD OF USE 01-01 TO 12-31	QUANTI 0.04
PLACE OF USE:	Domestic T02N R02W S02	NWNW	Within Canyon

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS N
DETERMINATION OF HISTORICAL BENEFICIAL USE.
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIO
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFI
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN T
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

Return to SRBA Home Page

MICROFILMED

SEP 19 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 63-23884

NAME AND ADDRESS: VIVIAN M SENFT
2323 WAGON WHEEL RD
NAMPA, ID 83686

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 11/20/1974

POINT OF DIVERSION: T02N R02W S02 NWNW Within Canyon County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS

PLACE OF USE: Domestic Within Canyon County
T02N R02W S02 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

MICROFILMED
NOV 13 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 10, 2001

DALE L FENSTER
SHIRLEY M FENSTER
2323 WAGON WHEEL RD
NAMPA ID 83686

RE: Change of Ownership for Water Right 63-23884

Dear Water Right Holder(s):

The department acknowledges receipt of your Notice of Change of Water Right Ownership for the above referenced water right. The department has modified its records to reflect the change and enclosed is a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of ownership, or change of mailing address to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for Jeff Peppersack, Manager
Water Right Permits Section

JP/dg
Enclosure

MICROFILMED

SEP 19 2001