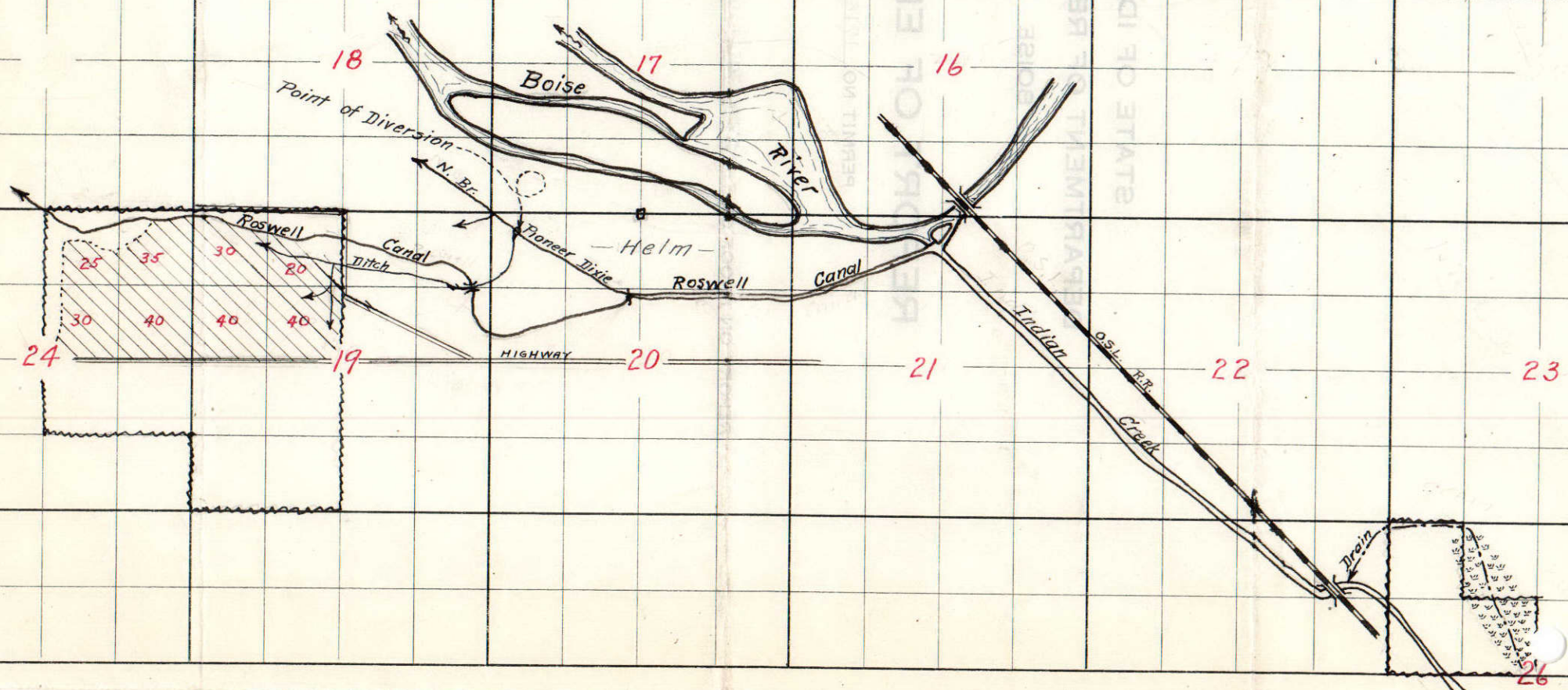




17161

# Affidavit of Publication



STATE OF IDAHO, }  
County of Canyon } ss.

*Emile A. Shorb*

being duly sworn, deposes and says that he is *foreman* of CALDWELL PUBLISHING COMPANY, publisher of THE CALDWELL NEWS-TRIBUNE, a semi-weekly newspaper published at Caldwell, Idaho; that the said paper is in general circulation in the County aforesaid, and has been for a period of 78 weeks preceding first publication of this advertisement, a copy of which is attached hereto, and was published in the regular

## NOTICE FOR PUBLICATION NOTICE OF PROOF APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10 a. m. on the 12th day of September, 1933, at Caldwell, County of Canyon, State of Idaho, before F. G. Hoff, man, notary public, proof will be submitted of the application to beneficial use of ten cubic feet per second of the waters of an unnamed stream (drain ditch) in accordance with the terms and conditions of Permit No. 17161 heretofore issued by the Commissioner of Reclamation of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are J. W. Smeed.

The use to which said water has been applied is irrigation and domestic.

The amount applied to beneficial use is ten second-feet.

The place where said water is used (if for irrigation, give full and accurate description of the lands irrigated) W $\frac{1}{2}$  Sec. 19, and NW $\frac{1}{4}$ , Sec. 26, all in Twp. 4 N. of Range 3 W., and NE $\frac{1}{4}$ , and N $\frac{1}{2}$ , of SE $\frac{1}{4}$ , Sec. 24, in Twp. 4 N. of Range 4 W. from the Boise Meridian, all in Canyon County, State of Idaho.

The name of the canal or ditch or other works by which said water is conducted to such place of use is Smeed Ditch and Pioneer Dixie Ditch Company's Ditch.

The right to take water from such works is based upon Permit No. 17,161.

The source of supply from which such water is diverted is Drain ditch constructed by J. W. Smeed upon his own land.

The date of supply from which such water is diverted is Drain ditch constructed by J. W. Smeed upon his own land.

The date of the priority which said user is prepared to establish is August 26th., 1929.

R. W. FARIS,  
Commissioner of Reclamation.  
86-July 22-29 Aug. 5-12-19

edition of said THE CALDWELL NEWS - TRIBUNE

*five* consecutive weeks beginning with the issue of *July 22*, 193*3* and ending with the issue of *August 19*, 193*3*.

*Emile A. Shorb*

Subscribed and sworn to before me this *21st*

day of *August*, 193*3*.

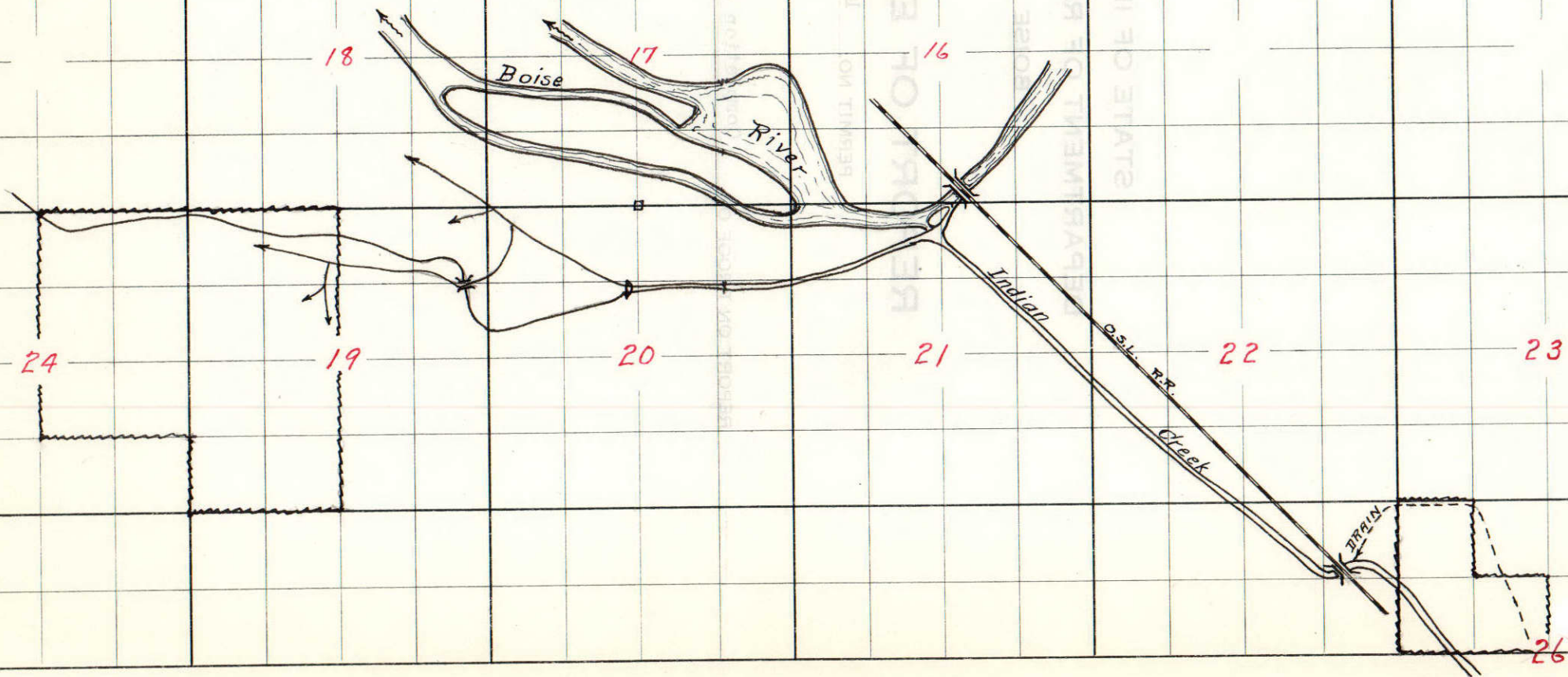
*Neece Wilson*

Notary Public.

Residing at Caldwell, Idaho.

17161

17161



# Affidavit of Publication



STATE OF IDAHO, }  
County of Canyon } ss.

Emile P. Short being duly sworn, deposes and says that he is foreman of CALDWELL PUBLISHING COMPANY, publisher of THE CALDWELL NEWS-TRIBUNE, a semi-weekly newspaper published at Caldwell, Idaho; that the said paper is in general circulation in the County aforesaid, and has been for a period of 78 weeks preceding first publication of this advertisement, a copy of which is attached hereto, and was published in the regular

## NOTICE FOR PUBLICATION

Notice is hereby given that at 10 A. M., on the 10th day of September, 1932, at Caldwell, County of Canyon, State of Idaho, before F. G. Hoffman proof will be submitted of the completion of works for the diversion of 10 cubic feet per second of the waters of an unnamed stream (a drain ditch) in accordance with the terms and conditions of a certain permit heretofore issued by the Commissioner of Reclamation of the State of Idaho.

1. The name of the person or corporation holding said permit is J. W. Smeed and J. E. Smeed.

2. The postoffice address of such person or principal place of business of such corporation is Caldwell, County of Canyon, State of Idaho.

3. The number of such Permit is 17,161, and the date set for the completion of such work is September 12th, 1932.

4. Said water is to be used for irrigation and domestic purposes.

5. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conducting to the place of intended use, in accordance with the plans accompanying the application for such permit, is 10 cubic feet per second.

6. The amount of lands for which said water is available is 640 acres, particularly described as follows:

West half, Section 19, Township 4 North, Range 3 West from the Boise Meridian; Northeast quarter, and North half of Southwest quarter, Section 24,

edition of said THE CALDWELL NEWS - TRIBUNE

five consecutive weeks beginning with the issue of July 18, 1932

and ending with the issue of August 15, 1932.

