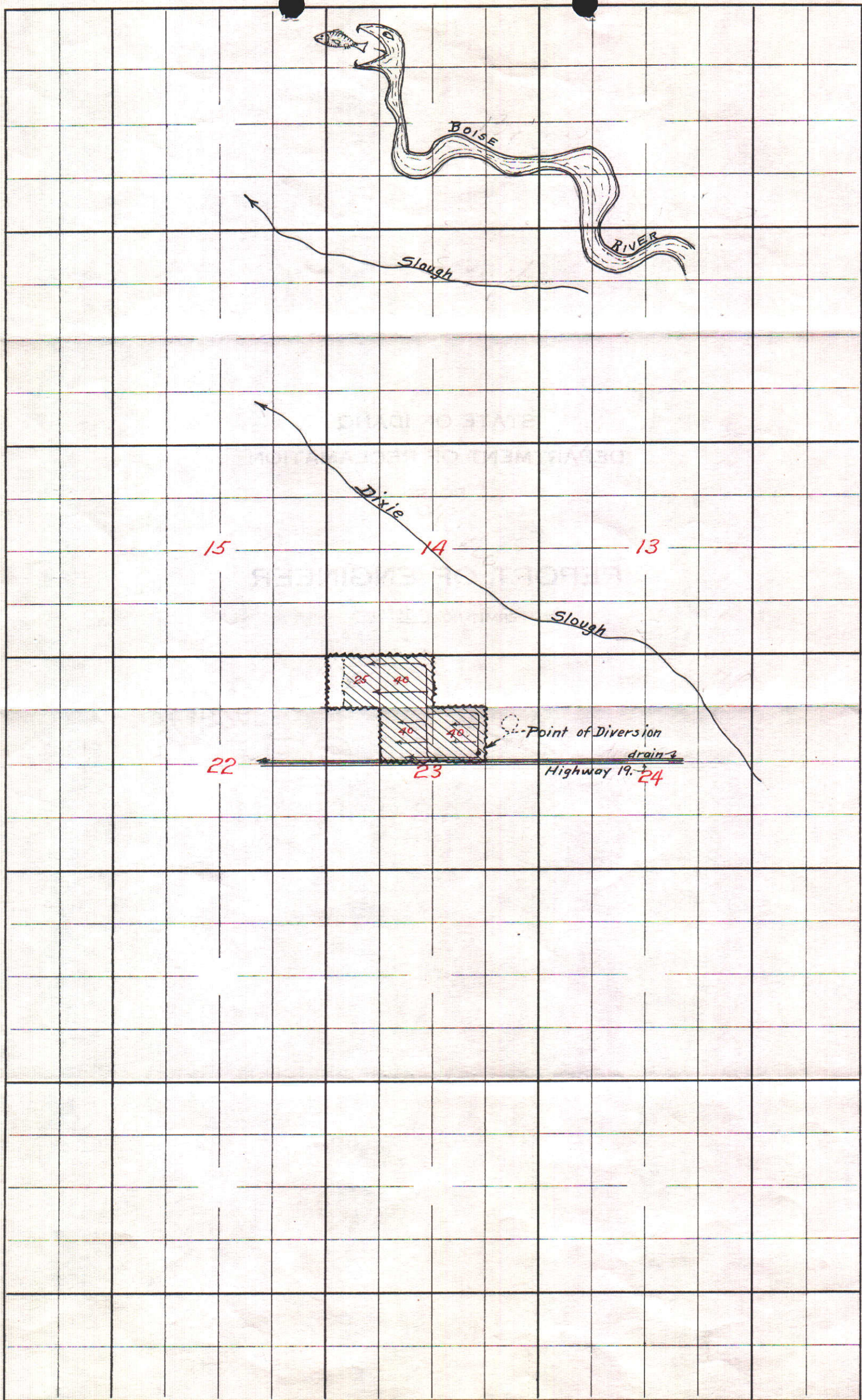




# Affidavit of Publication

STATE OF IDAHO,

County of Canyon

SS.

*L. L. Shepherd*

, being first duly sworn, deposes and says:

That he is the

*Foreman*

of CALDWELL NEWS-TRIBUNE, INC., publisher of THE CALDWELL NEWS-TRIBUNE, a daily newspaper published at Caldwell, Idaho, within the meaning of Chapter 154 of the 1933 Session Laws of Idaho; published six consecutive days a week except legal holidays. And that the publisher of said THE CALDWELL NEWS-TRIBUNE, a daily newspaper, has all the time since the 5th day of July, 1933 and in each issue thereof, at the head of the editorial column of said newspaper, announced the day of the week to-wit: Saturday, on which legal notice required by law or by order of any Court of competent jurisdiction to be published weekly, will be published; that the said paper is in general circulation in Canyon County, Idaho and has been for a period of seventy-eight weeks preceding the first publication of this advertisement, a copy of which is attached hereto, and by reference thereto made a part of this affidavit, and was published in the regular

*Saturday*

issue of THE CALDWELL

NEWS-TRIBUNE for

*4*

consecutive weeks

beginning with the issue of

*June 22*

194*6* and ending with the issue of

*July 13*

, 194*6*

*L. L. Shepherd*

Subscribed and sworn to before me this

*15*

day of

*July*

, 194*6*

*James D. Walker*

Notary Public for Idaho.

