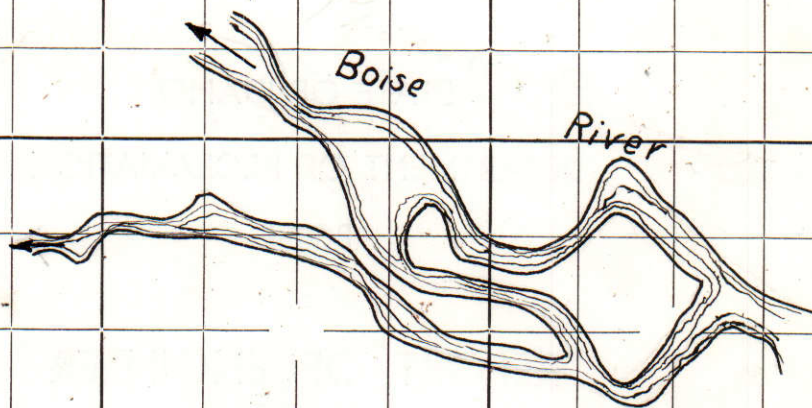


T. 4 N., R. 1 E.



27

Point of Diversion

Legal Notices

NOTICE FOR PUBLICATION

NOTICE OF PROOF APPLICATION OF WATER TO BENEFICIAL USE

NOTICE IS HEREBY GIVEN that at 10:00 a.m. on the 19th day of March, 1949, at Boise, County of Ada, State of Idaho, before Z. Peter Scherer, Notary Public, proof will be submitted of the application to beneficial use of 0.92 cubic foot per second of the waters of a drilled well in accordance with the terms and conditions of Permit No. 20941 heretofore issued by the Department of Reclamation of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are Charles S. Silliman, Route 1, Boise, Idaho.

The use to which said water has been applied is irrigation.

The amount applied to beneficial use is 46 inches or 0.92 cubic foot per second.

The place where said water is used 46.6 acres in the E $\frac{1}{2}$ NE $\frac{1}{4}$ Section 27, and strip 18 ft. 6 inches wide on East side SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 27; Twp. 4 North, Range 1 East, B. M.

The name of the canal or ditch or other works by which said water is conducted to such place of use is none.

The right to take water from such works is based upon Permit No. 20941.

The source of supply from which such water is diverted is a drilled well in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 27, Twp. 4 N., Range 1 E. B. M.

The date of priority which said user is prepared to establish is February 5, 1949.

MARK R. KULP

State Reclamation Engineer.
(Feb. 24; March 3, 10, 17, 1949)

20941

PROOF OF PUBLICATION

State of Idaho,

County of Ada,

SS.

I, Clyde Cornell
MAX O. SHIPLEY being first duly sworn, depose and say, that I am over twenty-one years of age, and Foreman of the MERIDIAN TIMES, a weekly newspaper of general circulation, published at Meridian County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for 4 consecutive weeks, the first publication being on the 24 day of Feb, 1949 and the last publication being on the 17 day of March, 1949.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Clyde Cornell

Foreman.

Subscribed and sworn to before me this 17th day of March, 1949

Max O. Shipley
Notary Public in and for Idaho.

Residence or Postoffice Address Meridian Idaho

20941

T. 4N. R. 1E.

28

27

26

Point of Diversion - Well

Permit Map No. 20941

As Approved
FEB 12 1919

MARK R. KULP

State Reclamation Engineer

State of Idaho

License and Certificate of Water Right

Water License No. 20941Amount 0.6 second feet

Water District No. _____

Priority February 5, 1949

THIS IS TO CERTIFY that CHARLES S. SILLIMAN
 of Route 1, Boise, Idaho, made application for a permit to appropriate the
 public waters of the State of Idaho, dated February 5,, 19 49; that Permit No. 20941
 was issued under said application; that Certificate of Completion of works, with a carrying capacity of
0.92 second feet, was issued thereunder on February 23, 19 49, showing that said works
 were completed on the 19th day of February, 1949; and that on the 19th
 day of March, 1949,

