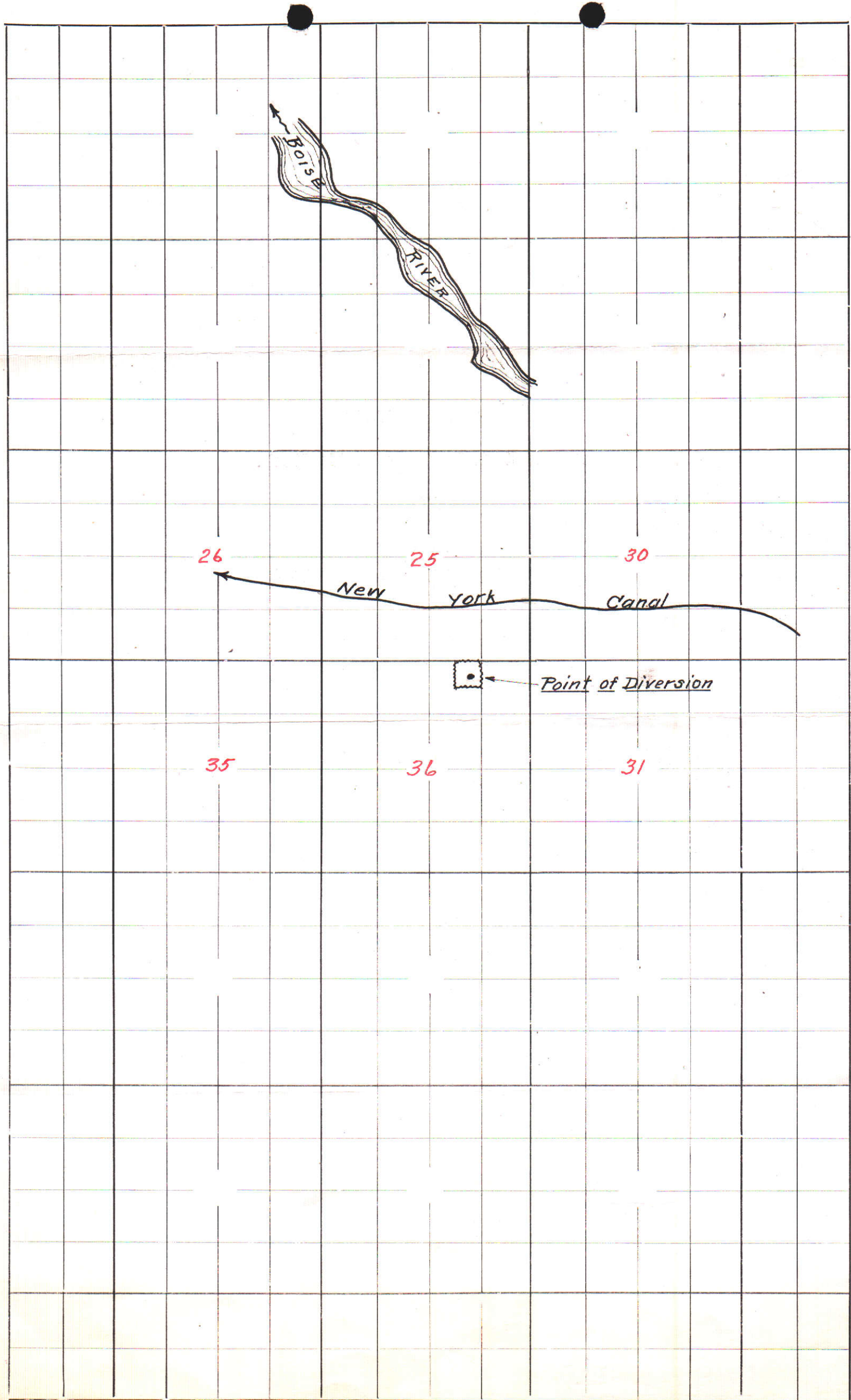
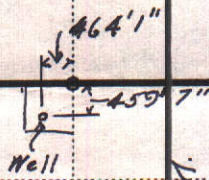




NAME OF APPLICANT: IDAHO POWER COMPANY

SCALE: 2 INCHES EQUALS 1 MILE. DRAW PLAN IN INK.



Sec.  
36

T. 3 N.  
T. 2 N.

Permit Map No. 20099  
As Approved  
JUN 28 1947  
W. R. KULP  
Reclamation Engineer

State of Idaho  
License and Certificate of Water Right

Water License No. 20099  
Water District No.

Amount 0.11 second foot  
Priority June 11, 1947

THIS IS TO CERTIFY that IDAHO POWER COMPANY  
of Boise, Idaho, made application for a permit to appropriate the  
public waters of the State of Idaho, dated June 11, 1947; that Permit No. 20099  
was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
0.11 second feet, was issued thereunder on July 17, 1947, showing that said works  
were completed on the 11th day of July, 1947; and that on the 25th  
day of August, 1947,

IDAHO POWER COMPANY  
of Boise, State of Idaho, made proof to the satisfaction of the  
State Reclamation Engineer of Idaho, of the right to use the waters of well (sub-  
terranean), a tributary of - - , for the purpose of cooling, air washing, domestic  
purposes and irrigation, under Use Permit No. 20099 of the Department of Reclamation  
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,  
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume  
8 of Licenses at page 4409, on the 12th day of March, 1948;  
The right hereby confirmed dates from June 11, 1947;

The Point of Diversion is located in the NE 1/4 of the  
in the NW 1/4 NE 1/4, Sec. 36, Tp. 3 N., R. 2 E., B. M. Ada County  
That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall  
not exceed 0.11 cubic feet per second.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract                                                                                                           | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|------|-------|------|----------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------|
|      |       |      | At Idaho Power Boise Bench sub-station, in the<br>NE 1/4 NW 1/4 NE 1/4 Section 36, Township 3 North, Range<br>2 East, B.M. |                                  |                                 |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place  
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this  
12th day of March, 1948.

