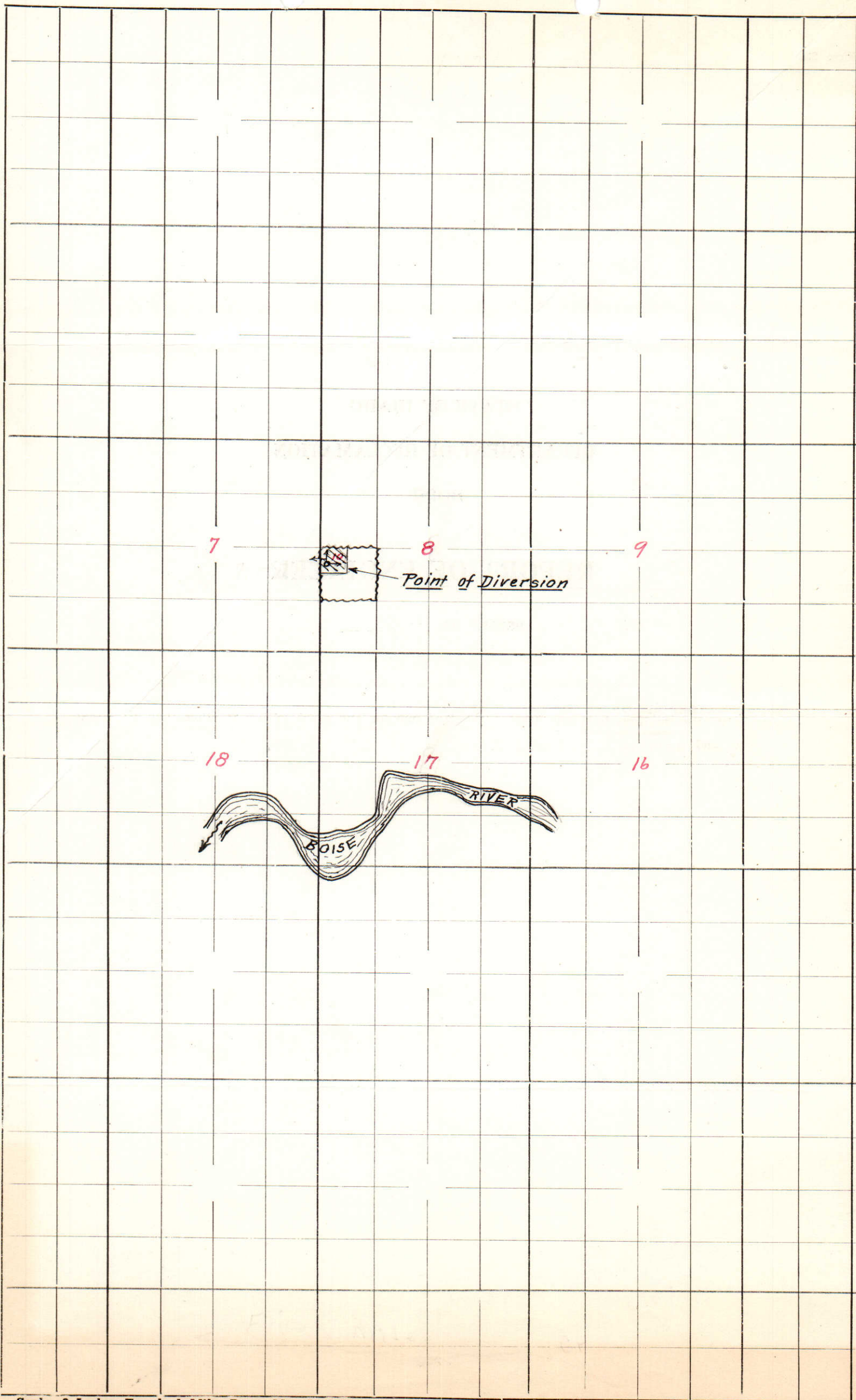




Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

18303

**Notice of Proof Application  
of Water to Beneficial Use**

Notice is hereby given that at 11:00 a.m. on the 18th day of August, 1947, at Star, County of Ada, State of Idaho, before Sybil Rudisill, Notary Public, proof will be submitted of the application to beneficial use of One cubic foot per second of the waters of an artesian well in accordance with the terms and conditions of Permit No. 18303 heretofore issued by the Department of Reclamation of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are Star Independent School District No. 20, Star, Idaho.

The use to which said water has been applied is domestic purposes at school buildings and grounds.

The amount applied to beneficial use is One cubic foot per second.

The place where said water is used: School buildings and grounds.

The name of the canal or ditch or other works by which said water is conducted to such place of use is: No name.

The right to take water from such works is based upon Permit No. 18303.

The source of supply from which such water is diverted is subterranean, from artesian well in NW ¼ SW ¼ Section 8, Twp. 4 North, Range 1 West, B.M.

The date of priority which said user is prepared to establish is July 11, 1936.