CHARLES S. SILLIMAN

of Boise, State of Idaho, made proof to the satisfaction of the
 State Reclamation Engineer of Idaho, of the right to use the waters of subterranean
 flow from a ~~subterranean~~ drilled well, for the purpose of irrigation
, under Use Permit No. 20941 of the Department of Reclamation
 and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
 and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

8 of Licenses at page 4583, on the 28th day of April, 19 50;

The right hereby confirmed dates from February 9,, 19 49;

The Point of Diversion is located

in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 27, Tp. 4 N., R. 1 E., B. M. Ada County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
 aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
 not exceed 0.6 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
4 N.	1 E.	27	E $\frac{1}{2}$ NE $\frac{1}{4}$ less strip 18'6" wide along South side SE $\frac{1}{4}$ NE $\frac{1}{4}$ Also A strip 18'6" wide along East side SW $\frac{1}{4}$ NE $\frac{1}{4}$ -	46.6	30

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
 of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

28th day of April, 19 50.

MARK R. KULP

State Reclamation Engineer

(SEAL)

State of Idaho
License and Certificate of Water Right

Water License No. 20543

Amount 1.36 second feet

Water District No. _____

Priority July 14, 1948

THIS IS TO CERTIFY that WINSLOW B. WHITELEY
of Oakley, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated July 14, 1948; that Permit No. 20543
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
1.6 second feet, was issued thereunder on May 25, 1949, showing that said works
were completed on the 20th day of May, 1949; and that on the 28th
day of June, 1949,

WINSLOW B. WHITELEY

of Oakley, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of subterranean flow
, tributary of from a well , for the purpose of irrigation
, under Use Permit No. 20543 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
8 of Licenses at page 4584, on the 28th day of April, 1950;
The right hereby confirmed dates from July 14, 1948;

The Point of Diversion is located
in the SW 1/4 NW 1/4, Sec. 3, Tp. 13 S., R. 22 E., B. M. Cassia County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 1.36 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
13 S.	22 E.	3	NW 1/4 NW 1/4	40	40
			SW 1/4 NW 1/4	40	30
			Number of Acres Actually Irrigated	- -	70

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
28th day of April, 1950.

MARK R. KULP

State Reclamation Engineer

(SEAL)

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

63-2760

APPLICATION No. 28596
PERMIT No. 20941
DISTRICT No.

1. Name of Applicant: CHAS. S. SILLIMAN

Postoffice address: Route 1, Boise

County: Ada

State: Idaho

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (a) Cash on hand:
- (b) Treasury stock:
- (c) Bonds to be issued:
- (d) Other resources:

2. Quantity of water claimed: 46 inches or 0.92 cubic feet per second.

3. Source of water supply: A well which is a tributary of

4. Location of point of diversion: feet distant from the

corner of Section , T. , R. , B.M., and is in the SE $\frac{1}{4}$ NE $\frac{1}{4}$

of Section 27 , T.4 N. , R. 1 E. , B.M., County of Ada

5. Water is to be used for Irrigation

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section
T. , R. , B.M., in the of Section , T. , R. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet
distant from the corner of Section , T. , R. , B.M., in the
of Section , T. , R. , B.M.

7. Estimated cost of works: \$1,832.00 (Well and pump)

8. Kind of works: One 60' well with pump and ditches

9. Height of dam feet; length of dam at top feet; length of dam at bottom
feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom feet; width at water line feet; depth of water feet;
dimensions of flume:

Diameter of pipe inches; length of conduit miles.

Average grade per mile feet.

12. The time required for the completion of such work is Completed years.

13. The time required for the complete application of the water to the proposed use is None additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: 46 inches in the Settlers Irrigation Canal

16. (a) Is reservoir to be used? No If so, fill in (b) and (c) below:
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

CHAS. S. SILLIMAN *Applicant.*

By _____ Agent.

