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SEP 27 2000

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SEP 22 2000

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-25974					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Boford E OR/EFFIE I SMITH
16316 S. FLORIDA AVE CAIDWELL, ID 83607
4. New Owner/Claimant(s) DAVID L /OR LANORA F LACER
 Name Connector (Check one): ☐ and, ☒ or, ☐ and/or
- New Mailing Address 16316 S. FLORIDA AVE
- City, State and ZIP Code CAIDWELL, ID 83607
- New Telephone Number (208) 454-2537
5. Date you acquired the property 01-12-2000

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) David L. Grace
(include title if applicable) Spencer F. Grace

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>DB</u>	Date <u>9-22-00</u>	Fee <u>\$25 -</u>	MICROFILMED
Received by <u>DB</u>	Date <u>9-22-00</u>	Receipt No. <u>W026996</u>	
Processed by _____	AJ Date _____	WR _____	Date <u>SEP 19 2001</u>

69-1158

1665

FILED
A.M. 12 P.M.
OCT 12 1999
CANYON COUNTY CLERK
T. WHITE, DEPUTY

WM. J. BRAUNER
WM. J. BRAUNER, P.A.
Attorneys and Counselors at Law
P.O. Box 1078, Caldwell, ID 83606-1078
Telephone: (208) 467-9281/888-2211

Attorneys for Personal Representative

REQUEST TRANSACTIONS - NAMPA
FEE 3.00

CANYON COUNTY RECORDER
G. NOEL HALES
BY *[Signature]*

NO JAN 18 PM 4 24

RECORDED

200001980

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF CANYON
MAGISTRATE DIVISION

RECEIVED
SEP 22 2000
WATER
WESTERN REGION

In the Matter of the Estate of

EFFIE ISABEL SMITH,

Deceased.

Case No. SP-99- 1758
LETTERS TESTAMENTARY

The Will of EFFIE ISABEL SMITH having been admitted to informal probate, ELLA RUTH MEEKS is hereby appointed personal representative of the estate of EFFIE ISABEL SMITH, deceased.

the above entitled Court, County of Canyon, State of Idaho, on the 12th day of October, 1999.

the undersigned hereby certify that the foregoing instrument is true and correct copy of the original as the same appears in the files of the
(SEAL) DISTRICT COURT
THIRD JUDICIAL DISTRICT
OF IDAHO
County of Canyon, State of Idaho
Honorable BRADLY S. FORD, Magistrate of

LETTERS TESTAMENTARY
By *[Signature]*
G. NOEL HALES, Clerk of the District Court
Deputy

MICROFILMED
SEP 19 2001

IN 99-14667
L 99-1154

200001981

1665

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by ELLA RUTH MEEKS, the duly appointed and acting Personal Representative of the estate of EFFIE ISABEL SMITH, deceased, as Grantor, to LANORA FAYE LACER, as her sole and separate property, whose address is 16316 South Florida Avenue, Caldwell, Idaho 83605, Grantee;

WHEREAS, Grantor, ELLA RUTH MEEKS, is the duly qualified and acting Personal Representative of the estate of EFFIE ISABEL SMITH, deceased, filed as Probate Number SP-99-1758, in Canyon County, State of Idaho;

THEREFORE, for value consideration received, Grantor conveys to the Grantee, without warranty, the interest of Grantor in the following described real property located in Canyon County, Idaho, to-wit:

That part of the Northwest Quarter of the Southeast Quarter (NW1/4SE1/4) of Section 11, Township 3 North, Range 3 West of the Boise Meridian described as follows:

COMMENCING at the Southwest corner of the said Northwest Quarter of the Southeast Quarter (NW1/4SE1/4); thence North along the West line thereof 300 feet to the real point of beginning; thence running at right angles in an Easterly direction a distance of 300 feet, more or less, to the center line of the right of way of a lateral of the Pioneer Irrigation District; thence Northerly following the center line of said right of way a distance of 350 feet; thence in a Westerly direction 209 feet, more or less, to a point in the West line of said Northwest Quarter of the Southeast Quarter (NW1/4SE1/4) which is 341 feet North of the real point of beginning; thence South along said West line 341 feet to the real point of beginning.

TOGETHER WITH all water, water rights, ditches and rights of way for ditches thereunto belonging or in anywise appertaining.

TOGETHER WITH all improvements, fixtures, tenements, hereditaments, and appurtenances thereto belonging or used in connection therewith.

SUBJECT TO all taxes and assessments for the year 2000 and all subsequent years;

SUBJECT TO all rights-of-way and easements for rights-of-way of record and/or usage.

EXECUTED this 21 day of December, 1999.