MARK R. KULP,  
State Reclamation Engineer.  
July 24, 31, Aug. 7, 14, 1947.

**PROOF OF PUBLICATION**

State of Idaho, }  
County of Ada, } ss.

I, MAX O. SHIPLEY being first duly sworn, depose and say, that I am over twenty-one years of age, and Foreman of the **MERIDIAN TIMES**, a weekly newspaper of general circulation, published at Meridian County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for 4 consecutive weeks, the first publication being on the 24 day of July, 1947 and the last publication being on the 14 day of August, 1947.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Max O. Shipley  
Foreman.

Subscribed and sworn to before me this 14 day of August, 1947.

Wm. C. [Signature]  
Notary Public in and for Idaho.

Residence or Postoffice Address Meridian Idaho

18303



**State of Idaho**  
**License and Certificate of Water Right**

Water License No. 18303

Amount 0.25 second foot

Water District No. \_\_\_\_\_

Priority July 11, 1936

THIS IS TO CERTIFY that STAR INDEPENDENT SCHOOL DISTRICT No. 20  
of Star, Idaho, made application for a permit to appropriate the  
public waters of the State of Idaho, dated June 13, 1936; that Permit No. 18303  
was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
One second feet, was issued thereunder on July 23, 1941, showing that said works  
were completed on the 15th day of July, 1941; and that on the 18th  
day of August, 1947,

STAR INDEPENDENT SCHOOL DISTRICT No. 20

of Star, State of Idaho, made proof to the satisfaction of the  
State Reclamation Engineer of Idaho, of the right to use the waters of an artesian well  
a tributary of - - - , for the purpose of domestic use at school build-  
ing & grounds, under Use Permit No. 18303 of the Department of Reclamation  
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,  
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume  
8 of Licenses at page 4408, on the 18th day of March, 1948;

The right hereby confirmed dates from July 11, 1946;

The Point of Diversion is located  
in the NW 1/4 SW 1/4, Sec. 8, Twp. 4 N., R. 1 W., B. M. Ada County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall  
not exceed 0.25 cubic feet per second.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract               | No. Acres<br>Described in Permit            | No. Acres<br>Actually Irrigated |
|------|-------|------|--------------------------------|---------------------------------------------|---------------------------------|
|      |       |      | <u>NW 1/4 SW 1/4 Section 8</u> | <u>Township 4 North, Range 1 West, B.M.</u> |                                 |
|      |       |      |                                |                                             |                                 |
|      |       |      |                                |                                             |                                 |
|      |       |      |                                |                                             |                                 |
|      |       |      |                                |                                             |                                 |
|      |       |      |                                |                                             |                                 |
|      |       |      |                                |                                             |                                 |
|      |       |      |                                |                                             |                                 |
|      |       |      |                                |                                             |                                 |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place  
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this  
18th day of March, 1948.

MARK R. EDLEP

State Reclamation Engineer

(SRAL)

63 521

# APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

Application No. 25562

Permit No. 18303

District No.

1. Name of Applicant: STAR INDEPENDENT SCHOOL DISTRICT #20

Postoffice address: Star County: Ada State: Idaho

## I. If applicant is a corporation, give:

- (a) Date and place of incorporation:  
 (b) Amount of capital stock:  
 (c) Amount paid in:  
 (d) Names and addresses of directors:

## II. The financial resources of the applicant are:

- (a) Cash on hand:  
 (b) Treasury stock:  
 (c) Bonds to be issued:  
 (d) Other resources:

2. Quantity of water claimed: one cubic feet per second.

3. Source of water supply: Subterranean Water which is a tributary of no known stream.

4. Location of point of diversion: feet distant from the

corner of Section , T. , R. , B. M., and is in the NW $\frac{1}{4}$  SW $\frac{1}{4}$   
 of Section 8 , T. 4 N. , R. 1 W. , B. M., County of Ada

5. Water is to be used for: Domestic purposes

6. If for mining, milling, power or manufacturing purposes, give:

- (a) Point of use of water: feet distant from corner of Section

T. , R. , B. M., in the of Section , T. , R. , B. M.

- (b) Amount of power generated: H. P., under feet head.

- (c) Water is to be returned to at a point feet

distant from the corner of Section , T. , R. , B. M., in the  
 of Section , T. , R. , B. M.

7. Estimated cost of works: \$ 425.00

8. Kind of works: Drilled Well (Artesian)

9. Height of dam feet; length of dam at top feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom feet; width at water line feet; depth of water

feet; dimensions of flume:

Diameter of pipe inches; length of conduit miles.

Average grade per mile feet.

12. The time required for the completion of such work is 5 years.

13. The time required for the complete application of the water to the proposed use is 6 additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. (a) Is reservoir to be used? No If so, fill in (b) and (c) below.  
 (b) Name of Reservoir and number of Storage Permit:  
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

STAR INDEPENDENT SCHOOL DISTRICT #20 *Applicant.*

By Winston Roberts Clerk Agent.

