

Rex S. Jensen  
Melba, Idaho

Permit No. 20584

Examination for Beneficial Use

County Canyon

25-S.-2W.

D- 4.8 c.f.s.

S- Un-named drain (waste water)

P.D. = NW. NW. S. 25, T. 1 S. - R. 2 W

box lunch

Use = Irrigation & Domestic

C/W = 4.8 cfs

Set balance for an  
airplane map.

Priority = July 29, 1948

Due = Aug. 7, 1953 (Exl.)

C/W = 8-18-49

## INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED  
MAR 4 1959

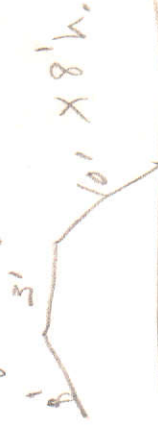
Department of Reclamation

NOV 22 1955

Department of Reclamation

holding pond  
Dam = 120' L. x 4' W x 8'  
rip raped

Concrete abutment for  
bullet on N. end  
12" pipe. vent gate  
on face of concrete



real diversion is  
down stream short distance  
10" pipe x 1100' iron pipe

fr. top of cliff to across

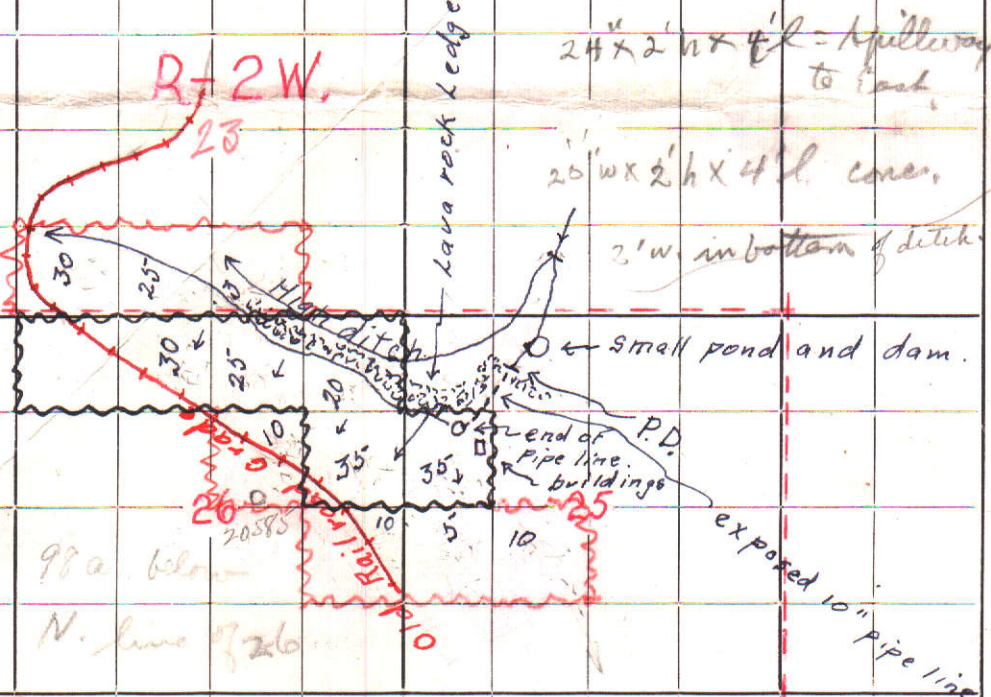
wall 10" x 6" x 3' x 8' 1/2"

8' W. spillway x 1' h.  
all rock bottom

T.  
I.  
S.

60 acres in  
SW 1/4  
of S. 23.

98 a. below  
N. line of 26



charges fees for 9. incl.

Subdivisions = ~~five~~ 12  
Area = ~~145~~ acres. 238'

Q = ~~145~~ inches.

SW NE (26) ✓  
SW SE (23) } pd  
SW SW (23)

189 1/2"  
3.79 cfs

This allows an  
inch per acre surface flow

at this point P# 24032

\$23 00

238  
31 under #19773  
2070  
17.5 under #19774  
189 1/2

# Affidavit of Publication

20584

STATE OF IDAHO,

County of Canyon

ss.

R R Bechtel

, being first duly sworn, deposes and says;

That he is the Journalman of CALDWELL NEWS-TRIBUNE, INC., publisher of The Caldwell News-Tribune, a daily newspaper published at Caldwell, Idaho, within the meaning of Chapter 154 of the 1933 Session Laws of Idaho; published six consecutive days a week except legal holidays. And that the publisher of said The Caldwell News-Tribune, a daily newspaper, has all the time since the 5th day of July, 1933 and in each issue thereof, at the head of the editorial column of said newspaper, announced the day of the week to-wit: Saturday, on which legal notice required by law or by order of any Court of competent jurisdiction to be published weekly, will be published; that the said paper is in general circulation in Canyon County, Idaho and has been for a period of seventy-eight weeks preceding the first publication of this advertisement, a copy of which is attached hereto, and by reference thereto made a part of this affidavit, and was published in the regular

## NOTICE OF PROOF APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that a 10 a.m. on the 12th day of June, 1953, at 519 Idaho Building, Boise, County of Ada, State of Idaho, before Harley M. McDowell, proof will be submitted of the application to beneficial use of 4.80 cubic feet per second of the waters of unnamed drain in accordance with the terms and conditions of Permit No. 20584 heretofore issued by the Department of Reclamation of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are Rex S. Jensen, Melba, Idaho.

The use to which said water has been applied is irrigation, for agricultural purposes.

The amount applied to beneficial use is 4.80 cubic ft. per second.

The place where said water is

used T1S-R2W, Sec. 25, SW 1/4 NW 1/4, Sec. 26, N 1/4 N 1/4, SE 1/4 NE 1/4.

The name of the canal or ditch or other works by which said water is conducted to such place of use is private canal and ditch of Rex S. Jensen.

The right to take water from such works is based upon Permit No. 20584.

The source of supply from which such water is diverted is Unnamed drain (drain waste water), which is a tributary to the Snake River.

The date of priority which said user is prepared to establish is 7-29-48.

MARK R. KULP,  
State Reclamation Engineer  
No. 121—May 9-16-23-30.

Saturday issues of The Caldwell News-Tribune for 4 consecutive weeks

beginning with the issue of May 9, 1953 and ending with the issue of May

29, 1953

R. R. Bechtel

Subscribed and sworn to before me this 29 day of May, 1953

H. G. Carhane

Notary Public for Idaho  
Residing at Caldwell, Idaho

NAME OF APPLICANT

Rex. S. Jensen.

FORM No. 0

Twp 1 S. R. 2 W.

Twp 1 S. R. 2 W.

23

24

Ditch

Drain

Flume

Point of diversion

26

25

Snake River

flow

Permit Map No. 20584  
As Approved  
AUG 7 1918  
MARK R. KULP  
State Reclamation Engineer

# State of Idaho

## License and Certificate of Water Right

Water License No. 20584 Amount 3.79 c.f.s.  
 Water District No. \_\_\_\_\_ Priority July 29, 1948

THIS IS TO CERTIFY that REX S. JENSEN  
 of Melba, Idaho, made application for a permit to appropriate the  
 public waters of the State of Idaho, dated July 29, 19 48; that Permit No. 20584  
 was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
3.79 second feet, was issued thereunder on August 18, 19 49, showing that said works  
 were completed on the 17 day of August, 19 49; and that on the 12  
 day of June, 19 53,

REX S. JENSEN

of Melba, State of Idaho, made proof to the satisfaction of the  
 State Reclamation Engineer of Idaho, of the right to use the waters of un-named  
drain, a tributary of SNAKE RIVER, for the purpose of irrigation  
under Use Permit No. 20584 of the Department of Reclamation  
 and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,  
 and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume  
11 of Licenses at page 6756, on the 11 day of September, 19 59;  
 The right hereby confirmed dates from July 29, 19 48;

The Point of Diversion is located  
 in the NE 1/4 NW 1/4, Sec. 25, Tp. 1 S., R. 2 W., B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
 aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall  
 not exceed 3.79 cubic feet per second.

