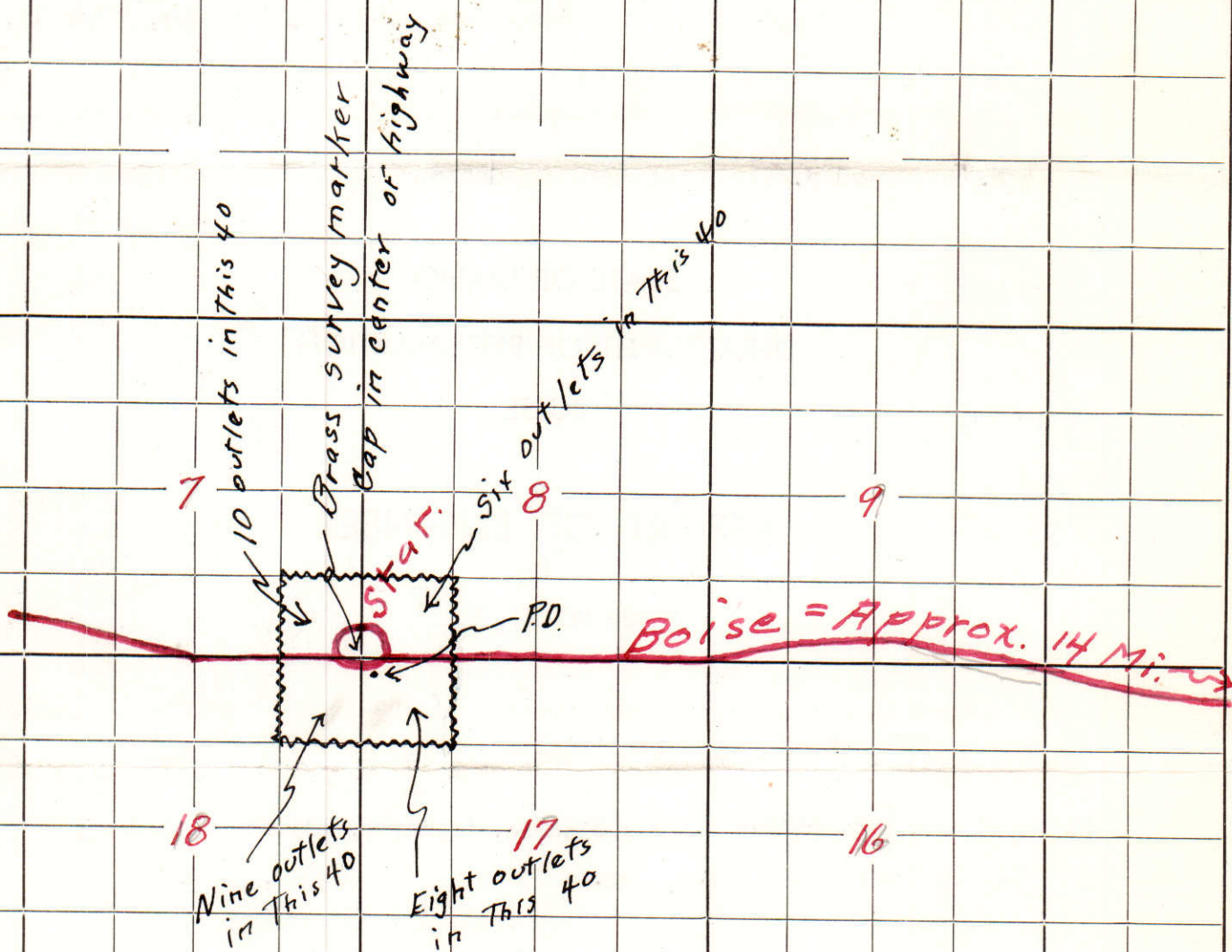


Twp 4 N. R 1 W



P.D. = 23 yds East of West line of Sec 17.
= 25 yds South " North " " " 17

Allow amt of Proof of Completion or 30"

Affidavit of Publication

STATE OF IDAHO,

SS.

County of Canyon

H. G. Cashman

, being first duly sworn, deposes and says;

That he is the *Principal Clerk* of CALDWELL NEWS-TRIBUNE, INC., publisher of The Caldwell News-Tribune, a daily newspaper published at Caldwell, Idaho, within the meaning of Chapter 154 of the 1933 Session Laws of Idaho; published six consecutive days a week except legal holidays. And that the publisher of said The Caldwell News-Tribune, a daily newspaper, has all the time since the 5th day of July, 1933 and in each issue thereof, at the head of the editorial column of said newspaper, announced the day of the week to-wit: Saturday, on which legal notice required by law or by order of any Court of competent jurisdiction to be published weekly, will be published; that the said paper is in general circulation in Canyon County, Idaho and has been for a period of seventy-eight weeks preceding the first publication of this advertisement, a copy of which is attached hereto, and by reference thereto made a part of this affidavit, and was published in the regular

Saturday

issue of The Caldwell

News-Tribune for *4* consecutive weeks

beginning with the issue of *Oct 21*

19 *50* and ending with the issue of *Nov.*

10, 19 *50*

H. G. Cashman

Subscribed and sworn to before me this *10th*

day of *November*, 19 *50*

Lillian B. Hinkel

Notary Public for Idaho
Residing at Caldwell, Idaho

18909

NOTICE FOR PUBLICATION NOTICE OF PROOF APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 11:00 A. M. on the 15th day of November, 1950, at Caldwell, County of Canyon, State of Idaho, before Quinten Conway, Notary Public, proof will be submitted of the application to beneficial use of .6 cubic feet per second of the waters of an artesian well in accordance with the terms and conditions of Permit No. 18909 heretofore issued by the Department of Reclamation of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are Co-operative Oil Association, Inc., Caldwell, Idaho.

The use to which said water has been applied is Domestic purposes.

The amount applied to beneficial use is .6 cubic foot per second.

The place where said water is used NW 1/4 NW 1/4 Section 17, SW 1/4 SW 1/4 Section 8, SE 1/4 SE 1/4 Section 7, and the NE 1/4 NE 1/4 Section 18, All in Township 4 North, Range 1 West, B. M.

The name of the canal or ditch or other works by which said water is conducted to such place of use is pipe line.

The right to take water from such works is based upon Permit No. 18909.

