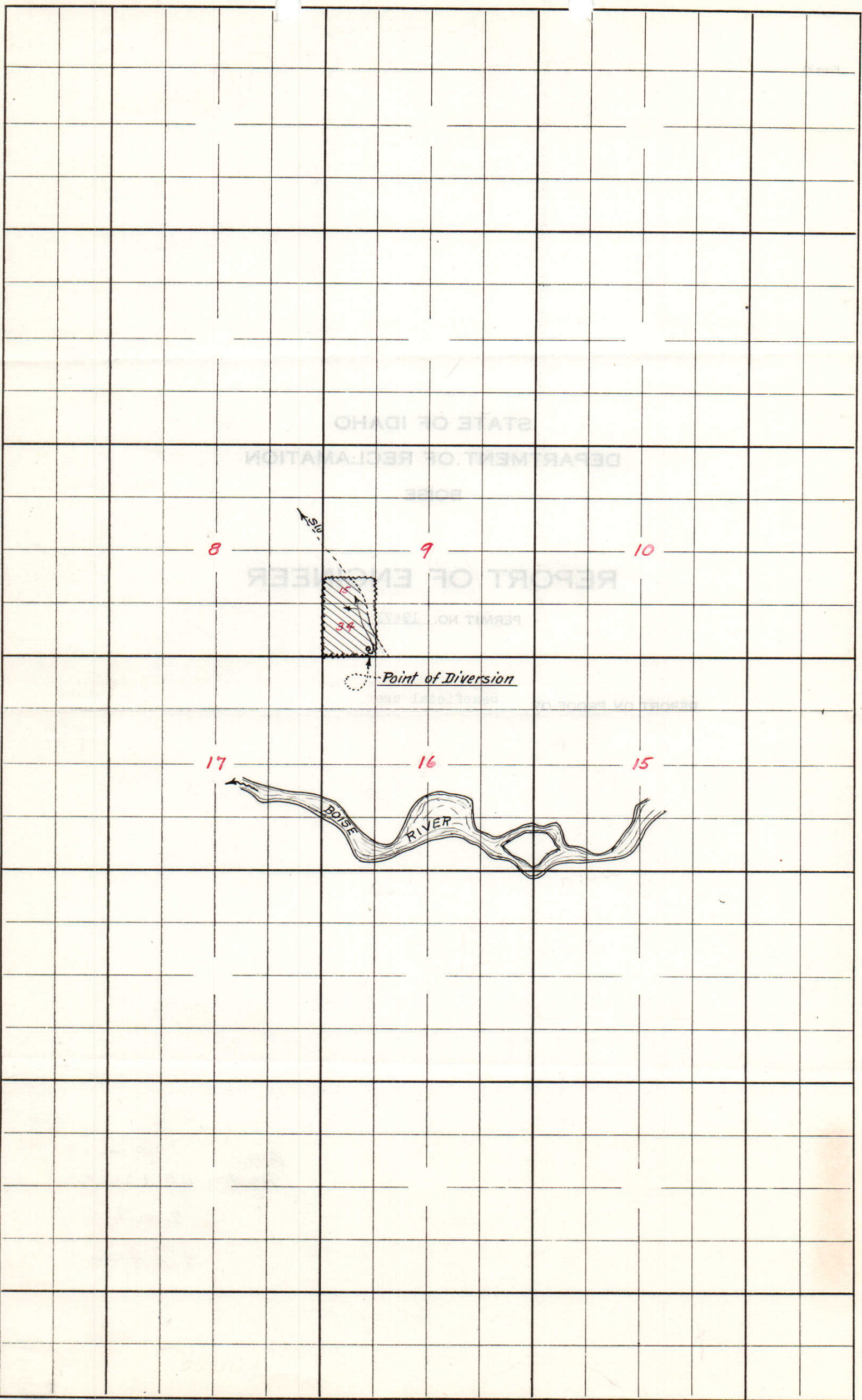




STATE OF IDAHO, }
COUNTY OF ADA } ss.

Leadip Wayne, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Sunday Statesman, a weekly newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Sunday Statesman for

4 consecutive insertions, beginning with the issue of July 2, 1944, and ending with the issue of July 23, 1944.

Leadip Wayne

Subscribed and sworn to before me this 24th day of

July, 1944.

Paul Yerrano
Notary Public for Idaho, Residing at Boise, Idaho.

