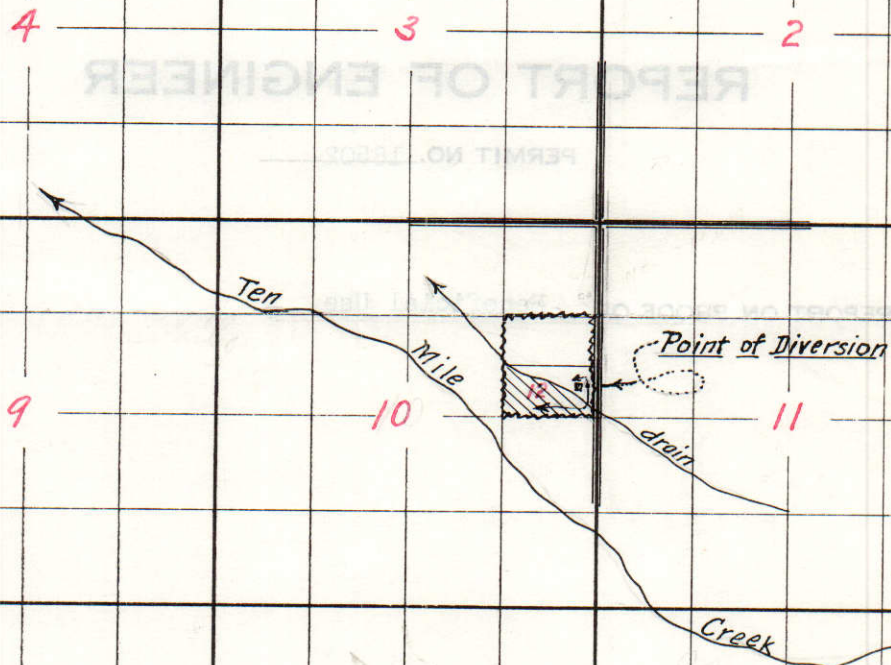


STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE  
REPORT OF ENGINEER  
PERMIT NO. 18502





## PROOF OF PUBLICATION

### Notice for Publication

Notice of proof application of water to beneficial use.

Notice is hereby given that at 10 A. M. on the 29th day of Sept., 1941, at Meridian, County of Ada, State of Idaho, before O. M. Laing, Notary Public, proof will be submitted of the application to beneficial use of 0.4 cubic feet per second of the waters of subterranean well in accordance with the terms and conditions of Permit No. 18502 heretofore issued by the Commissioner of Reclamation of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are R. J. Van Paeppeghe, Meridian, Idaho.

The use of which said water has been applied is irrigation and domestic.

The amount applied to beneficial use is 0.4.

The place where said water is used S  $\frac{1}{2}$  SE  $\frac{1}{4}$  NE  $\frac{1}{4}$  of Section 10, 3 N., 1 W., B. M.

The name of the canal or ditch or other works by which said water is conducted to such place of use is private.

The right to take water from such works is based upon Permit No. 18502.

The source of supply from which such water is diverted is subterranean well.

The date of priority which said user is prepared to establish is Sept. 2, 1937.

E. V. BERG,  
Commissioner of Reclamation.  
(Aug. 1-Aug. 22)

State of Idaho, } ss.  
County of Ada, }

I, ..... JOHN F. BAIRD ..... being first duly sworn, depose and say, that I am over twenty-one years of age, and Foreman of the MERIDIAN TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for 4 consecutive weeks, the first publication being on the 1st day of August, 1941, and the last publication being on the 22nd day of August, 1941.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

*John F. Baird*  
Foreman..

Subscribed and sworn to before me this 22 day of August, 1941.

*O. M. Laing*  
Notary Public in and for Idaho.

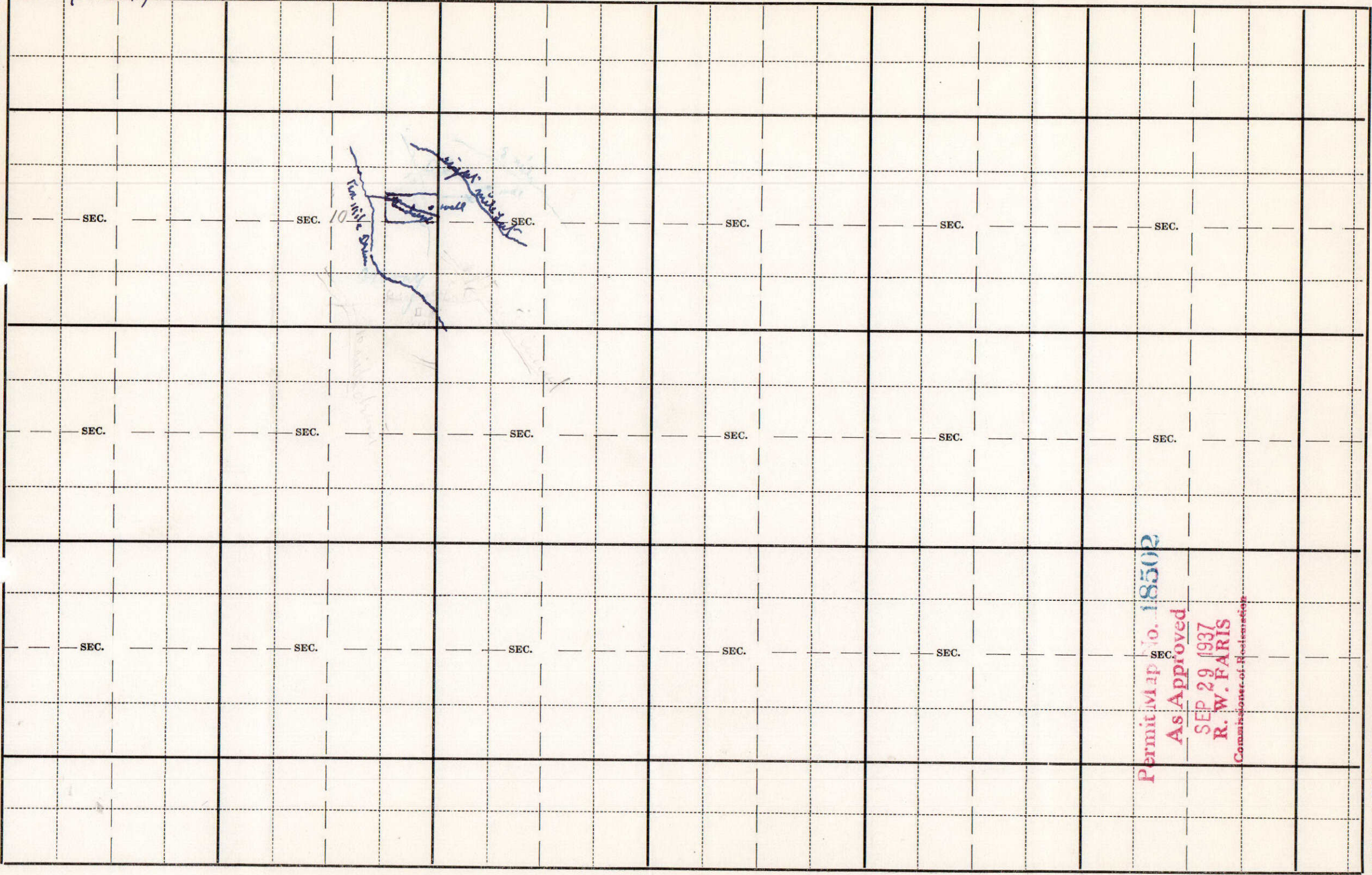
Residence or Postoffice Address *Meridian*, Idaho