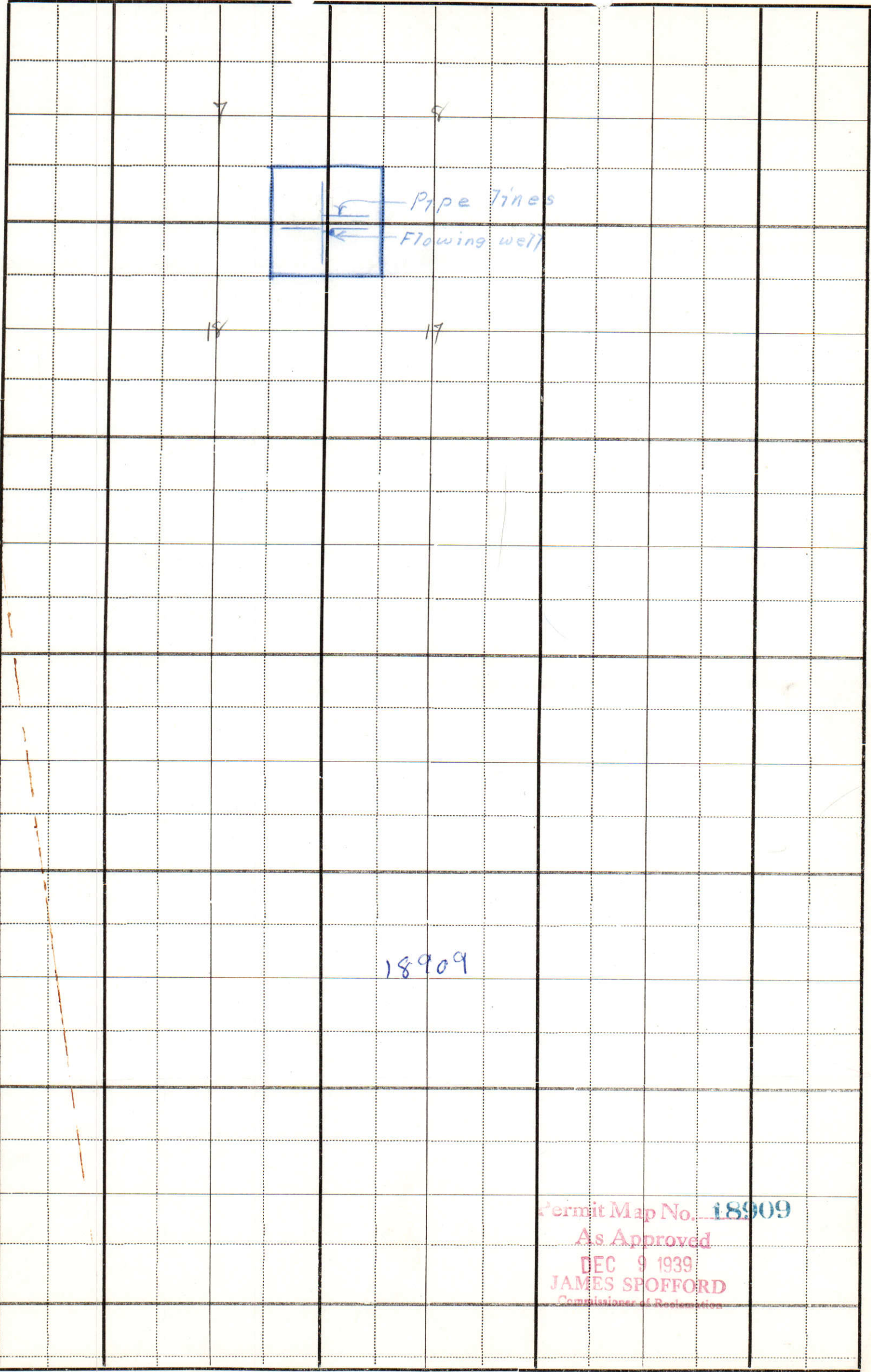
The source of supply from which such water is diverted is subterranean flow.

The date of priority which said user is prepared to establish is December 9, 1939.

MARK R. KULP,
State Reclamation Engineer.
No. 248—Oct 21-28—Nov. 4-10

NAME OF APPLICANT Cooperative Oil Ass'n

FORM No. 0



Permit Map No. 18909
As Approved
DEC 9 1939
JAMES SPOFFORD
Commissioner of Reclamation

State of Idaho

License and Certificate of Water Right

Water License No. 18909

Amount 0.6 second foot

Water District No.

Priority October 16, 1939

THIS IS TO CERTIFY that CO-OPERATIVE OIL ASSOCIATION
of Caldwell, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated October 16, 1939; that Permit No. 18909
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
0.6 second foot, was issued thereunder on January 24, 1945, showing that said works
were completed on the 5th day of January, 1945; and that on the 15th
day of November, 1950,

CO-OPERATIVE OIL ASSOCIATION

of Caldwell, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of subterranean flow
from a well, for the purpose of domestic uses
under Use Permit No. 18909 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
8 of Licenses at page 4722, on the 9th day of April, 1951;
The right hereby confirmed dates from October 16, 1939;
The Point of Diversion is located

in the NW 1/4, Sec. 17, Tp. 4 N., R. 1 W., B.M. Ada County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 0.6 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
			SW 1/4 SW 1/4 Section 8; NW 1/4 NW 1/4 Section 17; SE 1/4 SE 1/4 Section 7; NE 1/4 NE 1/4 Section 18; All in Twp. 4 North, Range 1 West, B.M.		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
9th day of April, 1951.

MARK R. KULP

State Reclamation Engineer

(SEAL)

Nº 18909

63-2545

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

Application No. 26286
Permit No. 18909
District No.

1. Name of Applicant: CO-OPERATIVE OIL ASSOCIATION, INC.
Postoffice address: Caldwell County: Canyon State: Idaho
I. If applicant is a corporation, give: Co-operative
(a) Date and place of incorporation: July, 1932- Caldwell, Idaho
(b) Amount of capital stock: None
(c) Amount paid in: --
(d) Names and addresses of directors: C. W. Monlux, Boise, President; W. B. Allison, Caldwell, Vice-President; C. A. Oliason, Boise, Secretary; Ira B. Lane, Boise, E. P. Fenton, Caldwell, and E. E. Mackey, Caldwell, Directors.
II. The financial resources of the applicant are: (a) Cash on hand: \$17,781.41
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources: Present worth \$162,000 (approx.)
2. Quantity of water claimed: One (1) cubic feet per second.
3. Source of water supply: Artesian well which is a tributary of
4. Location of point of diversion: feet distant from the
corner of Section , T. , R. , B. M., and is the in the NW $\frac{1}{4}$ of NW $\frac{1}{4}$
of Section 17 , T. 4 N. , R. 1 W. , B. M., County of Caddo
5. Water is to be used for: Domestic purposes
6. If for mining, milling, power or manufacturing purposes, give:
(a) Point of use of water: feet distant from corner of Section
T. , R. , B. M., in the of Section , T. , R. , B. M.
(b) Amount of power generated: H. P., under feet head.
(c) Water is to be returned to at a point feet
distant from the corner of Section , T. , R. , B. M., in the
of Section , T. , R. , B. M.
7. Estimated cost of works: \$ 750.00
8. Kind of works: Pipe and well
9. Height of dam feet; length of dam at top feet; length of dam at bottom
feet; material used in dam:
10. Size of headgate: Width feet; height feet.
11. Ditch: Width at bottom feet; width at water line feet; depth of water
feet; dimensions of flume:
Diameter of pipe 3 inches; length of conduit - miles.
Average grade per mile feet.
12. The time required for the completion of such work is five (5) years.
13. The time required for the complete application of the water to the proposed use is six (6) additional years.
14. The land to be irrigated is described in the following tabulation: See remarks.
Answers 10, 11 & 14. This water is for domestic purposes only and will be carried in pipes.