NOTICE OF PROOF APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10:00 A. M. on the 29th day of July, 1944, at Boise, County of Ada, State of Idaho, before Ira E. High, Notary Public, proof will be submitted of the application to beneficial use of One (1) cubic foot per second of the waters of an artesian well in accordance with the terms and conditions of Permit No. 19471 heretofore issued by the State Reclamation Engineer of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are R. B. Carns, 813 No. 13th St., Boise, Idaho.

The use to which said water has been applied is domestic, irrigation and stock water.

The amount applied to beneficial use is One (1) second foot.

The place where said water is used W1/4 SW1/4 Section 9, Township 4 North, Range 1 West, B. M.

The name of the canal or ditch or other works by which said water is conducted to such place of use is No name.

The right to take water from such works is based upon Permit No. 19471.

The source of supply from which such water is diverted is subterranean.

The date of priority which said user is prepared to establish is February 15, 1944.

MARK R. KULP,
State Reclamation Engineer.

41 July 2-9-16-23

19471

Twp. 4. N. R. 1. W. B. M.

Sec.
9



o

Well

Permit Map No. 19471
As Approved
FEB 16 1947
JAMES SPOFFORD
State Reclamation Engineer

State of Idaho

License and Certificate of Water Right

Water License No. 19471

Amount 1 second foot

Water District No.

Priority February 15, 1944

THIS IS TO CERTIFY that R. B. CARNES
 of Boise, Idaho, made application for a permit to appropriate the
 public waters of the State of Idaho, dated February 15, 1944; that Permit No. 19471
 was issued under said application; that Certificate of Completion of works, with a carrying capacity of
 One (1) second foot, was issued thereunder on June 26, 1944, showing that said works
 were completed on the 21st day of June, 1944; and that on the 29th
 day of July, 1944,

R. B. CARNES

of Boise, State of Idaho, made proof to the satisfaction of the
 State Reclamation Engineer of Idaho, of the right to use the waters of an artesian well
 (subterranean), a tributary of, for the purpose of irrigation, domestic and
 stock water, under Use Permit No. 19471 of the Department of Reclamation
 and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is
 hereby confirmed by the State Reclamation Engineer
 Commissioner of Reclamation of Idaho and entered of record in Volume 7
 of Licenses, at page 4212, on the 21st day of February, 1945;

The right hereby confirmed dates from February 15, 1944;

The Point of Diversion is located 200 ft. from SE corner of SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 9, T. 4 N., R. 1 W.
 in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 9, Tp. 4 N., R. 1 W., B. M. Ada County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid,
 is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed One (1)
 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
4 N.	1 W.	9	NW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$	20 40	15 34
			Number of Acres Actually Irrigated -		49

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use
 herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer
 Commissioner of Reclamation, affixed at Boise, Idaho,
 this 21st day of February, 1945

MARK R. KULP

(SEAL)

Commissioner of Reclamation
 State Reclamation Engineer

63 2609

No. 19471

63-2609

APPLICATION FOR PERMIT
To Appropriate the Public Waters of the State of Idaho

Application No. 26974
Permit No. 19471
District No.

1. Name of Applicant: R. B. CARNS

Postoffice address: 813 N. 13th St., Boise County: Ada

State: Idaho

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (a) Cash on hand:
- (b) Treasury stock:
- (c) Bonds to be issued:
- (d) Other resources:

2. Quantity of water claimed: One (1) cubic feet per second.

3. Source of water supply: Subterranean flow which is a tributary of

4. Location of point of diversion: 200 feet distant from the SE
SW $\frac{1}{4}$ SW $\frac{1}{4}$
corner of Section 9, T. 4 N., R. 1 W., B. M., and is in the SW $\frac{1}{4}$ SW $\frac{1}{4}$
of Section 9, T. 4 N., R. 1 W., B. M., County of Ada

5. Water is to be used for Domestic, irrigation and stock water

6. If for mining, milling, power or manufacturing purposes, give:

- (a) Point of use of water: feet distant from corner of Section
T. , R. , B. M., in the of Section , T. , R. , B. M.
(b) Amount of power generated: H. P., under feet head.
(c) Water is to be returned to at a point feet
distant from the corner of Section , T. , R. , B. M., in the
of Section , T. , R. , B. M.