Date of first receipt at Department of Reclamation: 3:00 P. M. February 5, 1949

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 20941
Recorded in Book 75 Page 20941 Approved February 12, 1949
This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and
hereby approve the same, subject to the following limitations and conditions:
Bond in the sum of \$ to be filed on or before
Work to begin on or before Completed and to continue diligently and uninterruptedly to completion,
unless temporarily interrupted by circumstances over which permit holder has no control.
One-fifth of the work above specified to be completed on or before - -
The whole of said work to be completed on or before May 12, 1949
Beneficial use of water appropriated in accordance herewith, to be made on or before May 12, 1949

WITNESS My hand this 12th day of February, 1949

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, C. A. ROBINS, Governor of the State of Idaho,
and J. D. "CY" PRICE, Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this.....12th
day of.....February....., 1949.....
STATE OF IDAHO

Countersigned: By J. D. "CY" PRICE Secretary of State.

(SEAL) By C. A. ROBINS Governor.

REMARKS: Supplemental water when water rights are cut.

14.

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4 N.	1 E.	27	Strip 18 feet 6 in. wide along East side SW$\frac{1}{4}$ NE$\frac{1}{4}$ E$\frac{1}{2}$ NE$\frac{1}{4}$ except strip 18 ft. 6 in. wide along S side. SE$\frac{1}{4}$ NE$\frac{1}{4}$ Permit No. 20941 CERTIFICATE OF COMPLETION OF WORKS TO ALL WHOM IT MAY CONCERN: This is to certify that CHARLES S. SILLIMAN of Route 1, Boise, County of Ada, and State of Idaho, the holder of Permit No. 20941, issued upon Application No. 28596 bearing date of priority of February 5, 1949, authorizing the diversion of 0.92 second foot of the waters of a well, County of Ada, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the Proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 0.92 second foot of the waters of said well; that the point of diversion of said waters is in the SE$\frac{1}{4}$ NE$\frac{1}{4}$ Section 27, Township 4 North, Range 1 West, B.M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: E$\frac{1}{2}$ NE$\frac{1}{4}$ Section 27, except strip 18 ft. 6 inches wide along South side SE$\frac{1}{4}$ NE$\frac{1}{4}$; Strip 18 ft. 6 inches wide along East side SW$\frac{1}{4}$ NE$\frac{1}{4}$ Section 27; Township 4 North, Range 1 East, B.M. Witness my hand this 23rd day of February, A. D. 1949. MARK R. KULP State Reclamation Engineer Proof of Completion of Works made February 19, 1949 Certificate of Completion of Works issued February 23, 1949 LICENSE ISSUED FOR 0.92 SEC. FT. b 4583																46.6

WATER RIGHT NUMBER 63-2760

OWNER LAST NAME - SILLIMAN

FIRST NAME - CHARLES S.

ORIG OWNER -

ADDRESS LINE 1 - RT. 1

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - BOISE

STATE - ID ZIP CODE - 83702

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 02-05-1949

COUNTY - ADA

TOTAL DIV. RATE -

.6000 -CFS

TOTAL DIV. VOLUME -

.00 AFA

TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SENE 27 04N 01E LOT

REDIV -

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

FROM - TO -

USE - IRRIGATION

USE DIV. RATE -

.6000' CFS

USE DIV. VOLUME -

.00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 04N RNG 01E SEC 27

TRACT NENE-LOT

AC

TRACT SWNE-LOT

AC

TRACT SENE-LOT

AC

DECREE NAME -

DATE -

TOTAL ACRES

0

REMARKS - AC. IRR.=30.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. - 20941

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

VERIFIED JDC

ACT
IONN OWNER LAST NAME - SILLIMAN
N ADDRESS LINE 1 - RT. 1

FIRST NAME - CHARLES S.

