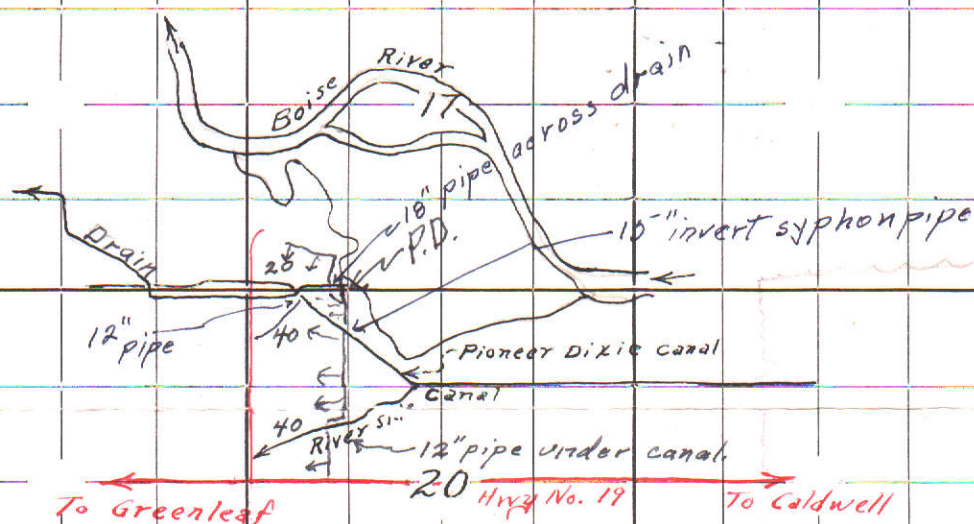


River Decree right 1972

170 shares 145 acres

water now out of Dixie Canal since 1932

T. 4 N., R. 3 W.



P.D. is in NE Cor. of NW SW S 20

Area = SW SW S 17 = 20 a.

= NW NW S 20 = 40 a.

= SW NW S 20 = 40 a

100 acres.

Q = allow 2 c.f.s.

Affidavit of Publication

STATE OF IDAHO,

SS.

County of Canyon

R. R. Bechtel

, being first duly sworn, deposes and says;

That he is the *Foreman* of CALDWELL NEWS-TRIBUNE, INC., publisher of The Caldwell News-Tribune, a daily newspaper published at Caldwell, Idaho, within the meaning of Chapter 154 of the 1933 Session Laws of Idaho; published six consecutive days a week except legal holidays. And that the publisher of said The Caldwell News-Tribune, a daily newspaper, has all the time since the 5th day of July, 1933 and in each issue thereof, at the head of the editorial column of said newspaper, announced the day of the week to-wit: Saturday, on which legal notice required by law or by order of any Court of competent jurisdiction to be published weekly, will be published; that the said paper is in general circulation in Canyon County, Idaho and has been for a period of seventy-eight weeks preceding the first publication of this advertisement, a copy of which is attached hereto, and by reference thereto made a part of this affidavit, and was published in the regular

NOTICE FOR PUBLICATION NOTICE OF PROOF APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 2:00 P.M. on the 20th day of January, 1953, at Caldwell, County of Canyon, State of Idaho, before Mrs. Lou Kress, Notary Public, proof will be submitted of the application to beneficial use of two cubic feet per second of the waters of South Drain Ditch of Drainage District No. 6 in accordance with the terms and conditions of Permit No. 20008 heretofore issued by the Department of Reclamation of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are W. G. Martin, Route 2, Caldwell, Idaho.

The use to which said water has been applied is irrigation and domestic purposes.

The amount applied to beneficial use is two cubic feet per second.

The place where said water is used SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 17 and W $\frac{1}{2}$ NW $\frac{1}{4}$ Section 20, Twp. 4 North, Range 3 West, B.M.

The right to take water from such works is based upon Permit No. 20008.

The source of supply from which such water is diverted is South Drain Ditch of Drainage District No. 6.

The date of priority which said user is prepared to establish is January 5, 1951.

MARK R. KULE,
State Reclamation Engineer.
No. 881—Dec. 20, 27, Jan. 3, 10.

Saturday issues of The Caldwell
News-Tribune for *4* consecutive weeks
beginning with the issue of *December 20*,
19*52* and ending with the issue of *January*
10, 1953.

R. R. Bechtel

Subscribed and sworn to before me this *10*

day of *January*, 1953.

H. G. Carhane

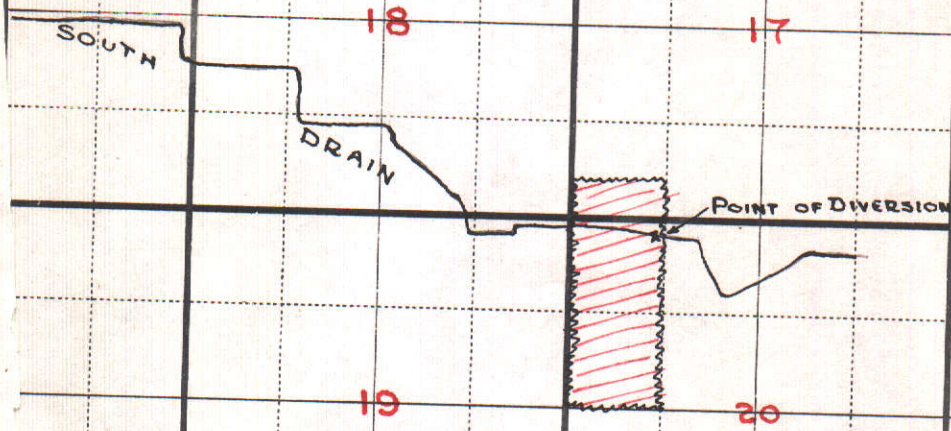
Notary Public for Idaho
Residing at Caldwell, Idaho