15. (a) Is reservoir to be used? - If so, fill in (b) and (c) below.
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

CO-OPERATIVE OIL ASSOCIATION INC. *Applicant.*

By Geo. G. Barrett Agent.

Date of first receipt at Department of Reclamation: 4:30 P.M. October 16, 1939

Returned to applicant for correction: November 6, 1939

Corrected application received: December 7, 1939

APPROVAL OF COMMISSIONER OF RECLAMATION

The number of this permit is 18909

Recorded in Book 69 Page 18909 Approved December 9, 1939

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before February 7, 1940

unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before JUNE 9, 1942

The whole of said work to be completed on or before December 9, 1944

Beneficial use of water appropriated in accordance herewith, to be made on or before December 9, 1950

Witness my hand this 9th day of December, 1939

JAMES SPOFFORD

Commissioner of Reclamation.

IN TESTIMONY WHEREOF, We C. A. BOTTOLFSEN Governor of the State of Idaho, and GEO. H. CURTIS
Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and have
caused the Great Seal of the State of Idaho to be hereunto affixed, this 9th day of December 1939

Countersigned:

STATE OF IDAHO

(SEAL

Bv

GEO. H. CURTIS

Secretary of State.

By

C. A. BOTTOLESEN

Governor.

Remarks :

14.

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
			PERMIT NO. 18909 Certificate of Completion of Works To All Whom it May Concern: This is to certify that CO-OPERATIVE OIL ASSOCIATION, INC., of Caldwell, County of Canyon, and State of Idaho, the holder of Permit No. 18909, issued upon Application No. 26286, bearing date of priority of October 16, 1939, authorizing the diversion of one (1) second foot of the waters of an artesian well, County of Canyon, State of Idaho, for domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 30 miners inches, or 0.6 second foot of the waters of said artesian well; that the point of diversion of said waters is in the NE1/4 NW1/4 Section 17, Township 4 North, Range 1 West, B. M. Witness my hand this 24th day of January, A. D. 1945. MARK R. KULP State Reclamation Engineer Proof of completion of works made January 5, 1945 Certificate of completion of works issued January 24, 1945 LICENSE ISSUED FOR 0.6 SEC. FT. Page 4728																

WATER RIGHT NUMBER 63-2545 ✓

OWNER LAST NAME - CO-OPERATIVE OIL ASSN. ✓

FIRST NAME - ORIG OWNER -

ADDRESS LINE 1 -

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - CALDWELL ✓

STATE - ID - ZIP CODE -

SOURCE - GROUNDWATER ✓

TRIBUTARY OF -

STAGE - LICENSE ✓

STATUS -

PRIORITY - 10-16-1939 ✓ COUNTY - ADA ✓

TOTAL DIV. RATE - .6000 ✓ CFS

TOTAL DIV. VOLUME -

.00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWNW 17 04N 01W LOT

REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - TO -

USE - DOMESTIC

USE DIV. RATE -

.6000 ✓ CFS

USE DIV. VOLUME -

.00 AFA

USE - DOMESTIC

PLACE OF USE - TWN 04N RNG 01W SEC 18 TRACT NENE LOT

AC

USE - DOMESTIC

PLACE OF USE - TWN 04N RNG 01W SEC 07 TRACT SESE LOT

AC

USE - DOMESTIC

PLACE OF USE - TWN 04N RNG 01W SEC 17 TRACT NWNW LOT

AC

USE - DOMESTIC

PLACE OF USE - TWN 04N RNG 01W SEC 08 TRACT SWSW LOT

AC

DECREE NAME -

DATE -

TOTAL ACRES 0

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. - 18909 ✓

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

IDENT. NO. 63-2545

WATER RIGHT
DATA ENTRY LOG

[illegible]

✓
April 9, 1951

Re: Permit No. 18909

Co-operative Oil Association
619 S. 14th Avenue
Caldwell, Idaho

ATT: Mr. E. L. Bennett

Dear Mr. Bennett:

We enclose License and Certificate of Water Right issued under Permit No. 18909, confirming your right to the use of 0.8 of a second foot of water from a well in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 17, Township 4 North, Range 1 West, B.M., with priority of October 16, 1939, for domestic use on the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 8; NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 17, SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 7 and the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 18, all in Township 4 North, Range 1 West, B.M.

We also enclose Departmental Receipt No. 23243 for the \$5.00 fee paid in connection with this proof.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:bh
Enc.

18909

March 28, 1951

Re: Permit No. 18909

Co-operative Oil Association
619 S. 14th Avenue
Caldwell, Idaho

ATT: Mr. E. L. Bennett

Dear Mr. Bennett:

We now have on file the report of our Field Engineer on examination for Beneficial Use under Permit No. 18909.

Therefore, upon receipt of the statutory fee of \$5.00, a License will be issued for 0.6 of a second foot (or 30 inches) of water from your well in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 17, Township 4 North, Range 1 West, B.M.