Emile P. Short  
Subscribed and sworn to before me this 10<sup>th</sup>

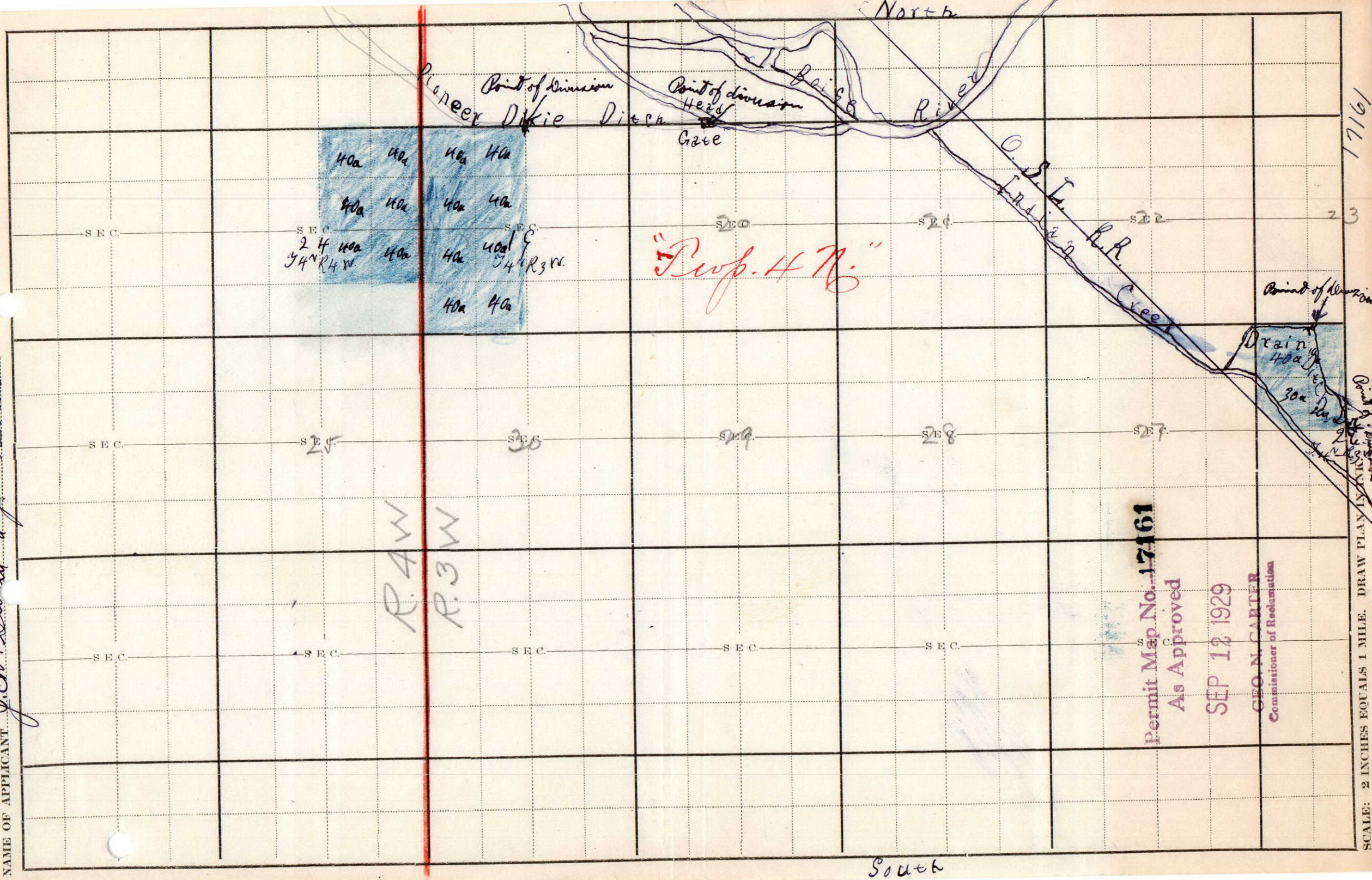
day of September, 1932

17161

New Wilson  
Notary Public.

Residing at Caldwell, Idaho.

NAME OF APPLICANT *J. W. Lund and J. C. Lund*



Permit Map No. 17461

As Approved

SEP 12 1929

GEORGE CARTER  
Commissioner of Reclamation

SCALE: 2 INCHES EQUALS 1 MILE. DRAW PLAN IN INK. 17461

State of Idaho  
License and Certificate of Water Right

Water License No. 17161 Amount 5.2 Sec. Ft.  
Water District No. Priority August 26, 1929

THIS IS TO CERTIFY that J. W. SKEED & J. E. SKEED of Caldwell, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated August 26, 19 29; that Permit No. 17161 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 10 second feet, was issued thereunder on February 11, 19 33, showing that said works were completed on the 10th day of September, 19 32; and that on the 12th day of September, 19 33,

J. W. SKEED & J. E. SKEED of Caldwell, State of Idaho, made proof to the satisfaction of the Commissioner of Reclamation of Idaho, of the right to use the waters of a drain ditch, a tributary of, for the purpose of irrigation and domestic use, under Use Permit No. 17161 of the Commissioner of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume 7 of Licenses, at page 3790, on the 1st day of May, 19 35; The right hereby confirmed dates from August 26, 19 29;

The Point of Diversion is located in the SE 1/4 NW 1/4, Sec. 20 / & NE 1/4 of NE 1/4 of Sec. 19, Tp. 4 N., R. 3 W., B. M. Canyon County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 5.2 cubic feet per second.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract | No. Acres Described in Permit | No. Acres Actually Irrigated |
|------|-------|------|------------------|-------------------------------|------------------------------|
| 4 N  | 3 W   | 19   | NE 1/4 NW 1/4    | 40                            | 30                           |
|      |       |      | NW 1/4 NW 1/4    | 40                            | 30                           |
|      |       |      | SW 1/4 NW 1/4    | 40                            | 40                           |
|      |       |      | SE 1/4 NW 1/4    | 40                            | 40                           |
|      | 4 W   | 24   | NE 1/4 NE 1/4    | 40                            | 35                           |
|      |       |      | NW 1/4 NE 1/4    | 40                            | 25                           |
|      |       |      | SW 1/4 NE 1/4    | 40                            | 30                           |
|      |       |      | SE 1/4 NE 1/4    | 40                            | 40                           |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho, this 1st day of May, 1935.

R. W. PARIS  
Commissioner of Reclamation

(SEAL)

State of Idaho  
License and Certificate of Water Right

Water License No. 17026  
Water District No.

Amount 0.05 Sec. Ft.  
Priority December 13, 1928

THIS IS TO CERTIFY that ARTHUR W. IMTHURN of Lewiston, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated December 13, 1928; that Permit No. 17026 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 0.1 of 1 second foot, was issued thereunder on December 7, 1931, showing that said works were completed on the 5th day of December, 1931; and that on the 25th day of November, 1933,

ARTHUR W. IMTHURN of Lewiston, State of Idaho, made proof to the satisfaction of the Commissioner of Reclamation of Idaho, of the right to use the waters of a spring, a tributary of, for the purpose of irrigation and domestic use, under Use Permit No. 17026 of the Commissioner of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume 7 of Licenses, at page 3789, on the 1st day of May, 1935;

The right hereby confirmed dates from December 13, 1928;

The Point of Diversion is located in the NW 1/4 SE 1/4, Sec. 21, T. 36 N., R. 5 W., B. M. Nez Perce County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.05 of 1 cubic foot per second.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract | No. Acres Described in Permit | No. Acres Actually Irrigated |
|------|-------|------|------------------|-------------------------------|------------------------------|
| 36 N | 5 W   | 27   | SW 1/4 NE 1/4    | 7.97                          | 3                            |
|      |       | 28   | SW 1/4 NE 1/4    | 3.57                          | 2                            |
|      |       |      | SE 1/4 NE 1/4    | 19                            | 3.5                          |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho, this 1st day of May, 1935.

R. W. FARIS  
Commissioner of Reclamation

(SEAL)

63-2425

# APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

Application No. **24174**  
Permit No. **17161**  
District No.

1. Name of Applicant: **J. W. Smeed and J. E. Smeed,**

Postoffice address: **Caldwell;** County: **Canyon;** State: **Idaho**

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (b) Treasury stock:
- (d) Other resources:

- (a) Cash on hand:
- (c) Bonds to be issued:

2. Quantity of water claimed: **10** cubic feet per second.

3. Source of water supply: **Drain Ditch** which is a tributary of

4. Location of point of diversion: **Center of Sec 26, also feet distant from the at center of North line of section 20, and also at center of North line of section 19 in corner of Section , T. 4 N., R. 3 W., B. M., and is in the**  
of Section , T. , R. , B. M., County of

5. Water is to be used for: **Irrigation and domestic purposes.**

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T. , R. , B. M., in the of Section , T. , R. , B. M.

(b) Amount of power generated: H. P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section , T. , R. , B. M., in the  
of Section , T. , R. , B. M.

7. Estimated cost of works: \$ **5,000.00**

8. Kind of works: **Gravity Ditch.**

9. Height of dam feet; length of dam at top feet; length of dam at bottom  
feet; material used in dam:

10. Size of headgate: Width **9** feet; height **6** feet.

11. Ditch: Width at bottoms **4** feet; width at water line **6** feet; depth of water **1**  
feet; dimensions of flume

Diameter of pipe inches; length of conduit **5** miles.

Average grade per mile **12** feet.

12. The time required for the completion of such work is **3** years.

13. The time required for the complete application of the water to the proposed use is **1** additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. (a) Is reservoir to be used? **No.** If so, fill in (b) and (c) below.  
 (b) Name of Reservoir and number of Storage Permit:  
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

**BE IT KNOWN THAT** The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

**J. W. Smeed & J. E. Smeed** *Applicant.*

By **Walter Griffiths** *Agent.*

Date of first receipt at Department of Reclamation: 9:00 A. M. August 26, 1929.

Returned to applicant for correction: August 29, 1929.

Corrected application received: September 3, 1929.

### APPROVAL OF COMMISSIONER OF RECLAMATION

The number of this permit is **17161**

Recorded in Book 62 Page 17161 Approved September 12, 1929

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ \_\_\_\_\_ to be filed on or before \_\_\_\_\_

Work to begin on or before **November 11, 1929,** and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before **March 12, 1931.**

The whole of said work to be completed on or before **September 12, 1932.**

Beneficial use of water appropriated in accordance herewith, to be made on or before **September 12, 1933**

Witness my hand this 12th day of September, 1929.