MARK R. KULP

State Reclamation Engineer

(SEAL)

**State of Idaho**  
**License and Certificate of Water Right**

Water License No. 18203

Amount 0.66 second feet

Water District No.

Priority November 25, 1935

THIS IS TO CERTIFY that EARL O. WOLFE  
of Meridian, Idaho, made application for a permit to appropriate the  
public waters of the State of Idaho, dated November 25, 1935; that Permit No. 18203  
was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
0.66 second feet, was issued thereunder on October 3, 1940, showing that said works  
were completed on the 1st day of October, 1940; and that on the 15th  
day of October, 1946,

EARL O. WOLFE  
of Boise, State of Idaho, made proof to the satisfaction of the  
State Reclamation Engineer of Idaho, of the right to use the waters of unnamed  
stream, a tributary of, for the purpose of irrigation  
, under Use Permit No. 18203 of the Department of Reclamation  
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,  
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume  
8 of Licenses at page 4410, on the 16th day of March, 1948;

The right hereby confirmed dates from November 25, 1935;

The Point of Diversion is located  
in the NW 1/4 SE 1/4, Sec. 1, Tp. 4 N., R. 1 W., B. M. Ada County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall  
not exceed 0.66 cubic feet per second.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|------|-------|------|------------------|----------------------------------|---------------------------------|
| 4 N. | 1 W.  | 11   | NE 1/4 NE 1/4    | 40                               | 40                              |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place  
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this  
16th day of March, 1948.

MARK R. KULP

State Reclamation Engineer

(SEAL)

# APPLICATION FOR PERMIT To Appropriate the Public Waters of the State of Idaho

2646

Application No. 27688  
Permit No. 20099  
District No.

1. Name of Applicant: IDAHO POWER COMPANY

Postoffice address: Boise County: Ada State: Idaho

I. If applicant is a corporation, give:

(a) Date and place of incorporation: May 6, 1915- Augusta, Maine

(b) Amount of/capital stock: \$38,000,000

(c) Amount paid in: \$19,278,826

(d) Names and addresses of directors: C C Anderson, Boise, Idaho; J G Conley, Caldwell, Idaho; B Glavin, Boise, Idaho; A C Inman, Boise, Idaho; W J Lloyd, Nampa, Idaho; A L Merrill, Pocatello, Idaho; C E Palmer, Ontario, Oregon; J H Rogers, Boise, Idaho; H L Senger, Boise, Idaho; J R Simplot, Boise, Idaho; Nathan Sommer, Boise, Idaho; J H Weiser, Boise, Idaho; and

II. The financial resources of the applicant are:

(a) Cash on hand:

(b) Treasury stock:

(c) Bonds to be issued:

(d) Other resources: See balance sheet attached

2. Quantity of water claimed: 50 gallons per minute or 0.11 cubic feet per second.

at a depth of 208 feet below ground level

3. Source of water supply: Underground water pumped from stratum / is a tributary of

4. Location of ~~point of diversion~~ well: Approximately 1840 feet distant from the N E corner of Section 36, T. 3 N., R. 2 E., B.M., and is in the NE  $\frac{1}{4}$  NW  $\frac{1}{4}$  NE  $\frac{1}{4}$  of Section 36, T. 3 N., R. 2 E., B.M., County of Ada (near Boise, Idaho)

5. Water is to be used for Cooling, air washing, domestic, irrigation and general uses at or near the above location.

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section T., R., B.M., in the of Section, T., R., B.M.  
(b) Amount of power generated: H.P., under feet head.  
(c) Water is to be returned to at a point feet distant from the corner of Section, T., R., B.M., in the of Section, T., R., B.M.

7. Estimated cost of works: \$ 3,000.00

8. Kind of works: 6-inch steel cased well, 208 feet deep, with electrically driven pump

9. Height of dam feet; length of dam at top feet; length of dam at bottom feet; material used in dam:

10. Size of headgate: Width feet; height feet;

11. Ditch: Width at bottom feet; width at water line feet; depth of water feet;

dimensions of flume:

Diameter of pipe inches; length of conduit miles.

Average grade per mile feet.

12. The time required for the completion of such work is Well completed years-

13. The time required for the complete application of the water to the proposed use is Three (3) additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

14-A. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:

15. (a) Is reservoir to be used? No If so, fill in (b) and (c) below.  
 (b) Name of Reservoir and number of Storage Permit:  
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

IDAHO POWER COMPANY

*Applicant.*

By

C. J. STRIKE

Agent.

Date of first receipt at Department of Reclamation: 9 :00 A. M. June 11, 1947

Returned to applicant for correction:

Corrected application received:

## Approval of State Reclamation Engineer

The number of this permit is 20C99

Recorded in Book 72 Page 20099 Approved June 28, 1947

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ \_\_\_\_\_ to be filed on or before \_\_\_\_\_

Work to begin on or before Completed and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before

The whole of said work to be completed on or before September 28, 1947

Beneficial use of water appropriated in accordance herewith, to be made on or before **September 28, 1950**

Witness my hand this 28th day of June, 1947

MARK R. KULP

*State Reclamation Engineer.*

IN TESTIMONY WHEREOF, We, C. A. ROBINS

, Governor of the State of Idaho,

and J. D. "CY" PRICE

Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 28th .

day of June, 1947

STATE OF IDAHO

Countersigned:

(SEAL)

By C. A. ROBINS

Governor.

By J. D. "CY" PRICE

*Secretary of State.*

Remarks: Well is located on property owned by the applicant at its Boise Bench substation, approximately seven miles southeast of Boise City. Water will be used in connection with the operation of an electric substation, its grounds, equipment and operators' quarters. The well has been drilled and is ready for use.