Residing at Caldwell, Idaho.

## NOTICE FOR PUBLICATION NOTICE OF PROOF APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10:00 A. M. on the 19th day of July, 1946, at Suite 12 Harmon Bldg., Caldwell, County of Canyon, State of Idaho, before Hugh N. Caldwell, Notary Public, proof will be submitted of the application to beneficial use of 1.5 cubic feet per second of waters of an artesian well in accordance with the terms and conditions of Permit No. 19574 heretofore issued by the Department of Reclamation of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are M. G. Sonner, Route 2, Wilder, Idaho

The use to which said water has been applied is irrigation and domestic purposes

The amount applied to beneficial use is 1.5 second feet

The place where said water is used SW $\frac{1}{4}$  NE $\frac{1}{4}$ , NE $\frac{1}{4}$  NW $\frac{1}{4}$ , NW $\frac{1}{4}$  NW $\frac{1}{4}$  and SE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 23, Township 4 North, Range 4 West, B. M.

The name of the canal or ditch or other works by which said water is conducted to such place of use is a private ditch

The right to take water from such work is based upon Permit No. 19574

The source of supply from which such water is diverted is an artesian well

The date of priority which said user is prepared to establish is December 5, 1944

MARK R. KULP

State Reclamation Engineer

No. 539--June 22-29--July 6-13--

19574

# State of Idaho

## License and Certificate of Water Right

Water License No. 19574Amount 1.16

Water District No. \_\_\_\_\_

Priority December 5, 1944

THIS IS TO CERTIFY that M. G. SONNER  
 of Route 2, Wilder, Idaho, made application for a permit to appropriate the  
 public waters of the State of Idaho, dated December 5, 1944; that Permit No. 19574  
 was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
1.5 second feet, was issued thereunder on April 8, 1946, showing that said works  
 were completed on the 4th day of April, 1946; and that on the 19th  
 day of July, 1946,  
M. G. SONNER

of Wilder, State of Idaho, made proof to the satisfaction of the  
 State Reclamation Engineer of Idaho, of the right to use the waters of an artesian  
 well, ~~a tributary of~~, for the purpose of irrigation and domestic  
 use, under Use Permit No. 19574 of the Department of Reclamation  
 and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,  
 and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume  
7 of Licenses at page 4315, on the 14th day of January, 1947;  
 The right hereby confirmed dates from December 5, 1944;

The Point of Diversion is located  
 in the SW  $\frac{1}{4}$  NE  $\frac{1}{4}$ , Sec. 23, Tp. 4 N., R. 4 W., B. M. Canyon County  
 That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
 aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall  
 not exceed 1.16 cubic feet per second.

Description and location of use:

| Twp.                                                                            | Range | Sec. | Forty-acre Tract                     | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|---------------------------------------------------------------------------------|-------|------|--------------------------------------|----------------------------------|---------------------------------|
| 4 N.                                                                            | 4 W.  | 23   | SW $\frac{1}{4}$ NE $\frac{1}{4}$    | 40                               | 40                              |
|                                                                                 |       |      | NE $\frac{1}{4}$ NW $\frac{1}{4}$    | 40                               | 40                              |
|                                                                                 |       |      | NW $\frac{1}{4}$ NW $\frac{1}{4}$    | 40                               | 25                              |
|                                                                                 |       |      | SE $\frac{1}{4}$ NW $\frac{1}{4}$    | 40                               | 40                              |
|                                                                                 |       |      | Number of acres actually irrigated - |                                  |                                 |
| This license is issued in connection with license issued under Permit No. 19386 |       |      |                                      |                                  |                                 |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place  
 of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this  
14th day of January, 1947.

MARK R. KULP

State Reclamation Engineer

(SEAL)

# State of Idaho

## License and Certificate of Water Right

Water License No. 18902Amount 1.8 second feet

Water District No. \_\_\_\_\_

Priority November 24, 1939

THIS IS TO CERTIFY that JOAQUIN SOLOSABAL  
 of Mountain Home, Idaho, made application for a permit to appropriate the  
 public waters of the State of Idaho, dated November 24, 1939; that Permit No. 18902  
 was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
 2.8 second feet, was issued thereunder on September 29, 1942, showing that said works  
 were completed on the 25th day of September, 1942; and that on the 25th  
 day of November, 1944,

THE ELMORE COMPANY (A partnership), Assignee of Joaquin Solosabal,  
 of Mountain Home, State of Idaho, made proof to the satisfaction of the  
 State Reclamation Engineer of Idaho, of the right to use the waters of Snake  
 River, a tributary of \_\_\_\_\_, for the purpose of irrigation and  
 domestic use, under Use Permit No. 18902 of the Department of Reclamation  
 and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,  
 and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume  
 7 of Licenses at page 4316, on the 14th day of January, 1947;  
 The right hereby confirmed dates from November 24, 1939;  
 The Point of Diversion is located in Lot 3  
 in the 1/4 Sec. 1, Tp. 6 S., R. 9 E., B. M. Elmore County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
 aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall  
 not exceed 1.8 cubic feet per second.