Description and location of use:

| Twp.   | Range | Sec. | Forty-acre Tract                       | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|--------|-------|------|----------------------------------------|----------------------------------|---------------------------------|
| 1 S. 2 | 2 W.  | 23   | SW $\frac{1}{4}$ SE $\frac{1}{4}$      | 40                               | 3                               |
|        |       |      | SE $\frac{1}{4}$ SW $\frac{1}{4}$      | 40                               | 25                              |
|        |       |      | SW $\frac{1}{4}$ SW $\frac{1}{4}$      | 40                               | 30                              |
|        |       | 25   | SW $\frac{1}{4}$ NW $\frac{1}{4}$      | 40                               | 35                              |
|        |       |      | NE $\frac{1}{4}$ SW $\frac{1}{4}$      | 40                               | 10                              |
|        |       |      | NW $\frac{1}{4}$ SW $\frac{1}{4}$      | 40                               | 5                               |
|        |       | 26   | NE $\frac{1}{4}$ NE $\frac{1}{4}$      | 40                               | 20                              |
|        |       |      | NW $\frac{1}{4}$ NE $\frac{1}{4}$      | 40                               | 25                              |
|        |       |      | SW $\frac{1}{4}$ NE $\frac{1}{4}$      | 40                               | 10                              |
|        |       |      | SE $\frac{1}{4}$ NE $\frac{1}{4}$      | 40                               | 35                              |
|        |       |      | NE $\frac{1}{4}$ NW $\frac{1}{4}$      | 40                               | 30                              |
|        |       |      | NE $\frac{1}{4}$ SE $\frac{1}{4}$      | 40                               | 10                              |
|        |       |      | Total number of acres to be irrigated: |                                  |                                 |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place  
 of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

11 day of September, 19 59.

GEO. N. CARTER

State Reclamation Engineer.

(SEAL)

63 2710  
63 2711

Nº 20584  
63. 2711

APPLICATION FOR PERMIT  
To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 28214  
PERMIT No. 20584  
DISTRICT No.

1. Name of Applicant: REX S. JENSEN

Postoffice address: Melba

County: Canyon

State: Idaho

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (b) Treasury stock:
- (d) Other resources:

(a) Cash on hand:

(c) Bonds to be issued:

2. Quantity of water claimed: 4.80

cubic feet per second.

3. Source of water supply: Unnamed drain (drain waste water) which is a tributary of Snake River

4. Location of point of diversion:

feet distant from the

corner of Section , T. , R. , B.M., and is in the NW $\frac{1}{4}$  NW $\frac{1}{4}$

of Section 25 , T. 1 S. , R. 2 W. , B.M., County of Canyon

5. Water is to be used for Irrigation and somestic purposes

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T. , R. , B.M., in the of Section , T. , R. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet

[ ] distant from the corner of Section , T. , R. , B.M., in the

of Section , T. , R. , B.M.

7. Estimated cost of works: \$ 1,500.00

8. Kind of works: Flume and ditch and diversion dam

9. Height of dam 2 feet; length of dam at top 25 feet; length of dam at bottom 25

feet; material used in dam: Concrete

10. Size of headgate: Width None feet; height feet.

11. Ditch: Width at bottom 2 $\frac{1}{2}$  feet; width at water line 5 feet; depth of water 1 feet;

dimensions of flume: Metal flume

Diameter of pipe

Flume- 600 feet  
Ditch- 1 $\frac{1}{2}$  miles

miles.

Average grade per mile 5.28 feet.

12. The time required for the completion of such work is One (1) years.

13. The time required for the complete application of the water to the proposed use is Three (3) additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None

16. (a) Is reservoir to be used? If so, fill in (b) and (c) below:  
(b) Name of Reservoir and number of Storage Permit:  
(c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

REX S. JENSEN

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 5:00 P. M. July 29, 1948

Returned to applicant for correction:

Corrected application received:

## Approval of State Reclamation Engineer

The number of this permit is 20584

Recorded in Book 74 Page 20584 Approved August 7, 1948

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before October 7, 1948

and to continue diligently and uninterruptedly to completion,

unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before February 7, 1949

The whole of said work to be completed on or before August 7, 1949

Beneficial use of water appropriated in accordance herewith, to be made on or before August 7, 1952

WITNESS My hand this 7th day of August, 1948

MARK R. KULP  
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, C. A. ROBINS, Governor of the State of Idaho,  
and J. D. "CY" PRICE, Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 7th

day of August, 1948

STATE OF IDAHO

Countersigned:

(SEAL)

By C. A. ROBINS

Governor.

By J. D. "CY" PRICE

Secretary of State.

REMARKS: Water is to be diverted from natural drainage stream, of unknown name, at a point on top of rim rock just before water breaks over said rim. Water will be diverted and carried in a semi-circular steel flume for the first 600 feet, thence into ditches to place of use. Source of water is waste and drainage water flowing off the Boise Project lands in a natural channel. Water cannot be salvaged by any one except myself for irrigation purposes, which otherwise would flow direct into Snake River.

14.

| Twp.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                                            |                  |                  | Totals |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------------------------------------------|------------------|------------------|--------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$                           | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 1 S.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2 W.  | 25   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                                            |                  |                  | 40     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |       | 26   | 40               | 40               | 40               | 40               | 40               |                  |                  |                  |                  |                  |                  |                  |                  |                                            |                  |                  | 200    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                                            |                  |                  | 240    |
| Permit No. 20584                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                                            |                  |                  |        |
| CERTIFICATE OF COMPLETION OF WORKS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                                            |                  |                  |        |
| TO ALL WHOM IT MAY CONCERN:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                                            |                  |                  |        |
| This is to certify that REX S. JENSEN of Melba, County of Canyon, and State of Idaho, the holder of Permit No. 20584, issued upon Application No. 28214, bearing date of priority of July 29, 1948, authorizing the diversion of 4.80 second feet of the waters of an unnamed drain (waste water) County of Canyon, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 4.80 second feet of the waters of said unnamed drain; that the point of diversion of said waters is in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 25, Township 1 South, Range 2 West, B.M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 26; SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 25; All in Township 1 South, Range 2 West, B.M. |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                                            |                  |                  |        |
| Witness my hand this 18th day of August, A. D. 1949.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                                            |                  |                  |        |
| Proof of Completion of Works made August 17, 1949.<br>Certificate of Completion of Works issued August 18, 1949.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                                            |                  |                  |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | MARK R. KULP<br>State Reclamation Engineer |                  |                  |        |

## APPROVAL OF STATE RECLAMATION ENGINEER

I, Mark R. Kulp, State Reclamation Engineer of the State of Idaho, hereby extend the time for the making of proof of Beneficial Use under Permit to Appropriate the Public Waters of the State of Idaho, No. 20584 to August 7, 1953

Witness my hand this 10th day of June, 1952.

MARK R. KULP  
State Reclamation Engineer

APPLICATION FOR AMENDMENT  
TO PERMIT TO APPROPRIATE THE PUBLIC WATERS  
OF THE STATE OF IDAHO, No. 20584

Comes now Rex S. Jensen, and represents to the State Reclamation Engineer of the State of Idaho. That he is the owner and holder of Permit to Appropriate the public Waters of the State of Idaho, No. 20584, and requests that the list of lands to be irrigated, as described in said permit, be changed to read as follows: T. 1 S - R 2 W. Sec. 25, SW $\frac{1}{4}$ NW $\frac{1}{4}$ ; Sec. 26, N $\frac{1}{2}$ N $\frac{1}{2}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ , making a total of 240 acres.

That an additional amount of water is not asked for, and that the rights of others will not be adversely affected by such change.

Signed at Melba, this 7th day of May, 1953

Rex. S. Jensen  
Rex. S. Jensen

Date of Receipt at office of Department of Reclamation May 12, 1953.