20008

NAME OF APPLICANT W.G. Martin,

FORM No. 0

TOWNSHIP-4 NORTH
RANGE-3 WEST



Permit Map No. 20008
As Approved
FEB 20 1947
MARK R. KULP
State Reclamation Engineer

2 INCHES EQUALS 1 MILE. DRAW PLAN IN INK.

20008

State of Idaho

License and Certificate of Water Right

Water License No. 20008

Amount Two second feet

Water District No. _____

Priority January 5, 1951

THIS IS TO CERTIFY that W. G. MARTIN
of Caldwell, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated February 5, 1947; that Permit No. 20008
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
Two (2) second feet, was issued thereunder on January 21, 1948, showing that said works
were completed on the 10th day of January, 1948; and that on the 22nd
day of January, 1953,

W. G. MARTIN
of Caldwell, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of South Drain District of
Breinege List, #66282, Canyon County, for the purpose of irrigation and domestic use
under Use Permit No. 20008 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
8 of Licenses at page 5076, on the 1st day of May, 1953.

The right hereby confirmed dates from January 5, 1951;

The Point of Diversion is located
in the NW 1/4 NE 1/4 Sec. 20, Tp. 4 N., R. 3 W., B. 1d. Canyon

That the amount of water to which such right is entitled and hereby confirmed, for the purpose
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed Two (2) cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
4 N.	3 W.	17 20	SW 1/4	20	20
			NW 1/4	40	40
			SE 1/4	40	40
			Number of Acres Actually Irrigated - - - 100		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

1st day of May, 1953.

MARK R. KULP
State Reclamation Engineer

(Seal)

Nº 20008
65-2657

APPLICATION FOR PERMIT
To Appropriate the Public Waters of the State of Idaho

Application No. 27578
Permit No. 20008
District No.

1. Name of Applicant: W. G. MARTIN

Postoffice address: Rt. 2, Caldwell

County: Canyon

State: Idaho

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (b) Treasury stock:
- (d) Other resources:

(a) Cash on hand:

(c) Bonds to be issued:

2. Quantity of water claimed: 2.0

cubic feet per second.

3. Source of water supply: South Drain Ditch, Drainage / District No. 6,

which is a tributary of Dixie Slough, thence Boise River

4. Location of point of diversion:

feet distant from the

corner of Section , T. , R. , B.M., and is in the NW $\frac{1}{4}$ NW $\frac{1}{4}$

of Section 20 , T. 4 N. , R. 3 W. , B.M., County of Canyon

5. Water is to be used for Irrigation and domestic purposes

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T. , R. , B.M., in the of Section , T. , R. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section , T. , R. , B.M., in the

of Section , T. , R. , B.M.

7. Estimated cost of works: \$ 800.00

8. Kind of works: Pump and ditches

9. Height of dam feet; length of dam at top

feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width None feet; height

feet;

11. Ditch: Width at bottom 2 feet; width at water line 4 feet; depth of water 1 feet;

dimensions of flume:

Diameter of pipe inches; length of conduit One (1) miles.

Average grade per mile 5 feet.

12. The time required for the completion of such work is One (1) years.

13. The time required for the complete application of the water to the proposed use is None additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

14-A. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None

15. (a) Is reservoir to be used? If so, fill in (b) and (c) below.
(b) Name of Reservoir and number of Storage Permit:
(c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

W. G. MARTIN Applicant.

By Agent.

Date of first receipt at Department of Reclamation: 2:50 P. M. February 5, 1947

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 20008

Recorded in Book 72 Page 20008 Approved February 20, 1947

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before April 20, 1947

and to continue diligently and uninterruptedly to completion,

unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before August 20, 1947

The whole of said work to be completed on or before February 20, 1948

Beneficial use of water appropriated in accordance herewith, to be made on or before February 20, 1948

Witness my hand this 20th day of February, 1947

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, C. A. ROBINS, Governor of the State of Idaho,

and J. D. "CY" PRICE, Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 20th

day of February, 1947

STATE OF IDAHO

Countersigned:

(SEAL)

By J. D. "CY" PRICE

By C. A. ROBINS

Governor.

Secretary of State.

Remarks: Applicant intends to pump from Drain Ditch with the permission of the Drainage District.

14.

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4 N.	3 W.	17																	20
		20					40	40											80
Total Number of Acres to be Irrigated -																			100

PERMISSION OF DRAINAGE DISTRICT No. 6

Mr. W. G. Martin met with the Drainage District on February 4th and requested permission to appropriate water from a drain by the Simplot Dehydrator.

We, the undersigned, hereby grant permission for Mr. Martin to appropriate this water, but do not guarantee any delivery of the water or any special amount of water, but do grant him the privilege of installing a pump for the use of the water as long as no obstruction is placed in the channel.

SIGEL CLARK
Chairman of District # 6
RAYMOND T. BRESHEARS
Secretary of District # 6

PERMIT NO. 20008

Certificate of Completion of Works

To All Whom it May Concern:

This is to certify that W. G. MARTIN, of Route 2, Caldwell, County of Canyon, and State of Idaho, the holder of Permit No. 20008, issued upon Application No. 27578, bearing date of priority of February 5, 1947, authorizing the diversion of Two (2) second feet of the waters of South Drain Ditch, Drainage District No. 6, a tributary of Dixie Slough, thence Boise River, County of Canyon, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said permit; that said works are adequate for diverting and conveying to the place of intended use Two (2) second feet of the waters of South Drain Ditch; that the point of diversion of said water is in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 20, Township 4 North, Range 3 West, B.M.; and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 17; W $\frac{1}{2}$ NW $\frac{1}{4}$ Section 20; Township 4 North, Range 3 West, B.M.

Witness my hand this 21st day of January, A. D. 1948.