14.

| Twp. | Range | Sec. | NE <sup>1</sup> / <sub>4</sub>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                |                                |                                | NW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | Totals |
|------|-------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------|
|      |       |      | NE <sup>1</sup> / <sub>4</sub>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> |        |
|      |       |      | <p style="text-align: center;">PERMIT NO. 20099<br/>Certificate of Completion of Works</p> <p>To All Whom it May Concern:</p> <p>This is to certify that IDAHO POWER COMPANY, of Boise, County of Ada, and State of Idaho, the holder of Permit No. 20099, issued upon Application No. 27688, bearing date of priority of June 11, 1947, authorizing the diversion of 0.11 second foot of the waters of a well (subterranean), County of Ada, State of Idaho, for cooling, air washing, irrigation and general purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 0.11 second foot of the waters of said well; that the point of diversion of said waters is approximately 1840 feet from the Northeast corner of Section 36, Township 3 North, Range 2 East, E.M., and in the NE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> said section; and that the place of use of said water is at the Idaho Power Company's Boise Bench sub-station property at location above referred to, approximately seven (7) miles Southeast of Boise City, Ada County, Idaho.</p> <p style="text-align: center;">Witness my hand this 17th day of July, A. D. 1947.</p> <p>Proof of completion of works made July 11, 1947<br/>Certificate of completion of works issued July 17, 1947</p> <div style="text-align: right; margin-top: 20px;"> <p>MARK R. KULP<br/>State Reclamation Engineer</p> </div> |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |

WATER RIGHT NUMBER 63-2666

OWNER LAST NAME - IDAHO POWER CO.

FIRST NAME - ORIG OWNER -

ADDRESS LINE 1 - 1220 IDAHO ST.

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - BOISE

STATE - ID ZIP CODE - 83702

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 06-11-1947 COUNTY - ADA

TOTAL DIV. RATE - .1100 -CFS

TOTAL DIV. VOLUME -

.00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWNE 36 03N 02E LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - TO -

USE - IRRIGATION ✓

USE DIV. RATE -

.1100 -CFS

USE DIV. VOLUME -

.00 AFA

FROM - TO -

USE - DOMESTIC ✓

USE DIV. RATE -

.0000 -CFS

USE DIV. VOLUME -

.00 AFA

FROM - TO -

USE - COOLING ✓

USE DIV. RATE -

.0000 -CFS

USE DIV. VOLUME -

.00 AFA

FROM - TO -

USE - COMMERCIAL ✓

USE DIV. RATE -

.0000 -CFS

USE DIV. VOLUME -

.00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 03N RNG 02E SEC 36 TRACT NWNE LOT AC

DECREE NAME -

DATE -

TOTAL ACRES 0

REMARKS - P/U IDAHO POWER BOISE BENCH SUB-STATION.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. - 20099 -

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

**VERIFIED JDC**

WATER RIGHT NUMBER 63-2666

WATER RIGHTS EDIT REPORT

08/23/79

PAGE 156

ACT  
ION

N OWNER LAST NAME - IDAHO POWER CO.

CITY - BOISE

STATE - ID

N SOURCE - GROUNDWATER

N STAGE - LICENSE

PRIORITY - 06-11-1947 COUNTY - ADA

TOTAL DIV. RATE - .1100CFS

N DIVERSION POINT - NWNE 36 03N 02E

N USE - IRRIGATION

USE DIV. RATE - .1100CFS

N USE - DOMESTIC

N USE - COOLING

N USE - IRRIGATION PLACE OF USE - TWN 03N RNG 02E SEC 36 TRACT NWNE

\*\* W \*\* MISSING ACRES FOR IRRIGATION WATER USE

N

\*\* R \*\* NO INPUT DATA FROM PRECEDING RECORD

N REMARKS - P/U IDAHO POWER BOISE BENCH SUB-STATION.

N

OLD NO. - 20099

IDENT. NO. 63-2446

I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

WATER RIGHT  
DATA ENTRY LOG

[illegible]

# WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 20099 1 63-2666  
 Old No. New No.

## Record

1. Original Owner: Idaho Power Co.

Present Owner: \_\_\_\_\_

2. Address:

3. City: Boise State: ID Zip: \_\_\_\_\_

4. A. Source of Water: gr

B. Tributary of: \_\_\_\_\_

5. A. Stage (A,P,L,D,S,J): L

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 6-11-1947

D. County: OI

E. Total Diversion Rate: .11

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

|                          | Tract          | Sec.      | Twp.      | Rge.      | Gov't Lot | Rediv. |
|--------------------------|----------------|-----------|-----------|-----------|-----------|--------|
| 6. A. Point of Diversion | <u>NE NWNE</u> | <u>36</u> | <u>3N</u> | <u>2E</u> |           |        |
|                          |                |           |           |           |           |        |
|                          |                |           |           |           |           |        |
|                          |                |           |           |           |           |        |
|                          |                |           |           |           |           |        |

7. Period of Use, Use, Diversion Rate/Volume:

|                                            |                                                |
|--------------------------------------------|------------------------------------------------|
| from _____ to _____ for <u>A</u> purposes. | Amount <u>.11</u><br>(cfs or <u>AC FT/gr</u> ) |
| from _____ to _____ for <u>D</u> purposes. | Amount _____                                   |
| from _____ to _____ for <u>L</u> purposes. | Amount _____                                   |
| from _____ to _____ for _____ purposes.    | Amount _____                                   |
| from _____ to _____ for _____ purposes.    | Amount _____                                   |
| from _____ to _____ for _____ purposes.    | Amount _____                                   |
| from _____ to _____ for _____ purposes.    | Amount _____                                   |

11/82079

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A. P/U Idaho Power Boise Bench sub-station.  
B.  
C.  
D.  
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number: 20099

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: \_\_\_\_\_

14. Diversion Means (brief narrative):

✓

March 16, 1948

Re: Permit No. 20099

Mr. A. C. Inman  
c/o Idaho Power Co.  
1220 Idaho St.  
Boise, Idaho

Dear Mr. Inman:

We enclose License and Certificate of Water Right issued under Permit No. 20099, confirming the right of the Idaho Power Company to the use of 0.11 of a second foot of water from a well in the NW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 36, Township 3 N., Range 2 E. B.M., with priority of July 11, 1947, for cooling, air washing, domestic and irrigation purposes in the Company's Bench Sub-station in the NW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 36, Township 3 N., Range 2 E. B.M.