7. Estimated cost of works: \$900.00

8. Kind of works: 6" cased well, with 5" valve

9. Height of dam feet; length of dam at top feet; length of dam at bottom
feet; material used in dam:

10. Size of headgate: Width feet; height feet;

11. Ditch: Width at bottom 3 $\frac{1}{2}$ feet; width at water line 5 feet; depth of water 1 feet;
dimensions of flume:

Diameter of pipe inches; length of conduit 1/2 miles.

Average grade per mile 5 feet.

12. The time required for the completion of such work is Six months years.

13. The time required for the complete application of the water to the proposed use is None additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. (a) Is reservoir to be used? None If so, fill in (b) and (c) below.
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

R. B. CARNES

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 11:50 A. M. February 15, 1944

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 19471

Recorded in Book 70 Page 19471 Approved February 16, 1944

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before April 16, 1944 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before May 16, 1944

The whole of said work to be completed on or before August 16, 1944

Beneficial use of water appropriated in accordance herewith, to be made on or before August 16, 1944

Witness my hand this 15th day of February, 1944

JAMES SPOFFORD

State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, C. A. BOTTOLESEN, Governor of the State of Idaho,

and GEO. H. CURTIS, Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 16th.....

day of February 1944

STATE OF IDAHO

Countersigned:

(SEAL)

By GEO. H. CURTIS

By C. A. BOTTOLFSSEN

Governor

Secretary of State.

Remarks: Applicant has a 6" cased artesian well- Depth 267 feet- capped with a 5" shut-off valve.

Applicant agrees to keep well capped at all times during the year when not applying the water to beneficial use.

14.

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4 N.	1 W.	9										20	40					60	
Total Number of Acres to be Irrigated - -																		60	
PERMIT NO. 19471																			
Certificate of Completion of Works																			
To All Whom it May Concern:																			
This is to certify that R. B. GARNES, of Boise, County of Ada, and State of Idaho, the holder of Permit No. 19471, issued upon Application No. 26974, bearing date of priority of February 15, 1944, authorizing the diversion of One foot of the waters of an artesian well (subterranean), County of Ada, State of Idaho, for domestic, irrigation and purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the intended use One (1) second foot of the waters of said well; that the point of diversion of said waters is located in Section 9, Township 4 North, Range 1 West, B. M.; and that the lands proposed to be irrigated by the use of said waters are as follows, to-wit: 1/2 SW1/4 Section 9, Township 4 North, Range 1 West, B. M.																			
Witness my hand this 26th day of June, A. D. 1944.																			
MARK R. KULP State Reclamation Engineer																			
Proof of completion of works made June 21, 1944																			
Certificate of completion of works issued June 26, 1944																			
ISSUED FOR 1 SEC. FF. P. 4242																			

WATER RIGHT NUMBER 63-2609 ✓

OWNER LAST NAME - CARNS

FIRST NAME - R. B. ✓

ORIG OWNER -

ADDRESS LINE 1 - 813 N. 13TH ST. ✓

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - BOISE ✓

STATE - ID ZIP CODE - 83702 ✓

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 02-15-1944 COUNTY - ADA

TOTAL DIV. RATE - 1.0000 -CFS

TOTAL DIV. VOLUME -

.00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SWSW 09 04N 01W LOT ✓ REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - TO -

USE - IRRIGATION

USE DIV. RATE -

1.0000 CFS

USE DIV. VOLUME -

.00 AFA

FROM - TO -

USE - STOCKWATER

USE DIV. RATE -

.0000 CFS

USE DIV. VOLUME -

.00 AFA

FROM - TO -

USE - DOMESTIC

USE DIV. RATE -

.0000 CFS

USE DIV. VOLUME -

.00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 04N RNG 01W SEC 09 TRACT NWSW LOT

AC 15 TRACT SWSW LOT

AC 34

DECREE NAME -

DATE -

TOTAL ACRES

49

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. - 19471 ✓

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

VERIFIED JDC

OK

WATER RIGHT NUMBER 63-2609

WATER RIGHTS EDIT REPORT

08/23/79

PAGE 93

ACT
ION

N OWNER LAST NAME - CARNS

FIRST NAME - R. B.