MARK R. KULP
State Reclamation Engineer

Proof of completion of works made January 19, 1948

Certificate of completion of works issued January 21, 1948

WRD417

WATER RIGHTS PROOF READING REPORT

05/16/85

PAGE 1

WATER RIGHT NUMBER 63-2657

OWNER LAST NAME - MARTIN

FIRST NAME - W. G.

ORIG OWNER -

ADDRESS LINE 1 - 1011 LINDEN ST.

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - CALDWELL

STATE - ID ZIP CODE - 83605

SOURCE - SOUTH DRAIN

TRIBUTARY OF - CIXIE SLOUGH

STAGE - LICENSE

STATUS -

PRIORITY - 01-05-1961 COUNTY - CANYON

TOTAL DIV. RATE - 2.0000 -CFS

TOTAL DIV. VOLUME -

.00 AFA TRFR/AMEND -

WATER DIST. - 63 DLE/CAREY ACT - RIGHT BASIS -

DIVERSION POINT - NWW 20 04N 03W LOT

REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - TO -

USE - IRRIGATION

USE DIV. RATE -

2.0000 CFS

USE DIV. VOLUME -

.00 AFA

FROM - TO -

USE - DOMESTIC

USE DIV. RATE -

.0000 CFS

USE DIV. VOLUME -

.00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 04N RNG 03W SEC 20 TRACT NWNW LOT

AC 40 TRACT SWNW LOT AC 40

USE - IRRIGATION

PLACE OF USE - TWN 04N RNG 03W SEC 17 TRACT SWSW LOT

AC 20

DECREE NAME -

DATE -

TOTAL ACRES 100

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. - 20008

VERIFIED IDC

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

WATER RIGHT NUMBER 63-2657

WATER RIGHTS EDIT REPORT

08/23/79

PAGE 147

ACT
ION

N OWNER LAST NAME - MARTIN

FIRST NAME - W. G.

CITY - CALDWELL

STATE - ID

N SOURCE - SOUTH DRAIN

N STAGE - LICENSE

PRIORITY - 01-05-1961 COUNTY - CANYON

TOTAL DIV. RATE -

2.0000CFS

N DIVERSION POINT - NWNW 20 04N 03W

USE - IRRIGATION

USE DIV. RATE - 2.0000CFS

N USE - DOMESTIC

N USE - IRRIGATION

PLACE OF USE - TWN 04N RNG 03W SEC 17 TRACT SWSW

AC 20

N USE - IRRIGATION

PLACE OF USE - TWN 04N RNG 03W SEC 20 TRACT NWNW

AC 40 TRACT SWNW

AC 40

OLD NO. - 20008

IDENT. NO. 62-2654

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 20008 1632657
 Old No. New No.

Record

1. Original Owner: W. J. Martin

Present Owner: _____

2. Address:

3. City: Caldwell State: ID Zip: _____

4. A. Source of Water: South Basin

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): L

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 1-5-1961

D. County: 29

E. Total Diversion Rate: 2

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>161110</u>	<u>20</u>	<u>4.1</u>	<u>20</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from _____ to _____ for 11 purposes. Amount 2
 (cfs or AC-Ft/yr)

from _____ to _____ for D purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: A

14. Diversion Means (brief narrative):

May 4, 1953

RE: Permit No. 20008

Mr. W. G. Martin
1011 Linden Street
Caldwell, Idaho

Dear Mr. Martin:

We enclose License and Certificate of Water Right issued under Permit No. 20008, confirming your right to the use of 2 second feet of water from South Drain Ditch of Drainage District No. 6, Canyon County, with point of diversion in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 20, Township 4 North, Range 3 West, B.M., and priority of January 5, 1951, for irrigation and domestic use on the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 17, and W $\frac{1}{2}$ NW $\frac{1}{4}$ Section 20, Township 4 North, Range 3 West, B.M.

We also enclose departmental receipt No. 25871 for the \$6.00 license fee.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:fg
Enc.

20008



LEN JORDAN
GOVERNOR

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

MARK R. KULP, STATE RECLAMATION ENGINEER

BOISE

April 2, 1953

RE: Permit No. 20008

RECEIVED
MAY 1 1953
Department of Reclamation

Mr. W. G. Martin
1011 Linden Street
Caldwell, Idaho

Dear Mr. Martin:

The report of our field engineer on examination for beneficial use on Permit No. 20008 shows that you have irrigated 100 acres in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 17, and the W $\frac{1}{2}$ NW $\frac{1}{4}$ Section 20, Township 4 North, Range 4 West, B.M.

Therefore, upon receipt of the statutory fee of \$6.00, a license will be issued for 2 cubic feet per second of water from South Drain Ditch, Drainage District No. 6, Canyon County.

Very truly yours,

MARK R. KULP
State Reclamation Engineer

By

Jeanne L. Anderson
Chief Clerk

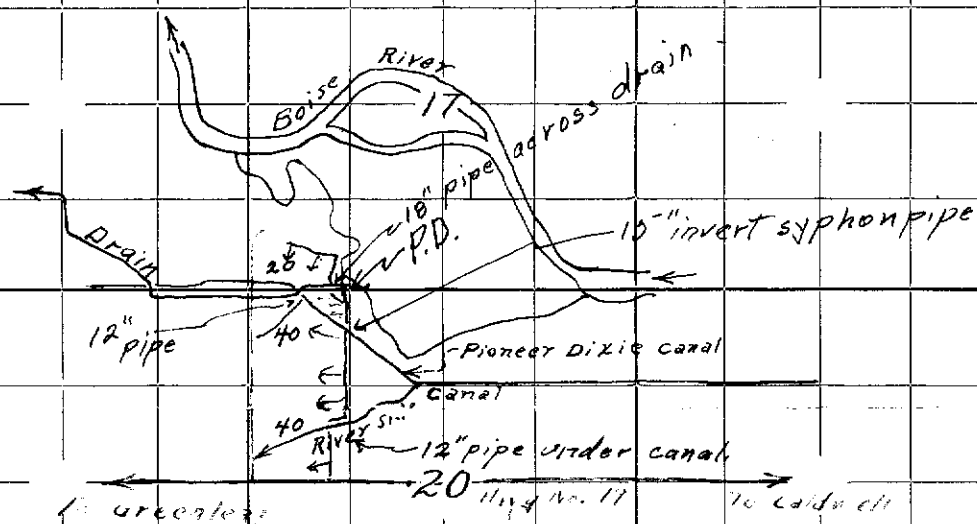
A:fg

*Please send check enclosed
for six dollars for license
fee.*

W.S. Martin

20008

T. 4 N., R. 3 W.



P.D. is in NE Cor. of NW SW S 20

Area = $5W \times 5W \times 517 = 209.$

= NW NW S20 = 409.