We also enclose Departmental Receipt No. 20443 for the \$5.00 fee paid by you.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

A/dm  
Enc.

20099



# IDAHO POWER COMPANY

BOISE, IDAHO

March 8, 1948

Department of Reclamation  
State of Idaho  
State Capitol Building  
Boise, Idaho

Gentlemen:

In reply to your letter of March 5, 1948, I am enclosing Idaho Power Company check for \$5, covering fee for issuance of license for .11 cfs of water from a well for use at our Boise Bench substation under State Reclamation Permit No 20099.

Very truly yours,

A handwritten signature in dark ink, appearing to read "A. C. Inman".

A C Inman  
Secretary

ACI:mb  
Encl

20099



✓  
March 5, 1948

Re: Permit No. 20099

Idaho Power Company  
1220 Idaho St.  
Boise, Idaho

Attn: Mr. A. C. Inman

Dear Mr. Inman:

We now have on file the report of our Field Engineer on examination for beneficial use under your Permit No. 20099.

Therefore, upon receipt of the statutory fee of \$5.00 a license will be issued for .11 of a second foot (or 50 gal. per minute) of water from a well for use at your Boise Branch Sub-station.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

A/dm

20099

STATE OF IDAHO

DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

## REPORT OF ENGINEER

Permit No. 20099

This proof is for Beneficial use

In Water District No.

1. Name of applicant Idaho Power Company, Boise, Idaho

2. Source of water supply: A well

3. Location of point of diversion: Is in the NE $\frac{1}{4}$  NW $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 36  
T. 3 N. R. 2 E. County of Ada (Boise Bench sub-station)

4. Describe works as they exist, giving dimensions and capacities of same:

A drilled well 230 feet deep X 6" diameter, cased the full depth. Equipment includes a 4" deep well Pomona Pump, electric motor 10 H.P., 220 volt, 3 phase. Two 220 gallon pressure tanks using 50 to 70 per cent capacity of water.

5. Water is used for: Cooling, air washing, domestic and irrigation purposes

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):  
Idaho Power Boise Bench sub-station, in NE $\frac{1}{4}$  NW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 36,  
Twp. 3 North, Range 2 East, B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? None

Remarks: The well was previously tested and delivered approximately 50 gallons per minute

This examination was made on the 12th day of September, 19 47.

(Signed)

F. A. Tolman

Examiner.

20099

---

### INSTRUCTIONS TO EXAMINERS

---

1. Always carefully note the location of the point of diversion and accurately plat same.
  2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
  3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
  4. If any unusual conditions are discovered, make plain statement of them under remarks.
  5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
  6. Give general characteristics of soils, topography, and crops raised.
- 

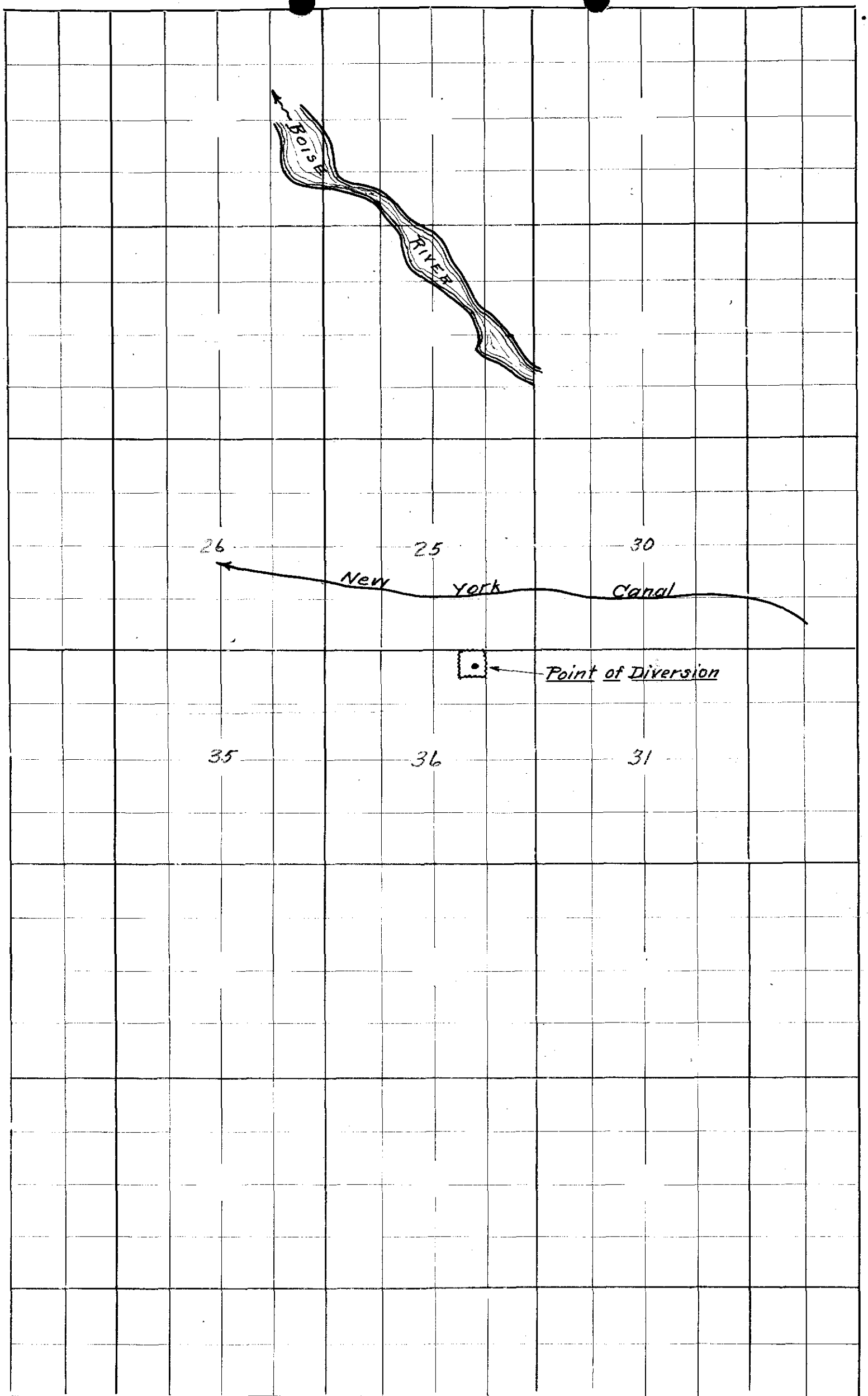
Idaho Power Co.  
Boise, Idaho

Permit No. 20099

Examination for Beneficial use

County Ada





Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

20099

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

REPORT OF ENGINEER

PERMIT NO. 20099

REPORT ON PROOF OF Beneficial use

50 gal. 8 m.  
app - e. 11 cr.