ESTATE OF EFFIE ISABEL SMITH

By ELLA RUTH MEEKS
ELLA RUTH MEEKS, Personal Representative
MICROFILMED

STATE OF IDAHO

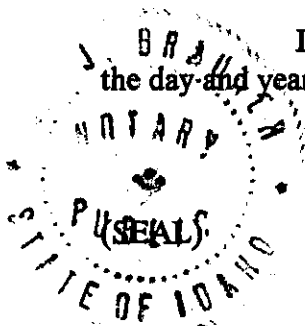
County of Canyon

)
) ss.
)

On this 21st day of December, 1999, before me, the undersigned, a Notary Public in and for said State, personally appeared ELLA RUTH MEEKS, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same in her capacity as the duly appointed and acting Personal Representative of the estate of EFFIE ISABEL SMITH, Deceased.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

W. J. Brown
Notary Public for Idaho,
Residing at: Caldwell, Idaho.
My Commission Expires: July 17, 2003



200001981

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00 JAN 18 PM 4 24

G. NOEL HALE
CANYON COUNTY RECORDER
BY Jackie J. Hume dy

REQUEST TRANSMISSION - NAMPA
EXCH. 6.00 FEE 6.00

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SEP 19 2001

20-1982

File No.: L99-1158

TIN 99-7867 1665

FOR VALUE RECEIVED

QUITCLAIM DEED

Lanora Faye Lacer, a married woman as her sole and separate property

do hereby convey, release, remise and forever quit claim unto

David L. Lacer and Lanora F. Lacer, husband and wife

whose current address is: 16316 South Florida Avenue, Caldwell, ID 83604
the following described premises, to-wit:

That part of the Northwest quarter of the Southeast quarter of Section 11, Township 3 North, Range 3 West of the Boise Meridian, Canyon County, Idaho described as follows:

Commencing at the Southwest corner of the said Northwest quarter of the Southeast quarter; thence

North along the West line thereof 300 feet to the REAL POINT OF BEGINNING; thence running at right angles in an Easterly direction a distance of 300 feet, more or less, to the center line of the right of way of a lateral of the Pioneer Irrigation District; thence Northerly following the center line of said right of way a distance of 350 feet; thence in a Westerly direction 209 feet, more or less, to a point in the West line of said Northwest quarter of the Southeast quarter which is 341 feet North of the real point of beginning; thence

South along said West line 341 feet to the REAL POINT OF BEGINNING.

RECORDED
TRANSACTION - NAMPA
JAN 18 PM 4 24
NOEL HALES
CANYON COUNTY RECORDER
BY [Signature]

200001982

RECORDED

200001982

Dated: January 12, 2000

[Signature]
Lanora Faye Lacer

STATE OF Idaho, County of Ada, ss.

On this 12th day of January in the year of 2000, before me, the undersigned, a Notary Public in and for said State, personally appeared

Lanora F. Lacer [Signature] Lanora Faye Lacer

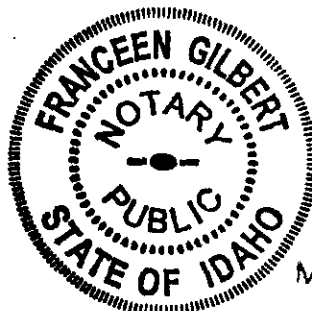
known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Signature: [Signature]

Name: Franceen Gilbert

Residing at: Boise, Idaho

My commission expires: 09/30/05



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Transnation Title & Escrow, Inc.

SRBA

PARTIAL DECREE 63-25974

Issued on 04-14-2000.

This is not an official copy.

Contact IDWR or the Court for a Certified Copy.

Choose Landscape Orientation when printing.

NAME AND ADDRESS:	BUFORD E SMITH EFFIE I SMITH 16316 S FLORIDA AVE CALDWELL, ID 83605		
SOURCE:	GROUNDWATER		
QUANTITY:	0.04 CFS THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED GALLONS PER DAY.		
PRIORITY DATE:	03/30/1920		
POINT OF DIVERSION:	T03N R03W S11	SWNWSE	Within Canyon County
PURPOSE AND			
PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTI
	Domestic 1 HOME	01-01 TO 12-31	0.04
PLACE OF USE:	Domestic		Within Canyon
	T03N R03W S11	NWSE	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS N
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIC
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFI
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN T
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

Return to SRBA Home Page

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SEP 19 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 11, 2001

DAVID L LACER
LANORA F LACER
16316 S FLORIDA AVE
CALDWELL ID 83607

RE: Change of Ownership for Water Right 63-25974

Dear Water Right Holder(s):

The department acknowledges receipt of your Notice of Change of Water Right Ownership for the above referenced water right. The department has modified its records to reflect the change and enclosed is a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of ownership, or change of mailing address to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for Jeff Peppersack, Manager
Water Right Permits Section

JP/dg
Enclosure

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SEP 12 2001

No Color
Documents
In File