## APPROVAL OF STATE RECLAMATION ENGINEER

I, Mark R. Kulp, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to Appropriate the Public Waters of the State of Idaho No. 20584. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

MARK R. KULP  
State Reclamation Engineer

APPLICATION FOR AMENDMENT  
TO PERMIT TO APPROPRIATE THE PUBLIC WATERS  
OF THE STATE OF IDAHO, NO. 20584

Comes now Rex S. Jensen and represents to the State Reclamation Engineer of the State of Idaho: That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho, No. 20584. That the point of diversion is described in said permit as being located NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Section 25, Township 1 South, Range 2 West, B. M. That he now requests that the point of diversion be changed to a point located NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 25, Township 1 South, Range 2 West, B. M. That he reasons for desiring to make such change are as follows: \_\_\_\_\_ That no one will be injured by change, and that such change will be made at Permit Holder's own risk.

Signed at Boise, Idaho, this 12th day of May, 1958.

s/ Rex S. Jensen

Date of Receipt at Department of Reclamation  
May 19, 1958

## APPROVAL OF STATE RECLAMATION ENGINEER

I, Mark R. Kulp, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to Appropriate the Public Waters of the State of Idaho, No. 20584. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

/s/ MARK R. KULP  
State Reclamation Engineer

Approved and recorded  
May 19, 1958

APPLICATION FOR AMENDMENT  
TO PERMIT TO APPROPRIATE THE PUBLIC WATERS  
OF THE STATE OF IDAHO, No. G-20584

Comes now REX S. JENSEN, and represents to the State Reclamation Engineer of the State of Idaho. That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho, No. G-20584, and requests that the list of lands to be irrigated, as described in said permit, be changed to read as follows: S $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 23; N $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 25; NE $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 26, T. 1 S., R. 2 W. B. M., making a total of 440 acres.

That an additional amount of water is not asked for, and that the rights of others will not be adversely affected by such change.

Signed at Boise, Idaho, this 26th day of February, 1959

REX S. JENSEN  
By: Harley M. McDowell  
Agent

DATE OF RECEIPT at Office of Department of Reclamation - March 2nd, 1959

## APPROVAL OF STATE RECLAMATION ENGINEER

I, GEO. N. CARTER, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to Appropriate the Public Waters of the State of Idaho, No. 20584. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

S. GEO. N. CARTER  
State Reclamation Engineer

APPROVED AND RECORDED: March 10, 1959

LICENSE ISSUED FOR 3.77 SEC. FL.  
Page 6756

WATER RIGHT NUMBER 63-2711

OWNER LAST NAME - JENSEN

FIRST NAME - REX S.

ORIG OWNER -

ADDRESS LINE 1 -

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - MELBA

STATE - ID ZIP CODE - 83641

SOURCE - UNNAMED DRAIN

TRIBUTARY OF - SNAKE RIVER

STAGE - LICENSE

STATUS -

PRIORITY - 07-29-1948 COUNTY - CANYON

TOTAL DIV. RATE - 3.7900 -CFS

TOTAL DIV. VOLUME -

.00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NENW 25 01S 02W LOT

REDIV -

272.0 350.2 0.0

0.0 0.0 0.0

0.0 0.0 0.0 0.0 1.0

FROM - TO -

USE - IRRIGATION

USE DIV. RATE -

3.7900 CFS

USE DIV. VOLUME -

.00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 01S RNG 02W SEC 26

TRACT NENE LOT

AC 20 TRACT

NENE LOT

AC 25

TRACT SWNE LOT

AC 10 TRACT

SENE LOT

AC 35

TRACT NENW LOT

AC 30 TRACT

NESE LOT

AC 10

USE - IRRIGATION

PLACE OF USE - TWN 01S RNG 02W SEC 25

TRACT SWNW LOT

AC 35 TRACT

NESW LOT

AC 10

TRACT NWSW LOT

AC 05

USE - IRRIGATION

PLACE OF USE - TWN 01S RNG 02W SEC 23

TRACT SWSW LOT

AC 30 TRACT

SESW LOT

AC 25

TRACT SWSE LOT

AC 03

DECREE NAME -

DATE -

TOTAL ACRES

238

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. - 20584

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

VERIFIED JDC

WATER RIGHT NUMBER 63-2711

WATER RIGHTS EDIT REPORT

08/23/79

PAGE 202

ACT  
ION

N OWNER LAST NAME - JENSEN

FIRST NAME - TEX S.

N CITY - MELBA STATE - ID

N SOURCE - UNNAMED DRAIN TRIBUTARY OF - SNAKE RIVER

N STAGE - LICENSE PRIORITY - 07-29-1948 COUNTY - CANYON TOTAL DIV. RATE - 3.7900CFS

N DIVERSION POINT - NENW 25 01S 02W

USE - IRRIGATION USE DIV. RATE - 3.7900CFS

N USE - IRRIGATION PLACE OF USE - TWN 01S RNG 02W SEC 23 TRACT SWSW AC 30 TRACT SESW AC 25

N USE - IRRIGATION PLACE OF USE - TWN 01S RNG 02W SEC 25 TRACT SWSE AC 03 TRACT SWSW AC 35 TRACT NESW AC 10

N USE - IRRIGATION PLACE OF USE - TWN 01S RNG 02W SEC 25 TRACT SWSW AC 05 TRACT NWSW AC 20 TRACT NWNE AC 25

N USE - IRRIGATION PLACE OF USE - TWN 01S RNG 02W SEC 26 TRACT NENE AC 10 TRACT SENE AC 35

N TRACT SWNE AC 30 TRACT NESE AC 10

N TRACT NENW

OLD NO. - 20584

- DATA ENTRY -

Record

Present Owner: \_\_\_\_\_

J. Right Basis (for adjudication claims A,B,C only):

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

8. Use Code: *A*

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.  
B.  
C.  
D.  
E.

11. Other Uses (Non-irrigation explanatory information):

## 12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number: 20584

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: \_\_\_\_\_

14. Diversion Means (brief narrative):

WATER RIGHT  
DATA ENTRY LOG

[illegible]

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
**REPORT OF ENGINEER**

Permit No. 20584

This proof is for Beneficial Use In Water District No.

1. Name of applicant Rex S. Jensen, Melba, Idaho

2. Source of water supply: Un-named drain

3. Location of point of diversion: Is in the NW $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 25

T. 1 S. R. 2 W. County of Canyon

4. Describe works as they exist, giving dimensions and capacities of same: Holding ponds has a dam 120' l x 4' w x 8' high earth embankment with concrete walls in center section. Concrete wall 150' l at point of diversion. Water is carried to high point in field by pipe line 10" d. x 1100 feet long. Outlet is submerged in a concrete box to prevent air trap and hammer. To fields by gravity.

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 25;N $\frac{1}{2}$  N $\frac{1}{2}$ , SE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 26;

Twp. 1 South. Range 2 West, B. M.

See map.

The high ditch has no relation to this permit

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

Mr Jensen has additional land that is being irrigated from this source but not included in the permit.

# 19773

19774

This examination was made on the 21 day of October, 1933

(Signed) E. H. Humphrey Examiner.

20584

# INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED  
MAR 4 1959

Department of Reclamation

RECEIVED  
NOV 22 1955

Department of Reclamation

Rex S. Jansen  
Melba, Idaho

Permit No. 29584

Examination for Beneficial Use

County Canyon

25-1S.-2W.

Q = 4.8 c.f.s.

Un-named drain (waste water)

R.D. = NW. 1/4, S. 25, T. 1S. - R. 2W

box lunch

Use = Irrigation & Domestic

C/W = 4.8 cfs

Get balance for an  
airplane map

Priority = July 29, 1948

Due = Aug. 7, 1953 (Ext.)