12/1/11  
S.M.

# 5000

✓  
August 30, 1947

Re: Permit No. 20099

Idaho Power Company  
Boise, Idaho

Attention-Mr. A.C. Inman

Dear Sirs:

We acknowledge receipt of the depositions of the holder and two witnesses, also affidavit of publication in the Idaho Statesman, all in proof of beneficial use under Permit No. 20099.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this Department.

We cannot say just when this examination will be made, as this Department has but one field engineer, who makes examinations all over the State.

However, Mr. Tolman, Field Engineer for this department, will try and contact one of your men at the time he makes the examination, so that he may show him over the project.

Very truly yours,

MARK H. KULP  
State Reclamation Engineer  
By

Chief Clerk

20099



# IDAHO POWER COMPANY

BOISE, IDAHO

August 25, 1947

RECEIVED

AUG 26 1947

Department of Reclamation

Department of Reclamation

State of Idaho

State Capitol Building

Boise, Idaho

Gentlemen:

Pursuant to your letter of notification dated August 15, 1947, re Permit No. 20099, I am transmitting herewith Proof of Application of Water to Beneficial Use, in connection with the well of this Company at its Boise Bench Substation, consisting of Deposition of Holder, Deposition of Two Witnesses and Proof of Publication of Notice of Hearing. Please advise as to your action thereon, and in connection with the issuance of license and certificate of water right.

Very truly yours,

A handwritten signature in dark ink, appearing to read "A. C. Inman".

A C Inman  
Secretary

ACI:jh

Encls

20099

**Notice Of Proof Application Of Water To Beneficial Use**

Notice is hereby given that at 10:00 A. M. on the 25th day of August, 1947, at 1220 Idaho St., Boise, County of Ada, State of Idaho, before G. H. Petersen, Notary Public, proof will be submitted of the application to beneficial use of 0.11 cubic feet per second of the waters of a well (subterranean) in accordance with the terms and conditions of Permit No. 20099 heretofore issued by the State Reclamation Engineer, Department of Reclamation of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are Idaho Power Company, 1220 Idaho Street, Boise, Idaho.

The use to which said water has been applied is cooling, air-washing, irrigation and general purposes.

The amount applied to beneficial use is 0.11 cubic feet per second (50 gallons per minute).

The place where said water is used: Idaho Power Company's Boise Bench Substation, approximately seven (7) miles southeast of Boise City, Ada County, Idaho. (NE 1/4 NW 1/4 NE 1/4, Sec. 36, T 3 N, R 2 E, BM).

The name of the canal or ditch or other works by which said water is conducted to such place of use is an underground well with electric pump.

The right to take water from such works is based upon Permit No. 20099.

The source of supply from which such water is diverted is underground water from stratum approximately 208 feet below ground level.

The date of priority which said user is prepared to establish is June 11, 1947.

MAKES R. KULP  
State Reclamation Engineer.  
July 25, 1947. 4-11-12.

STATE OF IDAHO, }  
COUNTY OF ADA } ss.

BEVERLY DODSON, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Daily Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular Monday edition of The Idaho Daily Statesman in conformity with Sec. 58-108, Idaho Code Annotated

as amended, for 4 consecutive weekly

insertions beginning with the issue of July 28,

19 47, and ending with the issue of August 18,

19 47. Beverly Dodson

Subscribed and sworn to before me this 25th day of

August, 19 47.

Paul Yenne  
Notary Public for Idaho, Residing at Boise, Idaho.

20099

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

Permit No. 20099

## Proof of Application of Water to Beneficial Use

### Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. B C Russell, 1118 North 20th Street, Boise, Idaho  
Electrical Engineer

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf. Idaho Power Company, a Maine corporation, with principal place of business at 1220 Idaho St, Boise, Idaho. I am General Superintendent of said Company and authorized by Board of Directors and President to appear in its behalf.

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. Permit No. 20099 dated June 28, 1947 with date of priority June 11, 1947.

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Underground water pumped from stratum at depth of 208 feet below ground level with point of diversion located approximately 1840 feet from the Northeast Corner of Sec 36, T 3 N, R 2 E, BM, in the NE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, Ada County, approximately 7 miles Southeast of Boise City.

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use.

Ans. A 6-inch steel cased well 208 feet deep with electric pump with a capacity of 50 gallons per minute or 0.11 c.f.s. There will be no canal or ditch, said water being conveyed by pipe or hose to the place of use.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. The water is to be used for cooling electrical equipment, domestic and irrigation on a plot of ground consisting of 10 acres and known as the Idaho Power Company Boise Bench Substation.

Ques. 7. If for other than for irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. See Ques. No. 6

20099

E. W. H.

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. 0.11 c.f.s.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. Not Applicable

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. To the extent stated in Ques. No. 6

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. No other appropriations.

(Sign)

B. L. Russell

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Boise, County of Ada, State of Idaho, on this 25th day of August, A. D. 19 47.

Geo. H. Petersen

Notary Public residing in Boise, Idaho.

My commission expires July 20, 1949.

20099

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

PERMIT NO. 20099

**Proof of Application of Water to Beneficial Use**  
**Deposition of Witness**

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Myron Swendsen, 55, 3500 Overland, Licensed Engineer, Boise, Idaho.

Ques. 2. Are you acquainted with Idaho Power Company, the holder of Permit No. 20099? How long have you known him and where does he reside?