CITY - BOISE

STATE - ID

N SOURCE - GROUNDWATER

N STAGE - LICENSE

PRIORITY - 02-05-1949 COUNTY - ADA

TOTAL DIV. RATE - .6000CFS

N DIVERSION POINT - SENE 27 04N 01E

N USE - IRRIGATION

USE DIV. RATE - .6000CFS

N USE - IRRIGATION

PLACE OF USE - TWN 04N RNG 01E SEC 27 TRACT NENE
TRACT SENE

TRACT SWNE

** W ** MISSING ACRES FOR IRRIGATION WATER USE

** W ** MISSING ACRES FOR IRRIGATION WATER USE

** W ** MISSING ACRES FOR IRRIGATION WATER USE

N REMARKS - AC. IRR.=30.

N

OLD NO. - 20941

IDENT. NO. 63-2760

WATER RIGHT DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 20941 / 63-2760
OTd No. New No.

Record

1. Original Owner: Charles S. Lilliman

Present Owner: _____

2. Address: At. 13. City: Boise State: ID Zip: _____4. A. Source of Water: gw

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): L

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 2-5-1949D. County: OIE. Total Diversion Rate: .6

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>SE NE</u>	<u>27</u>	<u>4N</u>	<u>1E</u>	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____

7. Period of Use, Use, Diversion Rate/Volume:

from _____ to _____ for A purposes. Amount .6
(cfs or ~~MG/yr~~)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

82079

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A. *Ac. irr.* = 30.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number: 20941

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

Telephone 013253

NOTICE OF PROOF APPLICATION OF WATER TO BENEFICIAL USE

NOTICE IS HEREBY GIVEN that at 10:00 a.m. on the 19th day of March, 1949, at Boise, County of Ada, State of Idaho, before Z. Peter Scherer, Notary Public, proof will be submitted of the application to beneficial use of 0.92 cubic foot per second of the waters of a drilled well in accordance with the terms and conditions of Permit No. 20941 heretofore issued by the Department of Reclamation of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are Charles S. Silliman, Route 1, Boise, Idaho.

The use to which said water has been applied is irrigation.

The amount applied to beneficial use is 46 inches or 0.92 cubic foot per second.

The place where said water is used 46.6 acres in the E $\frac{1}{2}$ NE $\frac{1}{4}$ Section 27, and strip 18 ft. 6 inches wide on East side SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 27; Twp. 4 North, Range 1 East, B. M.

The name of the canal or ditch or other works by which said water is conducted to such place of use is none.

The right to take water from such works is based upon Permit No. 20941.

The source of supply from which such water is diverted is a drilled well in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 27, Twp. 4 N., Range 1 E. B. M.

The date of priority which said user is prepared to establish is February 5, 1949.

MARK R. KULP

State Reclamation Engineer.
(Feb. 24) March 3, 10, 17, 1949)

✓
May 1, 1950

Re: Permit No. 20941

Mr. Charles S. Silliman
Route 1
Boise, Idaho

Dear Mr. Silliman:

We enclose License and Certificate of Water Right issued under Permit No. 20941, confirming your right to the use of 0.6 of a second foot of water from a well in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 27, Township 4 North, Range 1 East, B.M. with priority of February 5, 1949, for the irrigation of 30 acres in the S $\frac{1}{2}$ NE $\frac{1}{4}$ of said Section 27.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:bh
Enc.

20941

✓
March 15, 1950

Re: Permit No. 20941

Mr. Charles S. Silliman
Route 1
Boise, Idaho

Dear Mr. Silliman:

We now have on file the report of our Field Engineer on examination for Beneficial Use under your Permit No. 20941.

This report shows that you have irrigated 30 acres in the $E\frac{1}{2}$ $NE\frac{1}{4}$ Section 27, Township 4 North, Range 1 East, B.M.