Description and location of use:

| Twp.                                                                            | Range | Sec. | Forty-acre Tract | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|---------------------------------------------------------------------------------|-------|------|------------------|----------------------------------|---------------------------------|
| 5 S.                                                                            | 9 E.  | 35   | Lot 1            | 30                               | -                               |
|                                                                                 |       | 36   | Lot 5            | 11                               | 12                              |
| 6 S.                                                                            | 9 E.  | 1    | Lot 2            | 55                               | 35                              |
|                                                                                 |       |      | Lot 3            | 27                               | 22                              |
|                                                                                 |       |      | SW 1/4 NW 1/4    | 17                               | 21                              |
| Number of acres actually irrigated - - -                                        |       |      |                  |                                  | 90                              |
| This license is issued in connection with license issued under Permit No. 19084 |       |      |                  |                                  |                                 |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place  
 of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this  
 14th day of January, 1947.

MARK R. KULP

State Reclamation Engineer

(SEAL)

# APPLICATION FOR PERMIT

## To Appropriate the Public Waters of the State of Idaho

Application No. 27089  
Permit No. 19574  
District No.

1. Name of Applicant: M. G. SONNER

Postoffice address: R. 2 Wilder County: Canyon State: Idaho

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (a) Cash on hand:
- (c) Bonds to be issued:

- (b) Treasury stock:
- (d) Other resources:

2. Quantity of water claimed: 1.5 cubic feet per second.

3. Source of water supply: Artesian well which is a tributary of

4. Location of point of diversion: feet distant from the

corner of Section , T. , R. , B. M., and is in the SW $\frac{1}{4}$  NE $\frac{1}{4}$

of Section 23 , T. 4 N. , R. 4 W. , B. M., County of Canyon

5. Water is to be used for Irrigation and domestic purposes

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T. , R. , B. M., in the of Section , T. , R. , B. M.

(b) Amount of power generated: H. P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section , T. , R. , B. M., in the

of Section , T. , R. , B. M.

7. Estimated cost of works: \$ 3,800.00

8. Kind of works: Drilled well, 675' 12", 8" & 6" casing

9. Height of dam feet; length of dam at top feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width feet; height feet;

11. Ditch: Width at bottom 2 feet; width at water line 3 feet; depth of water 1 feet;

dimensions of flume:

Diameter of pipe inches; length of conduit Approx. 2 miles.

Average grade per mile feet.

12. The time required for the completion of such work is Two (2) years.

13. The time required for the complete application of the water to the proposed use is One (1) additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. (a) Is reservoir to be used? No If so, fill in (b) and (c) below.  
 (b) Name of Reservoir and number of Storage Permit:  
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

M. G. SONNER

*Applicant.*

**By**

*Agent.*

Date of first receipt at Department of Reclamation: 11:45 a. M. December 5, 1944

Returned to applicant for correction:

**Corrected application received:**

## Approval of State Reclamation Engineer

The number of this permit is 19574

Recorded in Book 70 Page 19574 Approved December 9, 1944

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ \_\_\_\_\_ to be filed on or before \_\_\_\_\_

Work to begin on or before February 9, 1945

Work to begin on or before **February 9, 1945** and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before December 9, 1945

The whole of said work to be completed on or before December 9, 1946

Beneficial use of water appropriated in accordance herewith, to be made on or before December 9, 1947

Witness my hand this 9th day of December, 1944

MARK R. KULP

*State Reclamation Engineer.*

IN TESTIMONY WHEREOF, We, C. A. BOTTOLFSSEN, Governor of the State of Idaho,

and GEO. H. CURPIS, Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 9th

day of December 19 44

STATE OF IDAHO

Countersigned:

(SEAL)

By GEO. H. CURTIS

By C. A. BOTTOLFSEN

**Governor**

*Secretary of State.*

Remarks:

14.