Date of first receipt at Department of Reclamation: 11:00 A. M., June 16, 1936

Returned to applicant for correction: June 23, 1936

Corrected application received: July 15, 1936

### APPROVAL OF COMMISSIONER OF RECLAMATION

The number of this permit is 18303  
Recorded in Book 66 Page 18303 Approved July 24, 1936  
This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and  
hereby approve the same, subject to the following limitations and conditions:  
Bond in the sum of \$ to be filed on or before  
Work to begin on or before September 22, 1936 and to continue diligently and uninterruptedly to completion,  
unless temporarily interrupted by circumstances over which permit holder has no control.  
One-fifth of the work above specified to be completed on or before January 24, 1939  
The whole of said work to be completed on or before July 24, 1941  
Beneficial use of water appropriated in accordance herewith, to be made on or before July 24, 1947

Witness my hand this 24th day of July, 1936

R. W. FARIS *Commissioner of Reclamation.*

Remarks:

No dam or ditch. Water used directly from well.

14.

| Twp. | Range | Sec. | NE <sup>1</sup> / <sub>4</sub>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                |                                |                                | NW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | Totals |
|------|-------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------|
|      |       |      | NE <sup>1</sup> / <sub>4</sub>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> |        |
|      |       |      | <div>Permit No. 18303</div> <div>CERTIFICATE OF COMPLETION OF WORKS</div> <div>TO ALL WHOM IT MAY CONCERN:</div> <div>This is to certify that STAR INDEPENDENT SCHOOL DISTRICT NO. 20, of Star, County of Ada, and State of Idaho, the holder of Permit No. 18303, issued upon Application No. 25562 bearing date of priority of June 16, 1936, authorizing the diversion of one second foot of the waters of subterranean well, County of Ada, State of Idaho, for domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said permit; that said works are adequate for diverting and conveying to the place of intended use one second foot of the waters of subterranean well, that the point of diversion of said waters in the NW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, Sec. 8, Twp. 4 N, Rge. 1 W.</div> <div>Witness my hand this 23rd day of Jyly, A. D. 1941.</div> <div>E. V. BERG.<br/>Commissioner of Reclamation.</div> <div>Completion made, July 15, 1941<br/>Certificate issued : July 23, 1941.</div> <div>-----</div> <div>LICENSE ISSUED FOR 0.25 SEC. FT.<br/>p. 4408</div> |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |

✓  
March 16, 1948

Re: Permit No. 18303

Mr. Henry Post, Chairman  
Star School District #20  
Star, Idaho

Dear Mr. Post:

We enclose License and Certificate of Water Right issued under Permit No. 18303, confirming the right of Star Independent School District No. 20 to the use of 0.25 of a second foot of water from an artesian well in the NW $\frac{1}{4}$  SW $\frac{1}{4}$  Section 8, Township 4 N., Range 1 W. B.M., with priority of July 11, 1936, for domestic use at school building and grounds on the same subdivision.

We also enclose Departmental Receipt No. 20442 for the \$5.00 fee paid by you.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

A/dm  
Enc.

18303

✓  
March 4, 1948

Re: Permit No. 18303

Mr. Henry Post, Chairman  
Star School District #20  
Star, Idaho

Dear Mr. Post:

We now have on file the report of our Field Engineer on examination for beneficial use under Permit No. 18303.

Therefore, upon receipt of the statutory fee of \$5.00, a license will be issued for .25 of a second foot of water from an artesian well on the NW $\frac{1}{4}$  SW $\frac{1}{4}$  Section 8, Township 4 North, Range 1 W. B.M., for use at your school buildings and grounds.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