N SOURCE - GROUNDWATER

CITY - BOISE

STATE - ID

N STAGE - LICENSE

PRIORITY - 02-15-1944 COUNTY - ADA

TOTAL DIV. RATE - 1.0000CFS

N DIVERSION POINT - SWSW 09 04N 01W

USE - IRRIGATION

USE DIV. RATE - 1.0000CFS

N USE - STOCKWATER

USE - DOMESTIC

N USE - IRRIGATION

PLACE OF USE - TWN 04N RNG 01W SEC 09 TRACT NWSW

AC 15 TRACT SWSW AC 34

OLD NO. - 19471

3/79

IDENT. NO. 63-2609

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

**WATER RIGHT
DATA ENTRY LOG**

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 19471 163-2609
 Old No. New No.

Record

1. Original Owner: R.B. Coens

Present Owner: _____

2. Address:

3. City: Boise State: ID Zip: _____

4. A. Source of Water: gw

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): L

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 2-15-1944

D. County: OI

E. Total Diversion Rate: 10

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>SWSW</u>	<u>9</u>	<u>4N</u>	<u>1W</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from _____ to _____ for A purposes. Amount 10
 (cfs or AC-ft/yr)

from _____ to _____ for S purposes. Amount _____

from _____ to _____ for D purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: *A*

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.

B.

C.

D.

E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number: 19471

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval:

14. Diversion Means (brief narrative):

Charles C. Gossett

February 21, 1945

Re: Permit No. 19471

Mr. A. B. Carns
No. 813 No. 13th Street
Boise, Idaho

Dear Mr. Carns:

We enclose herewith License and Certificate of Water Right issued under the above numbered permit, confirming your right to the use of One (1) second foot of the water of an artesian well (subterranean), in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 9, Township 4 N., Range 1 W., B.M., with priority of February 15, 1944, for the irrigation of 49 acres of land in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ and SW $\frac{1}{4}$ SW $\frac{1}{4}$ of this same section.

We also enclose Departmental Receipt No. 18784 for the \$4.00 fee in connection with this final proof.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A
Encls.

19471

Charles C. Gossett

February 7, 1945

Re: Permit No. 19471

Mr. R. B. Carns
No. 813 No. 13th Street
Boise, Idaho

Dear Mr. Carns:

We now have on file the report of our field engineer on examination for beneficial use under the above numbered permit.

Therefore, upon receipt of the statutory fee of \$4.00 a license will be issued you for one cubic foot per second of water from an artesian well in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 9, Township 4 North, Range 1 West, B. M.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A

1947

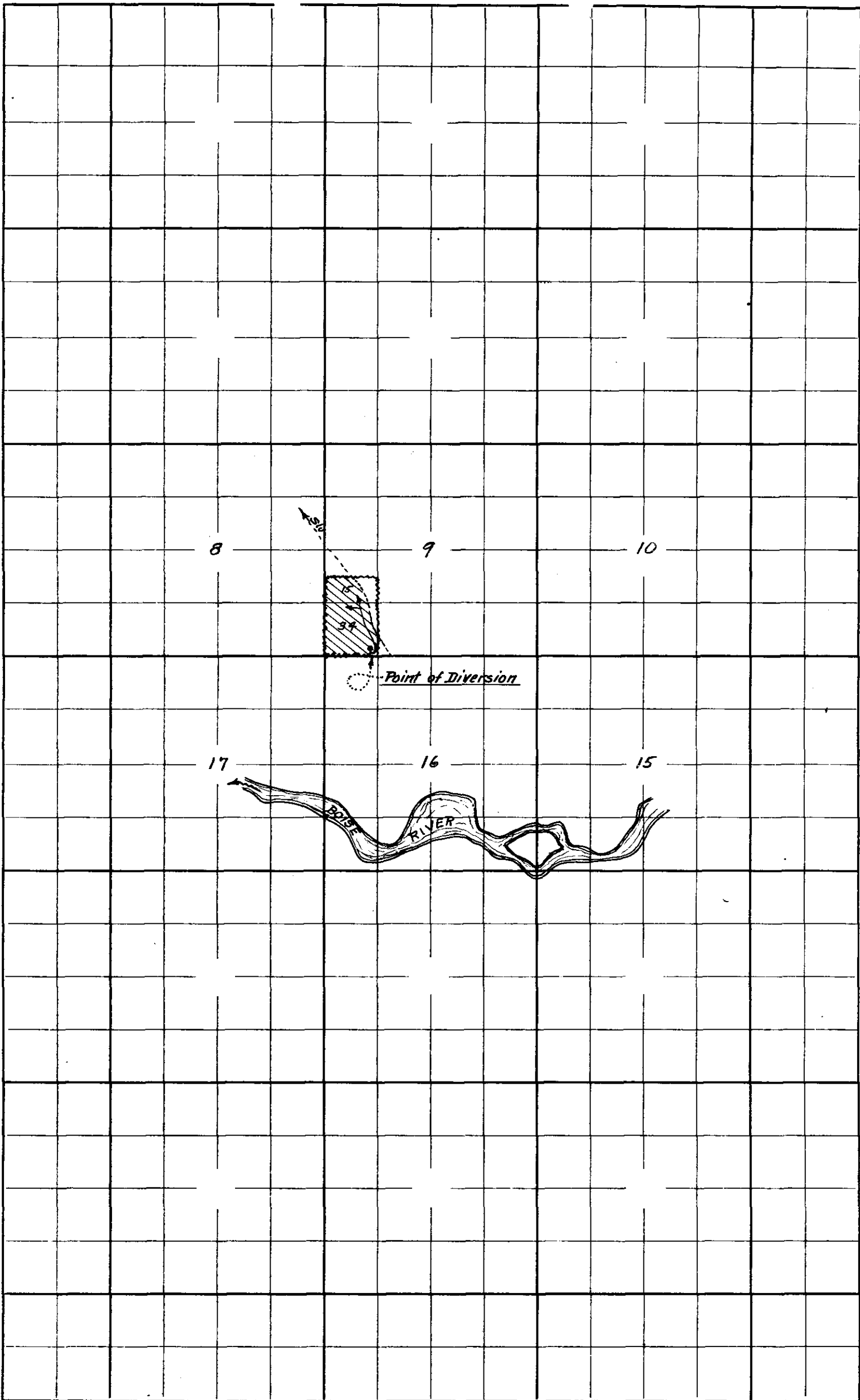
STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 19471