Σ	SW	NW	S20 = 409
---	----	----	-----------

100 acres.

$Q = \text{allow } 2 \text{ c.f.s.}$

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 20008

REPORT ON PROOF OF Beneficial use

W. G. MARTIN, 1011 Linden St., Caldwell, Idaho

2. 0/5
max

app. 20/5.

100 acres.
3-40's

W. G. Martin,
1011 Linden St., Caldwell, Idaho
Permit No. 20008 9-4345

Examination for Beneficial use

County Canyon

4th 3W

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

Q = 2 cfs.

S = So. Main ditch

RP = NW 1/4 S 20.

Area = SW 1/4 S 17

W 1/2 NW 32

No construction in channel

RECEIVED
MAR 28 1953

Department of Reclamation

15.71 acres 5 2/3 - 40

W. G. Martin, Caldwell, Idaho

1011 Linden St. 20008

9-4345

1760 apr.

10' pipe lined 7' x 26' 1/2

submergible type

10' pipe lined 7' x 26' 1/2

submergible type

10' pipe lined 7' x 26' 1/2

submergible type

10' pipe lined 7' x 26' 1/2

submergible type

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 20008

This proof is for Beneficial use In Water District No. _____

1. Name of applicant W. G. Martin, 1011 Linden St., Caldwell, Idaho

2. Source of water supply: South Drain Ditch, Drainage District # 6, Canyon Co.

3. Location of point of diversion: Is in the NE¹/₄ NW¹/₄ of Section 20

T. 4 N. R. 3 W. County of Canyon

4. Describe works as they exist, giving dimensions and capacities of same. No pump house, no protection. Pump and motor set over a concrete sump approx. 4' x 4' with cribbing made of old railroad ties on top of sump. Total lift is approx. 8'. Delivery is to the South thru a 10" culvert pipe x 26' long into the ditches. Motor is a G.E. single phase, 110/220v. repulsion-induction type. 1760 rpm. 5 hp. #XC4773. Pump is a Fairbanks Morse with a Niagra Type Propeller. #PF1266. Water for the 80 acres to the South is conducted thru a large ditch size 2' w in bottom x 1 1/2' deep. Goes thru an invert syphon under the Dixie Ditch. Syphon size is approx. 15" d. Water for the 20 acres North of the drain ditch is carried across the drain in a pipe line then to the North line and thence West. Irrigation is to the South and West.

5. Water is used for: Irrigation and domestic purposes

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW¹/₄ SW¹/₄ Section 17;

W¹/₂ NW¹/₄ Section 20;

Twp. 4 North, Range 3 West, B. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? Boise River

Remarks: The point of diversion is in the exact corner of the 40 and the ditch extending South is exactly on the boundary line. Both are over the fence to the East of where one would normally expect to call the corner. Mr Martin says the fence was put in years ago and is not on the true line.

Mr M. says there is no other water right for this land. It is alkali land that is being reclaimed.

Mr M. has an old decree right for other of his lands. But he has been getting his water thru the Riverside-Dixie ditch for many years rather than from the P.D. of the Boise as decreed.

This examination was made on the 16th day of March, 1953

(Signed) E. N. Humphrey Examiner.

20008

January 27, 1953

RE: Permit No. 20008

Mr. W. G. Martin
1011 Linden Street
Caldwell, Idaho

Dear Mr. Martin:

This morning's mail brings us corrected depositions of yourself and two witnesses in proof of beneficial use under Permit No. 20008.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:fg

20008

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

RECEIVED
JAN 23 1948
Department of Reclamation

Permit No. 20008

Proof of Application of Water to Beneficial Use

Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. W. G. Martin, Farmer, 1011 Linden St., Caldwell, Idaho

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. Behalf of self

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. # 20008, February 5, 1947

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. South Drain Ditch; Point of diversion: NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 20, Twp. 4 North, Range 3, West Boise Meridian.

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined.

Ans. Water pumped from drain ditch to private ditch, approximately two feet deep four feet wide; capable of carrying more than 100 inches. Discharge on pump 8 inch pipe, intake about ten inches. Sump Pump.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation 80 acres in Section 20; 20 acres Section 17 from same ditch.

All of 80 is pasture land. About half of twenty is pasture, the balance plow land. Improvements: Leveling, ditches and pump.

Place of use: NW NW and SW NW, Sec. 20, Twp. 4N R. 3 and 20 acres in Lot 7,

S $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 17 Twp. 4N, R. 3, lying directly north of NW NW and SWNW Sec. 20-4-3.

20008

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. Irrigation only

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. 5 acre feet per season.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. I am the person to whom Permit 20008 was issued.

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. Full amount of water has been used about 6 years.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. None whatever.

(Sign) W. E. Martin

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Caldwell, County of Canyon, State of Idaho, on this 22 day of January, A. D. 1953,

Luc A. Kress

My commission expires 6/25/55

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

PERMIT NO. 20008

Proof of Application of Water to Beneficial Use

Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Joe D. Martin, Caldwell Rt. 2; Farming;

Ques. 2. Are you acquainted with W. G. Martin, the holder of Permit No. 20008? How long have you known him and where does he reside?