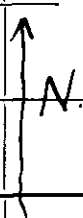
Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

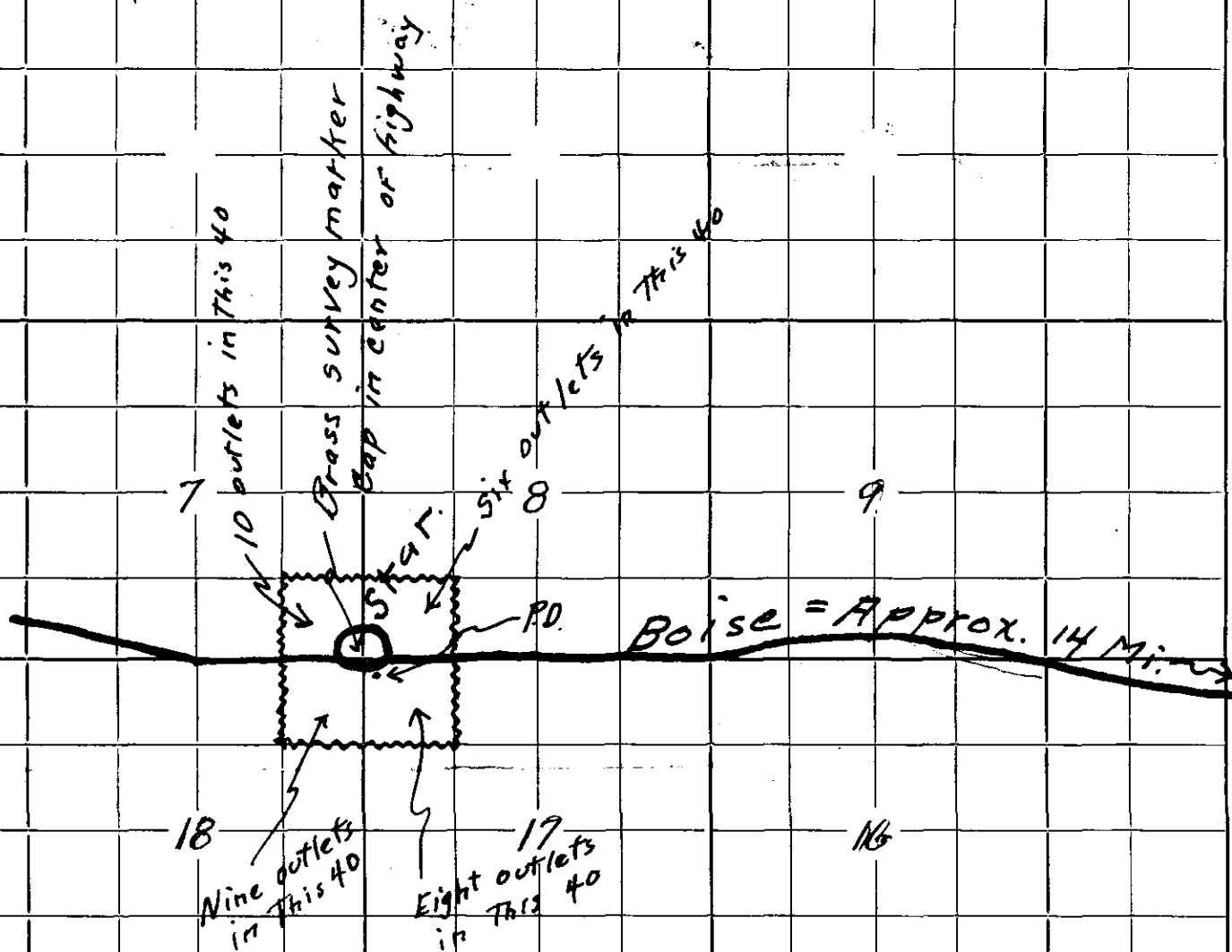
Chief Clerk

A:bh

18909



Twp 4 N. R 1 W



P.D. = 23 yds East of West line of Sec 17.
= 25 yds South " North " " " 17

Allow amt of Proof of Completion 30"

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 18909

REPORT ON PROOF OF Beneficial use

Co-operative Oil Association, Caldwell, Idaho

6 cfs
max

app. 16 cfs

Co-operative Oil Association
619 S. 14th Ave. Caldwell, Idaho

Permit No. 18909

Examination for Beneficial use

County Ada
~~Canyon~~

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

Q = 1 cfs

S. = art. well.

P.D. = in NW NW-517-4N-1W

for dom.

Compl of return ways

30" or 6 cfs.

approx. 26" x 26" x 28" deep

20" sq. man hole.

still bed

Pressure 20"

Temp = 60°F

Pipe size = 3"

used by 31 families in
Star

Fire Protection

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 18909This proof is for Beneficial use

In Water District No. _____

1. Name of applicant Co-operative Oil Association, 619 S. 14th Avenue, Caldwell, Idaho2. Source of water supply: Subterranean flow from a well3. Location of point of diversion: Is in the NW¹ NW¹ of Section 17T. 4 N. R. 1 W. County of Canyon

4. Describe works as they exist, giving dimensions and capacities of same: This is an artesian well located 23 yards East of the Section line and 25 yards South of the Section line in the NW¹ NW¹ of Section 17, Township 4 North, Range 1 West, B.M. The top of the well is in a small concrete curbed pit approximately 26" by 26" by 28" deep, with a 20" square man-hole covered with a heavy sheet iron lid. The well is capped and controlled and has lines leading to 33 different families or business locations in the town of Star.
(continued below*)

5. Water is used for: Domestic purposes.6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Place of use: NW¹ NW¹ Section 17; SW¹ SW¹ Section 8; SE¹ SE¹ Section 7;

NE¹ NE¹ Section 18; All in Twp. 4 North, Range 1 West, B. M.

See map.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? not applicable

Remarks: There are 10 outlets in the SE¹ SE¹ of Section 7, 6 outlets in the SW¹ SW¹ Section 8, 6 outlets in the NW¹ NW¹ Section 17 and 9 outlets in the NE¹ NE¹ Section 18. The size of the well casing or pipe is 3".

The pressure in the system is 20 lbs. per square inch and the temperature of the water is 60° F. The well is located a few feet South of the Co-op Oil Service Station in Star. This water is used for some irrigation, domestic and fire protection.

This examination was made on the 16th day of March, 19 51

(Signed) E. M. Humphrey Examiner.

March 17, 1951

Re: Permit No. 18909

Co-operative Oil Association
619 South 14th Avenue
Caldwell, Idaho

Gentlemen:

If possible, we would like for you to furnish us with a log of the artesian well located by the service station in the town of Star.

Particularly, we would like to know the depth, how far down it is cased and the size of the casing.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

E. N. Humphrey
Deputy State Reclamation Engineer

ENH:bh

18909

✓
February 13, 1951

Re: Permit No. 18909

Mr. E. L. Bennett, Manager
Cooperative Oil Association
619 South 14th Avenue
Caldwell, Idaho

Dear Mr. Bennett:

We acknowledge receipt of the corrected depositions submitted in Proof of Beneficial Use under Permit No. 18909.

Before final action is taken in the matter, the law requires that a field examination be made by an Engineer from this Department.

We cannot say just when this examination will be made as this Department has but one Field Engineer who makes examinations all over the State.