REPORT ON PROOF OF Beneficial use

E. H. King
1 cfs -
49 acres
2 sub.
4th fee



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 19471

This proof is for Beneficial use In Water District No.

1. Name of applicant R. B. Carns, 813 No. 13th Street, Boise, Idaho

2. Source of water supply: Artesian well

3. Location of point of diversion: Is in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 9

T. 4 N. R. 1 W. County of Ada

4. Describe works as they exist, giving dimensions and capacities of same: An Artesian Well, drilled, and cased to depth of 257 feet with 6 inch casing; control of flow is by means of a standard 5 inch valve.

Estimated flow, one Sec. Ft.

5. Water is used for: Domestic, irrigation and stock water

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation): W $\frac{1}{2}$ SW $\frac{1}{4}$ Section 9, Township 4 North, Range 1 West, B. M.

(Submit map on attached plat, showing location and details of above description.

8. What large stream would the water here appropriated finally reach? None

Remarks:

Well discharges under high pressure.

This examination was made on the 30th day of September, 1944

(Signed)

Pratt Solomon

Examiner.

R. B. Carns
813 N. 13th Street, Boise

26

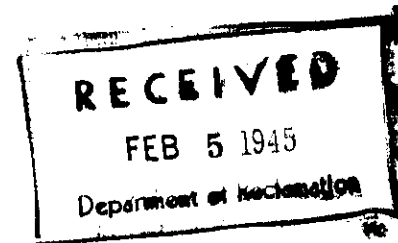
Permit No. 19471

Examination for Beneficial use

County Ada

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
 2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
 3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
 4. If any unusual conditions are discovered, make a plain statement of them under remarks.
 5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
-



✓
August 3, 1944

Re: Permit No. 19471

Mr. R. B. Carns
No. 813 No. 13th Street
Boise, Idaho

Dear Mr. Carns:

We acknowledge receipt of the depositions of yourself and two witnesses, also the affidavit of publication from the Idaho Statesman, all in connection with beneficial use proof under the above numbered permit.

Before final action can be taken in the matter, the law requires that a field examination be made by an engineer from this Department.

We cannot say just when this examination will be made, since this Department has but one field engineer, who makes examinations all over the State.

However, we have asked Mr. Tolman, Field Engineer for this Department, to notify you at your Boise residence, when he is going to make this examination, so that you may arrange to show him over the grounds.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A

19471

STATE OF IDAHO, }
COUNTY OF ADA } ss.