A/dm

18303

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

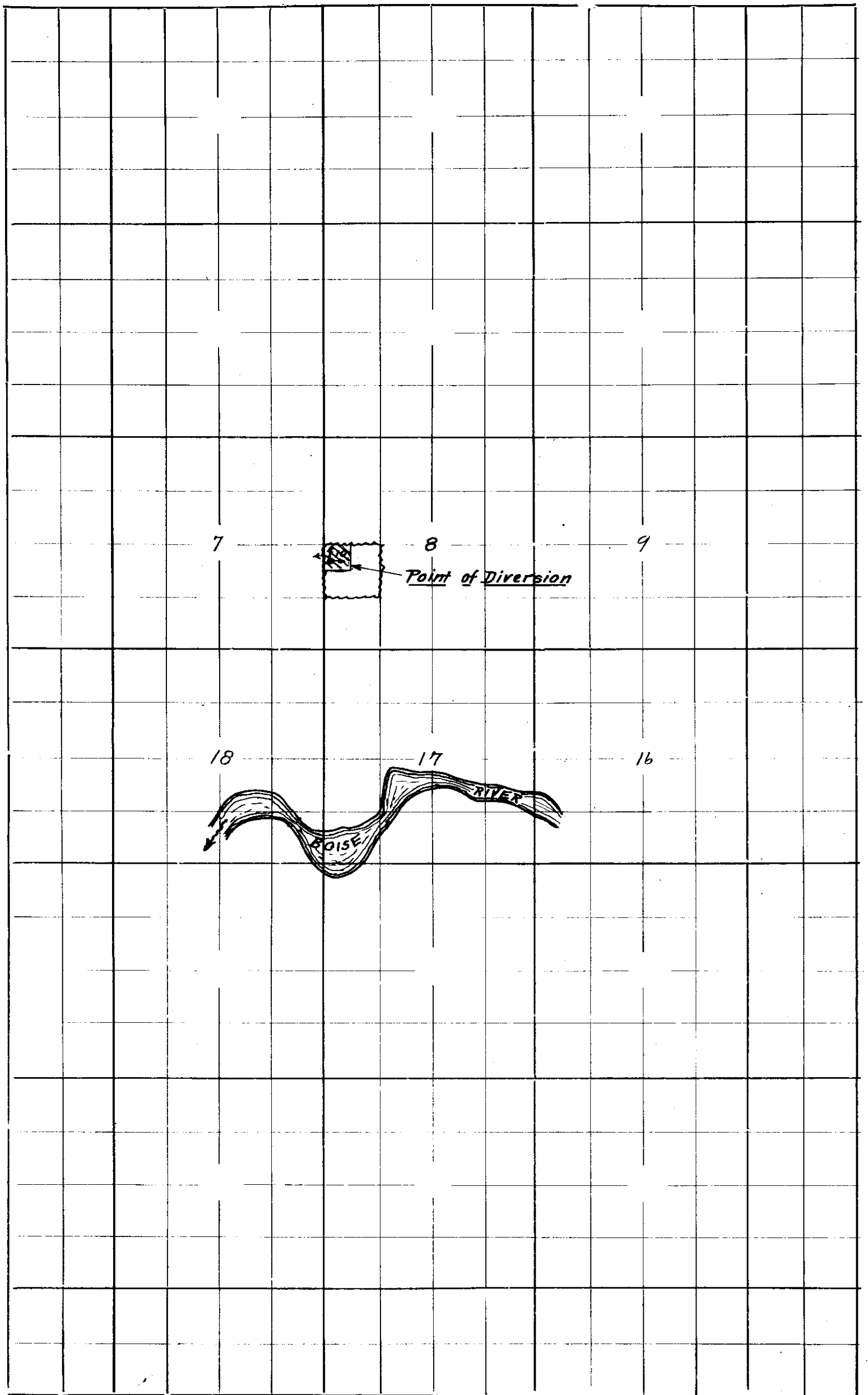
REPORT OF ENGINEER

PERMIT NO. 18303

REPORT ON PROOF OF Beneficial use

App - 1.035  
125 cfs  
mkk

See App



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

18303

DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 18303

This proof is for Beneficial use In Water District No.

1. Name of applicant Star School District # 20, Star, Idaho

2. Source of water supply: An artesian well

3. Location of point of diversion: Is in the NW 1/4 SW 1/4 of Section 8

T 4 N. R 1 W. County of Ada

4. Describe works as they exist, giving dimensions and capacities of same:

An artesian well "400 ft. deep", casing 4" diameter, reduced to 2" riser, and "T" branches of 1 1/4 inch galvanized pipe laterals to lawn, showers, etc.

5. Water is used for: Domestic purposes at school buildings and grounds

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NW 1/4 SW 1/4 Section 8, Township 4 North, Range 1 West, B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? None

Remarks: This development serves three buildings and lawn.

A 3/4 inch branch crosses the road to serve as ground rental for septic tank privilege.

This examination was made on the 13th day of September, 1947

(Signed)

*F. H. Johnson*  
Examiner.

Star School District # 20

Henry Post, Chairman

Star, Idaho

Permit No. 18303

Examination for Beneficial use

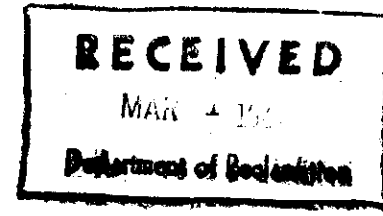
County Ada

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#### INSTRUCTIONS TO EXAMINERS

---

1. Always carefully note the location of the point of diversion and accurately plat same.
  2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
  3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
  4. If any unusual conditions are discovered, make plain statement of them under remarks.
  5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
  6. Give general characteristics of soils, topography, and crops raised.
- 



✓  
September 2, 1947

Re: Permit No. 18303

Mr. Henry Post, Chairman,  
Star School District # 20  
Star, Idaho

Dear Mr. Post:

We acknowledge receipt of corrected depositions, and also affidavit of publication in the Meridian Times, all in proof of beneficial use under Permit No. 18303.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this Department.

We cannot say just when this examination will be made, as this department has but one field engineer, who makes examinations all over the state.

However, Mr. Tolman, Field Engineer for this department, will try to contact you at the time he makes the examination, so that you may show him over the grounds.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

A

Chief Clerk

18303



PROOF OF PUBLICATION

State of Idaho, }  
County of Ada, } ss.