**GEO. N. CARTER**  
*Commissioner of Reclamation.*

Remarks:

14.

| Twp.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Range | Sec. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | Totals |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 4 N.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 3 W.  | 26   |     |     |     |     | 10  | 40  | 30  | 20  |     |     |     |     |     |     |     | 100 |        |
| 4 N.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 3 W.  | 19   |     |     |     |     | 40  | 40  | 40  | 40  | 40  | 40  | 40  |     |     |     |     | 320 |        |
| 4 N.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 4 W.  | 24   | 40  | 40  | 40  | 40  |     |     |     |     |     |     |     | 40  | 40  |     |     | 240 |        |
| Total number of acres to be irrigated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 660 |        |
| <p>The source of water supply is seepage water developed by the construction of a drain, four feet wide on the bottom and averaging approximately ten feet in depth, with its outlet opening into Indian Creek, at a point in the Northeast quarter of Section 27, Township 4 North, Range 3 West from the Boise Meridian, where the creek crosses the Oregon Short Line Railroad track, and extending in a Northeasterly course to the Northeast corner of said Section 27; thence East along the North line of Section 26, approximately 100 rods, to the foot of the bench, or ridge known as Canyon Hill; thence in a Southeasterly course, along the foot of the bench, to approximately the center of said Section 26; Township 4 North, Range 3 West from the Boise Meridian, and to be later extended in a southeasterly course to the southeast corner of said section 26. The quantity of water estimated to be developed by said drainage work, will be ten second feet and the water will be taken from said drain to irrigate the portion of the said Northwest quarter of Section 26, lying between the bench, or Canyon Hill, and the Oregon Short Line Railroad track, comprising approximately 100 acres, and will also be emptied into Indian Creek and carried down the Creek approximately two miles to the Boise River and down a south branch of the Boise River to the head of the Pioneer Dixie Ditch Company's canal, at a point near the center of the North line of Section 20, Township 4 North, Range 3 West from the Boise Meridian, and carried down the Pioneer Dixie Ditch Company's canal along the North line of said Section 20, and Section 19, to the northeast corner of the land of applicants' or the center of the North line of said Section 19, Township 4 North, Range 3 West from the Boise Meridian, to the point of intended use upon the West half of said Section 19, and upon the Northeast quarter and the North half of the Southeast quarter, of Section 24, in Township 4 North, Range 4 West from the Boise Meridian.</p> |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

PERMIT NO. 17161  
 CERTIFICATE OF COMPLETION OF WORKS

To All Whom It May Concern:

This is to certify that J. W. Smeed and J. E. Smeed of Caldwell, County of Canyon, and State of Idaho, the holders of Permit No. 17161, issued upon Application No. 24174 bearing date of priority of August 26, 1929, authorizing the diversion of 10 second feet of the waters of Drain Ditch, County of Canyon, State of Idaho, for irrigation and domestic purposes, have fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 10 second feet of the waters of Drain Ditch; that the point of diversion of said waters is center of Section 26, also at center of north line of Section 20, and also at center of north line of Section 19 in T. 4 N., R. 3 W. B. M., and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: 660 acres of land more particularly described as follows: 100 acres in the NW $\frac{1}{4}$  of Section 26; 320 acres in the W $\frac{1}{2}$  of Section 19; 160 acres in the NE $\frac{1}{4}$  of Section 24, and 80 acres in the N $\frac{1}{2}$ SW $\frac{1}{4}$  of Section 24, all in T. 4 N., R. 3 W. B. M.

Witness my hand this 11th day of February, A. D. 1933.

R. W. FARIS  
 Commissioner of Reclamation

Proof of completion of works made September 10, 1932.  
 Certificate of completion issued February 11, 1933.

LICENSE ISSUED FOR 5.2 SEC. FT.  
 Page 3790 Vol. 7

WATER RIGHT NUMBER 63-2425

OWNER LAST NAME - SMEED FIRST NAME - J. W. ORIG OWNER -  
OWNER LAST NAME - SMEED FIRST NAME - J. E. ORIG OWNER -  
ADDRESS LINE 1 - ADDRESS LINE 2 -  
ADDRESS LINE 3 - CITY - CALDWELL STATE - ID ZIP CODE -  
SOURCE - UNNAMED DRAIN TRIBUTARY OF - PIONEER DIXIE DRAIN, N. BRANCH  
STAGE - LICENSE STATUS - PRIORITY - 08-26-1929 COUNTY - CANYON TOTAL DIV. RATE - 5.2000 -CFS  
TOTAL DIV. VOLUME - .00 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -  
DIVERSION POINT - SENW 20 04N 03W LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0  
NENE 19 04N 03W LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0  
FROM - TO - USE - IRRIGATION USE DIV. RATE - 5.2000 CFS USE DIV. VOLUME - .00 AFA  
FROM - TO - USE - DOMESTIC USE DIV. RATE - .0000 CFS USE DIV. VOLUME - .00 AFA  
USE - IRRIGATION PLACE OF USE - TWN 04N RNG 04W SEC 24 TRACT NENE LOT AC 35 TRACT NENE LOT AC 25  
TRACT SWNE LOT AC 30 TRACT SENE LOT AC 40  
USE - IRRIGATION PLACE OF USE - TWN 04N RNG 03W SEC 19 TRACT NENE LOT AC 20 TRACT NENE LOT AC 30  
TRACT SWNW LOT AC 40 TRACT SENW LOT AC 40  
DEGREE NAME - DATE - TOTAL ACRES 260  
REMARKS -  
NON IRRIG USE -  
OTHER RIGHTS FOR SAME USE -  
PROOF DUE - PERMIT/DENIED - PROTESTED - HEARING - OLD NO. - 17161  
PROOF MADE - FLD EXAM - COND. OF APPROVAL -  
DIVERSION MEANS -

3/79

IDENT. NO. 63-2425

I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

WATER RIGHT  
DATA ENTRY LOG

[illegible]

May 1, 1935

Re: Permit No. 17161

MR. J. W. SMEED  
Caldwell,  
Idaho

Dear Sir:

We are enclosing herewith Water License No. 17161,  
issued under the above numbered permit, together with our  
office receipt in the amount of \$16.00.

Very truly yours,

R. W. FARIS  
Commissioner of Reclamation

By \_\_\_\_\_  
Assistant Chief Clerk

G  
Encl.

17161

YARD PHONE 50  
RES. PHONE 425

We Buy and Sell  
All Classes of Live Stock



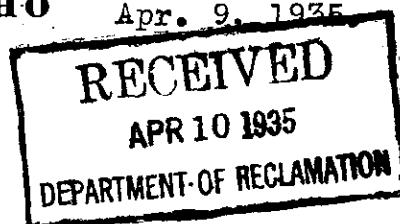
## UNION STOCK YARDS

JOHN W. SMEED, MANAGER

CALDWELL, IDAHO

Apr. 9, 1935

Mr. R. W. Faris,  
Commissioner of Reclamation,  
Boise, Idaho.



Dear Sir:

Received your letter in regard to Permit No. 17161 which was addressed to J. W. and J. E. Smeed.

This permit should be made in the name of J. W. Smeed as this is the way the water was filed on and he is the party that owns the land the water will be used on.

If this request meets with your record enclosed you will find check for \$16.00 to cover the fees.

Yours truly,

17161

April 5, 1935

Re: Permit No. 17161

Messrs. J. W. & J. E. SMERD  
Caldwell,  
Idaho

Gentlemen:

This is to inform you that we are now in receipt of the engineer's report, covering his examination made in connection with final proof under the above permit, on the 1st day of May 1934.

He shows that the water from the unnamed stream, as described in your permit, can be applied to all or portions of eight different forty's, being situated in the NW $\frac{1}{4}$  of Section 19, T. 4 N., R. 3 E., and in the NE $\frac{1}{4}$  of Section 24, T. 4 N., R. 4 E., B. M. Upon receipt of a fee in the amount of \$16.00 a license will be issued to you. This fee is fixed by law at the rate of \$2.00 for each forty acre legal subdivision or fraction thereof that is being irrigated.

Very truly yours,

R. W. FARIS  
Commissioner of Reclamation

By \_\_\_\_\_  
Chief Clerk & Office Engr.

PLM:RG

17161

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

## REPORT OF ENGINEER

Permit No. 17161

This proof is for Beneficial Use

In Water District No. ....

1. Name of applicant J. W. & J. E. SNEED
2. Source of water supply: Unnamed Stream or drain ditch  
Center of Section 26
3. Location of point of diversion: Is in the Center of North line of Section 19 & 20  
T. 4 N. R. 3 W. County of Canyon

4. Describe works as they exist, giving dimensions and capacities of same: Water is developed by drainage canal about 1 mile in length from Sec. 26. Water is conveyed in Indian Creek about two miles<sup>2</sup> & thence via the Roswell Canal and the Pioneer Dixie Canal to the final diversion point through a new concrete head gate 3 ft deep, 3 ft wide<sup>2</sup> & 8 ft long. Lateral ditch is 6 ft wide & 15 ft deep

5. Water is used for: Irrigation purposes
6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation): SE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, SW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, NW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, Sec. 26, T. 4 N., R. 3 W., B. M., NE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, NW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, SW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>, NW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>, SW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>, Sec. 19, T. 4 N., R. 3 W., NE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, NW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>, NW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>, Sec. 24, T. 4 N., R. 4 W., B. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? Boise River
- Remarks: At the point of diversion of the waters of the Roswell and Pioneer Dixie canals a new structure has been built of 16 ft length, 24 ft width<sup>2</sup> & 6 ft depth. Most of the irrigated area is swampy salt grass. No evidence of irrigation south of the center line of Sec 19<sup>2</sup> & 24 was found.

This examination was made on the 1<sup>st</sup> day of May, 1934

17161

(Signed)

John H. Dolman  
Examiner.

J. W. & J. E. SNEED  
Caldwell, Idaho

Permit No. 17161

Examination for Beneficial Use

County Canyon

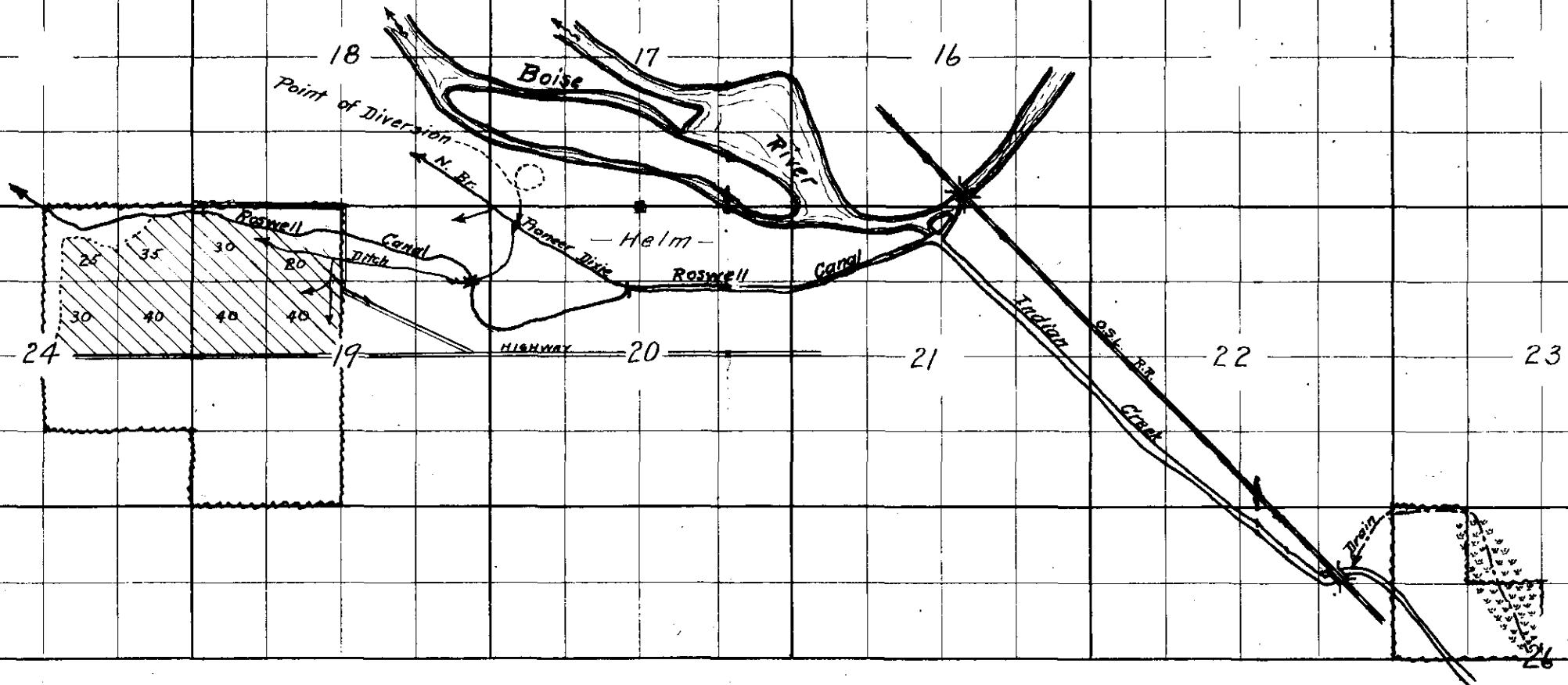
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#### INSTRUCTIONS TO EXAMINERS

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1. Always carefully note the location of the point of diversion and accurately plat same.
  2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
  3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
  4. If any unusual conditions are discovered, make a plain statement of them under remarks.
  5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
-

SCALE: 2 INCHES EQUALS 1 MILE. DRAW MAP IN INK.