| Twp.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Range | Sec. | NE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | NW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | Totals |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |       |      | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> |        |
| 4 N.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 4 W.  | 23   | 40                             |                                |                                |                                | 40                             | 40                             | 40                             |                                |                                |                                |                                |                                |                                |                                | 160                            |                                |        |
| <div>PERMIT NO. 19574</div> <div>To All Whom it May Concern:</div> <div><p>This is to certify that M. G. SONNER, of R. R. 2, Wilder, County of Canyon, and State of Idaho, the holder of Permit No. 19574, issued upon Application No. 27089, bearing date of priority of December 5, 1944, authorizing the diversion of 1.5 second feet of the waters of an artesian well (subterranean), County of Canyon, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the completion of the works of diversion set out and described in said Permit: That said works are adequate for diverting to the place of intended use 1.5 second feet of the waters of said artesian well; that the point of diversion of said waters is in the SW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> Section 23, Township 4 North, Range 4 West, B.M.; and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: SW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, NW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> and SE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> Section 23, Township 4 North, Range 4 West, B.M.</p><p>Witness my hand this 8th day of April, A. D. 1946.</p><div><div>Proof of completion of works made April 4, 1946</div><div>Certificate of completion of works issued April 8, 1946.</div></div><div><div>MARK R. KULP</div><div>State Reclamation Engineer</div></div></div> |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
| <div>LICENSE ISSUED FOR 1.16 SEC. FT.</div> <div>P. 4315</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |

C. A. Robins

January 15, 1947

Re: Permits Nos. 19386 and 19574

Mr. M. G. Sonner  
Route 2  
Wilder, Idaho

Dear Mr. Sonner:

We enclose herewith License and Certificate of Water Right issued under Permit No. 19386, confirming your right to the use of 1.74 second feet of water from an unnamed stream, tributary to Roswell Canal, with date of priority of February 18, 1943;

Also License and Certificate of Water Right issued under Permit No. 19574, confirming your right to the use of 1.16 second feet of water from an artesian well on the SW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 23, Township 4 North, Range 4 West, B.M., with priority of December 5, 1944.

The water under both of these licenses totaling 2.9 second feet, and being appurtenant to 145 acres of land as described in Section 23, Township 4 North, Range 4 West, B.M.

We also enclose Departmental Receipt No. 19757 for the \$8.00 fee paid by you in connection with these final proofs.

Very truly yours,

MARK H. KULP  
State Reclamation Engineer  
By

Chief Clerk

A  
Encls.

19574

✓  
December 17, 1946

Re: Permits Nos. 19386 & 19574

Mr. M. G. Sonner  
Route 2  
Caldwell, Idaho

Dear Mr. Sonner:

We now have on file the report of our  
Field Engineer on examination for beneficial use  
under your Permits Nos. 19386 and 19574.

This report shows that you are irrigating  
145 acres of land in the NW<sup>1</sup> NW<sup>1</sup>, NE<sup>1</sup> NW<sup>1</sup> and SE<sup>1</sup> NW<sup>1</sup>,  
and SW<sup>1</sup> NE<sup>1</sup> Section 23, Township 4 North, Range 4 West,  
B.M.

A license will therefore be issued on each  
of these permits, for a total of 145 inches, or one  
inch per acre, divided as follows: 87 inches, or  
1.74 second foot from the unnamed stream (drain ditch)  
named in Permit No. 19386, and 58 inches, or 1.16  
second feet from the artesian well described in Permit  
No. 19574.

Since both permits are for use on the same  
land, there will be only one license fee, amounting to \$8.00,  
being at the statutory rate of \$2.00 for each 40-acre sub-  
division on which the land is located.

Upon receipt of this fee, licenses will be issued  
as above.

Very truly yours,

MARK A. KOLP  
State Reclamation Engineer  
By

A

Chief Clerk

19574

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

## REPORT OF ENGINEER

Permit No. 19574

This proof is for Beneficial use In Water District No. \_\_\_\_\_

1. Name of applicant M. G. Bonner, Route 2, Caldwell, Idaho
2. Source of water supply: An artesian well
3. Location of point of diversion: Is in the SW 1/4 NE 1/4 of Section 23  
T. 4 N. R. 4 W. County of Canyon
4. Describe works as they exist, giving dimensions and capacities of same: An Artesian Well 700 feet deep, with a 12 inch casing and an 8 inch discharge pipe operated under valve control; Pipe discharges into a concrete header box.  
Ditches are three feet wide and one foot deep
5. Water is used for: Irrigation and domestic purposes
6. State whether or not water has been turned into works of diversion: Yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation): SW 1/4 NE 1/4, NW 1/4 NE 1/4, NW 1/4 NE 1/4 and SE 1/4 NW 1/4 Section 23,  
Township 4 North, Range 4 West, B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? None

Remarks Estimated discharge of well 1.15 Sec. Ft.

This examination was made on the 25th day of October, 1946

(Signed)

*Paul A. Johnson*

Examiner.