Deady Wayne, being duly sworn, deposes and says: That *he* is the Principal Clerk of The Idaho Sunday Statesman, a weekly newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Sunday Statesman for

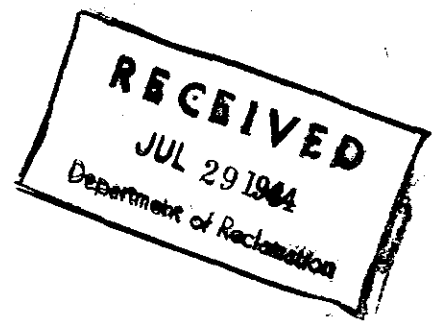
4 consecutive insertions, beginning with the issue of *July 2*, 19*44*, and ending with the issue of *July 23*, 19*44*.

Deady Wayne
Subscribed and sworn to before me this *24th* day of

July, 19*44*.
Paul Yarnall
Notary Public for Idaho, Residing at Boise, Idaho.

19471

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO



Permit No. 19471

Proof of Application of Water to Beneficial Use

Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. R. E. Carns, 813 N. 13th St., Boise, Idaho - Farmer

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans.

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. Permit No. 19471, dated February 16, 1944

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Subterranean Flow - 200 ft. distant from the SE corner of SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 9, Twp. 4 N., Range 1 West, B.M., and is in the SW $\frac{1}{4}$, SW $\frac{1}{4}$ of Section 9, Twp. 4 North, Range 1 West, B.M., County of Ada, State of Idaho

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use.

Ans. 6" cased well, with 5" valve - 1.0 cubic feet per second

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Domestic and Irrigation and Stock water 20 acres in W $\frac{1}{2}$ SW $\frac{1}{4}$
Section 9, Twp. 4 N., Range 1 W., B.M.- but may use on all 80 acres.

Ques. 7. If for other than for irrigation purposes; state how applied, amount of horse power generated, etc.

Ans.

19471

✓ Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. 1 second foot

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. _____

✓ Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. Since February, 1944, on W $\frac{1}{2}$ SW $\frac{1}{4}$ Section 9, 4 N., 1 W.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. There is an insufficient water right from Middleton Mill Ditch, and this is for supplemental water

(Sign) R B Carns

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Boise, County of Ada, State of Idaho, on this 29 day of July, A. D. 1944.

Ira E. High
Notary Public residing in Boise

My commission expires 5-29-1946

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

PERMIT NO. 19471

Proof of Application of Water to Beneficial Use

Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. F. L. Bachman - 45 - 308 Locust St., Boise, Idaho - Real Estate

Ques. 2. Are you acquainted with R. B. Carns, the holder of Permit No. 19471? How long have you known him and where does he reside?

Ans. About 20 years - 813 N. 13th St., Boise, Idaho

Ques. 3. Have you read or heard read said Permit No. 19471, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. An artesian well - 200 ft. distant from the SE corner of SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 9, T. 4 N., R. 1 W., B.M., Ada Co., Idaho - 6" cased well, with 5" valve

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. about 1 second foot

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Domestic, Irrigation and Stock in W $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 9, 4 N., 1 W.

19471

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. _____

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Agricultural land an inch to the acre

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. Have seen water used for the above described purposes for the year 1944

(Signed) F. L. Bachman

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Boise, County of Ada, State of Idaho, on this 29th day of July, A. D. 19 44.

Ira E. High
Notary Public.

My commission expires May 29, 1946

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

PERMIT NO. 19471

Proof of Application of Water to Beneficial Use

Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. S. M. Stewart / 2102 Harrison Blvd., Boise, Idaho - Real Estate

Ques. 2. Are you acquainted with R. B. Carns, the holder of Permit No. 19471? How long have you known him and where does he reside?

Ans. 2 years - 813 N. 13th St., Boise, Idaho

Ques. 3. Have you read or heard read said Permit No. 19471, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. an artesian well - 200 ft. distant from the SE corner of SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 9, T. 4 N., R. 1 W., B.M., Ada Co., Idaho - 6" cased well, with 5" valve

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. about one (1) second foot

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Domestic, Irrigation and Stock in W $\frac{1}{4}$ SW $\frac{1}{4}$ Section 9, Twp. 4 N., Range 1 W., B.M.

19471

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. _____

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Agricultural land- requires an additional amount of water-
1 second foot

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. Have seen water used for the above described purposes for the year 1944

(Signed) S M Stewart

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Boise, County of Ada, State of Idaho, on this 29th day of July, A. D. 19 44.

My commission expires May 29, 1946

Ira E. High
Notary Public.