Therefore, upon receipt of the statutory fee of \$4.00, a License will be issued for .6 of a second foot (or 30 inches) of water from a well in the $SW\frac{1}{4}$ $NE\frac{1}{4}$ of said Section for supplemental irrigation.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:bh

20941

This man is a carpenter (or maybe a painter, I am not sure which), and is not always on the land irrigated. he would appreciate it if you could telephone him- 0132-J3- when you are going to make examination, so he can be there.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 20941

This proof is for Beneficial use In Water District No. _____

1. Name of applicant Charles S. Silliman, Route 1, Boise, Idaho

2. Source of water supply: A drilled well

3. Location of point of diversion: Is in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 27

T. 4 N. R. 1 E. County of Ada

4. Describe works as they exist, giving dimensions and capacities of same: _____

Berkley Turbine Pump with a 5 H.P. motor(not accessible).

Well 70 feet deep (42 to 60 feet depth in sand)."

65 feet of 10 incg casing.

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

E $\frac{1}{2}$ NE $\frac{1}{4}$ less strip 18' 6" wide along south side SE $\frac{1}{2}$ NE $\frac{1}{4}$; and also

a strip 18' 6" wide along East side SW $\frac{1}{4}$ NE $\frac{1}{4}$; All in Section 27,

Township 4 North, Range 1 East, B. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? None

Remarks: _____

This examination was made on the 10 day of June, 1949

(Signed) F. A. Tolman Examiner.

20941

Charles S. Silliman
Route 1, Boise, Idaho

Permit No. 20941

Examination for Beneficial use

County Ada

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
MAR 8 1950

Department of Reclamation

12" x 12" x 12"

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 20941

REPORT ON PROOF OF Beneficial use

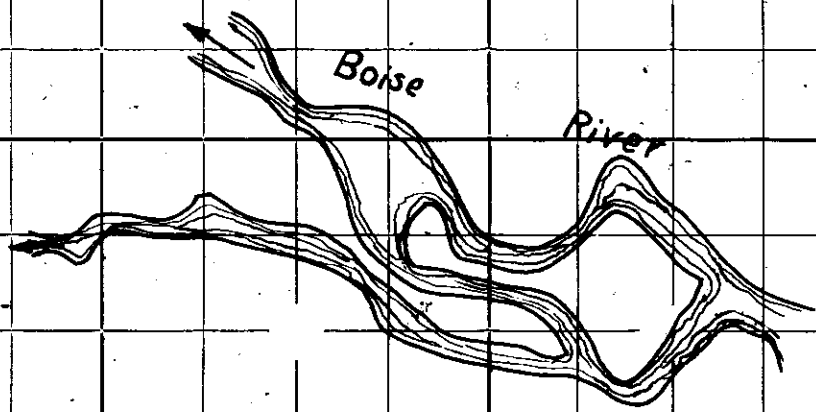
*to cfs
max* *supplemental*

off 0.92 cfs,

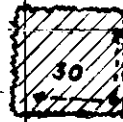
30 acres

2-46's

T.4N., R.1E.



27



Point of Diversion

✓
April 7, 1949

Re: Permit No. 20941

Mr. Chas. S. Silliman
Rt. 1
Boise, Idaho

Dear Mr. Silliman:

We have placed on file the depositions of yourself and two witnesses; also Affidavit of Publication in the Meridian Times, all submitted in Proof of Beneficial Use under your Permit No. 20941.

Before final action is taken in the matter the law requires that a field examination be made by an Engineer from this Department.

We are unable to say just when this examination will be made as this Department has but one Field Engineer who makes examinations all over the State.

However, Mr. Tolmen, Field Engineer for this Department, will try and contact you at the time he makes the examination in order that you may arrange to show him over the grounds. If possible, he will telephone you prior to making his inspection.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

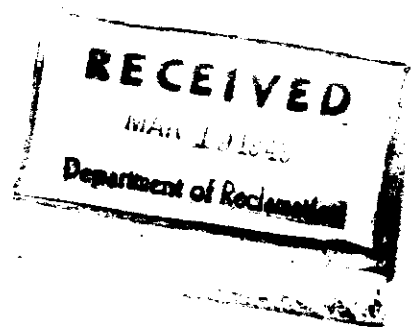
Chief Clerk

A:bh

20941

10-11, 1949

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO



Permit No. 20941

Proof of Application of Water to Beneficial Use

Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. Chas. S. Silliman

Rt. 1, Boise, Idaho

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. Not applicable.