M. G. Sonner  
Route 2, Caldwell, Idaho  
Permit No. 19574

Examination for Beneficial use

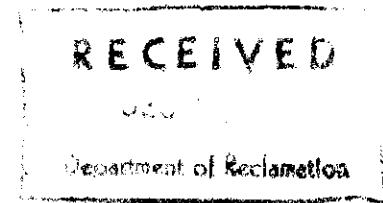
County Canyon

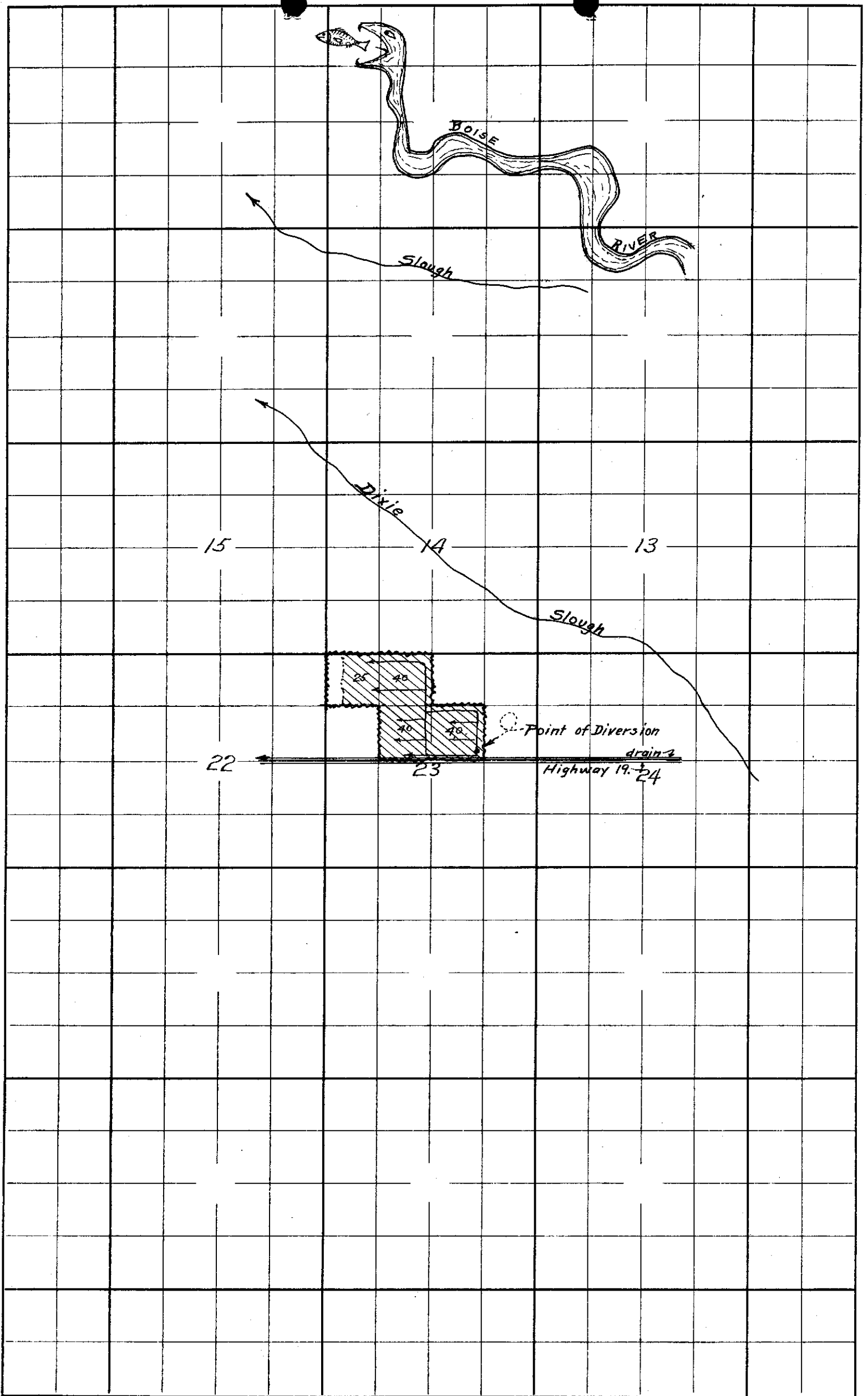
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#### INSTRUCTIONS TO EXAMINERS

---

1. Always carefully note the location of the point of diversion and accurately plat same.
  2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
  3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
  4. If any unusual conditions are discovered, make a plain statement of them under remarks.
  5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
- 





**STATE OF IDAHO**  
**DEPARTMENT OF RECLAMATION**  
**BOISE**

**REPORT OF ENGINEER**

PERMIT NO. 19574

REPORT ON PROOF OF Beneficial use

58"

1.5

145 acres

✓  
October 9, 1946

Re: Permits Nos. 19386 and 19574

Mr. M. G. Sonner  
Route 2  
Wilder, Idaho

Dear Mr. Sonner:

The affidavits of publication in the Caldwell News-Tribune, which you brought in to this Department, completes your proofs of beneficial use under the above numbered permits.

Before final action can be taken, however, the law requires that a field examination be made by an engineer from this Department.

We cannot say just when this examination will be made, since this Department has but one field engineer, who makes examinations all over the state.

However, Mr. Tolman, Field Engineer for this Department, will try to contact you at the time he makes the examination, so that you may arrange to show him over the project.