Ans. 1011 Linden St., Caldwell, Idaho

Ques. 3. Have you read or heard read said Permit No. 20008, and are you familiar with its provisions and conditions?

Ans. _____

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. ~~At Caldwell~~ South Drain Ditch; Point of Diversion: NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 20,
Township 4 North, Range 3, West of Boise Meridian

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. Two second feet

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation of 80 acres in Section 20; 20 acres Section 17, from same
ditch. All of 80 is pasture land; about half of twenty in pasture, balance
plow land. Leveling, ditches and pump, improvements made.

Place of Use: NW NW and SW NW, Sec. 20, Twp. 4N R. 3, and 20 acres in Lot 7,
S $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 17, Twp. 4N R.3, lying directly north of NW NW and SW NW, Sec. 20-4-3.

20008

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. Irrigation only

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

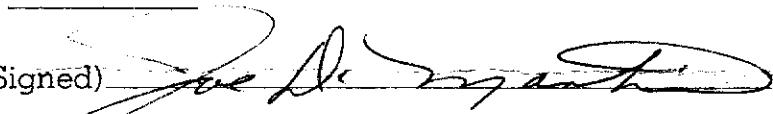
Ans. 5 acre feet per season

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. except as a renter.

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. Have rented the 80 acres in question from time application was made for diversion of said water.

(Signed) 

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Caldwell, Idaho,

County of Canyon, State of Idaho, on this 22 day of January,

A. D. 1953.



Notary Public.

My commission expires 6/25/55

20008

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

PERMIT NO. 20008

Proof of Application of Water to Beneficial Use

Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Marvin L. Altig; Age 27; Caldwell, Rt. 2; Farming; Caldwell, Rt. 2, Idaho

Ques. 2. Are you acquainted with W. G. Martin, the holder of Permit No. 20008 Yes? How long have you known him and where does he reside?

Ans. 1011 Linden St., Caldwell, Idaho

Ques. 3. Have you read or heard read said Permit No. 20008, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. South Drain Ditch; Point of Diversion: NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 20, Twp. 4 N. Range 3, West of Boise Meridian

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. Two second feet

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation of 80 acres in Section 20; 20 acres Section 17 from same ditch.

All of 80 is pasture land; about half of twenty pasture, balance plow land.

Leveling, ditches and pump.

Place of Use: NW NW and SW NW, Sec. 20, Twp. 4N R. 3, and 20 acres in Lot 7, S $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 17 Twp. 4N R 3, lying directly north of NW NW and SW NW, Sec. 20-4-3.

20008

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. Irrigation, only

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. 5 acre feet per season

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No Interest

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. Have observed application to beneficial use of water diverted under said permit over a period of six years, as a neighbor across the road from said property

(Signed) Marvin I. Altig

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Caldwell,
County of Canyon, State of Idaho, on this 22 day of January,
A. D. 19 53.

Lue A. Kress

Notary Public.

My commission expires 6/25/55

20008

January 23, 1953

RE: Permit No. 20008

Mr. W. G. Martin
1011 Linden Street
Caldwell, Idaho

Dear Mr. Martin:

We acknowledge receipt of the depositions of yourself and two witnesses, also duplicate affidavits of publication in the Caldwell News Tribune, submitted in proof of beneficial use under Permit No. 20008.

We return the depositions in order that under Question 6 the legal description of the land where the water has been used may be stated.

We also return one affidavit of publication with the receipted bill attached which you will probably wish to keep in your own files.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:fg
Enc.

20008

Affidavit of Publication

STATE OF IDAHO,

County of Canyon

ss.

, being first duly sworn, deposes and says;

That he is the _____ of CALDWELL NEWS-TRIBUNE, INC., publisher of The Caldwell News-Tribune, a daily newspaper published at Caldwell, Idaho, within the meaning of Chapter 154 of the 1933 Session Laws of Idaho; published six consecutive days a week except legal holidays. And that the publisher of said The Caldwell News-Tribune, a daily newspaper, has all the time since the 5th day of July, 1933 and in each issue thereof, at the head of the editorial column of said newspaper, announced the day of the week to-wit: Saturday, on which legal notice required by law or by order of any Court of competent jurisdiction to be published weekly, will be published; that the said paper is in general circulation in Canyon County, Idaho and has been for a period of seventy-eight weeks preceding the first publication of this advertisement, a copy of which is attached hereto, and by reference thereto made a part of this affidavit, and was published in the regular

NOTICE FOR PUBLICATION NOTICE OF PROOF APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 2:30 P.M. on the 20th day of January, 1953, at Caldwell, County of Canyon, State of Idaho, before Mrs. Lou Kress, Notary Public, proof will be submitted of the application to beneficial use of two cubic feet per second of the waters of South Drain Ditch of Drainage District No. 6 in accordance with the terms and conditions of Permit No. 20008 heretofore issued by the Department of Reclamation of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are W. G. Martin, Route 2, Caldwell, Idaho.

The use to which said water has been applied is irrigation and domestic purposes.

The amount applied to beneficial use is two cubic feet per second.

The place where said water is used SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 17 and W $\frac{1}{2}$ NW $\frac{1}{4}$ Section 20, Twp. 4 North, Range 3 West, E.M.

The right to take water from such works is based upon Permit No. 20008.

The source of supply from which such water is diverted is South Drain Ditch of Drainage District No. 6.

The date of priority which said user is prepared to establish is January 5, 1951.

MARK R. KILPATRICK

State Reclamation Engineer.
No. 881—Dec. 29, 27, Jan. 3, 1951.

_____ issue of The Caldwell

News-Tribune for _____ consecutive weeks

beginning with the issue of _____

19_____ and ending with the issue of _____

19_____

R. R. Beckwith

Subscribed and sworn to before me this _____ 10

day of _____ January _____, 1953.