State of Idaho
DEPARTMENT OF RECLAMATION
BOISE
INSTRUCTIONS
PROOF OF BENEFICIAL USE OF WATER

Re: Permit No. 19471
R. B. Carns

BOISE, IDAHO, July 19, 1944

Mr. Ira E. High
Notary Public
218 No. 10th St.
Boise, Idaho

DEAR SIR:

I enclose herewith the following forms to be used in connection with proof of beneficial use of water under Permit No. 19471

DEPOSITION OF PERMIT HOLDER,
DEPOSITIONS OF TWO WITNESSES.

In submitting this proof the following instructions should be CAREFULLY followed out, since failure to do so may result in the loss of rights:

1. On July 29, 1944, the date set for proof, the enclosed forms (one for permit holder and one each for two disinterested witnesses) should be filled out and sworn to, at Boise, Idaho before Ira E. High, Notary Public

2. When the depositions have been taken they should be mailed to this office, together with affidavit of publication of notice.

When these have been received, together with report of the examining engineer, if everything is properly executed, you will be further advised as to fees due, etc., before certificate is issued.

Yours truly,

MARK R. KULP

~~Commissioner of Reclamation.~~
State Reclamation Engineer

19471

✓

June 26, 1944

Re: Permit No. 19471

Mr. R. B. Carns
No. 813 No. 13th Street
Boise, Idaho

Dear Mr. Carns:

We enclose herewith Certificate of Completion of works issued under the above numbered Permit to appropriate one(1) second foot of subterranean water, from an artesian well, in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 9, Township 4 North, Range 1 West, E. M., Ada County, for domestic, irrigation and stock water purposes.

Departmental Receipt No. 18601, for the \$5.00 fee paid in connection with completion of works proof, is also enclosed.

The notice has been to the Idaho Statesman for four weeks' publication, stating that your proof of beneficial use would be made before Ira E. High, Notary Public, on July 29, 1944, at 10:00 A.M.

About ten days prior to that date depositions for yourself and two witnesses will be sent to Mr. High, so that he may have them in ample time for the proof, and on the date set you should appear at Mr. High's office with two disinterested witnesses, who are familiar with the terms of your permit and your works constructed thereunder, for the purpose of executing the depositions.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By
Chief Clerk

A
Encls.

19471

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

Date: June 26, 1944

Re: Permit No. 1947k

Idaho Statesman

Boise, Idaho

Gentlemen:

Enclosed you will find notice for publication once a week for four consecutive weeks prior to July 29, 1944, the date set for proof, the expense of the publication to be paid by the applicant, R. B. Carns of 813 N. 13th St., Boise, Idaho, to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice, and furnish this office with a copy of the first publication,

Very truly yours,

MARK R. KULP

State Reclamation Engineer

19471

NOTICE FOR PUBLICATION
**NOTICE OF PROOF APPLICATION OF WATER
 TO BENEFICIAL USE**

Notice is hereby given that at **10:00** A. M. on the **29th** day of **July**, 19**44**,
 at **Boise**, County of **Ada**, State of Idaho, before
Ira E. High, Notary Public, proof will be submitted of the
 application to beneficial use of **One (1)** cubic feet per second of the waters of **an**
artesian well in accordance with the terms and conditions of Permit No. **19471**
 heretofore issued by the **State Reclamation Engineer** of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are.....
R. B. Carns, 813 No. 13th St., Boise, Idaho

The use to which said water has been applied is **domestic, irrigation and stock water**

The amount applied to beneficial use is **One (1) second foot**

The place where said water is used (if for irrigation, give full and accurate description of the
 lands irrigated) **1/4 SW 1/4 Section 9, Township 4 North, Range 1 West, B. M.**

The name of the canal or ditch or other works by which said water is conducted to such place
 of use is **No name**

The right to take water from such works is based upon Permit No. **19471**

The source of supply from which such water is diverted is **subterranean**

The date of priority which said user is prepared to establish is **February 15, 1944**

MARK R. KULP

Commissioner of Reclamation.
 State Reclamation Engineer

19471

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date)

June 24-1944

(P. O.)

Boise Idaho

STATE RECLAMATION ENGINEER
TO THE ~~COMMISSIONER OF RECLAMATION~~:

Boise, Idaho.

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the

Idaho Statesman

of

Boise, Idaho

, published in

the county in which the works are situated.