17161

**STATE OF IDAHO**  
**DEPARTMENT OF RECLAMATION**  
**BOISE**

**REPORT OF ENGINEER**

PERMIT NO. 17161

REPORT ON PROOF OF  ~~- BENEFICIAL USE~~

September 15, 1933

Re: Permit No. 17161

MR. J. W. SWEED  
Caldwell,  
Idaho

Dear Sir:

This will acknowledge receipt of the deposition of the holder, depositions of two witnesses and the affidavit of proof of publication from the newspaper all in connection with beneficial use proof under the above permit.

Before final action can be taken in this matter, the law requires that a field examination be made by an engineer from this department. We are unable to say just when this examination will be made, since the department has but one field engineer who makes examinations all over the state. However, Mr. Tolman, Field Engineer for this department, will contact you at the time set for examination so that you may show him over the grounds. After his report is on file in this office you will be further notified as to fees due before the issuance of your license.

Very truly yours,

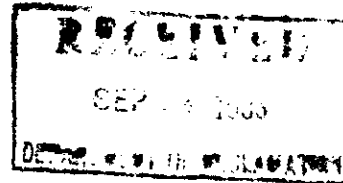
R. W. FARIS  
Commissioner of Reclamation

By \_\_\_\_\_  
Chief Clerk & Office Engr.

PLH:BG

17161

# Affidavit of Publication



STATE OF IDAHO, }  
County of Canyon } ss.

Emile A. Shorb being duly sworn, deposes and says that he is foreman of CALDWELL PUBLISHING COMPANY, publisher of THE CALDWELL NEWS-TRIBUNE, a semi-weekly newspaper published at Caldwell, Idaho; that the said paper is in general circulation in the County aforesaid, and has been for a period of 78 weeks preceding first publication of this advertisement, a copy of which is attached hereto, and was published in the regular

## NOTICE OF PROOF APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10 a. m. on the 11th day of September, 1933, at Caldwell, County of Canyon, State of Idaho, before F. G. Hoffman, notary public, proof will be submitted of the application to beneficial use of ten cubic feet per second of the waters of an unnamed stream (drain ditch) in accordance with the terms and conditions of Permit No. 17261 heretofore issued by the Commissioner of Reclamation of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are J. W. Smeed.

The use to which said water has been applied is irrigation and domestic.

The amount applied to beneficial use is ten second-feet.

The place where said water is used (if for irrigation, give full and accurate description of the lands irrigated) W 1/2 Sec. 13, and NW 1/4 Sec. 26, all in Twp. 4 N. of Range 3 W., and NW 1/4 and N 1/2 of SE 1/4 Sec. 24 in Twp. 4 N. of Range 4 W. from the Boise River, all in Canyon County, State of Idaho.

The name of the canal or ditch or other works by which said water is conducted to such place of use is Smeed Ditch and Pioneer Dixie Ditch Company's Ditch.

The right to take water from such works is based upon Permit No. 17,161.

The source of supply from which such water is diverted is Drain ditch constructed by J. W. Smeed upon his own land.

The date of supply from which such water is diverted is Drain ditch constructed by J. W. Smeed upon his own land.

The date of the priority which said user is prepared to establish is August 26th, 1929.

R. W. FARIS,  
Commissioner of Reclamation.  
86-July 12-22 Aug. 5-12-19

edition of said THE CALDWELL NEWS - TRIBUNE

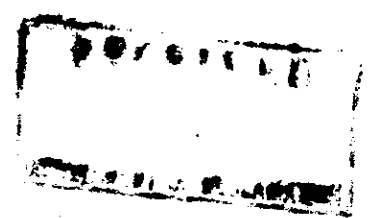
five consecutive weeks beginning with the issue of July 22, 1933, and ending with the issue of August 19, 1933.

Emile A. Shorb  
Subscribed and sworn to before me this 21st day of August, 1933.

Nell Wilson  
Notary Public.  
Residing at Caldwell, Idaho.

17161

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO



Permit No. 17161

## Proof of Application of Water to Beneficial Use

### Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. J. W. Sneed, Caldwell, Idaho, Livestock and Ranching.

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. \_\_\_\_\_

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. #17161, Dated ~~August 26th~~ <sup>Sept. 12th</sup>, 1929, Aug 26, 1929

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. An unnamed stream or drain ditch, exact location of diversion is the center of Sec. 26 Twp 4 N. Range 3 West of Boise Meridian, also at center of north line of Sec. 19 and Sec 20, Twp 4 N. Range 3 West of B.M.

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use.

Ans. Concrete heading 12 feet wide, 16 feet long and 5 feet deep, and capable of diverting in excess of 10 second feet, drain ditch, Indian Creek, Roswell Ditch and Pioneer Dixie Ditch Company's canal.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Used for irrigation, SE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  (20 a) SW of NW  $\frac{1}{4}$  (30 a) NW of NW  $\frac{1}{4}$  (40 a) Sec. 26, Twp 4 N. R 3 West of B.M., NE of NW  $\frac{1}{4}$  (40 a) NW of NW  $\frac{1}{4}$  (40 a) SW of NW  $\frac{1}{4}$  (40 a) SE of NW  $\frac{1}{4}$  (40 a) NE of SW  $\frac{1}{4}$  (40 a) NW of SW  $\frac{1}{4}$  (40 a) SW of SW  $\frac{1}{4}$  (40 a) and SE of SW  $\frac{1}{4}$  (40 a) of Sec 19 Twp 4 N. Range 3 West of B.M. NE of NE  $\frac{1}{4}$  (40 a) NW of NE  $\frac{1}{4}$  (40 a) SW of NE (40 a) SE of NE  $\frac{1}{4}$  (40 a) NE of SE (40 a) NW of SE  $\frac{1}{4}$  (40 a) of Sec. 24 Twp 4 N. Range 4 West of B.M.

Ques. 7. If for other than for irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. no other

17161

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. One inch per acre or one second foot for 50 acres

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. Am the person whom the permit was originally issued.

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. Since prior to August 29, 1929, by gravity ditches, in an amount in excess of 10 second feet, and to its full extent.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. Have used 8 second feet of the natural flow in the main channel of Boise River during the period the same was flowing each year.

J. W. Sneed & J. E. Sneed

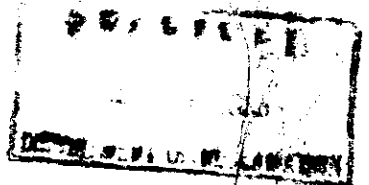
By (Sign)

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Caldwell, County of Canyon, State of Idaho, on this 12th day of September, A. D. 1933.

Notary Public for Idaho  
Residence Caldwell, Idaho.

My commission expires Sept 6, 1935.

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO



PERMIT NO. 17161

## Proof of Application of Water to Beneficial Use

### Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Carl Hoff Caldwell, Idaho.

Ques. 2. Are you acquainted with J. W. Smeed & I. E. Smeed, the holders of Permit No. 17161, <sup>ye</sup><sub>is</sub> How long have you known <sup>them</sup><sub>him</sub> and where does <sup>they</sup><sub>he</sub> reside?

Ans. Ten years, Caldwell, Idaho.

Ques. 3. Have you read or heard read said Permit No. 17161, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. An unnamed stream or drain ditch, exact location of diversion is the center of Sec. 26 Twp 4 N. Range 3 West of Boise Meridian, also at the center of north line of Sec. 19 and Sec. 20, Twp 4 N. Range 3 West of B.M.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. In excess of 10 second feet and have seen water conveyed to said works greatly in excess of said quantity.

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each sub-division in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvement which have been made as a direct result of said use.

Ans. Used for irrigation. SE $\frac{1}{4}$  of NW $\frac{1}{4}$  (20 a), SW of NW $\frac{1}{4}$  (30 a) NW of NW $\frac{1}{4}$  (40 a) Sec. 26, Twp 4 N. Range 3 West of B.M. NE of NW $\frac{1}{4}$  (40 a) NW of NW $\frac{1}{4}$  (40 a) SW of NW $\frac{1}{4}$  (40 a) SE of NW $\frac{1}{4}$  (40 a) NE of SW $\frac{1}{4}$  (40 a) NW of SW $\frac{1}{4}$  (40 a) SW of SW $\frac{1}{4}$  (40 a) and SE of SW $\frac{1}{4}$  (40 a) of Sec. 19 Twp 4 N. Range 3 West of B.M. NE of NE $\frac{1}{4}$  (40 a) NW of NE $\frac{1}{4}$  (40 a) SW of NE $\frac{1}{4}$  (40 a) SE of NE $\frac{1}{4}$  (40 a) NE of SE $\frac{1}{4}$  (40 a) NW of SE $\frac{1}{4}$  (40 a) of Sec. 24 Twp 4 N. Range 4 West of Boise Meridian.

17161

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent

Ans. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Sandy loam, bottom land, requires 1 inch per acre or one second foot for each 50 acres of land for proper irrigation.

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. no.

Ques. 10. State when, how, in what amount, and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. Have witnessed water being diverted for irrigation purposes through above mentioned works upon above described land in excess of 10 second feet at diverse times during each irrigating season since prior to the year 1929.

(Signed)

*Carl Hoff*

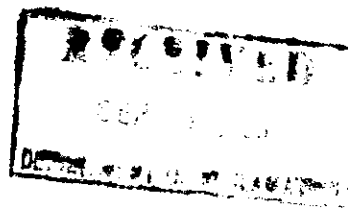
I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Caldwell, County of Canyon, State of Idaho, on this day of September 12th; A. D. 1933.

*J. W. Hoffman*

Notary Public.

My commission expires September 6th, 1935.

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO



PERMIT NO. 17161

## Proof of Application of Water to Beneficial Use

### Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Arthur Smith, Caldwell, Idaho.

Ques. 2. Are you acquainted with J. W. Sneed & J. E. Sneed, the holders of Permit No. 17161, yes How long have you known <sup>them</sup> ~~him~~ and where does <sup>they</sup> ~~he~~ reside?

Ans. Ten years, Caldwell, Idaho.