C/W = 8-18-49

Holding ponds

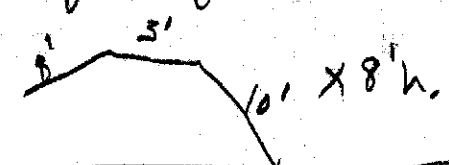
Ram = 120' L x 4' W x 8' H

pipe rapid

Concrete abutment for

outlet on N. end

12" pipe - vent gate  
on face of concrete



real diversion is  
down stream short distance

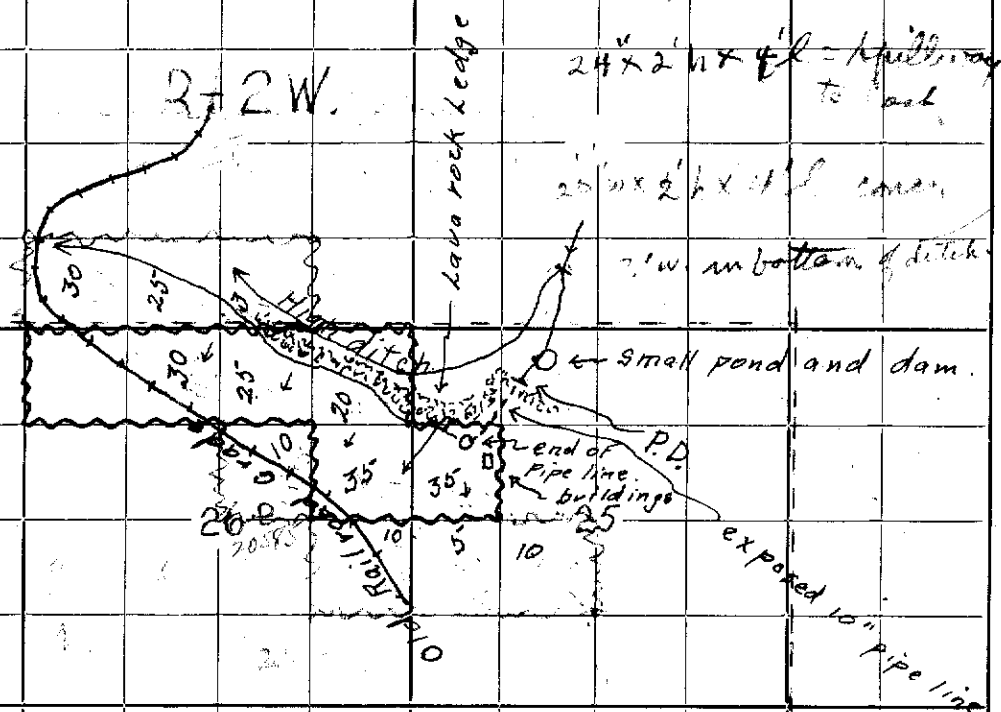
10" pipe x 1100' iron pipe  
fr. top of cliff to across

wall 10" x 6" t, 3' x 8' h.

8' w. spillway x 1' h.

all rock bottom

T.  
I.  
S.



Subdivisions = five  
Area = 145 acres.  
Q = 145 inches.

Sw NE (26) ✓  
Sw SE (23) } pole  
Sw SW (23)

alluvial point P# 24032

\$23 <sup>00</sup>/<sub>100</sub>

238  
51  
2070  
17.5  
189  
1972  
1974

# **NOTICE OF PROOF APPLICATION OF WATER TO BENEFICIAL USE**

Notice is hereby given that at 10 a.m. on the 12th day of June, 1953, at 519 Idaho Building, Boise, County of Ada, State of Idaho, before Harley M. McDowell, proof will be submitted of the application to beneficial use of 4.80 cubic feet per second of the waters of unnamed drain in accordance with the terms and conditions of Permit No. 20584 heretofore issued by the Department of Reclamation of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are Rex S. Jensen, Melba, Idaho.

The use to which said water has been applied is irrigation, for agricultural purposes.

The amount applied to beneficial use is 4.80 cubic ft. per second.

The place where said water is used T1S-R2W, Sec. 25, SW  $\frac{1}{4}$  NW  $\frac{1}{4}$ ; Sec. 26, N  $\frac{1}{2}$  N  $\frac{1}{2}$ , SE  $\frac{1}{4}$  NE  $\frac{1}{4}$ .

The name of the canal or ditch or other works by which said water is conducted to such place of use is private canal and ditch of Rex S. Jensen.

The right to take water from such works is based upon Permit No. 20584.

The source of supply from which such water is diverted is Unnamed drain (drain waste water), which is a tributary to the Snake River.

The date of priority which said user is prepared to establish is 7-29-48.

MARK R. KULP,

State Reclamation Engineer

No. 121—May 9, 1953—23-30.

State of Idaho

License and Certificate of Water Right

Water License No. 20584 Priority July 29, 1948 Amount 2.9 c.f.s.

THIS IS TO CERTIFY that REX S. JENSEN

of Melba, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated July 29, 1948; that Permit No. 20584 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 4.80 second feet, was issued thereunder on August 18, 1949, showing that said works were completed on the 17th day of August, 1949; and that on the 12th day of June, 1953, REX S. JENSEN of Melba, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of an un-named drain a tributary of Snake River for the purpose of Irrigation and domestic use, under Use Permit No. 20584 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 10 of Licenses, at Page 6313, on the 9th day of May, 1958; The right hereby confirmed dates from July 29, 1948;

The Point of Diversion is located in the ¼ ¼, Sec. , Tp. , R. , B.M. County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed cubic feet per second.

Description and location of use:

| TWP. | RANGE | SECTION | FORTY-ACRE TRACT | NO. ACRES DESCRIBED IN PERMIT | NO. ACRES ACTUALLY IRRIGATED |
|------|-------|---------|------------------|-------------------------------|------------------------------|
|      |       |         |                  |                               |                              |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this day of , 19

State Reclamation Engineer.

20584

**State of Idaho**  
*License and Certificate of*  
*Water Right*

Water License No. ....

To .....

Source of Supply .....

..... County

Amount ..... Sec. Ft.

Point of Diversion .....

Place of Use .....

Purpose .....

Date of Priority .....

Recorded .....

In Book..... of Licenses, Page.....

Sept. 15, 1959

Re: Permit No. G-24032  
G-24421  
20584

Mr. Rex S. Jensen  
Helba, Idaho

Dear Mr. Jensen:

We enclose Certificates of Completion of Works and Licenses and Certificates of Water Right on Permits No. G-24032 and G-24421, also License and Certificate of Water Right on Permit No. 20584.

We also enclose departmental receipts No. G-4032 and No. 29726 in the amount of \$66.50 covering fees on four permits.

The license was not issued on Permit No. 20585, as we must have the affidavit showing Crystal E. Evans is the same person as Crystal J. Jensen. We have contacted the office of the Idaho Land and Map Service in connection with this and upon receipt of the affidavit the license will then be issued.

Very truly yours,

GEO. E. CARTER  
State Reclamation Engineer

By:

(Mrs.) Edna P. Rutledge  
Chief Clerk

EPB:ew

Enc. certificates (2)  
licenses (3)  
Receipts (2)

cc: Harley M. McDowell  
Boise, Idaho

20584

RT

Harley M. McDowell

-2-

March 13, 1959

Upon receipt of the statutory fees in the amount of \$8.00 (\$10.00 paid, receipt enclosed) we will issue the License and Certificate of Water Right - based on \$2.00 for each 40-acre subdivision (3 of which have been paid under Permit No. 24032) confirming the right with priority of July 29, 1948 to the use of 3.79 second feet of water with the point of diversion in the NE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 25, for irrigation of 236 acres in the S $\frac{1}{4}$  SW $\frac{1}{4}$ , SW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 23, NE $\frac{1}{4}$  NW $\frac{1}{4}$ , NE $\frac{1}{4}$  Section 26; SW $\frac{1}{4}$  NW $\frac{1}{4}$ , N $\frac{1}{4}$  SW $\frac{1}{4}$  Section 25, Township 1 South, Range 2 West, B. M.

Permit No. 20585 - We have our engineer's report on this permit for Beneficial Use under the terms of Permit 20585 showing the group of wells being capable of conveying 90 miner's inches (1.8 c.f.s.) to 430 acres, as amended.