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. Permit No. 20941, approved February 12, 1949; date of priority February 5, 1949

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Source - drilled well; point of diversion is in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 27,

Township 4 North, Range 1 East, B. M.

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use.

Ans. Drilled well; 9.92 second foot; no canal or ditch used to conduct water.

5 H. P. Berkeley electric pump.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation; E $\frac{1}{2}$ NE $\frac{1}{4}$ Section 27, except strip 18 ft. 6 inches wide along South side SE $\frac{1}{4}$ NE $\frac{1}{4}$ Strip 18 ft. 6 inches wide along East side SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 27;

Township 4 North, Range 1 East, B. M.

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. Not applicable

20941

Ques. 8. What is the minimum amount of water required for the purpose specified above?
Ans. Well is to furnish supplemental water when necessary.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.
Ans. Not applicable.

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.
Ans. August 1, 1948 thru September 30, 1948; as supplemental water to existing water right; 46 in. from well; used for two months as supplemental water.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. Used continuously from spring to fall the existing 46 in. in the Settler Irrigation canal.

(Sign) Charles S. Lilliman

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Boise, County of Ada, State of Idaho, on this 19th day of March, A. D. 1949.

Peter Scherer
Notary Public for Idaho

My commission expires January 13, 1953

20941

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

PERMIT NO. 20941

Proof of Application of Water to Beneficial Use

Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Leonard Kyle; 45; Rt. 1, Boise, Idaho; Farmer; Rt 1, Boise, Idaho.

Ques. 2. Are you acquainted with Charles S. Silliman, the holder of Permit No. 20941? How long have you known him and where does he reside?

Ans. Yes; 15 years; Rt. 1, Boise, Idaho

Ques. 3. Have you read or heard read said Permit No. 20941, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Drilled well; in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 27, Township 4 North, Range 1 East, B.M.;

No works necessary - drilled well, utilize existing ditches. Also an electric pump, 5 H. P.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. 0.92 second foot; approximately this amount of water.

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation; E $\frac{1}{2}$ NE $\frac{1}{4}$ Section 27, except strip 18 ft. 6 inches wide along

South side SE $\frac{1}{4}$ NE $\frac{1}{4}$ Strip 18 ft. 6 inches wide along East side SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 27;

Township 4 North, Range 1 East, B. M.

20941

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. Not applicable

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Boise Valley irrigated land; one inch to the acre.

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No.

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. August and September, 1948; was on scene; observed pump operating at full capacity and thereafter at various times.

(Signed) Leonard Kyle,

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Boise,

County of Ada, State of Idaho, on this 19th day of March,

A. D. 19 49.

Peter Scherer

Notary Public.

My commission expires January 13, 1953.

20941

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

PERMIT NO. 20941

Proof of Application of Water to Beneficial Use

Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Grant Kyle; 52; Rt. 1, Boise, Idaho; Farmer; Rt. 1, Boise, Idaho

Ques. 2. Are you acquainted with Charles S. Silliman, the holder of Permit No. 20941? How long have you known him and where does he reside?

Ans. Yes; 15 years; Rt. 1, Boise, Idaho

Ques. 3. Have you read or heard read said Permit No. 20941, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Drilled well; in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 27, Township 4 North, Range 1 East, B.M.;
No works necessary - drilled well, utilize existing ditches. Also 5 H.P.
electric pump

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. 0.22 second foot; approximately this amount of water.

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation; E $\frac{1}{2}$ NE $\frac{1}{4}$ Section 27, except strip 18 ft. 6 inches wide along
South side SE $\frac{1}{4}$ NE $\frac{1}{4}$ Strip 18 ft. 6 inches wide along East side SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 27;
Township 4 North, Range 1 East, B. M.