However, he will try to contact you at the time the examination is made so that arrangements may be made to show him over the grounds.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:bh

18909

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

RECEIVED
DEC 8 1950
Department of Reclamation

Permit No. 18909

Proof of Application of Water to Beneficial Use

Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. E. L. Bennett, Caldwell, Idaho; Manager of the Cooperative
Oil Association; 619 So. 11th Ave. Caldwell, Idaho

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. Cooperative Oil Assn.; Caldwell, Idaho; Manager; By action of the Board of Directors

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. 18909; December 9, 1939;

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Artesian Well. The place where said water is ^{located} ~~used~~ NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section ~~8~~ ¹⁷ SW $\frac{1}{4}$ Section 8 SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 17, and the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 18. All in township 4 North, Range 1 West B.M. Underground piping

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined.

Ans. .6 Cubic feet per second; Pipe and Artesian well; Water conducted by pipe; 4" casing,

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Domestic Use. Artesian Well. The place where said water is used and located NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section ¹⁷ SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 8 SE $\frac{1}{4}$ So Section ~~17~~ ¹⁷, and the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 18 All in township 4 North, Range 1 West B.M. Underground piping.

18909

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. Only use-domestic household use

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. .6 Cubic feet per second

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. _____

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. Domestic use at Star, Idaho

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. None

(Sign) _____

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Canyon, County of Idaho, State of Idaho, on this 15th day of November, A. D. 19 50,

C. Quentin Conway

My commission expires 6-23-52

18909

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. 18909

Proof of Application of Water to Beneficial Use
Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. James G. Fisk, age: 41; residence: Star, Idaho; Service station operator and farmer; Meridian, Idaho, Route #1

Ques. 2. Are you acquainted with Cooperative Oil Association, the holder of Permit No. 18909? How long have you known him and where does he reside?

Ans. Since 1933; The organization is located at Caldwell, Idaho

Ques. 3. Have you read or heard read said Permit No. 18909, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Artesian Well, The place where said water is ^{located} ~~located~~ NW ¹⁷ ~~17~~ Section ~~SW~~ ^{SW} Section 8; SE ¹ ~~1~~ Section 7, and the NE ¹ ~~1~~ Section 18. All in township 4 North, Range 1 West B.M. Underground piping.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. .6 cubic feet per second

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. The system does not have a pump

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Domestic Use Artesian Well, the place where said water is used and located NW¹/₄ NW¹/₄ Section 17, SW¹/₄ Section 8, SE¹/₄ Section 7, and the NE¹/₄ NE¹/₄ Section 18. All in township 4 North, Range 1 West B.M. Underground piping.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. None

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. None

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. None

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. I have been a resident of Star, Idaho for several years and I know the water is beening used for domestic purposes. I have examined the well and know that it exists.

(Signed) James L. Frisk

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Canyon, County of Idaho, State of Idaho, on this 15th day of November, A. D. 1950.

C. Quentin Conway
Notary Public.

My commission expires June 23, 1952.

18909

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. 18909

Proof of Application of Water to Beneficial Use

Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Albert Leach; age 73; residence Star Idaho; occupation, farmer.

Address: P. O. box 124, Star, Idaho

Ques. 2. Are you acquainted with Cooperative Oil Association, the holder of Permit No. 18909? How long have you known him and where does he reside?

Ans. Since 1933, The organization is located at Caldwell, Idaho

Ques. 3. Have you read or heard read said Permit No. 18909, and are you familiar with its provisions and conditions?

Ans. ~~Yes~~ No

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Artesian Well, The place where said water is ^{located} ~~is~~ NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section ¹⁷ SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 8, SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 7; and the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 18. All in township 4 North, Range 1 West B. M. Underground piping.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. .6 cubic feet per second

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. The system does not have a pump

18909

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Domestic Use, Artesian Well. The place where said water is used and located
Section ¹⁷ SW ¹⁷ SW Section 8; SE ⁷ SE ⁷ Section ⁷ and the NE ⁷ NE ⁷ Section 18.
/ All in township 4 North, Range 1 West B. M. Underground piping.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. None

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. None

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. None

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. I have been a user of the water for five years

(Signed)

Albert Learch

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Canyon
County of Idaho, State of Idaho, on this 15th day of November
A. D. 1950.

E. J. Winston Conway

Notary Public.

My commission expires June 23, 1952

18909

December 23, 1950

Re: Permit No. 18909

Cooperative Oil Association
Caldwell, Idaho

ATT: Mr. E. Quentin Conway

Dear Mr. Conway:

We are sorry to have to again return the depositions offered in Proof of Beneficial Use under Permit No. 18909.

Question 4 in all these depositions apparently describes the place of use of the water rather than the location of the well, which the Permit describes as being in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 17, Township 4 North, Range 1 West, B.M.

Also, the land description in Question 6 of the deposition of the Permit Holder and Question 7 of the witnesses still omits the Section number after the first description, or the NW $\frac{1}{4}$ NW $\frac{1}{4}$. As mentioned in office letter of December 8, we think this should be Section 17.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:bh
Enc.

18909

December 20, 1950

Re: Permit No. 18909

Cooperative Oil Association
Caldwell, Idaho

ATT: Mr. E. Quentin Conway

Dear Mr. Conway:

We have had no reply to office letter addressed you on December 8, 1950, returning the depositions submitted in Proof of Beneficial Use under Permit No. 18909.

No doubt you have overlooked this, but it is important that the matter be given your prompt attention, so we are reminding you of it.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:bh

18909

✓
December 8, 1950

Re: Permit No. 18909

Mr. E. Quentin Conway
C/o Cooperative Oil Association
Caldwell, Idaho

Dear Mr. Conway:

We are this morning in receipt of the depositions of E. L. Bennett and two witnesses, also Affidavit of Publication in the Caldwell News-Tribune, submitted in Proof of Beneficial Use under Permit No. 18909 of the Cooperative Oil Association.

We are sorry to have to return these depositions for several corrections, as follows:

1. Question 4 of all the depositions should state the place of diversion or location of the well, and not the place of use.
2. The place of use should be stated under Question 6 of the Holder and under Question 7 of the witnesses.
3. We also note that in describing the place of use under Question 4, the Section number has been omitted for the NW $\frac{1}{4}$ NW $\frac{1}{4}$. We think it should be Section 17.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:bn
Enc.

18909

Affidavit of Publication

STATE OF IDAHO,

County of Canyon

} ss.