Ques. 3. Have you read or heard read said Permit No. 17161, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. An unnamed stream or drain ditch, exact location of diversion is the center of Sec. 26 Twp 4 N. Range 3 West of Boise Meridian, also at the center of north line of Sec. 19 and Sec. 20, Twp 4 N. Range 3 West of B.M.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. In excess of 10 second feet and have seen water conveyed to said works greatly in excess of said quantity.

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each sub-division in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvement which have been made as a direct result of said use.

Ans. Used for irrigation. SE $\frac{1}{4}$  of NW $\frac{1}{4}$  (20 a), SW of NW $\frac{1}{4}$  (30 a) NW of NW $\frac{1}{4}$  (40 a) Sec. 26, Twp 4 N. Range 3 West of B.M. NE of NW $\frac{1}{4}$  (40 a) NW of NW $\frac{1}{4}$  (40 a) SW of NW $\frac{1}{4}$  (40 a) SE of NW $\frac{1}{4}$  (40 a) NE of SW $\frac{1}{4}$  (40 a) NW of SW $\frac{1}{4}$  (40 a) SW of SW $\frac{1}{4}$  (40 a) and SE of SW $\frac{1}{4}$  (40 a) of Sec. 19 Twp 4 N. Range 3 West of B.M. NE of NE $\frac{1}{4}$  (40 a) NW of NE $\frac{1}{4}$  (40 a) SW of NE $\frac{1}{4}$  (40 a) SE of NE $\frac{1}{4}$  (40 a) NE of SE $\frac{1}{4}$  (40 a) NW of SE $\frac{1}{4}$  (40 a) of Sec. 24 Twp 4 N. Range 4 West of Boise Meridian.

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent

Ans. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Sandy loam, bottom land, requires 1 inch per acre or one second foot for each 50 acres of land for proper irrigation.

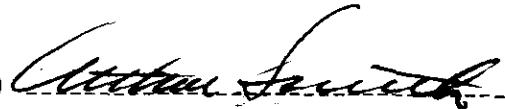
Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. no.

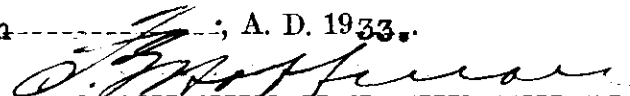
Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. Have witnessed water being diverted for irrigation purposes through above mentioned works upon above described land in excess of 10 second feet at diverse times during each irrigating season since prior to the year 1929.

(Signed)



I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Caldwell, County of Canyon, State of Idaho, on this day of September 12th; A. D. 1933.



Notary Public.

My commission expires September 6th, 1935.

# State of Idaho

## DEPARTMENT OF RECLAMATION

### BOISE

### INSTRUCTIONS

#### PROOF OF BENEFICIAL USE OF WATER

BOISE, IDAHO, September 6, 1933

Re: Permit No. 17161  
J. W. Sneed & J. E. Sneed

MR. FRED G. HOFFMAN, Notary Public  
Caldwell, Idaho

DEAR SIR:

I enclose herewith the following forms to be used in connection with proof of beneficial use of water under Permit No. **17161**

#### DEPOSITION OF PERMIT HOLDER, DEPOSITIONS OF TWO WITNESSES.

In submitting this proof the following instructions should be CAREFULLY followed out, since failure to do so may result in the loss of rights:

1. On **September 12, 1933**, the date set for proof, the enclosed forms (one for permit holder and one each for two disinterested witnesses) should be filled out and sworn to, at **Caldwell, Idaho** before **Fred G. Hoffman, Notary Public**

2. When the depositions have been taken, they should be mailed to this office, together with affidavit of publication of notice.

When these have been received, together with report of the examining engineer, if everything is properly executed, you will be further advised as to fees due, etc., before certificate is issued.

Yours truly,

**R. W. FARIS**

Commissioner of Reclamation.

17161

July 19, 1933

Re: Permit No. 17161

MR. J. W. SKEED  
Caldwell,  
Idaho

Dear Sir:

This will acknowledge receipt of your notice in duplicate for publication in connection with beneficial use proof under the above permit and also your authorization to have the notice published in the Caldwell News-Tribune at Caldwell. Copy of the notice was mailed under date of July 15th to the newspaper with the instructions to publish it once a week for four consecutive weeks, prior to September 12th which is the date you will offer proof.

The proof consists of three depositions, one for the holder and one each for two witnesses. You should appear at Mr. Hoffman's office on the date set for proof with two disinterested witnesses who are familiar with the terms of the permit and who will execute the depositions, which will be mailed to Mr. Hoffman in ample time.

Very truly yours,

R. W. FARIS  
Commissioner of Reclamation

By \_\_\_\_\_  
Chief Clerk & Office Engr.

PLH :RG

17161

**STATE OF IDAHO**  
**DEPARTMENT OF RECLAMATION**  
**BOISE, IDAHO**

Date July 15, 1933

**Editor, Caldwell News-Tribune**  
**Caldwell**  
**Idaho**

DEAR SIR:

Enclosed you will find notice for publication once a week for four consecutive weeks prior to September 12, 1933, the date set for proof, the expense of the publication to be paid by the applicant, John W. Sneed, Caldwell, Idaho

to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this office with a copy of the first publication.

Very truly yours,

**R. W. FARIS**

Commissioner of Reclamation

17161

**STATE OF IDAHO**  
**DEPARTMENT OF RECLAMATION**  
**BOISE**

July 13, 1933

WALTER GRIFFITHS, Agent  
J. W. Sneed & J. E. Sneed  
Caldwell, Idaho

Dear Sir:—

I enclose herewith blank notice of proof of application of water to beneficial use under your permit No. ....**17161**....., which should be filled out and returned to this office at least 60 days before the date upon which you wish to make proof. The date for proof, as set out in your permit, is **Sept. 12, 1933** ....., and, if proof is submitted subsequent to said date, your priority will be brought down a length of time equal to the time elapsing between the date proof should have been made and the date proof is actually made.

Yours truly,

R. W. FARIS  
~~WALTER GRIFFITHS~~  
Commissioner of Reclamation.

17161

**NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE**

(Date) July 14th., 1933

(P. O.) Caldwell, Idaho

**TO THE COMMISSIONER OF RECLAMATION:**

Boise, Idaho.

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the Caldwell News-Tribune of Caldwell, Idaho, published in the county in which the works are situated.

J. W. Smeed

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well-known and competent engineer)

I hereby certify that the facts set forth in the attached notice are true.

\_\_\_\_\_  
Engineer.

17161

# NOTICE FOR PUBLICATION

## NOTICE OF PROOF APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10 a. m. on the 12th day of September, 1933  
at Caldwell, County of Canyon, State of Idaho,  
before F. G. Hoffman, Notary Public, proof will be submitted  
of the application to beneficial use of ten cubic feet per second of the  
waters of an unnamed stream (drain ditch) in accordance with the terms and conditions of  
Permit No. 17161 heretofore issued by the Commissioner of Reclamation  
of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are

J. W. Smeed

The use to which said water has been applied is irrigation and domestic

The amount applied to beneficial use is ten second-feet

The place where said water is used (if for irrigation, give full and accurate description of the  
lands irrigated) W<sup>1</sup>/<sub>2</sub> Sec. 19, and NW<sup>1</sup>/<sub>2</sub> Sec. 26, all in Twp. 4 N. of Range  
3 W. and NE<sup>1</sup>/<sub>2</sub> and N<sup>1</sup>/<sub>2</sub> of S<sup>1</sup>/<sub>2</sub> Sec. 24, in Twp. 4 N. of Range 4 W.  
from the Boise Meridian, all in Canyon County, State of Idaho.

The name of the canal or ditch or other works by which said water is conducted to such place of use  
is Smeed Ditch and Pioneer Dixie Ditch Company's Ditch

The right to take water from such works is based upon Permit No. 17,161

The source of supply from which such water is diverted is Drain ditch constructed  
by J. W. Smeed upon his own land

The date of the priority which said user is prepared to establish is Aug. 26th., 1929.

**R. W. FARIS**

Commissioner of Reclamation.

17161

February 11, 1933

RE: PERMIT NO. 17161

MR. J. W. SMEED  
Caldwell, Idaho

Dear Sir:

We are herewith enclosing CERTIFICATE OF  
COMPLETION OF WORKS issued today under the above permit  
and made a matter of record in this department. We en-  
close also office receipt for your fee of \$5.00 submit-  
ted in connection with this proof.

Very truly yours,  
R. W. FARIS  
Commissioner of Reclamation

By \_\_\_\_\_  
Chief Clerk & Office Engr.

PLH:MC

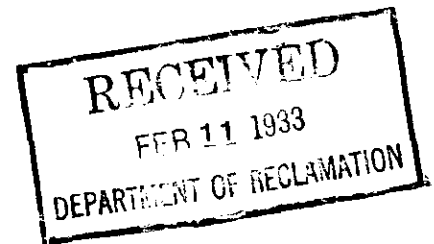
17161



C. BEN ROSS, GOVERNOR

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
R. W. FARIS, COMMISSIONER  
BOISE

BUREAU OF WATER RESOURCES  
MANS H. COFFIN  
DIRECTOR  
ASSISTANT COMMISSIONER



February 9, 1933

RE: PERMIT NO. 17161

MR. J. W. SNEED  
Caldwell, Idaho

Dear Sir:

This is to inform you that the Engineer's Report relative to proof of Completion of Works under Permit No. 17161 has been filed in this Department.

The report shows that your works have been fully completed. Therefore, upon receipt of a fee in the amount of \$5.00 we will issue your Certificate of Completion of Works.

Very truly yours,  
R. W. FARIS  
Commissioner of Reclamation

By Paul L. Henry  
Chief Clerk & Office Engr.