20941

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. Not applicable.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Boise Valley irrigated land; one inch to the acre.

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. August and September, 1948; was on scene; observed pump operating at full capacity and thereafter at various times.

(Signed)

Grant Dyke

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Boise,

County of Ada, State of Idaho, on this 19th day of March,

A. D. 1949.

Peter Scherer

Notary Public.

My commission expires January 13, 1953.

20941

✓
February 25, 1949

Re: Permit No. 20941

Mr. Charles S. Silliman
Route 1
Boise, Idaho

Dear Mr. Silliman:

We enclose Certificate of Completion of Works issued under your Permit No. 20941 for the diversion of 0.92 second foot of water from a well in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 27, Township 4 North, Range 1 West, B.M. for the irrigation of land in the E $\frac{1}{2}$ NE $\frac{1}{4}$ and a strip in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 27.

We also enclose Departmental Receipt No. 21303 for the \$5.00 fee paid by you in connection with Completion of Works Proof.

A copy of the Notice of Beneficial Use Proof to be made under this Permit on March 19, 1949, before E. Peter Scherer, Notary Public, has been sent to the Meridian Times with instructions to publish it once a week for four consecutive weeks, prior to that date, and to send you the Affidavit of Publication, together with statement of costs.

About ten days prior to the date set, we shall send Mr. Scherer the necessary forms of deposition, consisting of one for yourself and one for each of two witnesses, so that he may have them in ample time for the proof.

At the time set, you should appear before the Notary Public, together with two disinterested witnesses who are familiar with the terms of your Permit, and the work done thereunder, for the purpose of executing the depositions.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:bn
Enc.

20941

NOTICE FOR PUBLICATION
NOTICE OF PROOF APPLICATION OF WATER
TO BENEFICIAL USE

Notice is hereby given that at 10:00 A. M. on the 19th day of March, 1949,
at Boise, County of Ada, State of Idaho, before
Z. Peter Bohrer, Notary Public, proof will be submitted of the
application to beneficial use of 0.92 cubic feet per second of the waters of a drilled well
in accordance with the terms and conditions of Permit No. 20941
heretofore issued by the Department of Reclamation of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are.....
Charles S. Silliman, Route 1, Boise, Idaho

The use to which said water has been applied is..... irrigation

The amount applied to beneficial use is 46 inches or 0.92 cubic foot per second

The place where said water is used (~~if for irrigation, give full and accurate description of the~~
~~lands irrigated~~) 46.6 acres in the E $\frac{1}{2}$ NE $\frac{1}{4}$ Section 27, Twp. 4 N., Range 1 E., B.M.
and strip 18 ft. 6 inches wide on East side SW $\frac{1}{2}$ NE $\frac{1}{4}$ Section 27; Twp. 4 North,
Range 1 East, B. M.

The name of the canal or ditch or other works by which said water is conducted to such place of
use is none

The right to take water from such works is based upon Permit No. 20941

The source of supply from which such water is diverted is a drilled well in the SE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 27, Twp. 4 N., Range 1 E., B.M.

The date of priority which said user is prepared to establish is February 5, 1949

MARK R. KUTP
State Reclamation Engineer.

20941

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Date: February 19, 1949

Re: Permit No. 20941
Charles S. Silliman

Meridian Times

Meridian, Idaho

Gentlemen:

Enclosed you will find notice for publication once a week for four consecutive weeks prior to March 19, 1949 the date set for proof, the expense of the publication to be paid by the applicant, Charles S. Silliman of Route 1, Boise, Idaho whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice, and furnish this office with a copy of the first publication.

Very truly yours,

MARK A. KUIP

State Reclamation Engineer

By

Chief Clerk

20941

Permit No. 20941STATE OF IDAHO
Department of Reclamation

Proof of Completion of Works

AFFIDAVIT OF HOLDER

STATE OF IDAHO

County of Ada

SS.