Very truly yours,

MARK H. KULP  
State Reclamation Engineer  
By

A

Chief Clerk

19574

# Affidavit of Publication

STATE OF IDAHO,

ss.

County of Canyon

*L. L. Shepherd*

, being first duly sworn, deposes and says:

That he is the *Foreman* of CALDWELL NEWS-TRIBUNE, INC., publisher of THE CALDWELL NEWS-TRIBUNE, a daily newspaper published at Caldwell, Idaho, within the meaning of Chapter 154 of the 1933 Session Laws of Idaho; published six consecutive days a week except legal holidays. And that the publisher of said THE CALDWELL NEWS-TRIBUNE, a daily newspaper, has all the time since the 5th day of July, 1933 and in each issue thereof, at the head of the editorial column of said newspaper, announced the day of the week to-wit: Saturday, on which legal notice required by law or by order of any Court of competent jurisdiction to be published weekly, will be published; that the said paper is in general circulation in Canyon County, Idaho and has been for a period of seventy-eight weeks preceding the first publication of this advertisement, a copy of which is attached hereto, and by reference thereto made a part of this affidavit, and was published in the regular

**NOTICE FOR PUBLICATION  
NOTICE OF PROOF APPLICATION  
OF WATER TO BENEFICIAL USE**

Notice is hereby given that at 10:00 A. M. on the 19th day of July, 1946, at Suite 12 Harmon Bldg., Caldwell, County of Canyon, State of Idaho, before Hugh N. Caldwell, Notary Public, proof will be submitted of the application to beneficial use of 1.5 cubic feet per second of waters of an artesian well in accordance with the terms and conditions of Permit No. 19574 heretofore issued by the Department of Reclamation of the State of Idaho.

The name and postoffice, address of the person or corporation holding said permit are M. G. Sonner, Route 2, Wilder, Idaho.

The use to which said water has been applied is irrigation and domestic purposes.

The amount applied to beneficial use is 1.5 second feet.

The place where said water is used SW $\frac{1}{4}$  NE $\frac{1}{4}$ , NE $\frac{1}{4}$  NW $\frac{1}{4}$ , NW $\frac{1}{4}$  NW $\frac{1}{4}$  and SE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 23, Township 4 North, Range 4 West, B. M.

The name of the canal or ditch or other works by which said water is conducted to such place of use is a private ditch.

The right to take water from such work is based upon Permit No. 19574.

The source of supply from which such water is diverted is an artesian well.

The date of priority which said user is prepared to establish is December 5, 1944.

MARK R. KULP  
State Reclamation Engineer

*Saturday* issue of THE CALDWELL

NEWS-TRIBUNE for *4* consecutive weeks

beginning with the issue of *June 22*,

194*6* and ending with the issue of *July 13*

, 194*6*

*L. L. Shepherd*

Subscribed and sworn to before me this *15*

day of *July*, 194*6*.

*James D. Walker*  
Notary Public for Idaho.  
Residing at Caldwell, Idaho.

19574

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

Permit No. 19574

## Proof of Application of Water to Beneficial Use

### Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. M. G. Sonner, R. F. D. #2, Caldwell, Idaho; farmer (I am  
residing on the real property described in the above permit)

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. Not acting for corporation.

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. Permit No. 19574, December 9, 1944; date of priority proposed  
Dec. 5, 1944.

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Artesian well (subterranean); well and point of diversion in SW $\frac{1}{4}$   
OF NE $\frac{1}{4}$ , Sec. 23, Twp. 4 N., R. 4 W.B.M., in Canyon County, Idaho.

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use.

Ans. Drilled artesian well, 675 feet, casing 12 inches, 8 inches and 6  
inches. Diversion works by private irrigation ditch capable of carry-  
ing about 100 inches of water. Water is conducted by private ditch  
from point of diversion to place of use.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. For irrigation on SW $\frac{1}{4}$  NE $\frac{1}{4}$ , NE $\frac{1}{4}$  NW $\frac{1}{4}$ , NW $\frac{1}{4}$  NW $\frac{1}{4}$  and SE $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 23,  
Township 4 North, Range 4 West B. M., in Canyon County, Idaho. This  
water has been used on all of above described land except about 15  
acres on the west side of NW $\frac{1}{4}$  of NW $\frac{1}{4}$  of said Sec. 23; cultivated land;  
ditches, levelling, seeding to barley and pasture; all of said land  
except above 15 acres; build 5 room house and outbuildings.

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. \_\_\_\_\_

19574

OK  
2  
1

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. 1 inch per acre.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. \_\_\_\_\_

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. About 2 years; water has been used on all of the land except 15 acres as stated in answer to Ques. 6; how, by application to the land irrigating the same; in what amount and to what extent - to the full amount of the permit when necessary for irrigation.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. Since about April, 1943, I have used about 3.2 acre feet from an unnamed stream (drain ditch) mentioned in permit No. 19386. This water has been used generally on the above described property when and where necessary for irrigation.