PLH:MC

*17161*  
*copy to R/e*  
*Pay*  
*St. Paul*

February 9, 1933

RE: PERMIT NO. 17161

MR. J. W. SNEED  
Caldwell, Idaho

Dear Sir:

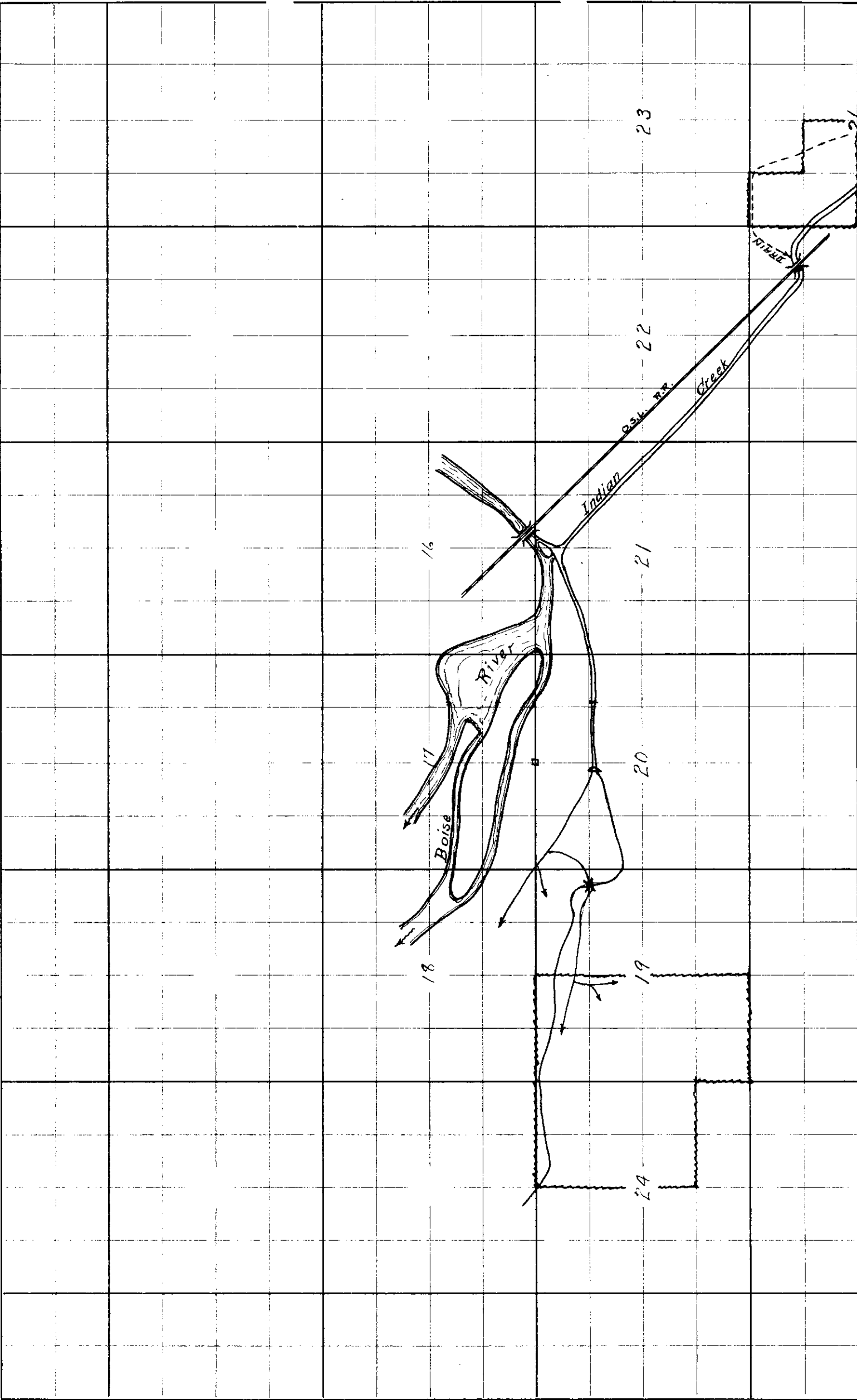
This is to inform you that the Engineer's Report relative to proof of Completion of Works under Permit No. 17161 has been filed in this Department.

The report shows that your works have been fully completed. Therefore, upon receipt of a fee in the amount of \$5.00 we will issue your Certificate of Completion of Works.

Very truly yours,  
R. W. FARIS  
Commissioner of Reclamation

By \_\_\_\_\_  
Chief Clerk & Office Engr.

PLH:MC



SCALE: 2 INCHES EQUALS 1 MILE. DRAW MAP IN INK.

17161

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

REPORT OF ENGINEER

PERMIT NO. 17161

REPORT ON PROOF OF Completion of Works

J. W. Smeed and J. E. Smeed  
Caldwell, Idaho

Permit No. 17161

Examination for COMPLETION OF WORKS

County Canyon

---

#### INSTRUCTIONS TO EXAMINERS

---

1. Always carefully note the location of the point of diversion and accurately plat same.
  2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
  3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
  4. If any unusual conditions are discovered, make a plain statement of them under remarks.
  5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
-

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

## REPORT OF ENGINEER

Permit No. 17161

This proof is for Completion of Works

In Water District No. ....

1. Name of applicant J. W. Smeed and J. E. Smeed

2. Source of water supply: Drain Ditch

3. Location of point of diversion: Is in the center of north line  
also at center of North line of Section 19, in  
T. 4 North R. 3 West, B.M. County of Canyon

4. Describe works as they exist, giving dimensions and capacities of same: *The point of diversion in Sec 20 is a concrete check 36 ft long x 5' high with flash board control. and that from the Pioneer Ditch is a head gate 10' wide x 12 ft long. 1 1/4 mile of drain ditch develops the water in question. The ditch from P.O.D. in Sec 19, is 4 ft wide x 1.5' deep with head control gate 3 ft. wide, 3 ft high x 7 ft long*

5. Water is used for: Irrigation and domestic purposes

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation): NW 1/4 of Section 26, NW 1/4 and SW 1/4 of Section 19, T. 4 N., R. 3

W. B. M. NE 1/4 and N 1/2 SE 1/4 Section 24, T. 4 N., R. 4 W. B. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? Boise River  
Remarks *The drainage canal from which this permit claims was constructed by the City of Caldwell and the Smead interests combined. The structures are all old and antedate this filing. The ditch below the point of diversion from the Pioneer Ditch ditch has been enlarged from its original size. Any structures formerly in Sec. 26 have been removed and any attempt to irrigate said section with water under this permit has evidently been abandoned*

This examination was made on the 30th day of November, 1932

(Signed)

*Fred H. Tolman*

Examiner.

17161

September 14, 1932

Re; Permit No. 17161

Mr. J. W. Sneed  
Caldwell, Idaho

Dear Mr. Sneed:

This will acknowledge receipt of the following papers in connection with the Proof of Completion of Works on the above mentioned permits: Deposition of Holder, Depositions, one each of two witnesses, and Affidavit of Proof of Publication from the newspaper. These papers will be placed on file pending the time when a field examination can be made by the Field Engineer of this Department.

Upon receipt of the Field Engineer's report you will be further notified as to fees due for Proof of Completion of Works, before your certificate of Proof of Completion of Works is issued.

Very truly yours,

R. W. FARIS

Commissioner of Reclamation

By: \_\_\_\_\_  
Chief Clerk & Office Engineer

PLH:DEA

17161

"OLD AND TRIED"

ORGANIZED A. D. 184

INSURES AGAINST

FIRE, AUTOMOBILE  
WINDSTORM, RENT  
RENTAL VALUE, EXPLOSION  
MARINE, INLAND TRANSPORTATION  
MAIL PACKAGE, REGISTERED MAIL  
USE AND OCCUPANCY  
TOURIST BAGGAGE  
MERCHANDISE FLOATER

*Glens Falls*

INSURANCE COMPANY

OF GLENS FALLS, N. Y.

FIRE-AUTOMOBILE-MARINE INSURANCE

R. H. GRIFFITH, VICE-PRESIDENT  
V. A. BECHT, ASST. MANAGER  
PACIFIC COAST DEPARTMENT  
5TH FLOOR MILLS TOWER  
SAN FRANCISCO, CAL.

**F. G. HOFFMAN**

RESIDENT AGENT

REAL ESTATE - LOANS - INSURANCE  
705 ARTHUR STREET  
PHONE 763

CALDWELL, IDAHO

September 10, 1932

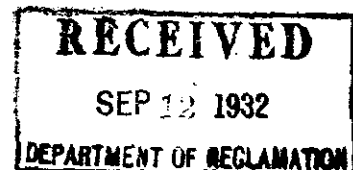
Mr R.W.Faris,  
Commissioner of Reclamation,  
Boise, Idaho.

Dear Sir:

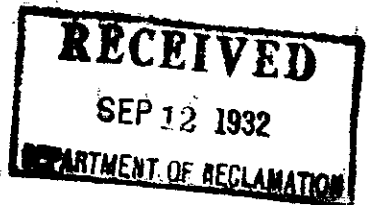
Enclosed please find three Depositions under Permit  
number 17161 which were taken before me as a Notary Public today.  
Also find copy of affidavit of publication.  
I trust that you will find the same satisfactory.

Yours very truly,

*F. G. Hoffman*



# Affidavit of Publication



STATE OF IDAHO, }  
County of Canyon } ss.

Emile P. Short being duly sworn, deposes and says that he is foreman of CALDWELL PUBLISHING COMPANY, publisher of THE CALDWELL NEWS-TRIBUNE, a semi-weekly newspaper published at Caldwell, Idaho; that the said paper is in general circulation in the County aforesaid, and has been for a period of 78 weeks preceding first publication of this advertisement, a copy of which is attached hereto, and was published in the regular

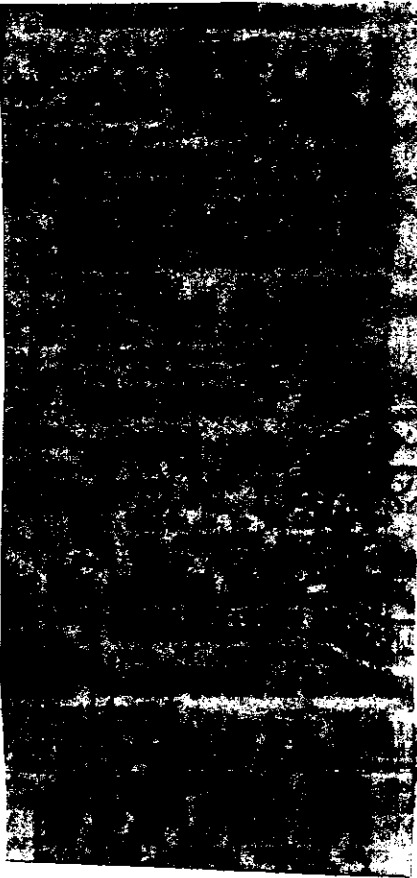
edition of said THE CALDWELL NEWS - TRIBUNE

five consecutive weeks beginning with the issue of July 18, 1932 and ending with the issue of August 15, 1932.

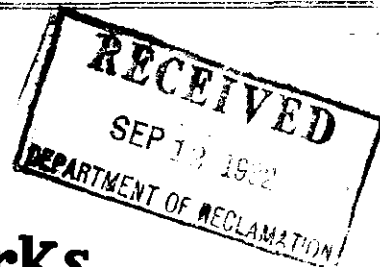
Emile P. Short  
Subscribed and sworn to before me this 10<sup>th</sup> day of September, 1932

17161

New Wilson  
Notary Public.  
Residing at Caldwell, Idaho.



PERMIT NO. 17161



# Proof of Completion of Works

## DEPOSITION OF HOLDER

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. J.W. Smeed, Caldwell, Idaho, livestock and farming, Caldwell.

Ques. 2. If acting in behalf of a corporation, state its name, principal place of business, your position with reference to same, and your authority for appearing in its behalf.

Ans. Not acting for corporation

Ques. 3. State number and date of permit, amount of water you are authorized to divert, source, and point of diversion.

Ans. #17161- Dated Sept. 12, 1929, 10 Second Feet; Center of Sec 26, also at center of north line of Sec. 20, and also at center of North line of Sec 19, in T. 4 N. R. 3 W. B. M.

Ques. 4. State purpose for which water is to be used, and, if for irrigation, state the number of acres and give description of the land you intend to reclaim.

Ans. For irrigation of 660 acres of land.

Ques. 5. State whether or not the water has been turned into your works, and if so, when and to what extent.

| TWP | RGE | SEC | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ |     |
|-----|-----|-----|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|-----|
| 4N  | 3W  | 26  |                  |                  |                  |                  | 10x              | 40x              | 30x              | 20x              |                  |                  |                  | 100 |
| 4N  | 3W  | 19  |                  |                  |                  |                  | 40x              | 40x              | 40x              | 40x              | 40x              | 40x              | 40x              | 320 |
| 4N  | 4W  | 24  | 40x              | 40x              | 40x              | 40x              |                  |                  |                  |                  | 40x              | 40x              |                  | 240 |

Ques. 6. State whether or not the works of diversion are fully completed, and whether they comply in all respects with the terms of the permit.