Upon receipt of the statutory fees in the total amount of \$34.00 based at \$2.00 for each 40-acre subdivision (part of which has been paid) we will issue the License and Certificate of Water Right confirming the right with priority of June 7, 1950, to the use of 1.8 second feet of flow from artesian wells with two points of diversion in the NW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 22, for 430 acres in the SW $\frac{1}{4}$  NW $\frac{1}{4}$ , N $\frac{1}{4}$  SW $\frac{1}{4}$ , SE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 15, N $\frac{1}{4}$ , N $\frac{1}{4}$  SE $\frac{1}{4}$ , S $\frac{1}{4}$  SE $\frac{1}{4}$  Section 16, NE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 27, SW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 26, Township 1 South, Range 2 West, B. M.

We must have a 50¢ assignment fee for the recording of an assignment of G-24421 from Dean J. Jones, Permit Holder, to Rex S. Jensen.

We enclose Amendments to the land list on Permit No. 20584 and Permit No. 20585, and assignment duly recorded to Rex S. Jensen of Permit No. G-24421.

Very truly yours,

GEO. W. CARTER  
State Reclamation Engineer

ONG:RT:ew

20584

March 13, 1959

Re: Permit No. G-24032-G-24421  
20584 and 20585

Mr. Harbey M. McDowell  
P. O. Box 2161  
Boise, Idaho

Dear Mr. McDowell:

We have our engineer's report on the following Permits:

Permit No. G-24032 We have our engineer's report of Completion of Works and Beneficial Use under the terms of Permit No. G-24032 showing the well is capable of conveying 49 miner's inches (.98 cfs) of water for irrigation of 108 acres.

Upon receipt of the statutory fees in the amount of \$19.00 we will issue the Certificate of Completion of Works (fee \$5.00) and the License and Certificate of Water Right (\$14.00 - based at the rate of \$2.00 for each 40-acre subdivision) confirming the right with priority of April 24, 1953 to the use of .98 second feet of subterranean water, with the point of diversion in the SW $\frac{1}{4}$ NE $\frac{1}{4}$  Sec. 25, Twp. 1 S., Rge. 2 W. for irrigation of 108 acres in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$  Sec. 25; NE $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$  Sec. 26, Twp. 1 S., Rge. 2 W.

Permit No. G-24421 We have our engineer's report of Completion of Works and Beneficial Use under the terms of Permit No. G-24421 showing the well is capable of 250 miner's inches (5.0 CFS) of water for irrigation of 405 acres.

Upon receipt of the statutory fees in the total amount of \$5.00 we will issue the Certificate of Completion of Works (fee \$5.00) and the License and Certificate of Water Right (fee paid) confirming the right with priority of August 27, 1953 to the use of 5 second feet of subterranean water, with the point of diversion in the NE $\frac{1}{4}$ SW $\frac{1}{4}$  Sec. 15, for the irrigation of 405 acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 15; NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , SE $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$  Sec. 16, Twp. 1 S., Rge. 2 W.

Permit No. 20584 We have our engineer's report on this permit for Beneficial Use showing the work capable of conveying 189 $\frac{1}{2}$  miner's inches (3.79 CFS) of water for irrigation of 238 acres as amended.

20584

RT

U.S. Department of Reclamation

**Application for Amendment**  
**To Permit to appropriate the Public Waters**  
**of the State of Idaho, No. G-20584**

Comes now Rex S. Jensen, and represents to the State Reclamation Engineer of the State of Idaho.

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. G-20584, and requests that the list of lands to be irrigated, as described in said permit, be changed to read as follows:

T 1 S - R 2 W., B.M.

Section 23, S<sup>1</sup>SW<sup>1</sup>, SW<sup>1</sup>SE<sup>1</sup>

Section 26, NE<sup>1</sup>NW<sup>1</sup>, NE<sup>1</sup>, NE<sup>1</sup>SE<sup>1</sup>

Section 25, SW<sup>1</sup>NW<sup>1</sup>, N<sup>1</sup>SW<sup>1</sup>

making a total of 440 acres.

That an additional amount of water is not asked for, and that the rights of others will not be adversely affected by such change.

Signed at Boise, Idaho, this 26 day of February, 1959

Rex S. Jensen

By Harley M. McDowell

Harley M. McDowell, Agent

Date of receipt at office of Department of Reclamation March 2, 1959

**APPROVAL OF STATE RECLAMATION ENGINEER**

I, GEO. N. CARTER, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. 20584. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

20584

G. N. Carter

May 26, 1958

Re: Permit No. 20584  
Rex S. Jensen

Mr. Harley M. McDowell  
P. O. Box 2161  
Boise, Idaho

Dear Mr. McDowell:

Enclosed is the Application for Amendment to Permit No. 20584 as approved by the State Reclamation Engineer and recorded in the Department of Reclamation in Book 74 of Permits at Page 20584 amending the point of diversion as described on record to read as follows: "NE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 25, Township 1 South, Range 2 West, B.M." This amendment should now be attached to the original permit to which it refers and of which it becomes a part.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

EPR:nls  
Enc.

20584

APPLICATION FOR AMENDMENT  
TO PERMIT TO APPROPRIATE THE PUBLIC WATERS  
OF THE STATE OF IDAHO, NO. 20584

RECEIVED  
MAY 19 1958

Department of Reclamation

Comes now REX S. JENSEN and represents to the State  
Reclamation Engineer of the State of Idaho:

That he is the owner and holder of Permit to appropriate the Public  
Waters of the State of Idaho, No. 20584.

That the point of diversion is described in said permit as being located  
NW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 25, Township 1 South, Range 2 West, B.M.

That he now requests that the point of diversion be changed to a point  
located NE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 25, Township 1 South, Range 2 West, B.M.

That his reasons for desiring to make such change are as follows:

That no one will be injured by such change, and that such change will be  
made at Permit Holder's own risk.

Signed at Boise, Idaho, this 12 day of May, 1958

Rex S. Jensen

Date of receipt at Department of Reclamation May 19, 1958

APPROVAL OF STATE RECLAMATION ENGINEER

I, Mark R. Kulp, State Reclamation Engineer of the State of Idaho, hereby  
approve the above and foregoing application for amendment to Permit to appropriate  
the Public Waters of the State of Idaho, No. 20584. This approval constitutes  
a new permit and is issued as an amendment to the original permit, to which it re-  
fers and of which it becomes a part, and said application is approved only insofar  
as the rights of others will not be adversely affected thereby.

Mark R. Kulp  
State Reclamation Engineer

20584

May 9, 1958

Re: Permit No. 20584  
Rex S. Jensen

Mr. Harley M. McDowell  
P. O. Box 2161  
Boise, Idaho

Dear Mr. McDowell:

This acknowledges your check for ten dollars for License and Certificate of Water Right under Permit No. 20584 to Rex S. Jensen of Melba, Idaho. The engineer's report on his inspection of beneficial use shows the point of diversion in the NE $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 25, Township 1 South, Range 2 West, B.M. The point of diversion is described on record as being NW $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 25. Therefore, before we issue the license it is necessary that the permit be amended. We enclose an application for amendment form for this purpose.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

EHR:nls  
Enc.

20584

✓  
November 29, 1955

RE: Permit No. 20584

Mr. Rex S. Jensen  
Melba  
Idaho

Dear Mr. Jensen:

Supplementing Mr. Humphrey's letter of even date, his report on inspection for beneficial use on Permit No. 20584 shows that you have irrigated 145 acres from the un-named drain in the NW $\frac{1}{4}$ NE $\frac{1}{4}$  Section 25, Township 1 South, Range 2 West, B.M. These 145 acres are located in the SW $\frac{1}{4}$ NW $\frac{1}{4}$  Section 25; NE $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$  Section 26, same Township and Range.

A License can, therefore, be issued for 145 inches or 2.9 second feet. The license fee will amount to \$10.00.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

A:hll

20584

November 29, 1955

RE: Permit No. 20584

Mr. Rex S. Jensen  
Melba  
Idaho

Dear Mr. Jensen:

I checked the areas on an airplane map and find 145 irrigated acres covered in this permit. Also, I find approximately 73 acres being irrigated from this source that are not covered in the land description.

There is sufficient water in the completion of works under this permit to allow for a supplemental license. This can be done after amending the land list.

If you have any questions regarding this, it would be well to come in and see me.