Charles S. Silliman

, being first duly sworn, upon his oath deposes and says:

First: That he is the holder and owner of Permit to Appropriate the Public Waters of the State of Idaho, No. 20941, and that his postoffice address is Rt. 1, Boise
State of Idaho

Second: That the name of the stream ^{FROM} which said water is to be ^{DIVERTED} directed is
Subterranean flow from well

Third: That the point of diversion of said water is in the SW 1/4 NE 1/4 Section 27,
Twp. 4 N., Range 1 E., B.M.

Fourth: That under the terms and conditions of said permit, construction thereunder was required to be completed by May 12, 19 49

Fifth: That the use for which said water is intended is irrigation

Sixth: That on the date above mentioned, the works constructed under said permit were (~~constructed~~) fully completed and consisted of the following:

I. Kind of works: One 60 ft. well, with pump and ditches
(Reservoir, dam, ditch, flume, pipe or otherwise)

II. Dimensions of work:

(a) Height of dam.....feet, length of dam at top.....feet, length of dam at bottom.....feet. Material used in construction.....

(State whether wood, earth, stone or concrete)

(b) Capacity of reservoir.....acre feet.

(c) Size of headgate: Width.....feet, height.....feet.

(d) Conduit.....width at bottom.....feet, width at water line.....
(State whether ditch, flume or pipe)

feet, depth of water.....feet; diameter of pipe.....inches, average grade per mile is.....feet. Length of conduit is.....miles.

Seventh: That said works are capable of conducting to the place of intended use.....
0.92 second feet of water.

Eighth: That water appropriated under said permit is available for 46.6
acres of land described as follows: 46.6 acres in the E 1/2 NE 1/4 Section 27, Twp. 4 N.,
Range 1 E., B.M., and strip 18 ft. 6 in. wide along East side SW 1/4 NE 1/4

Ninth: Remarks: That Well is cased 60 ft. Berkeley pump electric driven

Charles S. Silliman
(Sign Here)

Subscribed and sworn to before me this 19th day of February, 19 49

My commission expires 7-18-1951

L. St. George
Notary Public.

20941

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) Feb. 19, 1949

(P. O.) Boise, Idaho

STATE RECLAMATION ENGINEER

TO THE ~~COMMISSIONER OF RECLAMATION~~

Boise, Idaho.

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the

Meridian Times of Meridian, Idaho, published in

the county in which the works are situated.

Charles S. Silliman

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well-known and competent engineer)

I hereby certify that the facts set forth in the attached notice are true.

Engineer.

20941

February 16, 1949

Re: Permit No. 20941

Mr. Chas. S. Silliman
Rt. 1
Boise, Idaho

Dear Mr. Silliman:

We enclose Permit No. 20941.

Since your application states that the works are completed, we have allowed three months or until May 12, 1949, within which to make the statutory proofs required to complete your water right.

The first proof or proof of completion of works is made by executing the enclosed affidavit (Form 6) before a Notary Public and returning to this Department with statutory fee of \$5.00. Upon receipt and approval of this proof a certificate of completion of works will be issued.

The final or beneficial use proof requires publication once a week for four consecutive weeks in a county newspaper. This notice should be made in duplicate of Form 10 enclosed, setting the time and place and naming the Notary Public before whom the proof will be made. The date, of course, should be set sufficiently far ahead to allow for the four weeks publication.

Both copies of the notice are to be returned to this Department together with Form 11 which is your authorization for us to have the notice published at your expense in the designated newspaper. We shall then send one copy of the notice to the newspaper with instructions in regard to publishing and shall send to the Notary Public the necessary forms of deposition consisting of one for yourself and one for each of two witnesses, so that he may have them in ample time for the proof.

At the time set you should appear before the Notary Public with two disinterested witnesses who are familiar with your permit and the work done thereunder, for the purpose of executing the depositions.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:bh
Enc.

20941

T. 4N. R. 1E.

25

27

26



Point of Diversion - Well

Permit Map No. 2041
APPROVED
FEB 19 1919
MARION K. COLE
State Reclamation Engineer