R B Carns

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well-known and competent engineer)

I hereby certify that the facts set forth in the attached notice are true.

Engineer.

1947/

Permit No. 19471STATE OF IDAHO
Department of Reclamation

Proof of Completion of Works

AFFIDAVIT OF HOLDER

STATE OF IDAHO

County of Ada

} ss.

R. B. Carns

, being first duly sworn, upon his oath deposes and says:

First: That he is the holder and owner of Permit to appropriate the Public Waters of the State of Idaho, No. 19471 and that his postoffice address is 813 N. 13th St., Boise State of Idaho

Second: That the name of the stream from which said water is to be directed is Hell

Third: That the point of diversion of said water is S.E. corner of S. 1/4 of S. 1/4 of Sec. 9, Twp. 4 N., Range 1 W. B. M. Ada County, Idaho

Fourth: That under the terms and conditions of said permit, construction thereunder was required to be completed by August 16, 1944.

Fifth: That the use for which said water is intended is Domestic, Irrigation & Stock Water.

Sixth: That on the date above mentioned, the works constructed under said permit were (or were not) fully completed and consisted of the following:

1. Kind of works: Artesian Well

(Reservoir, dam, ditch, flume, pipe or otherwise.)

II. Dimensions of work: 6" casing well with 5" valve

(a) Height of dam.....feet, length of dam at top.....feet, length of dam at bottom.....feet. Material used in construction.....

steel casing

(State whether wood, earth, stone or concrete.)

(b) Capacity of reservoir none acre feet.

(c) Size of headgate: Width.....feet, height.....feet.

(d) Conduit.....width at bottom.....feet, width at water line.....

(State whether ditch, flume or pipe.)

feet, depth of water.....feet; diameter of pipe.....inches, average grade per mile is.....feet. Length of conduit is.....miles.

Seventh: That said works are capable of conducting to the place of intended use.....second feet of water.

Eighth: That water appropriated under said permit is available for 60 acres of land described as follows: In the West 1/2 of the Southeast 1/4 of Section 9, Township 4 North, of Range 1 West, B. M., Ada County, Idaho

Ninth: Remarks: That.....

R. B. Carns

(Sign here)

Subscribed and sworn to before me this 21st day of June, 1944

My commission expires May 29, 1946

Notary Public.

19471

CH
1945

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE.

Mr. R. B. Carns
813 No. 13th Street
Boise, Idaho

June 3, 1944

Dear Sir:

Under the terms of your permit No. 19471 you are required to complete your diversion works and make proof of Beneficial Use on or before August 16, 1944.

I enclose herewith blank affidavit to be filled out, sworn to by you before a Notary Public or a Justice of the Peace, and returned to this office on or before the above date, or within ten days thereafter, for the purpose of making proof of Completion under the permit. Upon receipt of this affidavit in this office, provided the same satisfactorily shows the Completion of the Works substantially in accordance with the terms of the permit, together with a fee of \$5.00, a Certificate of Completion of Works will be issued to you.

I also enclose blank notice for proof of application of water to Beneficial Use under this permit, which should be filled out and returned to this office at least forty (40) days before the date upon which you wish to make proof. The proof must be submitted before a Notary Public or other officer authorized by law to administer oaths. The date for proof as set out in your permit, is August 16, 1944, and if proof is submitted subsequent to said date, your priority will be brought down a length of time equal to the time elapsing between the date proof should have been made and the date proof is actually made.

Yours truly,

MARK R. KULP
State Reclamation Engineer
~~Commissioner of Reclamation~~

19471

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

Permit No. 19471

Date Feb. 16, 1944

Dear Sir:

I enclose herewith above numbered permit. BE SURE
AND NOTE LIMITATIONS AND CONDITIONS OF SAME as given under approval
of the ~~State Reclamation Engineer~~ ~~Commissioner of Reclamation~~ on the fourth page.

JAMES SPOTFORD
State Reclamation Engineer
~~Commissioner of Reclamation~~

R. B. Garms
815 No. 13th St.
Boise, Idaho

19471

NAME OF APPLICANT R. D. CARNES

FORM No. 0

TRIP 4. N. B. L. W. B. M.

Sec. 9

OK _____ Well

Permit Map No. 19471

As Approved
FEB 16 1944
JAMES SPOFFORD
State Reclamation Engineer

SCALE: 2 INCHES EQUAL 1 MILE. DRAW PLAN IN INK.

1947/