H. G. Carhane

Notary Public for Idaho
Residing at Caldwell, Idaho

20008

January 23, 1948

Mr. W. G. Martin
Route #2
Caldwell, Idaho

Dear Mr. Martin:

We enclose herewith Certificate of Completion of Works issued under Permit No. 20008, for the diversion of 2 second foot of water from the South Drain ditch, with priority of February 5, 1947 and point of diversion in the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 20, Township 4 N, Range 3 W. B.M., for irrigation and domestic use on the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 17 and the W $\frac{1}{2}$ NW $\frac{1}{4}$, Section 20, same township and range.

We also enclose the approval of State Reclamation Engineer of extension of time for beneficial use proof under Permit No. 20008 until February 20, 1949.

This should be attached to your original permit of which it now forms a part.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A/dm
Enc.

20008

STATEMENT

THE CALDWELL NEWS-TRIBUNE

CANYON COUNTY'S OLDEST NEWSPAPER

Caldwell, Idaho, December 1952H. D. MartinRt 2, CaldwellNotice of ProofPublished Dec 20, 27 Jan 3, 10

First Insertion 41 lines @ 13¢

5 33-

Three Insertions 41 lines @ 6¢

7 38

12 71

PAID

CALDWELL NEWS TRIBUNE

Per

M. Reilly

20008

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Re; Permit No. 20008

Date: December 18, 1953

Caldwell News-Tribune

Caldwell, Idaho

Gentlemen:

Enclosed you will find notice for publication once a week for four consecutive weeks prior to **January 20, 1953**, the date set for proof, the expense of the publication to be paid by the applicant, **W. G. Martin** of Route 2, Caldwell, Idaho, to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice, and furnish this office with a copy of the first publication.

Very truly yours,

MARK R. KULP

State Reclamation Engineer

By

Chief Clerk

Forms given Mr Martin 12/16

20008

NOTICE FOR PUBLICATION
**NOTICE OF PROOF APPLICATION OF WATER
 TO BENEFICIAL USE**

Notice is hereby given that at 2:00 P. M. on the 20th day of January, 1951,
 at Caldwell, County of Canyon, State of Idaho, before
Mrs. Lou Kress, Notary Public, proof will be submitted of the
 application to beneficial use of two cubic feet per second of the waters of South Drain Ditch of
Drainage District # 6 in accordance with the terms and conditions of Permit No. 20008

heretofore issued by the Department of Reclamation of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are
W. G. Martin, Route 2, Caldwell, Idaho

The use to which said water has been applied is irrigation and domestic purposes

The amount applied to beneficial use is two cubic feet per second

The place where said water is used ~~(Permittee) give full and accurate description of the lands irrigated~~
SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 17 and W $\frac{1}{4}$ NW $\frac{1}{4}$ Section 20, Twp. 4 North, Range 3 West, B. M.

~~The name of the person or corporation by which said water is conducted to such place of use is~~

The right to take water from such works is based upon Permit No 20008

The source of supply from which such water is diverted is South Drain Ditch of Drainage District
No. 6.

The date of priority which said user is prepared to establish is January 5, 1951

MARK R. KULP

State Reclamation Engineer.

20008

Caldwell, Idaho
Dec. 19, 1952

State Dept. of Reclamation
Boise, Idaho

Sirs:

This is to acknowledge receipt of Notice
Re; Permit No. 20008. Publication to be
made Dec. 20, 27, January 3, & 10.

Sincerely,

Caldwell News Tribune

20008

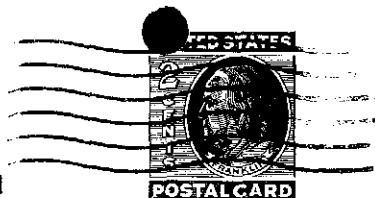
RECEIVED

DEC 22 1952

Department of Reclamation



THIS SIDE OF CARD IS FOR ADDRESS



Mark R. Kulp
State Reclamation Engineer
Boise, Idaho

20008

December 20, 1952

RE: Permit No. 20008

Mr. F. G. Martin
Route 2
Caldwell, Idaho

Dear Mr. Martin:

We have sent to the Caldwell News-Tribune notice of beneficial use proof to be made on your Permit No. 20008 on January 20, 1953, with instructions to publish it once a week for four consecutive weeks prior to that date and to send you the affidavit of publication together with statement of costs.

The forms for making this proof were handed you when you were in the office a few days ago, and at the time set you should appear before Mrs. Lou Kress, Notary Public, together with two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder for the purpose of executing the depositions.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:fg

20008

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) Dec. 16-1952

(P. O.) Boise, Idaho

TO THE STATE RECLAMATION ENGINEER:

Boise, Idaho.

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the
News-Tribune of Caldwell, Idaho published in
the county in which the works are situated.

Wes Martin
R 2 - Caldwell

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well-known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

Engineer.

Dec. 22-48 1-1-51 1-3-51 1-19-51

Dec. 2-5-47

1-5-51

20008

NOTICE FOR PUBLICATION
NOTICE OF PROOF APPLICATION OF WATER
TO BENEFICIAL USE

Notice is hereby given that at _____ A. M. on the _____ day of _____, 19____,
at _____, County of _____, State of Idaho, before
_____, proof will be submitted of the
application to beneficial use of 2.0 cubic feet per second of the waters of South Drain Ditch
_____ in accordance with the terms and conditions of Permit No. 20008
heretofore issued by the State of Idaho, Dept. of Reclamation of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit ~~are~~ is _____
W. G. Martin

The use to which said water has been applied is Irrigation

The amount applied to beneficial use is 100 inches

The place where said water is used (if for irrigation, give full and accurate description of the
lands irrigated) 20 acres in Section 17--80 acres in Section 20, all in Township 4 N.
Range 3, West of the Boise Meridian. Total 100 acres.

The name of the canal or ditch or other works by which said water is conducted to such place of
use is from pump directly onto land described.