18502

NAME OF APPLICANT Martha E. Anderson

FORM NO. 0

*S 1/2 of SE 1/4 of NE 1/4 of Sec. 10, T. 18 N., R. 10 W.*



Permit Map No. 18502  
As Approved  
SEP 29 1937  
R. W. FARIS  
Commissioner of Reclamation

**State of Idaho**

Amount.....0.24 c. f. s.

Priority Sept. 2, 1937

THIS IS TO CERTIFY that **R. J. VAN PARPEGHEM**

R. J. VAN PAEPEGHEM

The right hereby confirmed dates from **Sept. 2, 1937**, 19 ;

**The Point of Diversion is located**

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid,

**Description and location of use:**

| Twp. | Range | Sec. | Forty-acre Tract                  | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|------|-------|------|-----------------------------------|----------------------------------|---------------------------------|
| 3 N  | 1 W   | 10   | SE $\frac{1}{4}$ NE $\frac{1}{4}$ | 20.00                            | 12.00                           |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho,  
this **27th** day of **March**, 19 **42**

*Commissioner of Reclamation*

(SEAL)

State of Idaho  
License and Certificate of Water Right

Water License No. 17221 Amount 0.14 c.f.s.  
Water District No. Priority Dec. 11, 1929

THIS IS TO CERTIFY that H. L. BLOOD  
of Route No. 2, Sandpoint, Idaho, made application for a permit to appropriate the  
public waters of the State of Idaho, dated December 11, 1929 19 ; that Permit No. 17221  
was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
1.6 second feet, was issued thereunder on December 28, 1938 19 , showing that said works  
were completed on the 15th day of December , 19 38 ; and that on the 14th  
day of December , 19 40 ,

H. L. BLOOD  
of Route No. 2, Sandpoint, State of Idaho, made proof to the satisfaction of the  
Commissioner of Reclamation of Idaho, of the right to use the waters of Carr Creek  
, a tributary of Pend d'Oreille River, for the purpose of irrigation and domestic  
, under Use Permit No. 17221 of the Commissioner of Reclamation  
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is  
hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume 7  
of Licenses, at page 4105, on the 27th day of March , 1942 ;  
The right hereby confirmed dates from December 11, 1929 , 19 ;

The Point of Diversion is located  
No. 1-NE 1/4 NW 1/4  
in the No. 2-SW 1/4 NW 1/4 1/4, Sec. 26, Tp. 57 N, R. 3 W, B. M. Bonner County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid,  
is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.14  
cubic feet per second.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract               | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated    |
|------|-------|------|--------------------------------|----------------------------------|------------------------------------|
| 57 N | 3 W   | 26   | SE 1/4 NW 1/4<br>NE 1/4 SW 1/4 | 35.00<br>2.0<br>37.0             | 2.00 (SE 1/4 NW 1/4)<br>5.0<br>7.0 |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use  
herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho,  
this 27th day of March , 1942

E. V. BERG  
Commissioner of Reclamation

(SEAL)

# APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

Application No. 25826  
Permit No. 18502  
District No.

Assigned to

*[Signature]*  
Rt #1 - Meridian

1. Name of Applicant: **Martha E. Anderson**Postoffice address **Meridian**

County:

**Ada**

State:

**Idaho**

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (b) Treasury stock:
- (d) Other resources:

(a) Cash on hand:

(c) Bonds to be issued:

2. Quantity of water claimed: **0.4** cubic feet per second.3. Source of water supply: **Well (Subterranean waters)** which is a tributary of **No known stream.**

4. Location of point of diversion: feet distant from the

corner of Section , T. , R. , B. M., and is in the **SE $\frac{1}{4}$  NE $\frac{1}{4}$**   
of Section **10** , T. **3 N.** , R. **1 W.** , B. M., County of **Ada**

5. Water is to be used for: **irrigation and domestic use.**

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T. , R. , B. M., in the of Section , T. , R. , B. M.

(b) Amount of power generated: H. P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section , T. , R. , B. M., in the  
of Section , T. , R. , B. M.

7. Estimated cost of works: \$ **600.00**8. Kind of works: **Well and ditches**

9. Height of dam feet; length of dam at top feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom **1 $\frac{1}{2}$**  feet; width at water line **2** feet; depth of water **14 inches**

feet; dimensions of flume:

Diameter of pipe inches; length of conduit **600 feet** ~~miles~~Average grade per mile **13** feet.12. The time required for the completion of such work is **2** years.13. The time required for the complete application of the water to the proposed use is **2** additional years.14. The land to be irrigated is described in the following tabulation: **See remarks.**

15. (a) Is reservoir to be used? No If so, fill in (b) and (c) below.  
 (b) Name of Reservoir and number of Storage Permit:  
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Martha E. Anderson      Applicant.

By **James W. Anderson** *Agent.*

Date of first receipt at Department of Reclamation: 3:30 P. M., Sept. 2, 1937.

Returned to applicant for correction: Sept. 16, 1937

Corrected application received: Sept. 18, 1937

## APPROVAL OF COMMISSIONER OF RECLAMATION

The number of this permit is 18502

Recorded in Book 67 Page 18502 Approved Sept. 29, 1937

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ \_\_\_\_\_ to be filed on or before \_\_\_\_\_

Bond in the sum of \$ \_\_\_\_\_ to be filed on or before \_\_\_\_\_  
 Work to begin on or before **November 28, 1937** and to continue diligently and uninterruptedly to completion,  
 unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before **September 29, 1938**

The whole of said work to be completed on or before September 29, 1939

Beneficial use of water appropriated in accordance herewith, to be made on or before **September 29, 1941**

Witness my hand this      29th      day of September, 1937.