Yours truly,

MARK R. KULP  
State Reclamation Engineer  
By

E. N. Humphrey  
Deputy State Reclamation Engineer

W:hll

20584

October 14, 1955

RE: Permits Nos. 19773 - 19774 & 20584

Mr. Rex Jensen  
Melba  
Idaho

Dear Mr. Jensen:

My present intentions are to make inspection on  
your Permits on Friday, October 21, 1955.

If such is impossible for you, please advise this  
office in advance.

Yours truly,

MARK R. KULP  
State Reclamation Engineer  
By

E. N. Humphrey  
Deputy State Reclamation Engineer

Hshll

20584

September 26, 1955

RE: Permits Nos. 19773, 19774, 20584,

Mr. Rex S. Jensen  
Malba  
Idaho

Dear Mr. Jensen:

I hope to make inspection in connection with your Permits on Wednesday, September 21, in the afternoon, providing it will be possible for you to be there and accompany me on the inspection. If it is not possible, I would appreciate your advising me by phone before Wednesday so that I will not drive down there.

Yours truly,

MARK R. KULP  
State Reclamation Engineer  
By

E. N. Humphrey  
Deputy State Reclamation Engineer

Hshll

20584

June 24, 1953

RE: Permit No. 20584

Mr. Rex S. Jensen  
Malba, Idaho

Dear Mr. Jensen:

We have received from Mr. Marley M. McDowell, the depositions of yourself and two witnesses, also affidavit of publication in the Caldwell News-Tribune of proof of beneficial use under Permit No. 20584.

Before final action is taken the law requires that a field examination be made by an engineer from this Department.

We cannot say just when this examination will be made, but our field engineer will contact you at the time he makes the examination in order that you may arrange to show him over the ground.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

A:pj  
Enc.

20584

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

RECEIVED  
JULY 29 1948  
Department of Reclamation

Permit No. 20584

## Proof of Application of Water to Beneficial Use

### Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. My name is Rex S. Jensen. Residence,  $2\frac{1}{2}$  miles west and  $1\frac{1}{2}$  miles north of Melba, Idaho.  
My occupation is agriculture and livestock operation. Postoffice address, Melba, Ida.

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. Individual

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit. The # of my water permit is 20584, date of permit, July 29, 1948 and I propose to establish priority as of July 29, 1948.

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Source of this water supply is an unnamed drain, the point of diversion is in NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 25, T1S-R2W. This unnamed drain ditch is a tributary of the Snake River.

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined. The works which I have installed for this diversion is a concrete diversion dam installed on the bedrock, 75' in length and varies in

Ans. thickness from 2' at the base to 10" at the top. The dam is equipped with spillways and control gates and diverts the water to an entrance head into a 12" steel welded pipeline with regular intervals of concrete anchor blocks, the pipeline being 1100' in length to an outfall concrete discharge designed to control airlocks and waterhammer. Thence the water enters an open canal 3' bottom, 2' deep and at the top 4' with a road along the lower side for maintenance. This is a private ditch about  $\frac{1}{2}$  mile in length. The actual distribution over the land itself is through laterals with concrete boxes and checks. These works are capable of conducting and diverting 300 Miner's inches.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use. This water is being used for irrigation and place is described as: T 1S-R2W, Sec. 25

Ans. SW $\frac{1}{4}$ NW $\frac{1}{4}$ ; Sec. 26, N $\frac{1}{2}$ N $\frac{1}{2}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ . This is irrigated 40 acres in NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 26; 40 acres NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 26; 40 acres, NW $\frac{1}{4}$ NE $\frac{1}{4}$ ; 30 acres, NE $\frac{1}{4}$ NE $\frac{1}{4}$ , 40 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$  all in Sec. 26; 35 acres SW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 25. 26; This is all cultivated and no natural meadow land. The improvements which have been made as a result directly of this use is breaking, levelling, preparation of the land for seed bed, planting to an agricultural crop, and the irrigation of approximately all of the land which is irrigable and for which beneficial use has been made.

20584

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc. This water is used only for irrigation. 240 inches would be the minimum amount of water required for irrigation of the land described. This land is somewhat sandy and requires at a very minimum the 240 inches produced and diverted.

Ques. 8. What is the minimum amount of water required for the purpose specified above? 240 inches would be the minimum amount of water required for irrigation of the land described. This land is somewhat sandy and requires at a very minimum the 240 inches produced and diverted.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder. I am the person who made this original permit and acquired it by application through the Idaho Dept. of Reclamation.

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used. In 1950, I made my first diversion through the gravity highline ditch in 1950 and my first diversion through the present works was 1953 and all of the water applied for and for which the above mentioned permit has been used was diverted by the works described.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. I divert no other waters on the lands described and mentioned in this permit and no beneficial use has been made from any other water than the above mentioned permit.

(Sign)

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Boise, County of Ada, State of Idaho, on this 12 day of June, A. D. 1953.

Harley M. McDowell  
Notary Public for the State of Idaho

My commission expires 10/11/55

20584

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

PERMIT NO. 20584

## Proof of Application of Water to Beneficial Use

### Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. My name is Marion L. James; age 36; residence 2 1/2 miles west and 1 3/4 miles north of Melba, Idaho; occupation, housewife; postoffice address, Melba, Idaho.

Ques. 2. Are you acquainted with Rex S. Jensen, the holder of Permit No. 20584? How long have you known him and where does he reside?

Ans. I am and have known him all my life. He resides 2 1/2 miles west and 1 1/2 miles north of Melba, Idaho.

Ques. 3. Have you read or heard read said Permit No. 20584, and are you familiar with its provisions and conditions?

Ans. Yes.

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. An unnamed drain is the source of water supply and the place of diversion is NW 1/4 NW 1/4, Sec. 25, T1S-R2W. Works ~~from~~ for conveying water from point of diversion to place of use are: 75' long diversion dam, concrete with 10" to 2' thickness. Water is diverted into a 12" steel pipeline about 1100' in length. Then it enters an open canal with 3' bottom, 2' deep and 4' top which is about 1/2 mile long. Distribution is through laterals.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. I would say that approximately 300 Miner's inches of water could be safely conducted to place of use and that about 250 Miner's inches I have seen so conveyed.

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Purpose, Irrigation on following described lands: NW 1/4 NW 1/4, 40 acres; NE 1/4 NW 1/4, 40 acres; NW 1/4 NE 1/4, 30 acres; NE 1/4 NE 1/4, 40 acres; SE 1/4 NE 1/4, 40 acres in Sec. 26 and SW 1/4 NW 1/4, Sec. 25, 35 acres. This is for cultivated land and there is no natural meadow. Improvements consist of clearing, levelling, preparation for irrigation and agricultural production.

20584

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. Irrigation.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Land is highly productive for row crops. I believe it will require the entire 240 Miner's inches applied for at least for profitable cultivation.

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. None.

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. I have witnessed the application to beneficial use of this water since the start of the project in 1948 and many times since. In the past two weeks I have witnessed the application to beneficial use of water diverted under said permit.

(Signed)

Marion L. James

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Boise

County of Ada, State of Idaho, on this 12 day of June

A. D. 19 53.

Harley H. McDaniel

Notary Public.

My commission expires 10/11/55

20584

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

PERMIT NO. 20584

## Proof of Application of Water to Beneficial Use

### Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. My name is Elizabeth McDonough, age 34; residence, 2½ miles west, 1½ miles north of Melba, Idaho; occupation, housewife; postoffice address, Melba, Idaho.

Ques. 2. Are you acquainted with Rex S. Jensen, the holder of Permit No. 20584? How long have you known him and where does he reside?

Ans. I have known him all of my life and know that he now resides at 2½ miles west and 1½ miles north of Melba, Idaho.

Ques. 3. Have you read or heard read said Permit No. 20584, and are you familiar with its provisions and conditions?

Ans. Yes, I am familiar with its provisions and conditions.

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Source of water, an unnamed drain; place of diversion NW¼NW¼, Sec. 25, T1S-R2W. Works consist of concrete diversion dam 75' long, varying from 10" to 2' thickness. Diverts water into 12" steel pipeline some 1100' in length. Open canal 3' bottom, 2' deep and 4' at top. Distributed over land by laterals.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?  
In my opinion the works in this setup will conduct 300 Miner's inches safely and I have seen an amount Ans. which I would estimate to be over 250 Miner's inches go through these works.