(Sign)

M. G. Sommer

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was

subscribed and sworn to before me, at my office in Caldwell, County of Canyon,

State of Idaho, on this 19th day of July, A. D. 1946.

Hugh H. Caldwell

My commission expires Oct. 5, 1947

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

PERMIT NO. 19574

## Proof of Application of Water to Beneficial Use

### Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. E. E. Goff, aged 39; Route 2, Caldwell, Idaho, farmer

Ques. 2. Are you acquainted with M. C. Sonner, the holder of Permit No. 19574? How long have you known him and where does he reside?

Ans. Yes. He resides at R.F.D. #2, Caldwell, Canyon County,

Idaho, on the land described in Permit No. 19574. I have known Mr. Sonner about 5 years.

Ques. 3. Have you read or heard read said Permit No. 19574, and are you familiar with its provisions and conditions?

Ans. Yes.

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. From an artesian well (subterranean); well and point of diversion in SW $\frac{1}{4}$  of NE $\frac{1}{4}$ , Sec. 23, T. 4 N., R. 4 W.B.M., in Canyon County, Idaho. Water is conducted by private ditch from point of diversion to place of use.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. About 1.5 sec. ft.

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. For irrigation on SW $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ NW $\frac{1}{4}$  and SE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 23, T. 4 North, R. 4 W.B.M., in Canyon County, Idaho. This water has been used on all of the above described land except about 15 acres on the west side of NW $\frac{1}{4}$ NW $\frac{1}{4}$  of said Sec. 23; cultivated land; ditches, levelling, seeding to barley and pasture; all of said land except about 15 acres; built 5 room house with outbuildings.

19574

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. Not for power or any other use but irrigation.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Sagebrush, heavy soil land. Requires 1 inch per acre.

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No.

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. This artesian well was completed about November, 1944

(Signed) C E Goff

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Caldwell, County of Canyon,

State of Idaho, on this 19th day of July, A. D. 19 46.

Hugh H Caldwell  
Notary Public.

My commission expires Oct. 5, 1947

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

PERMIT NO. 19574

**Proof of Application of Water to Beneficial Use****Deposition of Witness**

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. W. F. Simmerman, Route 3, Caldwell, age 65, farmer.

Ques. 2. Are you acquainted with M. G. Sonner, the holder of Permit No. 19574? How long have you known him and where does he reside?

Ans. Yes. He resides at R.F.D. #2, Caldwell, Canyon County, Idaho, on the land described in Permit No. 19574. Have known Mr. Sonner for 50 years.

Ques. 3. Have you read or heard read said Permit No. 19574, and are you familiar with its provisions and conditions?

Ans. Yes.

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. From an artesian well (subterranean); well and point of diversion in SW $\frac{1}{4}$  of NE $\frac{1}{4}$ , Sec. 23, T. 4 N., R. 4 W.B.M., in Canyon County, Idaho. Water is conducted by private ditch from point of diversion to place of use.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. About 1.5 second feet

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. For irrigation on SW $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$  NW $\frac{1}{4}$  and SE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 23, T. 4 North, R. 4 W. B. M., in Canyon County, Idaho. This water has been used on all of the above described land except about 15 acres on the west side of NW $\frac{1}{4}$  NW $\frac{1}{4}$  of said Sec. 23; cultivated land; ditches, leveling, seeding to barley and pasture; all of said land except about 15 acres; built 5 room house with outbuildings.

19574

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. Not for power or any other use but irrigation.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Sagebrush, heavy soil land. Requires 1 inch per acre.

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No.

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. This artesian well was completed about November, 1944

(Signed) W. Limmerman

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Caldwell, County of Canyon, State of Idaho, on this 19th day of July, A. D. 19 46.

High A. Caldwell  
Notary Public.

My commission expires Oct. 5, 1947

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

Re: Permits Nos. 19386 & 19574

Date: June 18, 1946

The Caldwell News-Tribune

Caldwell, Idaho

Gentlemen:

Enclosed you will find <sup>two</sup> notices for publication  
once a week for four consecutive weeks prior to July 19,  
1946 the date set for proof, the expense of the  
publication to be paid by the applicant, M. G. Sonner,  
of Route 2,ilder, Idaho, to whom  
you should furnish affidavit of publication on or prior to  
the date set for proof.

Please acknowledge receipt of this notice, and  
furnish this office with a copy of the first publication.