R. W. FARIS  
Commissioner of Reclamation.

Remarks:

14.

| Twp.                                                                                                                                                                                                                                                                                                                                       | Range | Sec. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | Totals |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|                                                                                                                                                                                                                                                                                                                                            |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 3 N                                                                                                                                                                                                                                                                                                                                        | 1 W   | 10   | 20  |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 20     |
| Total Number of Acres to be Irrigated-----                                                                                                                                                                                                                                                                                                 |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 20  |     |        |
| In testimony whereof, we, BARZILLA W. CLARK, Governor of the State of Idaho, and IRA H. MASTERS, Secretary of State of the State of Idaho, have hereunto caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed this 29th day of September, 1937. |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
| (SEAL)                                                                                                                                                                                                                                                                                                                                     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
| Countersigned:                                                                                                                                                                                                                                                                                                                             |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
| By IRA H. MASTERS<br>Secretary of State                                                                                                                                                                                                                                                                                                    |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
| -----                                                                                                                                                                                                                                                                                                                                      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
| ASSIGNMENT                                                                                                                                                                                                                                                                                                                                 |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
| For value received, I hereby assign all my right, title and interest in and to permit to appropriate the public waters of the State of Idaho No. 18502 to R. J. Van Paepeghem, Route # 1, Meridian, Ida.                                                                                                                                   |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
| J. Matt Anderson, Assignor<br>Admr. of Estate of Martha J. Anderson, dec.                                                                                                                                                                                                                                                                  |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
| STATE OF IDAHO )<br>) ss.<br>County of Ada )                                                                                                                                                                                                                                                                                               |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
| On this 1st day of November, 1938, before me, a Notary Public for the State of Idaho, residing at Boise, personally appeared J. Matt Anderson, known to me to be the person whose name is subscribed to the within instrument, and duly acknowledged to me that he executed the same.                                                      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
| In witness whereof, I have hereunto set my hand and affixed my Notarial Seal, the day and year in this certificate above written.                                                                                                                                                                                                          |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
| (SEAL)                                                                                                                                                                                                                                                                                                                                     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
| My commission expires March 6, 1939.                                                                                                                                                                                                                                                                                                       |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
| Received and filed for record in the Department of Reclamation at Boise, Idaho, at 3:00 P. M., Nov. 1, 1938.                                                                                                                                                                                                                               |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
| R. W. FARIS<br>Commissioner of Reclamation<br>By J. L.                                                                                                                                                                                                                                                                                     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Permit No. 18502  
Certificate of Completion of Works.

TO ALL WHOM IT MAY CONCERN:

This is to certify that R. J. VAN PAEPEGHEM, of Meridian, County of Ada, and State of Idaho, the holder of Permit No. 18502, issued upon Application No. 25826, bearing date of priority of September 2, 1937, authorizing the diversion of 0.4 second foot of the waters of a well (subterranean), County of Ada, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 0.26 second foot of the waters of a well (subterranean); that the point of diversion of said waters is in the SE $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 10, Township 3 North, Range 1 West, B.M., and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: SE $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 10, Township 3 North, Range 1 West, B.M.

Witness my hand this 14th day of July, A. D., 1939.

JAMES SPOFFORD  
Commissioner of Reclamation.

Proof of Completion of Works made July 8, 1939  
Certificate of Completion of Works issued July 14, 1939

LICENSE ISSUED FOR 24 SEC. FT.  
MAR 27 1942 # 4106

WATER RIGHT NUMBER 63-2538

OWNER LAST NAME - ANDERSON  
OWNER LAST NAME - VAN PAEPEGHEMFIRST NAME - MARTHA E.  
FIRST NAME - R. J.ORIG OWNER - 0  
ORIG OWNER -

ADDRESS LINE 1 - RT. 1

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - MERIDIAN

STATE - ID - ZIP CODE -

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 09-02-1937

COUNTY - ADA

TOTAL DIV. RATE -

.2400 - CFS

TOTAL DIV. VOLUME -

.00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SENE 10 03N 01W LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - TO -

USE - IRRIGATION

USE DIV. RATE -

.2400 CFS

USE DIV. VOLUME -

.00 AFA

FROM - TO -

USE - DOMESTIC

USE DIV. RATE -

.0000 CFS

USE DIV. VOLUME -

.00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 03N RNG 01W SEC 10 TRACT SENE LOT

AC 12

DECREE NAME -

DATE -

TOTAL ACRES

12 -

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. - 18502

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

3/79

IDENT. NO. 63-2538

I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

# WATER RIGHT DATA ENTRY LOG

[illegible]

April 1, 1942

Re: 18502

Mr. R. J. Van Paspeghem  
Meridian, Idaho

Dear Mr. Van Paspeghem:

We are enclosing a License and Certificate of  
water right for the use of 0.24 cubic feet per second of the  
waters of a subterranean well to irrigate the SE<sup>1</sup>/<sub>4</sub> of Sec.  
10, Twp. 3 N., Rge 1 W., with a priority date of Sept. 2, 1937.

Very truly yours,  
L. V. BERO  
Commissioner of Reclamation

BY: Chief Clerk.

ml.  
encl.

18502



CHASE A. CLARK  
GOVERNOR

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

E. V. BERG, COMMISSIONER

BOISE

ROY W. THOMPSON  
DEPUTY COMMISSIONER

March 3, 1942

Re: 18502

Mr. R. J. Van Paepeghem  
Meridian, Idaho

Dear Mr. Van Paepeghem:

We are in receipt of our Engineer's report for Beneficial Use proof on the above numbered permit. The fee of \$2.00 is charged at the rate of \$2.00 for each forty acre subdivision or fraction thereof that is irrigated.

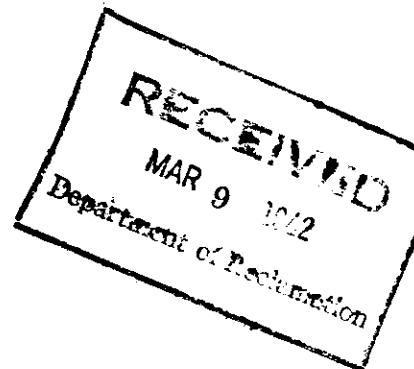
Very truly yours,  
E. V. BERG.  
Commissioner of Reclamation

*Maud Lile*

BY: Chief Clerk

ml.