Ans.

Ques. 7. If the works of diversion do not comply with all the terms of your permit, state fully those particulars in which there is any variance.

Ans. Concrete base with board sides, 12 feet wide and six feet deep, and movable check. Capacity is in excess of 10 second feet. Works completed as described in application.

(Sign here.)

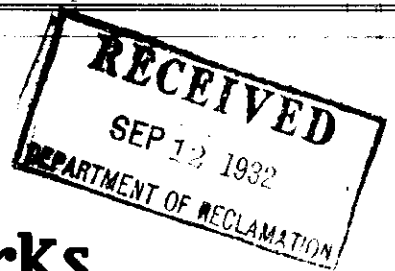
I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, in Caldwell, County of Canyon, State of Idaho, on this 10th day of September, A. D. 1932.

My Commission expires September 6, 1935

Notary Public.  
Residence, Caldwell, Idaho.

17161

PERMIT NO. 17161



## Proof of Completion of Works

## DEPOSITION OF HOLDER

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. J.W. Smeed, Caldwell, Idaho, livestock and farming, Caldwell.

Ques. 2. If acting in behalf of a corporation, state its name, principal place of business, your position with reference to same, and your authority for appearing in its behalf.

Ans. Not acting for corporation

[illegible]

Ques. 5. State whether or not the water has been turned into your works of diversion, and, if so, when and to what extent.

Ans. Yes, August 29, 1929, 10 second feet.

Ques. 6. State whether or not the works of diversion are fully completed, and whether or not they comply in all respects with the terms of the permit.

Ans. Yes

Ques. 7. If the works of diversion do not comply with all the terms of your permit, state fully those particulars in which there is any variance.

**Ans.**

Ques. 8. Give description of works, state dimensions and capacity of each part, and give cost of same.

Ans. Concrete base with board sides, 12 feet wide and six feet deep, and movable check. Capacity is in excess of 10 second feet. Works

~~completed as described in application.~~

(Sign here.)

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, in Caldwell

County of Canyon, State of Idaho, on this 10th

day of September A. D. 1932

Notary Public.

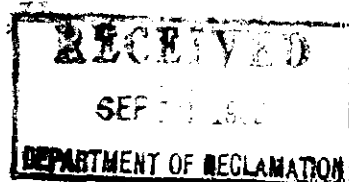
My Commission expires September 6, 1935

Residence, Caldwell, Idaho.

17161

The Depositions of two Witnesses, in this form, taken separately, required in each case.

Permit No. 17161



# Proof of Completion of Works

## DEPOSITION OF WITNESS

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. Carl Hoff, Caldwell, Idaho, Foreman Stock Yards, Caldwell, Ida

Ques. 2. Are you acquainted with J.W. Smeed, the holder of Permit No. 17161, authorizing the diversion of 10 second-feet of the waters of An unknown stream ( a drain ditch), at Caldwell for irrigation purposes? How long have you known him, and where does he reside?

Ans. 20 years, Caldwell, Idaho.

Ques. 3. Have you read or heard read said Permit No. 17161, and are you familiar with its terms and conditions?

Ans. yes

Ques. 4. (If for irrigation purposes). Are you acquainted with the land proposed to be irrigated under said permit? If so, describe same, state its character, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Yes, W<sup>1</sup>/<sub>2</sub> Sec. 19-4-3, NE<sup>1</sup>/<sub>4</sub> and N<sup>1</sup>/<sub>2</sub> SW<sup>1</sup>/<sub>4</sub> Sec. 24-4-3 and NW<sup>1</sup>/<sub>4</sub> Sec. 26 4-3. Sandy loam with gravel subsoil. 10 to 12 second feet.

Ques. 5. Are the works of diversion fully completed and of sufficient capacity to convey the entire amount of water set out in the permit from point of diversion to place of use?

Ans. Yes

Ques. 6. Describe the works of diversion as they now exist, and give your estimate of their capacity.

Ans. Concrete base about 12 feet wide with board sides about 6 feet deep, with capacity to divert and carry much more than 10 second feet. There are removable checks in ditch.

(Sign here.)

*Carl Hoff*

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Caldwell County of Canyon, State of Idaho, on this 10th day of September, A. D. 1932.

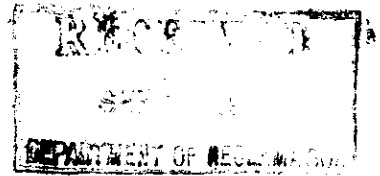
*J. J. Hoffman*  
Notary Public for Idaho.

My commission expires Sept. 6, 1935. Residence Caldwell, Idaho.

17161

The Depositions of two Witnesses, in this form, taken separately, required in each case.

Permit No. 17161



# Proof of Completion of Works

## DEPOSITION OF WITNESS

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. J.H. Hamlin, Caldwell, Idaho, Bookkeeper, Caldwell, Idaho.

Ques. 2. Are you acquainted with J.W. Smeed, the holder of Permit No. 17161, authorizing the diversion of 10 second-feet of the waters of an unknown stream (a drain ditch), at Caldwell, Idaho for irrigation purposes? How long have you known him, and where does he reside?

Ans. 3 years, Caldwell, Idaho.

Ques. 3. Have you read or heard read said Permit No. 17161, and are you familiar with its terms and conditions?

Ans. Yes

Ques. 4. (If for irrigation purposes). Are you acquainted with the land proposed to be irrigated under said permit? If so, describe same, state its character, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Yes, W<sub>2</sub> Sec. 19-4-3, NE<sub>4</sub> and N<sub>2</sub> SW<sub>4</sub> 24-4-3, and NW<sub>4</sub> Sec. 26-4-3. Sandy loam with gravel subsoil. 10 to 12 second feet.

Ques. 5. Are the works of diversion fully completed and of sufficient capacity to convey the entire amount of water set out in the permit from point of diversion to place of use?

Ans. Yes.

Ques. 6. Describe the works of diversion as they now exist, and give your estimate of their capacity.

Ans. Concrete base about 12 feet wide with board sides about 6 feet deep, with capacity to divert and carry much more than 10 second feet. There are removable checks in ditch.

(Sign here.)

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Caldwell County of Canyon, State of Idaho, on this 10th day of September, A. D. 1932.

Notary Public for Idaho

Residence Caldwell, Idaho.

My commission expires Sept. 6, 1935.

17161

*State of Idaho*  
**ENGINEERING DEPARTMENT**  
**BOISE**

**INSTRUCTIONS**  
**PROOF OF COMPLETION OF WORKS**

Mr. F. G. Hoffman  
Notary Public  
Caldwell, Idaho  
Dear Sir:

Boise, Idaho,  
September 7, 1932

I enclose herewith the following forms to be used in connection with proof of completion of works under Permit No. 17161

Deposition of Permit Holder,  
Depositions of Two Witnesses.

In submitting this proof the following instructions should be CAREFULLY followed out, since failure to do so may result in the loss of the permit holder's rights:

1. On September 10, the date set for proof of completion of works, the enclosed deposition forms (one for permit holder and one each for two witnesses) should be filled out and sworn to, at Caldwell, Idaho before Mr. F. G. Hoffman, Notary Public

2. When the depositions have been taken they should be mailed to this office, together with affidavit of publication of notice.

When these have been received, together with report of the examining engineer, if everything is properly executed, you will be further advised as to fees due, etc., before certificate is issued.

Yours truly,

-----  
R. W. EARLE  
Commissioner of Reclamation

17161

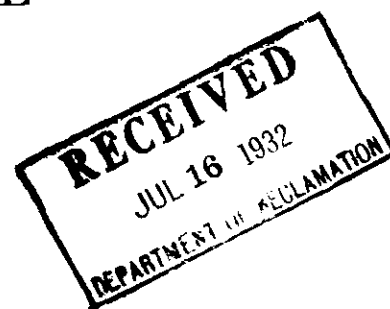
# THE CALDWELL NEWS-TRIBUNE

Published Semi-Weekly by the Caldwell Publishing Co.

CALDWELL, IDAHO



F. H. MICHAELSON, EDITOR  
ADEN HYDE, BUSINESS MANAGER



July 15-1932.

17161  
R.W. Faris  
Commissioner of Reclamation  
Boise, Idaho.

Dear Sir:-

We received today a Notice for publication of  
Water for Beneficial <sup>use</sup> for J.W.Smeed and J.E.Smeed, to be  
published for four weeks. The publication will start  
with the issue of July 18-25 August 1-8-15. We will  
mail you a copy of the first publication, which will be  
Monday July 18.

Yours truly

Aden Hyde <sup>us</sup>

17161

July 15, 1932

Re: Permit No. 17161

MR. J. W. SMEED  
Caldwell, Idaho

Dear Sir:

This will acknowledge receipt of your notice in duplicate for publication for proof of COMPLETION OF WORKS under the above numbered permit. A copy of the notice has been mailed to the Caldwell News Tribune. This publication will be made once a week for four consecutive weeks. Depositions on which you will submit proof of COMPLETION OF WORKS, one of the holder and one each for two witnesses, will be mailed about September 5th to Mr. F. G. Hoffman, Notary Public, Caldwell, Idaho.

Very truly yours,

R. W. FARIS  
Commissioner of Reclamation

By \_\_\_\_\_  
Chief Clerk

PLH:lwp

17161

**STATE OF IDAHO**  
**DEPARTMENT OF RECLAMATION**  
**BOISE, IDAHO**

Date July 14, 1932

**CALDWELL NEWS-TRIBUNE**  
**Caldwell, Idaho**

DEAR SIR:

Enclosed you will find notice for publication once a week for four consecutive weeks prior to September 10, 1932, the date set for proof, the expense of the publication to be paid by the applicant,

J. W. Sneed of Caldwell, Idaho

to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this office with a copy of the first publication.

Very truly yours,

**R. W. FARIS**  
Commissioner of Reclamation

17161

**NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE**

(Date) -----July 13th., 1932-----

(P. O.) -----Caldwell, Idaho-----

**TO THE COMMISSIONER OF RECLAMATION:**

Boise, Idaho.

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the  
Caldwell News-Tribune ----- of Caldwell, Idaho, -----, published in  
the county in which the works are situated.

-----J. W. Smeed-----

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well-known and competent engineer)

I hereby certify that the facts set forth in the attached notice are true.

-----  
Engineer.

17161

## Notice for Publication

Notice is hereby given that at 10 A. M., on the 10th. day of September  
~~10~~ 1932, at Caldwell, County of Canyon, State of Idaho,  
 before E. G. Hoffman proof will be submitted of the completion of works  
 for the diversion of 10 cubic feet per second of the waters of an unnamed stream  
(a drain ditch)

in accordance with the terms and conditions of a  
 certain permit heretofore issued by the Commissioner of Reclamation of the State of Idaho.

1. The name of the person or corporation holding said permit is J. W. Smeed and J. E. Smeed

2. The postoffice address of such person or principal place of business of such corporation is

Caldwell, County of Canyon, State of Idaho.