I, MAX O. SHIPLEY being first duly sworn, depose and say, that I am over twenty-one years of age, and Foreman of the MERIDIAN TIMES, a weekly newspaper of general circulation, published at Meridian County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for 4 consecutive weeks, the first publication being on the 24 day of July, 1917 and the last publication being on the 14 day of August 1917.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

*Max O. Shipley*  
Foreman.

Subscribed and sworn to before me this 14 day of August, 1917.

*W. H. [unclear]*  
Notary Public in and for Idaho.

Residence or Postoffice Address Meridian Idaho

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

Permit No. 18303

## Proof of Application of Water to Beneficial Use

### Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. Star School Dist No 20, Star Ida  
Henry Post, Star Ida, Chairman

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. Chairman

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. 18303 July 11, 1936

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Artesian in NW 1/4 SW 1/4 Section 8  
Twp 4 N R 1 W B.M.

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use.

Ans. Through pipes

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Drinking & Sprinkling Lawns &  
Shrubbery,  
NW 1/4 SW 1/4 section 8 Twp 4 North Range 1 West

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans.

18303

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. Don't Know.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. \_\_\_\_\_

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. \_\_\_\_\_

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. \_\_\_\_\_

(Sign) Henry Post chairman

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Star, County of Ada, State of Idaho, on this 18<sup>th</sup> day of August, A. D. 1947.

My commission expires

Mar. 15, 1949

Sylvester C. Audisill  
Notary Public.  
Star, Idaho

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

PERMIT NO. 18303

## Proof of Application of Water to Beneficial Use

### Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. John Voss 69 Star Idaho  
Janitor School Dist. #20 Star Idaho

Ques. 2. Are you acquainted with Star School Dist. #20, the holder of Permit No. 18303? How long have you known him and where does he reside?

Ans. yes

Ques. 3. Have you read or heard read said Permit No. 18303, and are you familiar with its provisions and conditions?

Ans. yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Artesian Well domestic purposes for  
School Bldg & grounds

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. One cubic foot per second

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. \_\_\_\_\_

NW 1/4 SW 1/4 of Sec. 8, Township 4 North Range 1 West

18303

E. M. H.

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. \_\_\_\_\_

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. \_\_\_\_\_

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. \_\_\_\_\_

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. \_\_\_\_\_

(Signed) John V. Orr

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Star, County of Ada, State of Idaho, on this 18<sup>th</sup> day of August, A. D. 1947.

Duff O. Russell  
Notary Public.  
My commission expires 15, Mar., 1949 Star, Idaho

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

PERMIT NO. 18303

## Proof of Application of Water to Beneficial Use

### Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Lawry A. Moore 44 Star Idaho  
Boise Fayette retail yard Manager Star Idaho

Ques. 2. Are you acquainted with Star School Dist. #20, the holder of Permit No. 18303? How long have you known him and where does he reside?

Ans. yes

Ques. 3. Have you read or heard read said Permit No. 18303, and are you familiar with its provisions and conditions?

Ans. yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. artesian well domestic purposes for School  
Bldg. & Grounds

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. one cubic foot per second

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. NW 1/4 SW 1/4 of Sec. 8 Township 4 North Range 1 west

18303

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. \_\_\_\_\_

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. \_\_\_\_\_

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. \_\_\_\_\_

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. \_\_\_\_\_

(Signed)

*Harvey A. Moore*

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Star, County of Ada, State of Idaho, on this 18<sup>th</sup> day of August 11:20 a.m. A. D. 1947

*Shyrl A. Redisill*

Notary Public.

My commission expires 15 Mar - '49

*Star, Idaho*

August 19, 1947

Re: Permit No. 18303

Mr. Henry Post, Chairman  
Star School District No. 20  
Star, Idaho

Dear Mr. Post:

We acknowledge receipt of the depositions of yourself and two witnesses in connection with Beneficial Use Proof under Permit No. 18303.

However, question 6 in all of these depositions should be answered more fully giving the legal description of the place of use of said water. We presume it is in the NW $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 8, Township 4 North, Range 1 West, where the well is located.

The affidavit of publication is also necessary to complete the proof. The Meridian Times was instructed to send this to you and if you have not received it, we suggest that you take the matter up with them at once.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

A:FS

18303

# State of Idaho

## DEPARTMENT OF RECLAMATION

### BOISE

### INSTRUCTIONS

#### PROOF OF BENEFICIAL USE OF WATER

BOISE, IDAHO, August 8, 1947

Re: Permit No. 18303  
Star Independent School District # 20

Sybil Radisill  
Notary Public  
Star, Idaho

DEAR ~~SIR~~: Madam:

I enclose herewith the following forms to be used in connection with proof of beneficial use of water under Permit No. 18303

#### DEPOSITION OF PERMIT HOLDER, DEPOSITIONS OF TWO WITNESSES.

In submitting this proof the following instructions should be CAREFULLY followed out, since failure to do so may result in the loss of rights:

1. On August 18, 1947, the date set for proof, the enclosed forms (one for permit holder and one each for two disinterested witnesses) should be filled out and sworn to, at Star, Idaho before Sybil Radisill, Notary Public

2. When the depositions have been taken, they should be mailed to this office, together with affidavit of publication of notice.