*Paid - 3-9-1942*  
*P.B.T.*



18502

March 3, 1942

Re: 18502

Mr. R. J. Van Paepghem  
Meridian, Idaho

Dear Mr. Van Paepghem:

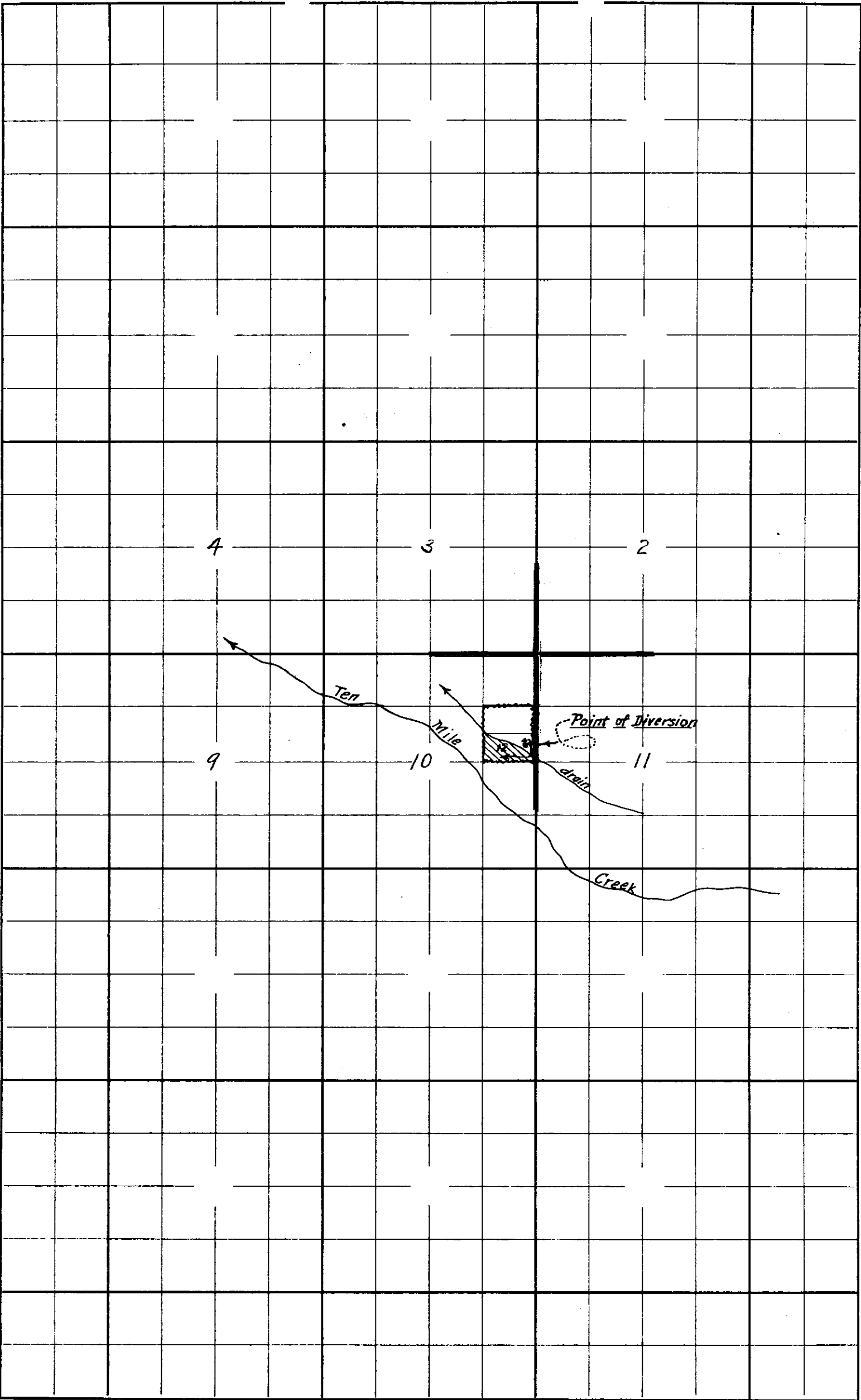
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Very truly yours,  
E. V. BERG.  
Commissioner of Reclamation

BY: Chief Clerk

ml.

18502



STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

REPORT OF ENGINEER

PERMIT NO. 18502

REPORT ON PROOF OF Beneficial Use

*At. 10.24 c.f.t.  
after 200  
11/10/51*

33  
R. J. Van Paepeghem  
Meridian, Idaho

Permit No.18502.....

Examination for.....Beneficial Use.....

County.....Ada.....

---

### INSTRUCTIONS TO EXAMINERS

---

1. Always carefully note the location of the point of diversion and accurately plat same.
  2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
  3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
  4. If any unusual conditions are discovered, make a plain statement of them under remarks.
  5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
-

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

## REPORT OF ENGINEER

Permit No. 18502

This proof is for Beneficial Use

In Water District No.

1. Name of applicant R. J. Van Paepghem, Meridian, Idaho
2. Source of water supply: subterranean well
3. Location of point of diversion: Is in the SE $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 10  
T. 3 N. R. 1 W. County of Ada
4. Describe works as they exist, giving dimensions and capacities of same: A drilled well 380 Ft. deep X 4" diameter and cased for the entire depth. Water is discharged into a concrete lined ditch, and thence via flume to a ditch south of draw. Water is also piped north to stock watering trough, and west to dwelling.
5. Water is used for: irrigation & domestic
6. State whether or not water has been turned into works of diversion: Yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation): SE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 10, 3 N., 1 W., B. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? none

Remarks:

This examination was made on the 13th. day of November, 1941

(Signed)

*W. H. Johnson*  
Examiner.  
18502

October 6, 1941

Re: 18502

Mr. A. J. Van Paepeghem  
Meridian, Idaho

Dear Mr. Van Paepeghem:

This will acknowledge receipt of the deposition of the holder, depositions of two witnesses, and the affidavit of publication from the Meridian Times, all in connection with beneficial use proof under the above numbered permit.

Before final action can be taken in this matter, the law requires that a field examination be made by an engineer from this department. We are unable to say just when this examination will be made, since this department has but one field engineer, who makes examinations all over the State.

However, Mr. Tolman, field engineer for the Department, will try and contact you at the time set for examination, so that you may arrange to show him over the grounds.

When the engineer's report is filed, you will be notified of the amount due for Beneficial Use proof and upon receipt of your remittance, a license will be issued.

Very truly yours,  
E. V. BERG.  
Commissioner of Reclamation.

BY: Chief Clerk

ml.

18502

Notice for Publication

Notice of proof application of water to beneficial use.

Notice is hereby given that at 10 A. M. on the 29th day of Sept., 1941, at Meridian, County of Ada, State of Idaho, before O. M. Laing, Notary Public, proof will be submitted of the application to beneficial use of 0.4 cubic feet per second of the waters of subterranean well in accordance with the terms and conditions of Permit No. 18502 heretofore issued by the Commissioner of Reclamation of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are R. J. Van Paepghem, Meridian, Idaho.

The use of which said water has been applied is irrigation and domestic.

domestic.

The amount applied to beneficial use is 0.4.

The place where said water is used S  $\frac{1}{2}$  SE  $\frac{1}{4}$  NE  $\frac{1}{4}$  of Section 10, 3 N., 1 W., B. M.

The name of the canal or ditch or other works by which said water is conducted to such place of use is private.

The right to take water from such works is based upon Permit No. 18502.

The source of supply from which such water is diverted is subterranean well.

The date of priority which said user is prepared to establish is Sept. 2, 1937.

E. V. BERG,  
Commissioner of Reclamation.  
11/41 (Aug. 1-Aug. 22) 18502

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The name of the canal or ditch or other works by which said water is conducted to such place of use is private.