Ans. Since 1916, main office at Boise, Idaho.

Ques. 3. Have you read or heard read said Permit No. 20099, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Underground water pumped from stratum at depth of 208 feet below ground

level with point of diversion located approximately 1840 feet from the Northeast

Corner of Sec 36, T 3 N, R 2 E, E1/4, in the NE1/4NW1/4, Ada County, approximately 7 miles southeast of Boise City, to be conveyed by pipe or hose to the various places of use on the property.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. 0.11 c.f.s. to the various places of use and I have seen the system delivering 0.08 c.f.s.

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Water system is in readiness for use for cooling electrical equipment. A

lawn has been planted and irrigated and water is being used for domestic purposes.

20099

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. See Ques. No. 6.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. See Ques. No. 6

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. None

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. On July 31, 1947, I inspected the premises and saw the results of application of the water to beneficial use. (See, also, answer to Ques. 6)

(Signed) Myron Sundeen  
Engineer's License No. 153

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Boise, County of Ada, State of Idaho, on this 25th day of August, A. D. 19 47.

Geo. H. Petersen  
Notary Public.

My commission expires July 20, 1949.

20099

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

PERMIT NO. 20099

## Proof of Application of Water to Beneficial Use

### Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. T S Flood, 46, 1525 Warm Springs Avenue, Licensed Engineer,  
Boise, Idaho.

Ques. 2. Are you acquainted with Idaho Power Company, the holder of Permit No. 20099? How long have you known him and where does he reside?

Ans. Since 1930, main office at Boise, Idaho.

Ques. 3. Have you read or heard read said Permit No. 20099, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Underground water pumped from stratum at depth of 208 feet below ground level with point of diversion located approximately 1840 feet from the Northeast Corner of Sec 36, T 3 N, R 2 E, BM, in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Ada County, approximately 7 miles southeast of Boise City, to be conveyed by pipe or hose to the various places of use on the property.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. 0.11 c.f.s. to the various places of use and I have seen the system delivering 0.08 c.f.s.

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Water system is in readiness for use for cooling electrical equipment. A lawn has been planted and irrigated and water is being used for domestic purposes.

20099

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. See Ques. No. 6

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. See Ques. No. 6

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. None

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. On July 31, 1947, I inspected the premises and saw the results of application of the water to beneficial use. (See, also, answer to Ques. 6)

(Signed)

J. S. Flood

Engineer's License No. 413

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Boise, County of Ada,

State of Idaho, on this 25th day of August, A. D. 19 47

Geo. H. Petersen

Notary Public.

My commission expires July 20, 1949.



20099

# State of Idaho

## DEPARTMENT OF RECLAMATION

### BOISE

### INSTRUCTIONS

#### PROOF OF BENEFICIAL USE OF WATER

BOISE, IDAHO, August 15, 1947

Re: Permit No. 20099  
Idaho Power Co.

Mr. G. H. Peterson  
Notary Public  
C/o Idaho Power Co.  
Boise, Idaho

DEAR SIR:

I enclose herewith the following forms to be used in connection with proof of beneficial use of water under Permit No. 20099.....

#### DEPOSITION OF PERMIT HOLDER, DEPOSITIONS OF TWO WITNESSES.

In submitting this proof the following instructions should be CAREFULLY followed out, since failure to do so may result in the loss of rights:

1. On August 25, 1947....., the date set for proof, the enclosed forms (one for permit holder and one each for two disinterested witnesses) should be filled out and sworn to, at Boise, Idaho..... before G. H. Peterson, Notary Public.....

2. When the depositions have been taken, they should be mailed to this office, together with affidavit of publication of notice.

When these have been received, together with report of the examining engineer, if everything is properly executed, you will be further advised as to fees due, etc., before certificate is issued.

Yours truly,

MARK R. KULP

~~Commissioner of Reclamation~~  
State Reclamation Engineer

July 24, 1947

Re: Permit No. 20099

Mr. A. D. Inman, Secretary  
Idaho Power Company  
1220 Idaho Street  
Boise, Idaho

Dear Mr. Inman:

We acknowledge receipt of your letter of July 23rd, enclosing duplicate copies of notice of Beneficial Use Proof to be made under Permit No. 20099 on August 25, 1947, before G. H. Petersen, Notary Public.

A copy of the notice has been sent to the Idaho Statesmen with instructions to publish same once a week for four consecutive weeks prior to that date.

At the time set a representative of the Idaho Power Company, together with two disinterested witnesses who are familiar with the terms of the permit and work done there under, should appear before Mr. Petersen, for the purpose of executing the depositions.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

A:FS

20099

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

BOISE, IDAHO

Re: Permit No. 20099

Date: July 24, 1947

The Idaho Statesman

Boise, Idaho

Gentlemen:

Enclosed you will find notice for publication once a week for four consecutive weeks prior to August 25, 1947. the date set for proof, the expense of the publication to be paid by the applicant, Idaho Power Co. of 1220 Idaho St., C/o A. C. Inman, to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice, and furnish this office with a copy of the first publication, in order that we may check same.

Very truly yours,

MARK R. KULP

State Reclamation Engineer

By

Chief Clerk

20099

NOTICE FOR PUBLICATION  
NOTICE OF PROOF APPLICATION OF WATER  
TO BENEFICIAL USE

Notice is hereby given that at 10:00 A. M. on the 25th day of August, 19 47,  
at 1220 Idaho St, Boise, County of Ada, State of Idaho, before  
G H Petersen, Notary Public, proof will be submitted of the  
application to beneficial use of 0.11 cubic feet per second of the waters of a well  
(subterranean) in accordance with the terms and conditions of Permit No. 20099  
heretofore issued by the State Reclamation Engineer, Department of Reclamation of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are \_\_\_\_\_  
Idaho Power Company, 1220 Idaho Street, Boise, Idaho

The use to which said water has been applied is cooling, air-washing, irrigation and general  
The amount applied to beneficial use is 0.11 cubic feet per second (50 gallons per minute) purposes.