When these have been received, together with report of the examining engineer, if everything is properly executed, you will be further advised as to fees due, etc., before certificate is issued.

Yours truly,

MAK R. KULP

~~Commissioner of Reclamation.~~  
State Reclamation Engineer

18303

# The MERIDIAN TIMES

W. VERN AND ANNETTE E. HARRIS, PUBLISHERS

PUBLISHING & ADVERTISING  
JOB PRINTING & CONTRACTING  
OFFICE SUPPLIES & EQUIPMENT

P. O. BOX "C"

Meridian, Idaho

PHONE 3741

Mark R. Kulp  
State Reclamation Engineer  
Department of Reclamation  
Boise, Idaho

Dear Sir:

Your request for publication of Permits No. 18303  
and 18491 has been received and these permits will be  
published in the following issues of the Meridian Times:  
July 24, 31, Aug. 7, 14, 1947.

A copy of the first publication will be sent to  
you.

Very truly yours,  
*Max O. Shipley*  
Max O. Shipley,  
Publisher.

18303



*Meridian Times*

**Notice of Proof Application  
of Water to Beneficial Use**

Notice is hereby given that at 11:00 a.m. on the 18th day of August, 1947, at Star, County of Ada, State of Idaho, before Sybil Rudisill, Notary Public, proof will be submitted of the application to beneficial use of One cubic foot per second of the waters of an artesian well in accordance with the terms and conditions of Permit No. 18303 heretofore issued by the Department of Reclamation of the State of Idaho. The name and postoffice address of the person or corporation holding said permit are Star

Independent School District No. 20, Star, Idaho.

The use to which said water has been applied is domestic purposes at school buildings and grounds.

The amount applied to beneficial use is One cubic foot per second.

The place where said water is used: School buildings and grounds.

The name of the canal or ditch or other works by which said water is conducted to such place of use is: No name.

The right to take water from such works is based upon Permit No. 18303.

The source of supply from which such water is diverted is subterranean, from artesian well in NW  $\frac{1}{4}$  SW  $\frac{1}{4}$  Section 8, Twp. 4 North, Range 1 West, B.M.

The date of priority which

said user is prepared to establish is July 11, 1936.

MARK R. KULP,  
State Reclamation Engineer.  
July 24, 31, Aug. 7, 14, 1947.

*July 24, 47*  
**USE TIMES' WANT ADS**

**Have Your P  
Tract**

**St**

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

BOISE, IDAHO

Date: July 22, 1947

Re: Permit No. 18303

**Meridian Times**

**Meridian, Idaho**

Gentlemen:

Enclosed you will find notice for publication  
once a week for four consecutive weeks prior to **August 18,**  
**1947** ~~the date set for proof,~~ <sup>beginning with your July 25 issue</sup> the expense of the  
publication to be paid by the applicant, **Star Independent School District # 20**  
of **Star, Idaho, C/o Henry Post, /** <sup>Chairman School Board</sup>, to whom you should  
furnish proof of publication on or prior to the date set  
for proof.

Please acknowledge receipt of this notice, and  
furnish this office with a copy of the first publication,  
in order that we may check same.

Very truly yours,

MARK E. KULP  
State Reclamation Engineer

By

Chief Clerk

18303

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) July 21, 1947  
(P. O.) Boise, Idaho

STATE RECLAMATION ENGINEER  
~~XXXXX COMMISSIONER OF RECLAMATION XXXXX~~

Boise, Idaho.

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the  
Meridian Times of Meridian, Idaho, published in  
the county in which the works are situated.

Star Ind. School Dist. #20  
By - Henry Post  
                    chairman.

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water  
per second, the following certificate must be signed by a well-known and competent engineer)

I hereby certify that the facts set forth in the attached notice are true.

.....  
Engineer.

18303

NOTICE FOR PUBLICATION  
NOTICE OF PROOF APPLICATION OF WATER  
TO BENEFICIAL USE

Notice is hereby given that at 11:00 A. M. on the 18th day of August, 1947,  
at Star, County of Ada, State of Idaho, before  
Sybil Rudisill, Notary Public, proof will be submitted of the  
application to beneficial use of One cubic feet per second of the waters of an artesian  
well in accordance with the terms and conditions of Permit No. 18303  
heretofore issued by the Department of Reclamation of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are  
Star Independent School District No. 20, Star, Idaho

The use to which said water has been applied is domestic purposes at school building and grounds

The amount applied to beneficial use is One cubic foot per second

The place where said water is used (~~is for irrigation, give full and accurate description of the~~  
~~lands irrigated~~) school building and grounds

The name of the canal or ditch or other works by which said water is conducted to such place of  
use is No name

The right to take water from such works is based upon Permit No. 18303

The source of supply from which such water is diverted is subterranean, from artesian  
well in NW $\frac{1}{4}$  SW $\frac{1}{4}$  Section 8, Twp. 4 North, Range 1 West, E.M.