The right to take water from such works is based upon Permit No. 20008

The source of supply from which such water is diverted is South Drain ditch, District
No. 6

The date of priority which said user is prepared to establish is _____

State Reclamation Engineer.

20008

STATE OF IDAHO
Department of Reclamation

Permit No. 20008

Application for Extension of Time for Beneficial Use Proof

STATE OF IDAHO }
County of Ada } ss

W. G. Martin, of Caldwell

State of Idaho, being first duly sworn, upon his oath deposes and says:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. 20008

That, under the terms and conditions of said permit, proof of beneficial use thereunder was required to be made by February 20, 1948

That he has heretofore put to beneficial use 1.6 second feet of water and has irrigated 85 acres.

That, for the following reasons, he is unable to put to beneficial use within the required time the remainder of the water appropriated under his permit, to-wit:

It will be necessary to put in an underground syphon under the canal.

State Reclamation Engineer

WHEREFORE, He asks that the ~~Commissioner of Reclamation~~ extend the time for the making of proof of beneficial use under said permit to February 20, 1949

Subscribed and sworn to before me this 20th day of January, 1948

My commission expires May 21, 1948

Date of receipt at office of Department of Reclamation Jan. 20, 1948

Notary Public.

STATE RECLAMATION ENGINEER
APPROVAL OF ~~COMMISSIONER OF RECLAMATION~~
State Reclamation Engineer

I, Mark R. Kulp, ~~Commissioner of Reclamation~~ of the State of Idaho, hereby extend the time for the making of proof of Beneficial Use under Permit to appropriate the Public Waters of the State of Idaho, No. 20008 to

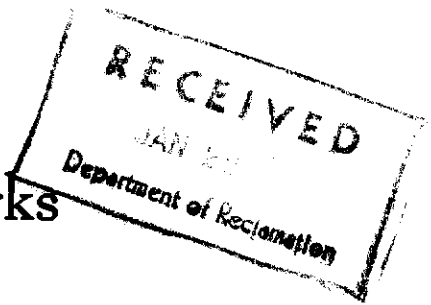
February 20, 1949

Witness my hand this 20th day of January

1948

Mark R. Kulp
State Reclamation Engineer

Permit No. 20008

STATE OF IDAHO
Department of ReclamationProof of Completion of Works
AFFIDAVIT OF HOLDER

STATE OF IDAHO

County of Canyon

SS.

W. G. Martin, being first duly sworn, upon his oath deposes and says:

First: That he is the holder and owner of Permit to appropriate the Public Waters of the State of Idaho, No. 20008, and that his postoffice address is Caldwell, R. 3

State of Idaho

Second: That the name of the stream ^{FROM} which said water is to be ^{DEVERTED} is

South Drain Ditch, Drainage Dist. No. 6, Dixie Slough tributary, thence into Boise River.

Third: That the point of diversion of said water is the northeast corner of the NW 1/4 NW 1/4, Sec. 20, T 4 N. R. 3 W.B.M.

Fourth: That under the terms and conditions of said permit, construction thereunder was required to be completed by Feb. 20th, 1948.

Fifth: That the use for which said water is intended is Irrigation.

Sixth: That on the date above mentioned, the works constructed under said permit were (or were not) fully completed and consisted of the following:

I. Kind of works: Pump installed and siphon under Pioneer Irrigation Ditch installed (Reservoir, dam, ditch, flume, pipe or otherwise)

II. Dimensions of work:

(a) Height of dam feet, length of dam at top feet, length of dam at bottom feet. Material used in construction

(State whether wood, earth, stone or concrete)

(b) Capacity of reservoir acre feet.

(c) Size of headgate: Width feet, height feet.

(d) Conduit width at bottom feet, width at water line (State whether ditch, flume or pipe)

feet, depth of water feet; diameter of pipe inches, average grade per mile is feet. Length of conduit is miles.

Seventh: That said works are capable of conducting to the place of intended use 100 second feet of water.

Eighth: That water appropriated under said permit is available for 100 acres of land described as follows: 20 acres in Section 17--80 acres in Section 20. all in Township 4 North, Range 3 West of Boise Meridian. Total 100 acres

SW 1/4 SW 1/4 Section 17; W 1/2 NW 1/4 Section 20; Twp. 4 N., Range 3 W., R.M.

Ninth: Remarks: That

(Sign Here)

Subscribed and sworn to before me this 19th day of January, 1948

My commission expires 6/25/51

Notary Public.

20008

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) January 19th, 1948.....

(P. O.) Caldwell, R.3, Idaho.....

STATE RECLAMATION ENGINEER:

TO THE ~~COMMISSIONER OF RECLAMATION~~

Boise, Idaho.

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the
.....Caldwell-News Tribune..... of Caldwell, Canyon County....., published in
the county in which the works are situated.

W. S. Martin

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water
per second, the following certificate must be signed by a well-known and competent engineer)

I hereby certify that the facts set forth in the attached notice are true.

.....
Engineer.

20008

NOTICE FOR PUBLICATION
NOTICE OF PROOF APPLICATION OF WATER
TO BENEFICIAL USE

Notice is hereby given that at _____ A. M. on the _____ day of _____, 19____,
at _____, County of _____, State of Idaho, before
_____, proof will be submitted of the
application to beneficial use of 2.0 cubic feet per second of the waters of South Drain Ditch
_____ in accordance with the terms and conditions of Permit No. 20008
heretofore issued by the State of Idaho, Dept. of Reclamation _____ of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit ~~and~~ is _____
W. G. Martin

The use to which said water has been applied is _____ Irrigation

The amount applied to beneficial use is _____ 100 inches

The place where said water is used (if for irrigation, give full and accurate description of the
lands irrigated) 20 acres in Section 17--80 acres in Section 20, all in Township 4 N.
Range 3, West of the Boise Meridian. Total 100 acres.

The name of the canal or ditch or other works by which said water is conducted to such place of
use is from pump directly onto land described.