The right to take water from such works is based upon Permit No. 18502.

The source of supply from which such water is diverted is subterranean well.

The date of priority which said user is prepared to establish is Sept. 2, 1937.

E. V. BERG,  
Commissioner of Reclamation.  
(Aug. 1-Aug. 22) 18502

PROOF OF PUBLICATION

State of Idaho, } ss.  
County of Ada, }

I, ..... JOHN F. BAIRD ..... being first duly sworn, depose and say, that I am over twenty-one years of age, and Foreman of the MERIDIAN TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for ..... consecutive weeks, the first publication being on the ..... day of ..... August ..... 1937, and the last publication being on the ..... day of August ..... 1937.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

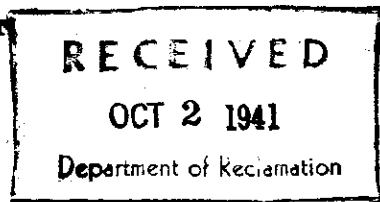
John F. Baird  
Foreman..

Subscribed and sworn to before me this ..... day of September ..... 1937.

O. M. Laing  
Notary Public in and for Idaho.

Residence or Postoffice Address ..... Idaho

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO



Permit No. 18502

## Proof of Application of Water to Beneficial Use

### Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. R. F. Van Riefeghem Meridian  
Farmer & Stockman Meridian Idaho Route 1

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. \_\_\_\_\_

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. 18502 <sup>Approved April 29 1937</sup> July 14 - 1939 <sup>Sept 27 1937</sup> - Sep. 29 - 1941

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Subterranean well <sup>located</sup> East line of  
SE 1/4 NE 1/4 of section 10 T. 3 N. R. 12 W

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use.

Ans. ditch 50 inches private

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigating & domestic purposes  
twelve acres of pasture

Ques. 7. If for other than for irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. irrigation system domestic  
and stock water

18502

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. one and one half inch

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. Purchase

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. 1938

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. \_\_\_\_\_

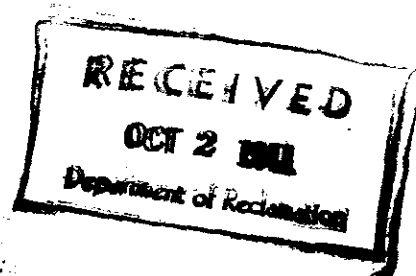
(Sign) R. J. Van Laefeghem

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Mountain, County of Ada, State of Idaho, on this 29th day of September, A. D. 1941.

O'Meara  
Notary Public

My commission expires May 7 1941

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO



PERMIT NO. 18502

## Proof of Application of Water to Beneficial Use

### Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Clark Hatch, 40 yrs, Meridian,  
Ida. Rancher, Meridian, Idaho

Ques. 2. Are you acquainted with R. J. Van Papeghem, the holder of Permit No. 18502? How long have you known him and where does he reside?

Ans. Oct 1933, Meridian, Idaho.

Ques. 3. Have you read or heard read said Permit No. 18502, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. A well Subterranean 9 feet  
at Shell to Hatch

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. 1 second ft.

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each sub-division in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvement which have been made as a direct result of said use.

Ans. Irrigating & domestic purpose  
12 acres of pasture on S 1/2 S E 1/4 NE 1/4 Sec.  
10, Twp 3 N R 1 W

18502

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent

Ans. \_\_\_\_\_

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. \_\_\_\_\_

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. A benefit to irrigation  
atched it work for about 4 yrs  
flows about 14 inches

(Signed)

L. Lark Hatch

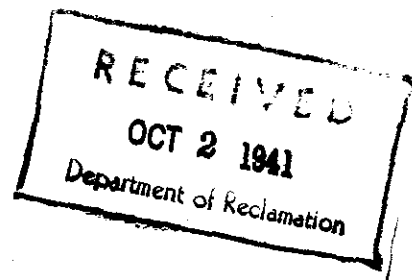
I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Spencer, County of Ada, State of Idaho, on this day of 29th day of September, A. D. 1941.

My commission expires

May 7 1943

O. M. Fanning  
Notary Public.

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO



PERMIT NO. 18502

## Proof of Application of Water to Beneficial Use

### Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Edward J. Greener 62 years

Murdian Ida Farmer Murdian R1

Ques. 2. Are you acquainted with R. J. Van Laefeghem, the holder of Permit No. 18502? How long have you known him and where does he reside?

Ans. Since March 1924

Murdian Ida R1

Ques. 3. Have you read or heard read said Permit No. 18502 and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. A well subsurface at well  
to ditch

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. 2 Second ft.

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each sub-division in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvement which have been made as a direct result of said use.

Ans. Irrigating & domestic purpose  
twelve acres pasture on  
5 1/4 SE 1/4 NE 1/4 Sec 10 Twp 3 N R 1 W

18502

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent

Ans. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation

Ans. \_\_\_\_\_  
\_\_\_\_\_

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. Benefit of irrigation  
for 4 yrs. flow about 14 inches

(Signed) Edward Treasser

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Mountain, County of Ada, State of Idaho, on this day of 29th day of September, A. D. 1941.

My commission expires May 1 1943

Ed. Treasser  
Notary Public.

**State of Idaho**  
**DEPARTMENT OF RECLAMATION**  
**BOISE**  
**INSTRUCTIONS**  
**PROOF OF BENEFICIAL USE OF WATER**

Boise, Idaho,  
Sept. 24, 1941

Re: 18502

Mr. O. M. Laing  
Meridian, Idaho

Dear Sir:

R. J. Van Paepghem

I enclose herewith the following forms to be used in connection with proof of beneficial use of water under Permit No. 18502

Deposition of Permit Holder,  
Depositions of Two Witnesses.

In submitting this proof the following instructions should be CAREFULLY followed out, since failure to do so may result in the loss of rights:

1. On 29th of Sept., the date set for proof, the enclosed forms (one for permit holder and one each for two disinterested witnesses) should be filled out and sworn to, ~~at Meridian, Idaho~~ before O. M. Laing before ~~at Meridian, Idaho~~

2. When the depositions have been taken they should be mailed to this office, together with affidavit of publication of notice.

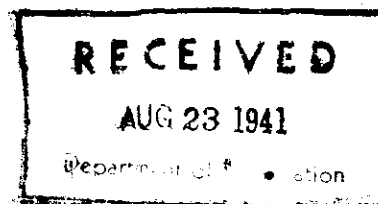
When these have been received, together with report of the examining engineer, if everything is properly executed, you will be further advised as to fees due, etc., before certificate is issued.

Yours truly,

E. V. BERG.

Commissioner of Reclamation.