The place where said water is used (if for irrigation, give full and accurate description of the  
lands irrigated) Idaho Power Company's Boise Bench Substation, approximately seven (7)  
miles southeast of Boise City, Ada County, Idaho. (NE 1/4 NW 1/4 NE 1/4, Sec 36, T 3 N,  
R 2 E, BM)

The name of the canal or ditch or other works by which said water is conducted to such place of  
use is an underground well with electric pump.

The right to take water from such works is based upon Permit No. 20099

The source of supply from which such water is diverted is Underground water from  
stratum approximately 208 feet below ground level.

The date of priority which said user is prepared to establish is June 11, 1947

MARK R. EULP

State Reclamation Engineer.

20099



# IDAHO POWER COMPANY

BOISE, IDAHO

July 23, 1947

State Reclamation Engineer  
State Capitol Building  
Boise, Idaho

Dear Sir:

I am transmitting herewith authorization to publish Notice of Proof of Beneficial Use of water under Permit No. 20099 (Boise Bench Substation Well), together with two copies of Notice to be published in the Idaho Daily Statesman.

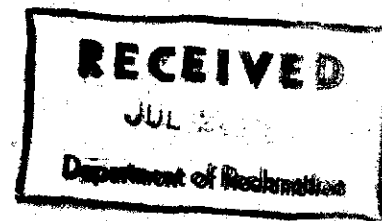
You will note that the hearing has been set before Mr G H Petersen, Notary Public, at his office at 1220 Idaho Street, Boise, at 10:00 AM on Monday morning, August 25, 1947.

Very truly yours,

A C Inman  
Secretary

ACI:jh

Encls



20099

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) July 23, 1947

(P. O.) 1220 Idaho Street, Boise, Idaho

STATE RECLAMATION ENGINEER:

TO THE ~~COMMISSIONER OF RECLAMATION~~

Boise, Idaho.

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the  
Idaho Daily Statesman of Boise, Idaho, published in  
the county in which the works are situated.

IDAHO POWER COMPANY

By

*R. L. Johnson*  
Secretary

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water  
per second, the following certificate must be signed by a well-known and competent engineer)

I hereby certify that the facts set forth in the attached notice are true.

\_\_\_\_\_  
Engineer.

20099

July 18, 1947

Re: Permit No. 20099

Idaho Power Company  
Boise, Idaho

Attention Mr. A. C. Inman.

Dear Mr. Inman:

We enclose Certificate of Completion of Work issued under Permit No. 20099 for the diversion of 0.11 second feet of water from a well in the NW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> Section 36, Township 3 North, Range 2 East for cooling, air washing, irrigation and general use at the company's Boise Bench sub-station.

We also enclose departmental receipt No. 20057 for the \$5.00 fee paid in connection with this proof.

Very truly yours,

MARK H. KULP  
State Reclamation Engineer  
By

Chief Clerk

A:FS  
hels.

20099



# IDAHO POWER COMPANY

BOISE, IDAHO

July 11, 1947

Department of Reclamation  
State of Idaho  
State House  
Boise, Idaho

Gentlemen:

In response to your letter of July 1, 1947, I am transmitting herewith Proof of Completion of Works, in the form of Affidavit of Holder, relating to the Company's Permit No 20099, together with \$5 check in payment of filing fee therefor.

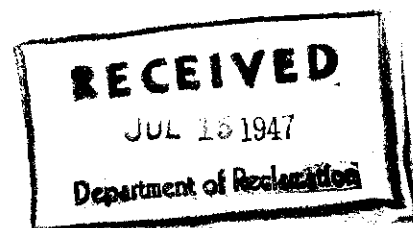
We can make proof of application to beneficial use at any time, and shall appreciate your furnishing us the necessary forms in connection therewith.

Very truly yours,

A C Inman  
Secretary

ACI:mb  
Encls (2)

20099



Permit No. 20099

STATE OF IDAHO  
Department of Reclamation

# Proof of Completion of Works

## AFFIDAVIT OF HOLDER

STATE OF IDAHO

County of Ada

} ss.

A C INMAN

being first duly sworn, upon his oath deposes and says:

First: That he is Vice President and Secretary of Idaho Power Company,  
No. 20099, and that his postoffice address is 1220 Idaho Street, Boise,  
State of Idaho

Second: That the name of the stream from which said water is to be directed is  
underground well

Third: That the point of diversion of said water is Approx 1840 feet from the NE corner of  
Sec 36, T 3 N, R 2 E, B M, in NE  $\frac{1}{4}$  - NW  $\frac{1}{4}$  - NE  $\frac{1}{4}$  said Sec 36.

Fourth: That under the terms and conditions of said permit, construction thereunder was required to  
be completed by September 28, 1947

Fifth: That the use for which said water is intended is Cooling, domestic, irrigation, etc.

Sixth: That on the date of this certificate, the works constructed under said permit were (or were not)  
fully completed and consisted of the following:

1. Kind of works: 6" steel cased well, 208 feet deep, with electric pump.  
(Reservoir, dam, ditch, flume, pipe or otherwise.)

II. Dimensions of work:

(a) Height of dam \_\_\_\_\_ feet, length of dam at top \_\_\_\_\_ feet, length of dam at  
bottom \_\_\_\_\_ feet. Material used in construction \_\_\_\_\_

(State whether wood, earth, stone or concrete.)

(b) Capacity of reservoir \_\_\_\_\_ acre feet.

(c) Size of headgate: Width \_\_\_\_\_ feet, height \_\_\_\_\_ feet.

(d) Conduit \_\_\_\_\_ width at bottom \_\_\_\_\_ feet, width at water line \_\_\_\_\_  
(State whether ditch, flume or pipe.)  
feet, depth of water \_\_\_\_\_ feet; diameter of pipe \_\_\_\_\_ inches, average grade  
per mile is \_\_\_\_\_ feet. Length of conduit is \_\_\_\_\_ miles.

Seventh: That said works are capable of conducting to the place of intended use 50 gal per minute, or  
0.11 second feet of water.