3. The number of such Permit is 17,161, and the date set for the completion of such work is

September 12th. 1932

4. Said water is to be used for irrigation & Domestic purposes.

5. Said works of diversion will be fully completed on the date set for such completion, and the amount of water  
 which said works are capable of conducting to the place of intended use, in accordance with the plans accompany-  
 ing the application for such permit, is 10 cubic feet per second.

6. The amount of lands for which said water is available is 640 acres, particularly described as follows:  
West half, Section 19, Township 4 North, Range 3 West from the Boise Meridian  
Northeast quarter, and North half of Southwest quarter, Section 24, Township  
4 North, Range 3 West from the Boise Meridian; Northwest quarter, Section  
26, Township 4 North, Range 3 West from the Boise Meridian.

R. W. FARIS

Commissioner of Reclamation.

17161

July 11, 1932

RE: PERMIT NO. 17161

MR. WALTER GRIFFITHS  
Attorney at Law  
Caldwell, Idaho

Dear Sir:

We are herewith returning notice for publication for proof of COMPLETION OF WORKS on the above numbered permit with the request that you make the notice in duplicate, and that you also fill out form No. 11. We are enclosing another form No. 8 and another form No. 11. You probably have these papers in your file, as we mailed to you under date of July 2nd. In the event that you have extra copies of these papers you will probably be able to use them at a later date.

Very truly yours,

R. W. FARIS  
Commissioner of Reclamation

By \_\_\_\_\_  
Chief Clerk

PLH/lwp  
Encl.

17161

WALTER GRIFFITHS  
LAWYER  
WESTERN BUILDING  
CALDWELL, - - IDAHO

July 6th., 1932

Mr. R. W. Faris,  
Commissioner of Reclamation,  
Boise, Idaho

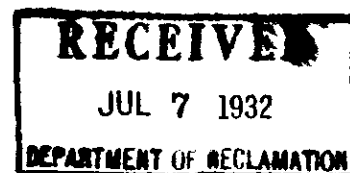
Dear Sir:

I received your communication of July 2nd., inclosing form of Notice of Completion of Works, under Permit No. 17,161, and have filled out the form for publication in the Caldwell News-Tribune, and have fixed the date for making proof on September 10th., 1932, at ten o'clock A. M. before F. G. Hoffman, Notary Public, at 705 Arthur Street, Caldwell, Idaho.

Respectfully,

*Walter Griffiths*

WG/MN



## RETURN RECEIPT

*Received from the Postmaster the Registered or Insured Article, the original number of which appears on the face of this Card.*

*Walter Griffiths*  
(Signature or name of addressee)

(Signature of addressee's agent.)

*Date of delivery*

**Form 3811**

193

17161

U. S. GOVERNMENT PRINTING OFFICE: 1922

Post Office <sup>Department</sup>  
OFFICIAL MAIL  
REGISTERED ARTICLE  
No. 32359  
INSURED PARCEL

PENALTY FOR FAILURE TO PREPAY POSTAGE, \$300

RECEIVED

JUL 7 1938

DEPARTMENT OF RECLAMATION

POST  
OFFICE OF DELIVERY

AND DATE OF DELIVERY

Return to COMMISSIONER OF RECLAMATION

(NAME OF SENDER)

Street and Number,  
or Post Office Box,

BOISE,

IDAHO.

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

BOISE

INSTRUCTIONS  
PROOF OF COMPLETION OF WORKS

July 2, 1932  
Boise, Idaho

WALTER GRIFFITHS, Agent  
Caldwell, Idaho

DEAR SIR:

I enclose herewith blank form upon which to give notice that you are prepared and desire to submit proof of completion of works under your permit No. 17161

This form should be filled out and mailed to the Department of Reclamation, at least 60 days before the date upon which proof is to be submitted, which proof MUST be on or before Sept. 12, 1932. Upon receipt of the blank properly filled out, notice for publication will be sent to the paper direct from this office, which notice must be published a period of four weeks prior to the date of proof.

The proof may be submitted at any place convenient to you and two witnesses, where there is a notary public or other officer authorized to administer oaths.

The certificate that shall be issued under this proof does not give you a perpetual right to the use of the water for which application is made, as it only confirms the completion of the works of a capacity to divert and convey to the place of intended use a certain amount of water. The law requires that another proof be submitted when the water has been fully applied to a beneficial use, at which time license is issued for the amount of water actually in use. Information in regard to this last proof will be furnished on request.

Very truly yours,

R. W. PARIS

Commissioner of Reclamation.

17161

**State of Idaho**  
**DEPARTMENT OF RECLAMATION**  
**BOISE**

Permit No. 17161

September 13, 1929.

J. W. Smeed & J. E. Smeed  
Caldwell, Idaho

Boise, Idaho,

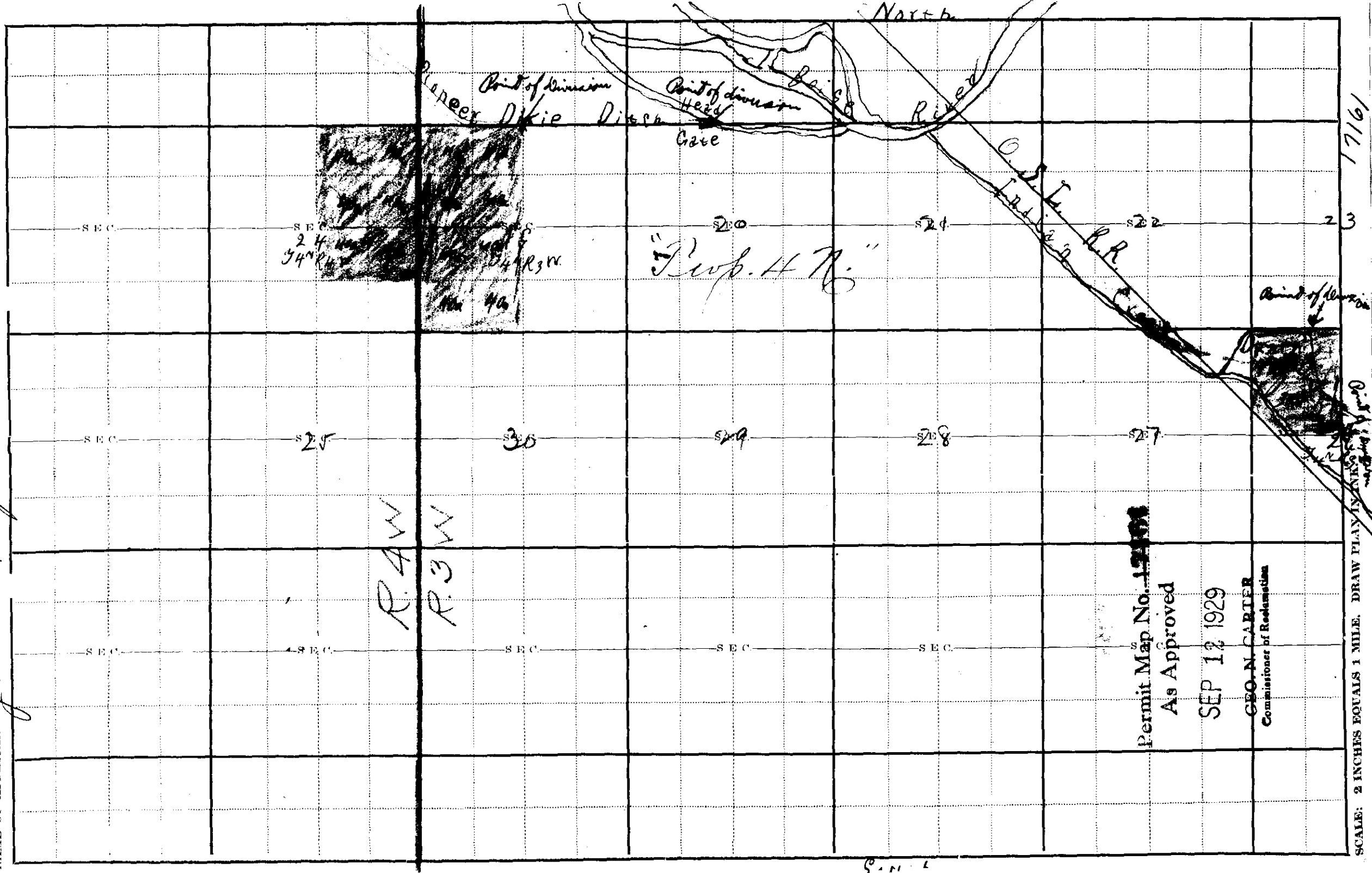
Dear Sir:

I enclose herewith above numbered permit. BE SURE AND  
NOTE LIMITATIONS AND CONDITIONS OF SAME as  
given under approval of the Commissioner of Reclamation on  
the third page.

17161

**GEO. N. CARTER**  
Commissioner of Reclamation.

NAME OF APPLICANT *J.W. Howard et al. et. al.*



17161

WALTER GRIFFITHS  
LAWYER  
WESTERN BUILDING  
CALDWELL, IDAHO

August 31st., 1929

Hon. George M. Carter,  
Commissioner of Reclamation,  
Boise, Idaho

Dear Sir:

I received the application  
No. 24174, of J. W. and J. E. Smeed,  
for a water right, and your letter of  
August 29th. suggesting certain corrections.  
I have made the corrections suggested, and  
am returning the application corrected  
herewith.

I think this complies with your  
suggestions, but if there are any other  
corrections, or alterations to be made,  
if you will let me know, I will try to have  
them made satisfactorily.

Respectfully,

WG/MN  
Incl.

*Walter Griffiths.*

17161

**STATE OF IDAHO**  
**DEPARTMENT OF RECLAMATION**  
**BOISE**

Boise, Idaho, August 29, 1929

Application No. 24174 - J.W. and J.E. Smeed

**Mr. Walter Griffiths**  
**Attorney at Law**  
**Western Building**  
**Caldwell, Idaho**

SIR:

Application which has been filed under the above number is herewith returned for correction in the following particulars:

Show on map clearly the point or points of diversion  
and course of ditches used to irrigate the lands. Also show  
the amount of land to be irrigated in each 40-acre subdivi-  
sion.

Answer paragraph 4 of the application.

**\*\***

You are allowed until 60 days from date of first return for correction, as stamped in second line on back of application, to file completed application. If received after that date application will be refiled under a new number with later priority, requiring additional fee.

Yours truly,

**GEO. N. CARTER**  
COMMISSIONER OF RECLAMATION.

By \_\_\_\_\_

Encl: App. 24174

17161

WALTER GRIFFITHS  
LAWYER  
WESTERN BUILDING  
CALDWELL, IDAHO

August 24th, 1929.

Hon. Commissioner of Reclamation,  
Boise, Idaho.

Dear Sir:-

I am inclosing herewith application for  
~~an~~ permit to appropriate water for use for irrigation by  
J. W. and J. E. Smeed, also check for ~~\$7.25~~ to pay the  
fee for same.

Messrs. Smeeds are building a drain ditch on their  
land near the Union Stock Yards here in Caldwell, and are  
developing considerable quantity of water, and want to  
appropriate the same to supplement the insufficient  
supply which they are able to utilize now under their  
original appropriations.

If there are other fees, or additional drawings  
necessary, kindly let me know and I will supply whatever  
is necessary or lacking.

Respectfully,

*Walter Griffiths*  
P.S. I borrowed this blank from Fred C. Cunnell, so  
if you will kindly send me a few blanks I will  
be very much obliged.  
*W.G.*

17161