18502



## PROOF OF PUBLICATION

**Notice for Publication**  
Notice of proof application of water to beneficial use.  
Notice is hereby given that at 10 A. M. on the 29th day of Sept., 1941, at Meridian, County of Ada, State of Idaho, before O. M. Laing, Notary Public, proof will be submitted of the application to beneficial use of 0.4 cubic feet per second of the waters of subterranean well in accordance with the terms and conditions of Permit No. 18502 heretofore issued by the Commissioner of Reclamation of the State of Idaho.  
The name and postoffice address of the person or corporation holding said permit are R. J. Van Paeneghem, Meridian, Idaho.  
The use of which said water has been applied is irrigation and domestic.  
The amount applied to beneficial use is 0.4.  
The place where said water is used S  $\frac{1}{4}$  SE  $\frac{1}{4}$  NE  $\frac{1}{4}$  of Section 10, 3 N., 1 W., B. M.  
The name of the canal or ditch or other works by which said water is conducted to such place of use is private.  
The right to take water from such works is based upon Permit No. 18502.  
The source of supply from which such water is diverted is subterranean well.  
The date of priority which said user is prepared to establish is Sept. 2, 1937.  
E. V. BERG,  
Commissioner of Reclamation.  
(Aug. 1-Aug. 22)

State of Idaho, } ss.  
County of Ada,

I, ..... JOHN F. BAIRD ..... being first duly sworn, depose and say, that I am over twenty-one years of age, and Foreman of the MERIDIAN TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for 4 consecutive weeks, the first publication being on the 1st day of August ..... 1941, and the last publication being on the 22nd day of August ..... 1941.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

*John F. Baird*  
Foreman.

Subscribed and sworn to before me this 22 day of August ..... 1941.

*O. M. Laing*  
Notary Public in and for Idaho.

Residence or Postoffice Address *Meridian*, Idaho

18502

STATEMENT

( Memo)

Meridian, Idaho.....,194.....

M.....

P. J. Van Paeppeghe.....

In Account With

Ada County's Leading  
Weekly Newspaper

# THE MERIDIAN TIMES

Well Equipped for Job  
Printing. Prompt Service

+

JOHN F. BAIRD, Editor and Publisher

Mailed Friday Morning, \$2 a Year

Publishing proof application

\$11.50

**PAID**

August 1/41

**MERIDIAN TIMES**  
**JOHN F. BAIRD**

*J. F. Baird*

18502



THIS SIDE OF CARD IS FOR ADDRESS



RECEIVED

JUL 31 1941

Department of Reclamation

Dept Reclamation

St. Paul

E. V. Berg-

Boise Id.

Meridian, Idaho.....

WE ACKNOWLEDGE with thanks your valued order dated

..... July 27, 1934.

Van Rensselaer Permit 18502

Same will receive our best attention and careful checking of figures.

Will publish ..... 4 ..... times, and first insertion will be of  
our Friday's issue of ..... Aug. 1 ..... 1934, and the last  
insertion will be ..... Aug. 22, 1934. Publication fee will  
be \$.....

Affidavit will be mailed promptly when publication is completed to

..... General Office .....  
Yours very truly,

THE MERIDIAN TIMES

Published each Friday—\$2 Year  
700 Subscribers 2800 Readers.

JOHN F. AND BERTHA D. BAIRD  
Publishers and Proprietors.

18502

NOTICE FOR PUBLICATION  
**NOTICE OF PROOF APPLICATION OF WATER**  
**TO BENEFICIAL USE**

Notice is hereby given that at...10:00 A. M. on the...29...day of...Sept....., 1941.,  
 at.... Meridian....., County of.....Ada....., State of Idaho, before  
 .....Ora Lang, Notary Public....., proof will be submitted of the  
 application to beneficial use of...0.4.....cubic feet per second of the waters of Subterranean  
 .....well.....in accordance with the terms and conditions of Permit No. 18502..  
 heretofore issued by the...Commissioner of Reclamation.....of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are.....  
 .....R. J. Van Paepghen, Meridian, Idaho.....

The use to which said water has been applied is .irrigation and domestic.....

The amount applied to beneficial use is 0.4.....

The place where said water is used (if ~~for irrigation or for full and complete reclamation of the~~  
~~lands irrigated~~) S 1/4 of Section 10, 3 N., 1 W., B. M. ....

The name of the canal or ditch or other works by which said water is conducted to such place  
 of use is ....private.....

The right to take water from such works is based upon Permit No. 18502 .....

The source of supply from which such water is diverted is subterranean well.....

The date of priority which said user is prepared to establish is....Sept. 2, 1937.....

Just for. Aug. 1  
 last for. Aug. 22.

.....E. V. BERG;.....  
 Commissioner of Reclamation.

18502

NOTICE FOR PUBLICATION  
NOTICE OF PROOF APPLICATION OF WATER  
TO BENEFICIAL USE

Notice is hereby given that at **10:00** A. M. on the **29** day of **Sept**, 19**41** ..  
at **Meridian** ....., County of **Ada** ....., State of Idaho, before  
**Ora Lang, Notary Public** ..... proof will be submitted of the  
application to beneficial use of **0.4** ..... cubic feet per second of the waters of **Subterranean**  
**well** ..... in accordance with the terms and conditions of Permit No. **18502** ..  
heretofore issued by the **Commissioner of Reclamation** ..... of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are .....  
**R. J. Van Papeghien, Meridian, Idaho** .....

The use to which said water has been applied is **irrigation and domestic** .....

The amount applied to beneficial use is **0.4** .....

The place where said water is used (~~with a full and accurate description of the~~  
~~lands irrigated~~) **S 1 SE 1 NE 1 of Section 10, 2 N., 1 W., B. M.** .....

The name of the canal or ditch or other works by which said water is conducted to such place  
of use is **private** .....

The right to take water from such works is based upon Permit No. **18502** .....

The source of supply from which such water is diverted is **subterranean well** .....

The date of priority which said user is prepared to establish is **Sept. 2, 1937** .....

..... **E. V. BERG** .....  
Commissioner of Reclamation.

18502

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

BOISE

July 14, 1941

Re: 18502

Martha E. Anderson  
Meridian, Idaho

Dear Sir:

I enclose herewith blank notice for proof of application of water to beneficial use under your Permit No. 18502, which should be filled out and returned to this office at least 40 days before the date upon which you wish to make proof. The proof must be submitted before a notary public or other officer authorized by law to administer oaths. The date for proof, as set out in your permit, is Sept. 29, 1941, and if proof is submitted subsequent to said date, your priority will be brought down a length of time equal to the time elapsing between the date proof should have been made and the date proof is actually made.

Yours truly,

E. V. BERG.

Commissioner of Reclamation

18502

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

Re: 18502

BOISE, IDAHO

Meridian Times  
Meridian, Idaho

Date . . July 28, 1941 . . . . .

Dear Sir:

Enclosed you will find notice for publication once a week for four consecutive weeks prior to **Sept. 29, 1941**, the date set for proof, the expense of the publication to be paid by the applicant, **R. J. Van Paepeghem, Meridian, Idaho**

to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this office with a copy of the first publication.