The right to take water from such works is based upon Permit No. 20008

The source of supply from which such water is diverted is South Drain ditch, District
No. 6

✓ The date of priority which said user is prepared to establish is _____

State Reclamation Engineer.

20008

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

Mr. W. G. Martin
Route 2
Caldwell, Idaho

December 1, 1947

Dear Sir:

Under the terms of your permit No. 20008 you are required to complete your diversion works and make proof of beneficial use on or before February 20, 1948.

We enclose herewith a blank affidavit to be filled out, sworn to by you before a Notary Public of Justice of the Peace, and returned to this office on or before the above date, or within ten days thereafter, for the purpose of making proof of completion under the permit. Upon receipt of this affidavit in this office, provided the same satisfactorily shows the Completion of the Works substantially in accordance with the terms of the permit, together with a fee of \$5.00, a Certificate of Completion of Works will be issued to you.

We also enclose blank notice for proof of application of water to Beneficial Use under this permit, which should be filled out and returned to this office at least forty (40) days before the date upon which you wish to make proof. The proof must be submitted before a Notary Public or other officer authorized by law to administer oaths. The date for proof as set out in your permit, is February 20, 1948, and if proof is submitted subsequent to said date, your priority will be brought down a length of time equal to the time elapsing between the date proof should have been made and the date proof is actually made.

Very truly yours,

MAK E. KULP
State Reclamation Engineer

20008

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

Permit No. 20008

Date February 27, 1947

Dear Sir:

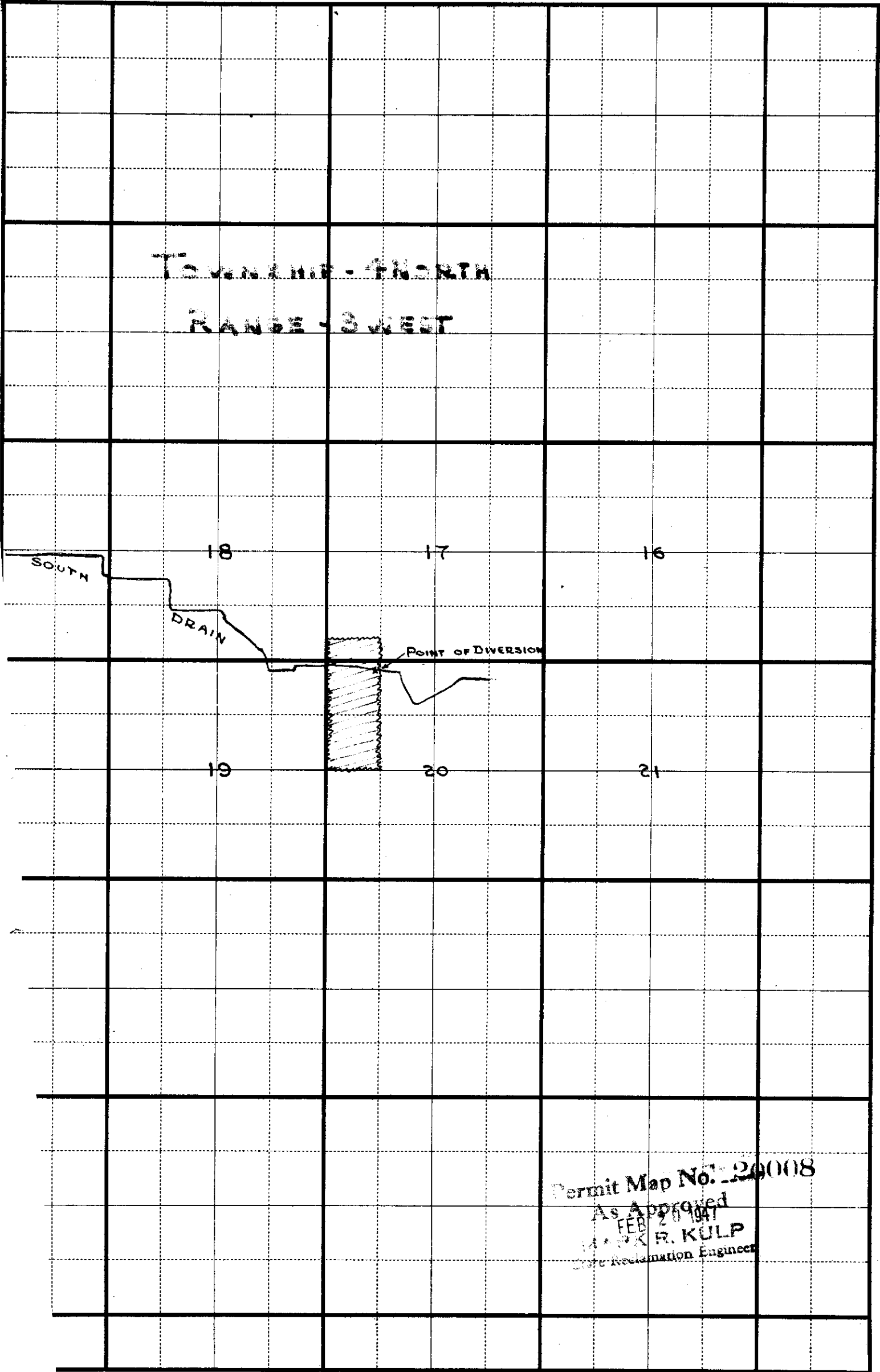
We enclose herewith the above numbered permit. BE SURE AND
NOTE LIMITATIONS AND CONDITIONS OF SAME as given under approval of the
State Reclamation Engineer on the fourth page.

MARK H. KULP

State Reclamation Engineer

Mr. W. G. Martin
Route 2
Caldwell, Idaho
Enc. Receipt # 19794

20008



Permit Map No. 20008
As Approved
FEB 26 1947
H. R. KULP
State Reclamation Engineer

20008