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Water is for irrigation on following lands: T 1 S - R 2 W, Sec. 25, SW¼NW¼; Sec. 26, N½N½, SE¼NE¼.

Ans. Subdivisions and acreages described as: NW¼NW¼, 40 acres; NE¼NW¼, 40 acres; NW¼NE¼, 30 acres; NE¼NE¼, 40 acres; SE¼NE¼, 40 acres; all in Sec. 26. SW¼NW¼, Sec. 25, 35 acres. This is for cultivation of land and there is no natural meadow land or other natural irrigation whatever on any of the land. The area to which beneficial use is being made has all been cleared, levelled and prepared for irrigation and agricultural production as a direct result of this use and water for irrigation.

20584

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. Only irrigation.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

The land which has been reclaimed is highly productive irrigation land which has been  
Ans. reclaimed for rowcrop agriculture. This land will require at least the 240 Miner's inches which is now being conducted through the works for profitable cultivation.

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. I have no interest in the works, water or lands above mentioned.

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. I have been familiar with this project since it was first started in 1948 and have been over the land at regular intervals at all times since that. I recently looked at this project the latter part of May and witnessed the application to beneficial use of the water diverted under this permit.

(Signed) Elizabeth McDonough

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Boise

County of Ada, State of Idaho, on this 12 day of June

A. D. 1953

Harley M. McDowell

Notary Public.

My commission expires 10/11/55

20584

# Affidavit of Publication

20587

STATE OF IDAHO,

County of Canyon

ss.

R R Bechtel

, being first duly sworn, deposes and says;

That he is the Journalman of CALDWELL NEWS-TRIBUNE, INC., publisher of The Caldwell News-Tribune, a daily newspaper published at Caldwell, Idaho, within the meaning of Chapter 154 of the 1933 Session Laws of Idaho; published six consecutive days a week except legal holidays. And that the publisher of said The Caldwell News-Tribune, a daily newspaper, has all the time since the 5th day of July, 1933 and in each issue thereof, at the head of the editorial column of said newspaper, announced the day of the week to-wit: Saturday, on which legal notice required by law or by order of any Court of competent jurisdiction to be published weekly, will be published; that the said paper is in general circulation in Canyon County, Idaho and has been for a period of seventy-eight weeks preceding the first publication of this advertisement, a copy of which is attached hereto, and by reference thereto made a part of this affidavit, and was published in the regular

Saturday issue of The Caldwell News-Tribune for 4 consecutive weeks

beginning with the issue of May 9

1953 and ending with the issue of May

30, 1953

R. R. Bechtel

Subscribed and sworn to before me this 29

day of May, 1953

H. G. Leachman

Notary Public for Idaho  
Residing at Caldwell, Idaho

## NOTICE OF PROOF APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that a 10 a.m. on the 12th day of June, 1953, at 515 Idaho Building, Boise, County of Ada, State of Idaho, before Harley M. McDowell, proof will be submitted of the application to beneficial use of 4.80 cubic feet per second of the waters of unnamed drain in accordance with the terms and conditions of Permit No. 20584 heretofore issued by the Department of Reclamation of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are Rex S. Jensen, Malba, Idaho.

The use to which said water has been applied is irrigation, for agricultural purposes.

The amount applied to beneficial use is 4.80 cubic ft. per second.

The place where said water is

used T1S-R2W, Sec. 25, SW 1/4 NW 1/4, Sec. 26, NE 1/4, SE 1/4 NE 1/4.

The name of the canal or ditch or other works by which said water is conducted to such place of use is private canal and ditch of Rex S. Jensen.

The right to take water from such works is based upon Permit No. 20584.

The source of supply from which such water is diverted is Unnamed drain (drain waste water), which is a tributary to the Snake River.

The date of priority which said

S T A T E O F I D A H O

DEPARTMENT OF RECLAMATION

Mr. Rex S. Jensen  
Melba  
Idaho

Boise, Idaho

June 1, 1953

Dear Sir:

We enclose herewith blank notice for proof of application of water to beneficial use under your Permit No. 20584. This notice should be filled out in duplicate and returned to this office at least 40 days before the date upon which you wish to make this proof, in order to allow time for the four weeks' publication required by law.

This proof must be submitted before a Notary Public or other officer authorized by law to administer oaths.

The date for proof, as set out in your permit, is not later than August 7, 1953, and if proof is submitted later than said date, your priority will be brought down a length of time equal to the time elapsing between the date the proof is due and the date proof is actually made.

Very truly yours,

MARK R. KULP

State Reclamation Engineer

20584

May 16, 1953

RE: Permit No. 20584

Caldwell Tribune  
Caldwell, Idaho

Gentlemen:

On May 7, we sent you notice for publication for beneficial use proof on permit No. 20584 in the name of Rex S. Jensen.

You acknowledged the notice and stated that publication would start May 9, but to date we have not received a copy of an issue containing same.

Please let us have such a copy for checking.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

A:ep

20584  
~~20584~~

✓

May 15, 1953

RE: Permit No. 20584

Mr. Harley M. McDowell  
Idaho Building  
Boise, Idaho

Dear Mr. McDowell:

We return the application of Rex S. Jensen for amendment to the land list in Permit No. 20584 which has been approved by the State Reclamation Engineer and recorded in this department.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

A:GP  
Enc.

20584  
~~20584~~

We acknowledge receipt of Notice

Proof Application of Water Permit# 20584.

Publication dates May 9-16-23-30 1953

Very truly yours

Caldwell News Tribune

~~20584~~  
20584



THIS SIDE OF CARD IS FOR ADDRESS

State of Idaho  
Dept. of Reclamation  
Boise Idaho

UNITED STATES



POSTAL CARD

RECEIVED  
MAY 8 1953

Department of Reclamation

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

Re: Permit No. 20584

Date: May 7, 1953

Caldwell Tribune

Caldwell, Idaho

Gentlemen:

Enclosed you will find notice for publication once a week for four consecutive weeks prior to **June 12, 1953** the date set for proof, the expense of the publication to be paid by the applicant, **Rex S. Jensen** of **Kelba Idaho**, to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice, and furnish this office with a copy of the first publication, in order that we may check same.

Very truly yours,

**MARK R. KULP**

State Reclamation Engineer  
By

**Chief Clerk**

20584  
~~20584~~

NOTICE FOR PUBLICATION  
NOTICE OF PROOF APPLICATION OF WATER  
TO BENEFICIAL USE

Notice is hereby given that at 10 A. M. on the 12th day of June, 1953,  
at 519 Idaho Building  
Boise, County of Ada, State of Idaho, before  
Harley M. McDowell, proof will be submitted of the  
application to beneficial use of 4.80 cubic feet per second of the waters of  
unnamed drain in accordance with the terms and conditions of Permit No. 20584  
heretofore issued by the Department of Reclamation of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are  
Rex S. Jensen, Melba, Idaho

The use to which said water has been applied is irrigation for agricultural purposes

The amount applied to beneficial use is 4.80 cubic ft. per second.

The place where said water is used (if for irrigation, give full and accurate description of the lands irrigated)

T 1 S - R 2 W, Sec. 25, SW 1/4; Sec. 26, NW 1/4, SE 1/4

The name of the canal or ditch or other works by which said water is conducted to such place of use is

private canal and ditch of Rex S. Jensen

The right to take water from such works is based upon Permit No. 20584

The source of supply from which such water is diverted is Unnamed drain (drain waste water).

which is a tributary to the Snake River.

The date of priority which said user is prepared to establish is 7/29/48

**MARK R. KULP**

State Reclamation Engineer.

20584

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) April 20, 1953

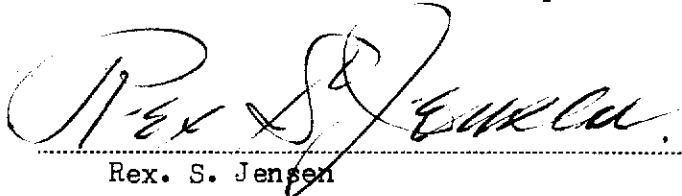
(P. O.) Melba, Idaho

TO THE STATE RECLAMATION ENGINEER:

Boise, Idaho.