The date of priority which said user is prepared to establish is July 11, 1936

MARK R. KULP

State Reclamation Engineer.

18303

✓  
July 28, 1947

Re: Permit No. 18303 .

Mr. Henry Post  
Chairman School Board  
Star Independent School District No. 20  
Star, Idaho

Dear Mr. Post:

We have sent to the Meridian Times, copy of notice of Beneficial Use Proof, to be made under Permit No. 18303, at 11:00 o'clock A. M. August 18, 1947, before Sybil Rudisill, Notary Public, with instructions to publish same once a week for four consecutive weeks prior to that date and to send you affidavit of publication, together with statement of costs.

At the time set you should appear before the Notary Public with two disinterested witnesses who are familiar with the terms of the permit and the work done there under for the purpose of executing the depositions.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

A:FS

18303

S T A T E   O F   I D A H O

DEPARTMENT OF RECLAMATION

Boise, Idaho

May 1, 1947

Star Independent School District # 20

Star, Idaho

Dear Sirs:

We enclose herewith blank notice for proof of application of water to beneficial use under your Permit No. 18303. This should be filled out in duplicate and returned to this office at least 40 days before the date upon which you wish to make proof, in order to allow time for the four weeks' publication required by law.

The proof must be submitted before a Notary Public or other officer authorized by law to administer oaths.

The date for proof, as set out in your permit, is not later than July 24, 1947, and if proof is submitted subsequent to said date, your priority will be brought down a length of time equal to the time elapsing between the date the proof is due and the date proof is actually made.

Very truly yours,

MARK R. KULP

State Reclamation Engineer

18303

July 28, 1941

Re: 18303

Mr. H. E. Hoffman  
Star Independent School Dist. No. 20  
Star, Idaho

Dear Mr. Hoffman:

We are enclosing a Certificate of Completion of Works issued on Permit No. 18303 for one second foot of the waters of a subterranean well, located in the NW $\frac{1}{4}$ SW $\frac{1}{4}$  of 8, 4 N, 1 W, with a priority date of June 16, 1936.

Receipt No. 17892 for the \$5.00 fee is enclosed.

Very truly yours,  
E. V. BERG.  
Commissioner of Reclamation

BY: Chief Clerk.

ml.  
encl.

**INDEPENDENT SCHOOL DISTRICT NO. 20, ADA COUNTY**

**ORMOND THOMAS, SUPERINTENDENT  
H. E. HOFFMAN, CLERK  
STAR, IDAHO**

July 15, 1941

State of Idaho  
Bept. of Reclamation  
State House  
Boise, Idaho

Dear Sirs:

I am enclosing herewith Proof of Completion of Works  
on Permit No. 18303, Artesian Well on the School grounds  
at Star, Idaho, together with Warrant for \$ 5.00 in  
payment of Fee for same.



Very truly yours,

18 303

Permit No. 18303

STATE OF IDAHO  
Department of Reclamation

## Proof of Completion of Works

## AFFIDAVIT OF HOLDER

STATE OF IDAHO

} ss.

County of Ada  
H.E. Hoffman, Clerk

Star Independent School District # 20

, being first duly sworn, upon his oath deposes and says:

First: That he is the holder and owner of Permit to appropriate the Public Waters of the State of Idaho,  
No. 18303, and that his postoffice address is P.O. Box 87, Star, Idaho

State of

Second: That the name of the stream from which said water is to be directed is  
Subterranean water - No known streamThird: That the point of diversion of said water is  
In the NW  $\frac{1}{4}$  SW  $\frac{1}{4}$  of Section 8, T 4N, R 1 W, Boise Meridian, Ada CountyFourth: That under the terms and conditions of said permit, construction thereunder was required to  
be completed by July 24, 1941, 19

Fifth: That the use for which said water is intended is Domestic purposes

Sixth: That on the date above mentioned, the works constructed under said permit were ~~(Sewerage)~~  
fully completed and consisted of the following:

1. Kind of works: Drilled Artesian Well

(Reservoir, dam, ditch, flume, pipe or otherwise.)  
II. Dimensions of work: No dam or ditch - Water used directly from well.(a) Height of dam feet, length of dam at top feet, length of dam at  
bottom feet. Material used in construction(State whether wood, earth, stone or concrete.)  
(b) Capacity of reservoir None acre feet. No reservoir

(c) Size of headgate: Width feet, height feet.