Very truly yours,

**E. V. BERG.**

Commissioner of Reclamation

18502

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) .....

(P. O.) .....

TO THE COMMISSIONER OF RECLAMATION:

Boise, Idaho.

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the  
*Meridian Times* or *Meridian, Idaho* published in  
the county in which the works are situated.

*R. J. Van Laefeghem*

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water  
per second, the following certificate must be signed by a well-known and competent engineer)

I hereby certify that the facts set forth in the attached notice are true.

.....  
Engineer.

1850 2

July 14, 1939

Re: permit No. 18502

Mr. R. J. Van Peapeghem,  
Route 1,  
Meridian, Idaho.

Dear Sir:-

We enclose herein Certificate of Completion of  
Works issued under the above numbered permit to  
appropriate 0.26 second foot of water from a well  
in the SE $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 10, Township 3 North,  
Range 1 West, B.M., Ada County, for irrigation and  
domestic purposes.

Very truly yours,

JAMES SPOFFORD  
Commissioner of Reclamation

JLA  
Enc.

By

Chief Clerk

18502

MERIDIAN BRANCH



MERIDIAN, IDAHO

July 13, 1939

Mr. James Spofford  
Department of Reclamation  
Boise, Idaho

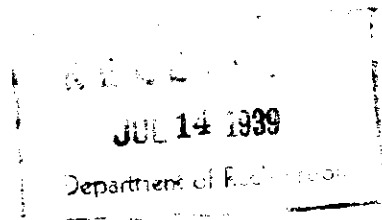
Dear Mr. Spofford:

Permit No. 18502:

The proper description for the land being irrigated under this permit is the South half of the Southeast quarter of the Northeast quarter of Section 10, Township 3 North, Range 1 West Boise Meridian, Ada County, Idaho.

Yours very truly,

*R. J. Van Paepeghem.*



18502

July 11, 1939

Re: Permit No. 18502

Mr. R. J. Van Paepeghem,  
Route 1,  
Meridian, Idaho.

Dear Sir:-

We have your letter of July 8th, enclosing Affidavit for Proof of Completion of Works under the above numbered permit, and also your check for the \$5.00 fee, for which we enclose our Receipt No. 17042.

We note, however, a slight discrepancy in the descriptions given in the affidavit and in your original permit, which is, perhaps, merely a typographical error.

The land described for irrigation is given in the affidavit as being in the  $S\frac{1}{2}$  NE $\frac{1}{4}$ , whereas the permit describes it as in the  $SE\frac{1}{2}$  NE $\frac{1}{4}$ , of Section 10, Twp. 3 North, Range 1 West, B.M.

The affidavit describes the point of diversion as being on your farm, 2 miles west of Meridian, without giving the legal description; but we assume that this is the same as given in the permit, namely the  $SE\frac{1}{2}$  NE $\frac{1}{4}$  of Section 10, Twp. 3 North, Range 1 West, B.M.

Please advise as to these two descriptions, so that the Certificate may be properly made out, and sent to you.

Very truly yours,

JAMES SPOFFORD  
Commissioner of Reclamation

By

Chief Clerk

JLA  
Enc.

18502

MERIDIAN BRANCH



ESTABLISHED 1867

MERIDIAN, IDAHO

July 8, 1939

Mr. James Spofford, Commissioner of Reclamation

Boise, Idaho

Dear Mr. Spofford:

Under your permit No. 18502 the well has been completed and has been in use nearly two years for irrigation purposes. It furnishes an average flow of 13 inches of water. Some of this is, of course, used for stock and domestic purposes also.

I would appreciate having a license for that amount of water.

Yours very truly,

*R. J. Van Leeuwen*

JUL 10 1939

Department of Reclamation

18502

Permit No. 18502STATE OF IDAHO  
Department of Reclamation

## Proof of Completion of Works

## AFFIDAVIT OF HOLDER

STATE OF IDAHO

County of Ada

} ss.

R. J. Van Paeppeghe

, being first duly sworn, upon his oath deposes and says:

First: That he is the holder and owner of Permit to Appropriate the Public Waters of the State of Idaho,  
No. 18502, and that his postoffice address is R. 1 Meridian  
State of Idaho

Second: That the name of the stream from which said water is to be directed is

a wellThird: That the point of diversion of said water is on Ralder's farm SENE 10-T. 3N-1W.  
one west of Meridian IdahoFourth: That under the terms and conditions of said permit, construction thereunder was required to  
be completed by Sept. 29, 1939.Fifth: That the use for which said water is intended is stock, domestic and irrigationSixth: That on the date above mentioned, the works constructed under said permit were (or were not)  
fully completed and consisted of the following:✓ 1. Kind of works: well and ditches

(Reservoir, dam, ditch, flume, pipe or otherwise.)

✓ II. Dimensions of work: well is 38.5 feet deep - 4 inch pipe casing(a) Height of dam \_\_\_\_\_ feet, length of dam at top \_\_\_\_\_ feet, length of dam at  
bottom \_\_\_\_\_ feet. Material used in construction \_\_\_\_\_

(State whether wood, earth, stone or concrete.)

(b) Capacity of reservoir \_\_\_\_\_ acre feet.

(c) Size of headgate: Width \_\_\_\_\_ feet, height \_\_\_\_\_ feet.

(d) Conduit \_\_\_\_\_ width at bottom \_\_\_\_\_ feet, width at water line \_\_\_\_\_

(State whether ditch, flume or pipe.)

feet, depth of water \_\_\_\_\_ feet; diameter of pipe \_\_\_\_\_ inches, average grade  
per mile is \_\_\_\_\_ feet. Length of conduit is \_\_\_\_\_ miles.Seventh: That said works are capable of conducting to the place of intended use 13 inches  
second feet of water.Eighth: That water <sup>SE</sup>appropriated under said permit is available for 20 acres of land  
described as follows: S 1/2 of NE 1/4 Sec 10, Twp. 3 N Range  
1 west of Boise Meridian, Ada County IdahoNinth: Remarks: That this water has been in use two years.R. J. Van Paeppeghe  
(Sign here)Subscribed and sworn to before me this 8th day of July, 1939.William J. Harchin

Notary Public.

My commission expires Aug 21-193918502  
for 13 inches or 0.26 Sect.  
HD 7-10-39

**State of Idaho**  
**DEPARTMENT OF RECLAMATION**  
**BOISE**

**Re: Permit No. 18502**

**R. J. Van Paspeghem,  
Route 1  
Meridian, Idaho**

**INSTRUCTIONS**  
**PROOF OF COMPLETION OF WORKS**

Boise, Idaho, **July 6, 1939**

Dear Sir:—

Under the terms of your permit No. 18502 you are required to complete your diversion works on or before September 29, 1939. I enclose herewith blank affidavit to be filled out, sworn to by you before a Notary Public or a Justice of the Peace, and returned to this office on or before the above date, or within ten days thereafter, for the purpose of making proof of completion under the permit. Upon receipt of this affidavit in this office, provided the same satisfactorily shows the completion of the works substantially in accordance with the terms of the permit, together with a fee of \$5.00, a Certificate of Completion will be issued to you.