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the  
Caldwell Tribune of Caldwell, Idaho published in  
the county in which the works are situated.

  
Rex. S. Jensen

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well-known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

\_\_\_\_\_  
Engineer.

20584

✓

June 10, 1952

RE: Permit No. 20584

Mr. Rex S. Jensen  
Malba  
Idaho

Dear Mr. Jensen:

We enclose approval of the State Reclamation Engineer of your application for extension of time for beneficial use proof under Permit No. 20584 to August 7, 1953.

This should be attached to the original permit of which it now forms a part.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

A:fg  
Enc.

20584

**STATE OF IDAHO**  
**Department of Reclamation**

Permit No. 20584

**Application for Extension of Time for Beneficial Use Proof**

STATE OF IDAHO }  
County of Ada } SS

Rex S. Jensen

, of Melba

State of Idaho, being first duly sworn, upon his oath deposes and says:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. 20584

That, under the terms and conditions of said permit, proof of beneficial use thereunder was required to be made by August 7, 1952

That he has heretofore put to beneficial use 4.80 second feet of water and has irrigated 240 acres.

That, for the following reasons, he is unable to put to beneficial use within the required time the remainder of the water appropriated under his permit, to-wit:

Not practical to make proof at this time, owing to accumulation of  
other necessary work on the place.

WHEREFORE, He asks that the Commissioner of Reclamation extend the time for the making of proof of beneficial use under said permit to August 7, 1953.

Subscribed and sworn to before me this 9th day of June, 1952.

Estella B. Mulliner

Notary Public.

My commission expires March 5-1955

Date of receipt at office of Department of Reclamation June 9-1952

STATE RECLAMATION ENGINEER  
APPROVAL OF ~~COMMISSIONER OF RECLAMATION~~  
State Reclamation Engineer

I, Mark R. Kulp, ~~Commissioner of Reclamation~~ of the State of Idaho, hereby extend the time for the making of proof of Beneficial Use under Permit to appropriate the Public Waters of the State of Idaho, No. 20584, to

August 7, 1953

Witness my hand this 10th day of June, 1952

Mark R. Kulp  
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

Boise, Idaho

June 2, 1952

Mr. Rex S. Jensen

Melba, Idaho

Dear Sir:

We enclose herewith blank notice for proof of application of water to beneficial use under your Permit No. 20584. This notice should be filled out in duplicate and returned to this office at least 40 days before the date upon which you wish to make this proof, in order to allow time for the four weeks' publication required by law.

This proof must be submitted before a Notary Public or other officer authorized by law to administer oaths.

The date for proof, as set out in your permit, is not later than August 7, 1952, and if proof is submitted later than said date, your priority will be brought down a length of time equal to the time elapsing between the date the proof is due and the date proof is actually made.

Very truly yours,  
**MARK R. KULP**

State Reclamation Engineer

20584

August 24, 1949

Re: Permit No. 20584

Mr. Rex S. Jensen  
Melba, Idaho

Dear Mr. Jensen:

We enclose Certificate of Completion of Works issued under your Permit No. 20584 for the diversion of 4.8 second feet of water from an unnamed drain (waste water) with point of diversion in the NW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 25, Township 1 South, Range 2 West, B.M. for irrigation and domestic use on the NE $\frac{1}{4}$ , NE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 26, and the SW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 25, Township 1 South, Range 2 West, B.M.

We also enclose Departmental Receipt No. 21747 for the \$5.00 fee paid in connection with this proof.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

A:bh  
Enc.

20584

STATE OF IDAHO  
Department of Reclamation

# Proof of Completion of Works

## AFFIDAVIT OF HOLDER

STATE OF IDAHO

County of Ada

ss.

Rex S. Jensen

, being first duly sworn, upon his oath deposes and says:

First: That he is the holder and owner of Permit to Appropriate the Public Waters of the State of Idaho, No. 20584, and that his postoffice address is Melba

State of Idaho

Second: That the name of the stream <sup>FROM</sup> which said water is to be ~~diverted~~ is

Unnamed drain (waste water)

Third: That the point of diversion of said water is in the NW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 25, Twp. 1 S., Range 2 W., B.M.

Fourth: That under the terms and conditions of said permit, construction thereunder was required to be completed by August 7, 19 49

Fifth: That the use for which said water is intended is Irrigation and domestic

Sixth: That on the date above mentioned, the works constructed under said permit were (~~xxxxxxxx~~) fully completed and consisted of the following:

I. Kind of works: Headgate, flume, ditch and diversion dam  
(Reservoir, dam, ditch, flume, pipe or otherwise)

II. Dimensions of work:

(a) Height of dam 2 feet, length of dam at top 25 feet, length of dam at bottom 25 feet. Material used in construction Concrete

(State whether wood, earth, stone or concrete)

(b) Capacity of reservoir acre feet.

(c) Size of headgate: Width - feet, height - feet.

(d) Conduit Ditch width at bottom 2 $\frac{1}{2}$  feet, width at water line 5  
(State whether ditch, flume or pipe)

feet, depth of water 1 feet; diameter of pipe 600 ft. inches, average grade per mile is feet. Length of conduit is Ditch 1 $\frac{1}{2}$  miles

Seventh: That said works are capable of conducting to the place of intended use 4.80 second feet of water.

Eighth: That water appropriated under said permit is available for 240 acres of land described as follows: NE $\frac{1}{4}$ , NE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 26; SW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 25; All in Twp. 1 S., Range 2 W., B.M.

Ninth: Remarks: That

(Sign Here)

Subscribed and sworn to before me this 17 day of August, 19 49

My commission expires March 25-57

Notary Public.

20584

**State of Idaho**  
**DEPARTMENT OF RECLAMATION**  
**BOISE**

**INSTRUCTIONS**

PROOF OF COMPLETION OF WORKS

Mr. Rex S. Jensen

Boise, Idaho June 1, 1949

Melba, Idaho

Dear Sir:-

Under the terms of your permit No. 20584-----you are required to complete your diversion works on or before August 7, 1949----- I enclose herewith blank affidavit to be filled out, sworn to by you before a Notary Public or a Justice of the Peace, and returned to this office on or before the above date, or within ten days thereafter, for the purpose of making proof of completion under the permit. Upon receipt of this affidavit in this office, provided the same satisfactorily shows the completion of the works substantially in accordance with the terms of the permit, together with a fee of \$5.00, a Certificate of Completion will be issued to you.

The certificate to be issued under this proof will not give a perpetual right to the use of water for which application was made, as it only confirms the completion of works of a capacity to divert and convey to the place of intended use a certain amount of water. The law requires that another proof be submitted when the water has been fully applied to a beneficial use, at which time license is issued for the amount of water actually in use. Information in regard to this last proof will be furnished on request.

Yours truly,

MARK R. KULP

State Reclamation Engineer

20584

August 10, 1948

Re: Permits Nos. 20584, 20585, & 20598

Mr. Rex S. Jensen  
Malba, Idaho

Dear Mr. Jensen:

We enclose herewith the following Permits and direct your attention to the limitations and conditions of same as given on the fourth page under Approval of State Reclamation Engineer.

Permit No. 20584 - Rex S. Jensen

Permit No. 20585 - Crystal R. Jensen

Permit No. 20598 - Roxy Elizabeth Jensen

We are also enclosing Departmental Receipts Nos. 20788 and 20800 covering the filing fees on these three permits and the fee for making two copies of Permits Nos. 20585 and 20598.

As per your request the copies of these two permits are being sent today to Mr. T. B. Chapman for use in connection with homestead entries.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

A/gt

Enc. 5

20584

Twp 1 S. R. 2 W.

23

24

Ditch

Drain

Flume

Point of Diversion

26

25

Snake River

flow

Permit Map No.

20584

As Approved

AUG 7 1918  
MARK R. KULP

State Reclamation Engineer