(d) Conduit width at bottom feet, width at water line  
(State whether ditch, flume or pipe.)  
feet, depth of water feet; diameter of pipe inches, average grade  
per mile is feet. Length of conduit is miles.Seventh: That said works are capable of conducting to the place of intended use one  
second feet of water.Eighth: That water appropriated under said permit is available for acres of land  
described as follows:Ninth: Remarks: That Water is to be used for domestic purposes  
School building and grounds.Star Independent School District No. 20  
Ada County, by H.E. Hoffman Clerk  
(Sign here)Subscribed and sworn to before me this 15<sup>th</sup> day of July, 1941

My commission expires 7-17-44

Notary Public.

18303

**State of Idaho**  
**DEPARTMENT OF RECLAMATION**  
**BOISE**  
**May 10, 1941**

18303

**Star Independent School Dist. #20**  
**Star, Idaho**

**INSTRUCTIONS**  
**PROOF OF COMPLETION OF WORKS**

Boise, Idaho,

Dear Sir:—

Under the terms of your permit No. 18303.....you are required to complete your diversion works on or before July 24, 1941..... I enclose herewith blank affidavit to be filled out, sworn to by you before a Notary Public or a Justice of the Peace, and returned to this office on or before the above date, or within ten days thereafter, for the purpose of making proof of completion under the permit. Upon receipt of this affidavit in this office, provided the same satisfactorily shows the completion of the works substantially in accordance with the terms of the permit, together with a fee of \$5.00, a Certificate of Completion will be issued to you.

The certificate to be issued under this proof will not give a perpetual right to the use of water for which application was made, as it only confirms the completion of works of a capacity to divert and convey to the place of intended use a certain amount of water. The law requires that another proof be submitted when the water has been fully applied to a beneficial use, at which time license is issued for the amount of water actually in use. Information in regard to this last proof will be furnished on request.

Yours truly,

**E. V. BERG.**  
Commissioner of Reclamation.

18303

**State of Idaho**  
**DEPARTMENT OF RECLAMATION**  
**BOISE**

Permit No. 18303

July 24, 1936

Boise, Idaho,

Dear Sir:

I enclose herewith above numbered permit. BE SURE AND  
NOTE LIMITATIONS AND CONDITIONS OF SAME as  
given under approval of the Commissioner of Reclamation on  
the third page.

WINSTON ROBERTS, CLERK  
Star Independent School Dist. #20  
Star, Idaho

R. W. FARIS

Commissioner of Reclamation.

18303

Independent School & Wich. Nat. F.

FORM NO. 0

**- SEC.**

**- SEC.**

**SEC.**

- SEC.

**- SEC.**

**- SEC. 7**

- SEC. 8

SEC. 9

- SEC.

**- SEC.**

**SEC.**

**- SEC.**

**- SEC.**

**- SEC.**

**- SEC.**

**SEC.**

**SEC.**

T. 4 N. R 1 W.

Well

**revis**

Permit Application

As Approved

JUL 24 1936

**W. FARBS**

## Commissioner of Real Estate

3/23

183 2

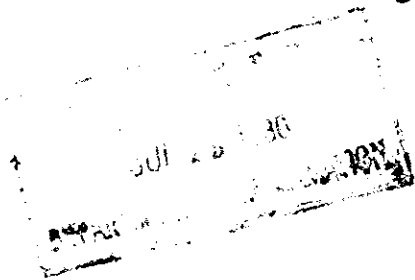
Rockland Ida.  
7/27, 36.

Dept of Reclamation  
Basis Ida.

Dear sir -

I enclose please  
find filing papers, with  
proper corrections

Very truly yours  
L.C. Read.



18303

July 23, 1936

Re: Application No. 25585

L. C. READ  
Rockland, Idaho

Dear Mr. Read:

Your application, which was submitted to this department on July 9th, for permit to appropriate 0.3 of one cubic foot of water per second from an artesian well, is herewith being returned for some additional information.

Under Paragraph 8, you give as your works, only a well, whereas it will be necessary for you to have some type of works to divert the water from the well to the lands which you propose to irrigate. Will you therefore kindly give this information under Paragraphs 8 to 11 inclusive? The conduit has reference to your ditch or pipe line, whichever you propose to construct.

When the application has been properly completed, kindly return it to this office, and a permit will be issued to you.

Very truly yours

Chief Clerk & Office Engineer

PLH/oj  
encl

Office Receipt No. 15889, \$5.00

18363

18303

June 23, 1936

Re: Application No. 25562

MR. WINSTON ROBERTS  
Star, Idaho

Dear Mr. Roberts:

The application of the Star Independent School District No. 20 to appropriate one cubic foot of water per second from a subterranean source in Section 8, Twp. 4 N., Rge. 1 W., B. M., is complete except for the estimated cost of the works, the kinds of works, and the length of the conduit.

This well has probably been drilled for some time, but in spite of that fact, it will be necessary for you to give the estimated cost of it as well as any pipe you might have, and the ditch, if any. It may be that you do not have any ditch or pipe line, and that the water is to be used direct from the well. If this is the case, then, of course, that information will not be required under Paragraph 11.

As soon as you have completed the application, kindly return it to this department.

Very truly yours

Chief Clerk & Office Engineer

PLH/cj  
encl

18303