H. G. Cochran

, being first duly sworn, deposes and says;

That he is the *Principal Clerk* of CALDWELL NEWS-TRIBUNE, INC., publisher of The Caldwell News-Tribune, a daily newspaper published at Caldwell, Idaho, within the meaning of Chapter 154 of the 1933 Session Laws of Idaho; published six consecutive days a week except legal holidays. And that the publisher of said The Caldwell News-Tribune, a daily newspaper, has all the time since the 5th day of July, 1933 and in each issue thereof, at the head of the editorial column of said newspaper, announced the day of the week to-wit: Saturday, on which legal notice required by law or by order of any Court of competent jurisdiction to be published weekly, will be published; that the said paper is in general circulation in Canyon County, Idaho and has been for a period of seventy-eight weeks preceding the first publication of this advertisement, a copy of which is attached hereto, and by reference thereto made a part of this affidavit, and was published in the regular

Saturday

issue of The Caldwell

News-Tribune for *4* consecutive weeks

beginning with the issue of *Oct 21*

19 *50* and ending with the issue of *Nov.*

10, 19*50*

H. G. Cochran

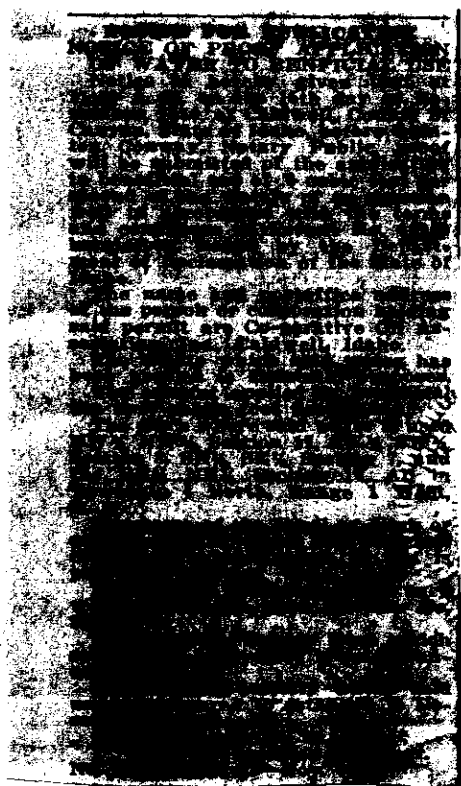
Subscribed and sworn to before me this *10th*

day of *November*, 19 *50*

Lillian B Hinkel

Notary Public for Idaho
Residing at Caldwell, Idaho

18909



✓
December 6, 1950

Re: Permit No. 18909

Mr. Quinten Conway
C/O Co-operative Oil Ass'n.
Caldwell, Idaho

Dear Mr. Conway:

We do not seem to have received the Proofs of Beneficial Use under Permit No. 18909 of the Co-operative Oil Ass'n., which were to be made before you as Notary Public on November 15, 1950, and the forms for which were handed you.

Please advise if these proofs were made as scheduled, and if so, please forward same to this Department, together with the Affidavit of Publication.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:bb

18909

State of Idaho
DEPARTMENT OF RECLAMATION
BOISE

INSTRUCTIONS
PROOF OF BENEFICIAL USE OF WATER

BOISE, IDAHO, November 4, 1950

Re: Permit No. 18909
Co-operative Oil Ass'n.

Mr. Quinten Conway,
Notary Public,
Caldwell, Idaho

DEAR SIR:

I enclose herewith the following forms to be used in connection with proof of beneficial use of water under Permit No. 18909.....

DEPOSITION OF PERMIT HOLDER,
DEPOSITIONS OF TWO WITNESSES.

In submitting this proof the following instructions should be CAREFULLY followed out, since failure to do so may result in the loss of rights:

1. On ~~November 15, 1950~~....., the date set for proof, the enclosed forms (one for permit holder and one each for two disinterested witnesses) should be filled out and sworn to, at.....
~~Caldwell, Idaho~~..... before ~~Quinten Conway, Notary Public~~.....
2. When the depositions have been taken they should be mailed to this office, together with affidavit of publication of notice.

When these have been received, together with report of the examining engineer, if everything is properly executed, you will be further advised as to fees due, etc., before certificate is issued.

Yours truly.

.....
~~MARK R. KULP~~
Commissioner of Reclamation
State Reclamation Engineer

18909

THE CALDWELL NEWS-TRIBUNE

J. T. LAFOND, MANAGER

CALDWELL, IDAHO

October 17, 1950

State of Idaho Department of Reclamation
Boise, Idaho

Gentlemen:

This will acknowledge receipt of Notice of
Proof of Application for the Co-operative Oil Association
of Caldwell. This notice will be run on October 21,
28, and November 4 and 11.

Very truly yours,

CALDWELL NEWS TRIBUNE

By

H. G. Cochran

jb

18909

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Date: **October 16, 1950**

**Caldwell News-Tribune
Caldwell, Idaho**

Gentlemen:

Enclosed you will find notice for publication once a week for four consecutive weeks prior to **November 15**, 1950 the date set for proof, the expense of the publication to be paid by the applicant, **Co-operative Oil / Association, Inc.** of **Caldwell, Idaho**, to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice, and furnish this office with a copy of the first publication.

Very truly yours,

State Reclamation Engineer
By

**Roy W. Thompson
Supervisor of Water Distribution**

18909

NOTICE FOR PUBLICATION
NOTICE OF PROOF APPLICATION OF WATER
TO BENEFICIAL USE

Notice is hereby given that at 11:00 A. M. on the 15th day of November, 1950,
at Caldwell, County of Canyon, State of Idaho, before
Quinten Conway, Notary Public, proof will be submitted of the
application to beneficial use of .6 cubic feet per second of the waters of an artesian well
in accordance with the terms and conditions of Permit No. 18909
heretofore issued by the Department of Reclamation of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are
Co-Operative Oil Association, Inc., Caldwell, Idaho

The use to which said water has been applied is Domestic purposes

The amount applied to beneficial use is .6 cubic foot per second.

The place where said water is used (if for irrigation, give full and accurate description of the
~~lands irrigated~~ NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 17, SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 8, SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 7,
and the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 18, All in Township 4 North, Range 1 West, B.M.

The name of the canal or ditch or other works by which said water is conducted to such place of
use is pipe line.

The right to take water from such works is based upon Permit No. 18909

The source of supply from which such water is diverted is subterranean flow.

The date of priority which said user is prepared to establish is December 2, 1939.

MARK R. KULP

State Reclamation Engineer.

18909

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) 10-16-50

(P. O.) Caldwell Idaho

TO THE STATE RECLAMATION ENGINEER:

Boise, Idaho.

Dear Sir:

You are ^{News} hereby authorized to have the attached notice published at my expense in the Caldwell Tribune of Caldwell Ida published in the county in which the works are situated.