The certificate to be issued under this proof will not give a perpetual right to the use of water for which application was made, as it only confirms the completion of works of a capacity to divert and convey to the place of intended use a certain amount of water. The law requires that another proof be submitted when the water has been fully applied to a beneficial use, at which time license is issued for the amount of water actually in use. Information in regard to this last proof will be furnished on request.

Yours truly,

**JAMES SPOFFORD**

Commissioner of Reclamation.

18502

November 25, 1938

Re: Permit No. 18502.

Mr. R. J. Van Paepegham  
Route No. 1  
Meridian, Idaho

Dear Sir:

We are herewith returning to you an assignment whereby all the right, title and interest in and to the above numbered permit to appropriate the public waters of the State of Idaho has been conveyed to you.

This instrument has been made a matter of record in this department and is now being returned to you for your files.

Very truly yours,

R. W. FARIS  
Commissioner of Reclamation

By

Chief Clerk

j1  
Encl.

18502

**State of Idaho**  
**DEPARTMENT OF RECLAMATION**  
**BOISE**

Permit No. 18502

Boise, Idaho, ~~September~~ 30, 1937

Dear Sir:

I enclose herewith above numbered permit. BE SURE AND  
NOTE LIMITATIONS AND CONDITIONS OF SAME as  
given under approval of the Commissioner of Reclamation on  
the third page.

**James W. Anderson, Agent**  
**Martha E. Anderson**  
**Meridian, Idaho**

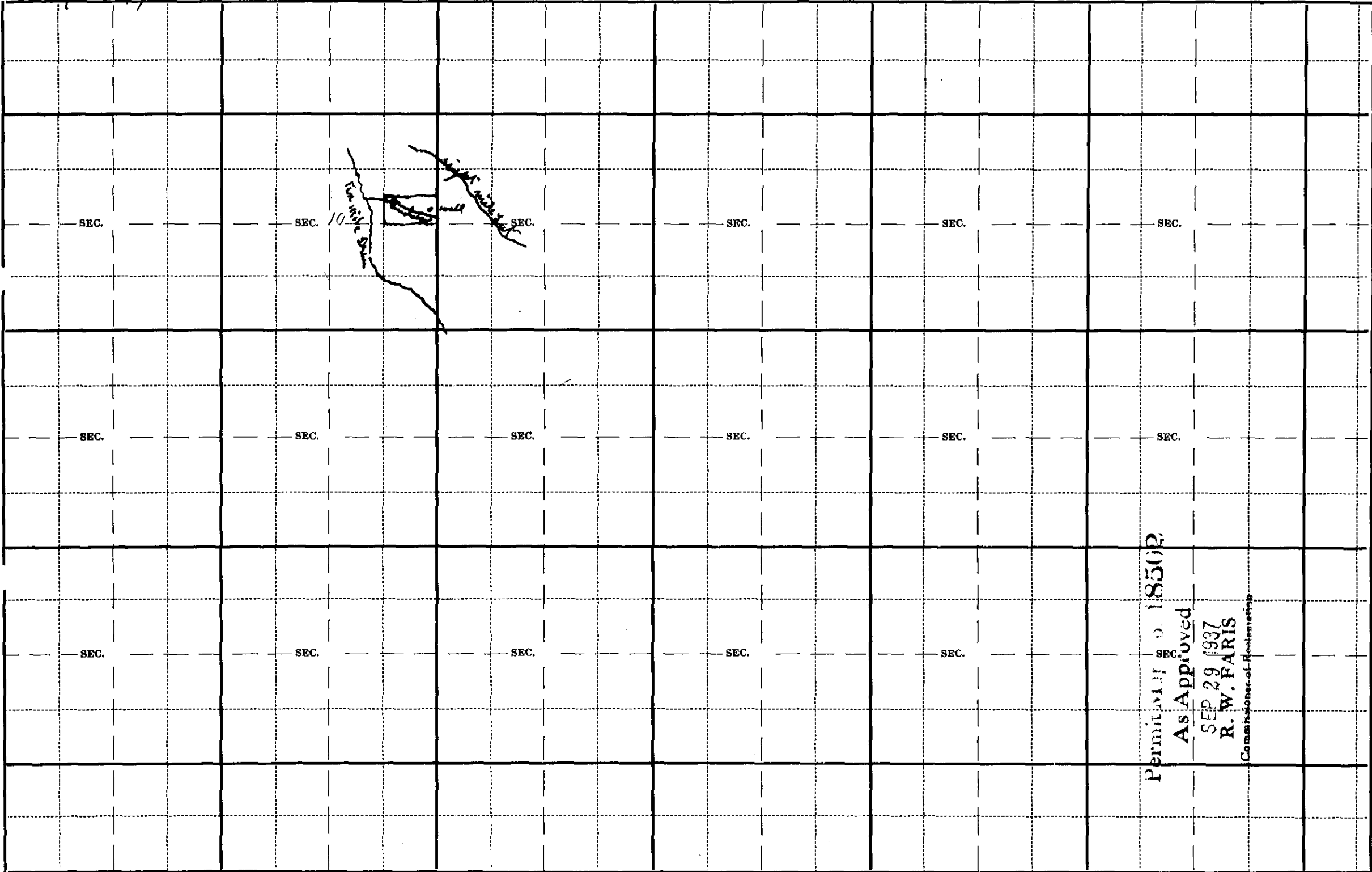
**R. W. FARIS**  
Commissioner of Reclamation.

18502

NAME OF APPLICANT Martha E. Anderson

FORM NO. 0

$S \frac{1}{2}$  of SE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Sec. 10, T. 14, R. 3, W. 6, W.



Permit No. 18502  
As Approved  
SEP 29 1937  
R. W. FARIS  
Commissioner of Reclamation

SCALE: 2 INCHES EQUAL 1 MILE. DRAW PLAN IN INK

18502

September 16, 1937

Martha E. Anderson  
Meridian, Idaho

Re: Application 25826

On September 2, you filed an application with this department for a permit to appropriate .4 of a second foot of subterranean water. You stated that your point of diversion, in other words, the well, would be located in the SE $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 10, T 3N, R 1 W, B. M.

Under paragraph fourteen you stated that the land to be irrigated is likewise in this forty-acre tract, while on the plats you submitted, you indicated that your land is located in the SE $\frac{1}{4}$  SE $\frac{1}{4}$  of 10.

The application is being returned to you at this time for correction. Will you kindly change the land descriptions appearing in the application, that they then conform to the plats or vice versa.

Yours very truly,

Deputy Commissioner of Reclamation

PLH:DE  
Encs.

18502