Very truly yours,

MARK H. KULP

State Reclamation Engineer

By

Chief Clerk

19574  
~~19386~~

NOTICE FOR PUBLICATION  
NOTICE OF PROOF APPLICATION OF WATER  
TO BENEFICIAL USE

Notice is hereby given that at 10:00 A. M. on the 19th day of July, 19 46,  
at Suite 12 Harmon Bldg., Caldwell, County of Canyon, State of Idaho, before  
Hugh N. Caldwell, Notary Public, proof will be submitted of the  
application to beneficial use of 1.5 cubic feet per second of the waters of an artesian well  
in accordance with the terms and conditions of Permit No. 19574  
heretofore issued by the Department of Reclamation of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are  
M. G. Sonner, Route 2, Wilder, Idaho

The use to which said water has been applied is irrigation and domestic purposes

The amount applied to beneficial use is 1.5 second feet

The place where said water is used (if for irrigation, give full and accurate description of the  
lands irrigated) SW $\frac{1}{4}$  NE $\frac{1}{4}$ , NE $\frac{1}{4}$  NW $\frac{1}{4}$ , NW $\frac{1}{4}$  NE $\frac{1}{4}$  and SE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 23, Township 4 North,  
Range 4 West, B.M.

The name of the canal or ditch or other works by which said water is conducted to such place of  
use is a private ditch

The right to take water from such works is based upon Permit No. 19574

The source of supply from which such water is diverted is an artesian well

The date of priority which said user is prepared to establish is December 5, 1944

MARK R. KULP

State Reclamation Engineer.

19574  
~~19580~~

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) June 17, 1946

(P. O.) R. F D. #2, Caldwell, Idaho

STATE RECLAMATION ENGINEER :  
TO THE ~~COMMISSIONER OF RECLAMATION~~:

Boise, Idaho.

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the  
The Caldwell News Tribune of Caldwell, Idaho, published in  
the county in which the works are situated.

*M. G. Lanner*

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water  
per second, the following certificate must be signed by a well-known and competent engineer)

I hereby certify that the facts set forth in the attached notice are true.

Engineer.

19574  
~~19586~~

April 8, 1946

Re: Permits Nos. 19386 and 19574

Mr. M. G. Sonner  
R. R. 2  
Wilder, Idaho

Dear Mr. Sonner:

We enclose herewith Certificate of completion of works issued under Permit No. 19386 for 3.2 second feet of water from an unnamed stream (drain ditch), with point of diversion in the SW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 23, Township 4 North, Range 4 East, E.M., Canyon County, with priority date of February 10, 1943, for irrigation purposes.

We also enclose Certificate of completion of works issued under Permit No. 19574, for 1.5 second feet of water from an artesian well, for irrigation and domestic use in Canyon County, with date of priority of December 5, 1944.

Very truly yours,

MARK B. KULP  
State Reclamation Engineer  
By

Chief Clerk

A  
Encls.

19574

Permit No. 19574STATE OF IDAHO  
Department of Reclamation

## Proof of Completion of Works

## AFFIDAVIT OF HOLDER

STATE OF IDAHO }  
County of Ada } ss.M. G. SONNER, being first duly sworn, upon his oath deposes and says:First: That he is the holder and owner of Permit to appropriate the Public Waters of the State of Idaho, No. 19574, and that his postoffice address is R. R. 2, Wilder  
State of IdahoSecond: That the name of the stream from which said water is to be directed is  
an artesian well (subterranean)Third: That the point of diversion of said water is in the SW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 23,  
Twp. 4 North, Range 4 West, B.M.Fourth: That under the terms and conditions of said permit, construction thereunder was required to be completed by December 9, 1946.Fifth: That the use for which said water is intended is Irrigation and domestic  
belowSixth: That on the date above mentioned, the works constructed under said permit were (~~or were not~~) fully completed and consisted of the following:I. Kind of works: Drilled well 675 ft. deep- 12", 8" and 6" casing  
(Reservoir, dam, ditch, flume, pipe or otherwise)

II. Dimensions of work:

(a) Height of dam                      feet, length of dam at top                      feet, length of dam at bottom                      feet. Material used in construction                     

(State whether wood, earth, stone or concrete)

(b) Capacity of reservoir                      acre feet.(c) Size of headgate: Width                      feet, height                      feet.(d) Conduit                      width at bottom                      feet, width at water line                       
(State whether ditch, flume or pipe)                     feet, depth of water                      feet; diameter of pipe                      inches, average grade per mile is                      feet. Length of conduit is                      miles.Seventh: That said works are capable of conducting to the place of intended use 1.5  
second feet of water.Eighth: That water appropriated under said permit is available for 160 acres of land described as follows: SW $\frac{1}{4}$  NE $\frac{1}{4}$ , NE $\frac{1}{4}$  NW $\frac{1}{4}$ , NW $\frac{1}{4}$  NW $\frac{1}{4}$ , SE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 23, Township 4 North,  
Range 4 West, B.M.Ninth: Remarks: That                     Subscribed and sworn to before me this 4 day of April, 1946My commission expires Oct. 1947

(Sign here)

Notary Public.

19574

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

Permit No. 19574

Date December 11, 1944

Dear Sir:

We enclose herewith the above numbered permit. BE SURE AND  
NOTE LIMITATIONS AND CONDITIONS OF SAME as given under approval of the  
State Reclamation engineer, on the fourth page.

Mr. M. G. Sonner  
Route 2  
Wilder, Idaho

MARK R. KULP

State Reclamation Engineer

195-74