Cooperative Oil Assn
By [Signature]

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well-known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

Engineer.

18909

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

Boise, Idaho

October 2, 1950

Co-operative Oil Ass'n., Inc.

Caldwell, Idaho

Dear Sir:

We enclose herewith blank notice for proof of application of water to beneficial use under your Permit No. 18909. This notice should be filled out in duplicate and returned to this office at least 40 days before the date upon which you wish to make this proof, in order to allow time for the four weeks' publication required by law.

This proof must be submitted before a Notary Public or other officer authorized by law to administer oaths.

The date for proof, as set out in your permit, is not later than December 9, 1950, and if proof is submitted later than said date, your priority will be brought down a length of time equal to the time elapsing between the date the proof is due and the date proof is actually made.

Very truly yours,

MARK R. KULP

State Reclamation Engineer

18909

Charles C. Gossett

January 24, 1945

Re: Permit No. 18909

Mr. George G. Barrett, -anager,
Co-operative Oil Association, Inc.
Caldwell, Idaho

Dear Mr. Barrett:

We enclose herewith Certificate of Completion of
Works issued under the above numbered permit to
appropriate water from an artesian well, in the
NW1/4 Section 17, Township 4 North, Range 1 West,
B.M., Canyon County, for domestic purposes.

We also enclose Departmental Receipt # 18759 for
the \$5.00 fee in connection with this proof.

Very truly yours,

MARK A. KULP
State Reclamation Engineer
By

Chief Clerk

A
Encls.

18909

DIRECTORS

ADA COUNTY

C. W. MONLUX, PRES.
C. A. OLLASON, SECY-TREAS.
IRA B. LANE

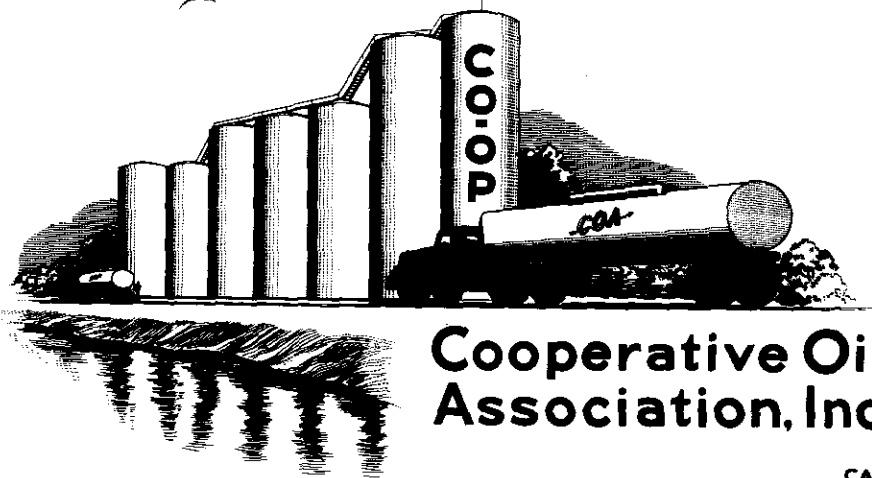
CANYON COUNTY

W. B. ALLISON, V. PRES.
C. H. VAN DYKE
E. P. FENTON

OWYHEE COUNTY

W. H. TAYLOR

Geo. G. Barrett
MANAGER



**Cooperative Oil
Association, Inc.** of Boise
Valley

OFFICE
CALDWELL, IDAHO

January 22, 1945

State of Idaho
Department of Reclamation
State House
Boise, Idaho

Gentlemen:

I am enclosing the Proof of Completion of Works on
permit No. 18909. You already have our \$5.00 filing fee.

I am sorry that this matter was overlooked and the
subsequent delay.

Yours truly,

COOPERATIVE OIL ASSOCIATION, INC.

Geo. G. Barrett, Manager

enc.
ggb/ep



18909

Permit No. 18909STATE OF IDAHO
Department of Reclamation

Proof of Completion of Works

AFFIDAVIT OF HOLDER

STATE OF IDAHO

County of Ada

SS.

Geo. G. Barrett

~~Manager of the Cooperative Oil Association~~*the Association*

being first duly sworn, upon his oath deposes and says:
First: That ~~he~~ *the Association* is the holder and owner of Permit to appropriate the Public Waters of the State of Idaho,
No. 18909, and that his postoffice address is Caldwell, Idaho
State of _____

Second: That the name of the stream from which said water is to be directed is _____
Artesian well

Third: That the point of diversion of said water is NW 1/4 NW 1/4 Section 17, Twp. 4 N., Range 1 W.
B. M.

Fourth: That under the terms and conditions of said permit, construction thereunder was required to be completed by December 9, 1944, 19____.

Fifth: That the use for which said water is intended is Domestic purposes

Sixth: That on the date above mentioned, the works constructed under said permit were (or were not) fully completed and consisted of the following:

I. Kind of works: Well, and pipe
(Reservoir, dam, ditch, flume, pipe or otherwise.)

II. Dimensions of work: _____

(a) Height of dam _____ feet, length of dam at top _____ feet, length of dam at bottom _____ feet. Material used in construction _____

(State whether wood, earth, stone or concrete.)

(b) Capacity of reservoir _____ acre feet.

(c) Size of headgate: Width _____ feet, height _____ feet.

(d) Conduit Pipe width at bottom _____ feet, width at water line _____ feet, depth of water _____ feet; diameter of pipe 3 inches and smaller inches, average grade per mile is _____ feet. Length of conduit is 3/4 miles.

Seventh: That said works are capable of conducting to the place of intended use 30 miles inc. ~~second feet~~ of water.

Eighth: That water appropriated under said permit is available for _____ acres of land described as follows: _____

Ninth: Remarks: That _____

Cooperative Oil Association, Inc.

By *G. G. Barrett*

(Sign here)

Subscribed and sworn to before me this 5 day of Jan 5, 1945

My commission expires 6/25/47

Lucas Kress
Notary Public.

18909

G. H. Hart

Charles C. Gossett

✓
January 16, 1945

Re: Permit No. 18909

Mr. Geo. C. Barrett
C/o Cooperative Oil Association, Inc.
Caldwell, Idaho

Dear Mr. Barrett:

We have not yet received the affidavit in proof of completion of works, under the above numbered permit, which was filled out when you were in the office recently, but which you took with you to be notarized.

We hold your check for the \$5.00 fee in connection with this proof, and upon receipt of the affidavit, a certificate of completion of works will be issued and sent you.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

A

Chief Clerk

18909

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE.