Eighth: That water appropriated under said permit is available for approx 10 acres of land  
described as follows: Idaho Power Company's Boise Bench substation property at location  
above referred to, approximately seven (7) miles southeast of Boise City, in Ada  
County, Idaho.

Ninth: Remarks: That \_\_\_\_\_

A. C. Inman

(Sign here)

Subscribed and sworn to before me this 11th day of July, 1947

My commission expires July 20, 1949

Geo. H. Peterson  
Notary Public.

(NOTARIAL SEAL)

20099

OK 200

July 1, 1947

Re: Permit No. 20099

Idaho Power Company  
1220 Idaho Street  
Boise, Idaho                      Attention: Mr. A. C. Inman

Dear Mr. Inman:

We enclose Permit No. 20099, also departmental receipt No. 20006 for the \$5.00 filing fee.

Since the application states that the well is completed, we have allowed three months in which to make completion of works proof.

Completion of Works Proof is made on form 6, enclosed, and may be made at any time on or before September 28, 1947, and should be accompanied by the statutory fee of \$5.00.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

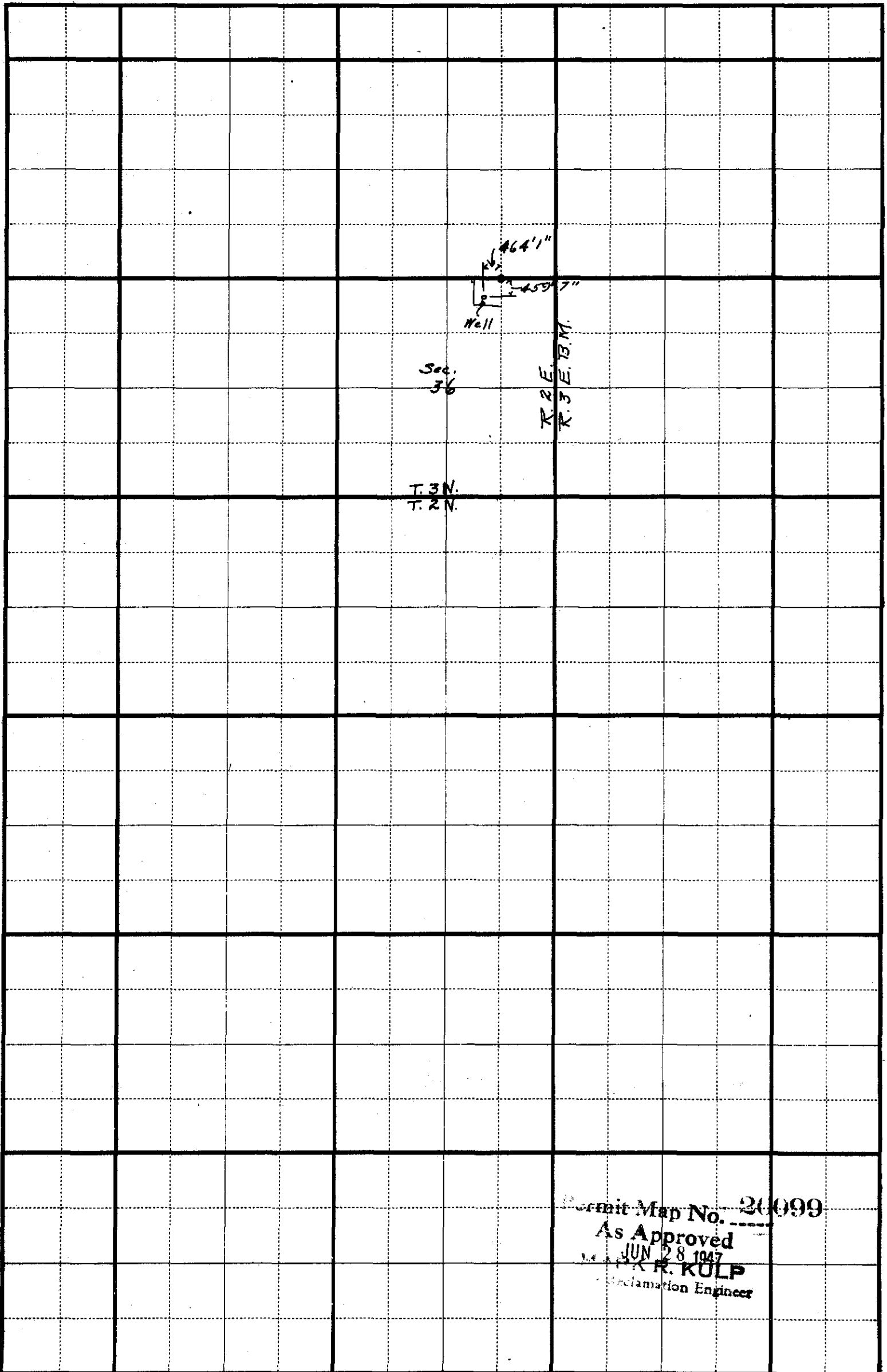
A:FA

Encl.

20099

NAME OF APPLICANT: IDAHO POWER COMPANY

SCALE: 2 INCHES EQUALS 1 MILE. DRAW PLAN IN INK.



Permit Map No. 20099  
As Approved  
JUN 28 1947  
R. KULP  
Reclamation Engineer



# IDAHO POWER COMPANY

BOISE, IDAHO

June 9, 1947

State Reclamation Engineer  
State of Idaho  
Boise, Idaho

Dear Sir:

We are enclosing herewith application for permit for the use of fifty gallons of water per minute of underground water pumped from a stratum at a depth of 208 feet below ground level at approximately 1840 feet from the northeast corner of Section 36, Township 3 North, Range 2 East B M, in the Northeast Quarter of the Northwest Quarter of the Northeast Quarter, Ada County, near Boise, Idaho. The water is to be used for cooling, air washing, domestic, irrigation and general uses at our Boise Bench substation.

Idaho Power Company check for \$5 is transmitted herewith to cover the filing fee.

Very truly yours,

A C Inman  
Secretary

ACI:mb  
Encl (2)

20099