October 3, 1944

Co-operative Oil Ass'n., Inc.
Caldwell, Idaho

Dear Sir:

Under the terms of your permit No. ~~12909~~ you are required to complete your diversion works and make proof of Beneficial Use on or before ~~December 9, 1944~~.

I enclose herewith blank affidavit to be filled out, sworn to by you before a Notary Public or a Justice of the Peace, and returned to this office on or before the above date, or within ten days thereafter, for the purpose of making proof of Completion under the permit. Upon receipt of this affidavit in this office, provided the same satisfactorily shows the Completion of the Works substantially in accordance with the terms of the permit, together with a fee of \$5.00, a Certificate of Completion of Works will be issued to you.

I also enclose blank notice for proof of application of water to Beneficial Use under this permit, which should be filled out and returned to this office at least forty (40) days before the date upon which you wish to make proof. The proof must be submitted before a Notary Public or other officer authorized by law to administer oaths. The date for proof as set out in your permit, is ~~December 9, 1944~~; and if proof is submitted subsequent to said date, your priority will be brought down a length of time equal to the time elapsing between the date proof should have been made and the date proof is actually made.

Yours truly,

14909

MARK R. HULP
Commissioner of Reclamation.
State Reclamation Engineer

State of Idaho
DEPARTMENT OF RECLAMATION
BOISE

Permit No. 18909

Boise, Idaho, **December 11, 1939**

Dear Sir:

I enclose herewith above numbered permit. BE SURE AND
NOTE LIMITATIONS AND CONDITIONS OF SAME as
given under approval of the Commissioner of Reclamation on
the ~~third~~ ^{fourth} page.

JAMES SPOTTORD

Co-operative Oil Ass'n., Inc.
Caldwell, Idaho

Commissioner of Reclamation.

18909

NAME OF APPLICANT D

FORM No. 0

7

5

$\beta_7, \rho = 1.00$

F1		
----	--	--

15

17

18909

18909

Alfred

0111 1 32

4211 S. 2ND AVE. S. S. 2ND AVE. S. S. 2ND AVE. S.

SCALE: 2 INCHES EQUAL 1 MILE. DRAW PLAN IN INK.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

Boise, Idaho, November 28, 1939

Application No. 26286

Mr. George Barrett, Manager,
Co-operative Oil Association,
Caldwell, Idaho

SIR:

Application which has been filed under the above number is herewith returned for correction in the following particulars:

Question 5 shows irrigation and domestic purposes.

If irrigation is proposed, fill in Question 14; if only domestic, correct Question 5.

You are allowed 60 days from date of first return for correction, as stamped in second line on back of application, to file completed application. If received after that date application can be refiled under a new number with later priority, requiring additional fee.

Yours truly,

JAMES SPOFFORD

COMMISSIONER OF RECLAMATION.

By Harry Dewey
Deputy Commissioner

Encl: App. 26286

18909

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

Boise, Idaho, November 6, 1939

Application No. 26286

Co-operative Oil Association, Inc.
Caldwell, Idaho
C/o Mr. George Barrett

SIR:

Application which has been filed under the above number is herewith returned for correction in the following particulars:

Answer Questions 10, 11 and 14

Furnish maps in accordance with enclosed instructions

You are allowed 60 days from date of first return for correction, as stamped in second line on back of application, to file completed application. If received after that date application can be refiled under a new number with later priority, requiring additional fee.

Yours truly,

JAMES SPOFFORD
COMMISSIONER OF RECLAMATION.

By _____

Deputy Commissioner

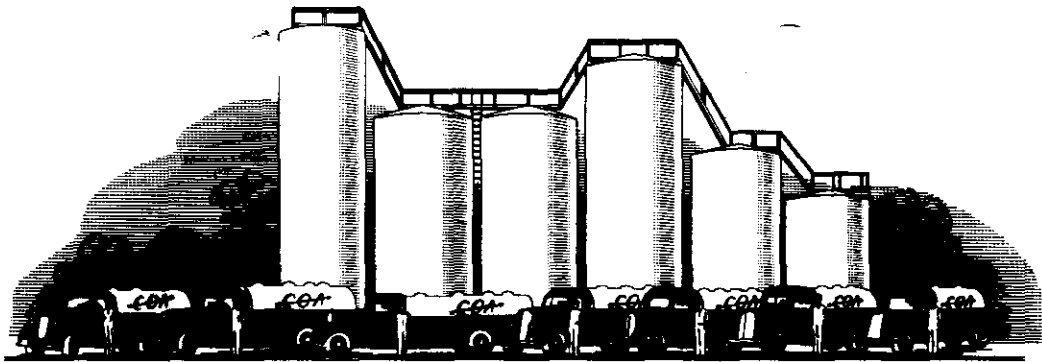
Encl: App. 26286

Receipt # 17175

DIRECTORS
ADA COUNTY
C. W. MCNEIL, PRES.
C. A. OLASON, SECY-TREAS.
H. B. LANE

CANYON COUNTY
W. B. ALLISON, V. PRES.
E. P. FENTON
E. E. MACEY

GEO. G. BARNETT
MANAGER



Co-operative Oil Association, Inc. of Boise Valley

OFFICE
CALDWELL, IDAHO

Nov. 22, 1939

Department of Reclamation
State House
Boise, Idaho

Attention: Mr. Harry Dewey

Gentlemen:

I am returning our Application For Permit and have answered questions 10, 11 and 14 at the bottom of the page. Will also include maps.

This water is from a flowing well and will be piped to different properties for domestic uses.

Very truly yours,

COOPERATIVE OIL ASSOCIATION

Manager

ggb-m



18909

9:00 AM.

LEGAL NOTICES

NOTICE FOR PRODUCTION NOTICE OF PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 11:00 A. M. on the 15th day of November, 1950, at Caldwell, County of Canyon, State of Idaho, before Quinten Conway, Notary Public, proof will be submitted of the application to beneficial use of .6 cubic feet per second of the waters of an artesian well in accordance with the terms and conditions of Permit No. 18909 heretofore issued by the Department of Reclamation of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are Co-operative Oil Association, Inc., Caldwell, Idaho.

The use to which said water has been applied is Domestic purposes.

The amount applied to beneficial use is .6 cubic foot per second.

The place where said water is used NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 17, SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 8, SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 7, and the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 18, All in Township 4 North, Range 1 West, B. M.

The name of the canal or ditch or other works by which said water is conducted to such place of use is pipe line.

The right to take water from such works is based upon Permit No. 18909.

The source of supply from which such water is diverted is subterranean flow.

The date of priority which said user is prepared to establish is December 9, 1939.

MARK R. KULP,
State Reclamation Engineer.
No. 248—Oct 21-28—Nov. 4-11