

T. 4N.-R. 2W., B.M.

6

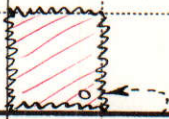
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POINT OF DIVERSION-Well---

Permit Map No. 21074
As Approved
MAY 27 1919
MARK R. KULP
State Reclamation Engineer

Affidavit of Publication

STATE OF IDAHO,

County of Canyon

ss.

H. G. Bachrane

, being first duly sworn, deposes and says;

That he is the *Principal Clerk* of CALDWELL NEWS-TRIBUNE, INC., publisher of The Caldwell News-Tribune, a daily newspaper published at Caldwell, Idaho, within the meaning of Chapter 154 of the 1933 Session Laws of Idaho; published six consecutive days a week except legal holidays. And that the publisher of said The Caldwell News-Tribune, a daily newspaper, has all the time since the 5th day of July, 1933 and in each issue thereof, at the head of the editorial column of said newspaper, announced the day of the week to-wit: Saturday, on which legal notice required by law or by order of any Court of competent jurisdiction to be published weekly, will be published; that the said paper is in general circulation in Canyon County, Idaho and has been for a period of seventy-eight weeks preceding the first publication of this advertisement, a copy of which is attached hereto, and by reference thereto made a part of this affidavit, and was published in the regular

NOTICE FOR PUBLICATION NOTICE OF PROOF APPLICATION OF WATER TO BENEFICIAL USE.

Notice is hereby given that at 11:00 A. M. on the 13th day of March, 1950, at Caldwell, County of Canyon, State of Idaho, before Mrs. Lou A. Kress, Notary Public, proof will be submitted of the application to beneficial use of 0.1 cubic feet per second of the waters of an artesian well in accordance with the terms and conditions of Permit No. 21074 heretofore issued by the Department of Reclamation of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are Mrs. Beatrice Perkins, Route 1, Caldwell, Idaho.

The use to which said water has been applied is stock watering, irrigation and domestic.

The amount applied to beneficial use is 0.1 cubic foot per second.

The place where said water is used SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 9, Twp. 4 N., Range 2 W., B. M.

The right to take water from such works is based upon Permit No. 21074.

The source of supply from which such water is diverted is an artesian well in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 9, Twp. 4 N., Range 2 W., B. M.

The date of priority, which said user is prepared to establish is May 20, 1949.

21074
MARK R. KULP,
State Reclamation Engineer.
No. 53—Feb. 11-18-25; March 4.

Saturday issue of The Caldwell

News-Tribune for *four* consecutive weeks

beginning with the issue of *Feb. 11*,

19*50* and ending with the issue of *March*

4, 19*50*.

H. G. Bachrane

Subscribed and sworn to before me this *6th*

day of *March*, 19*50*

Lillian B. Hinkel

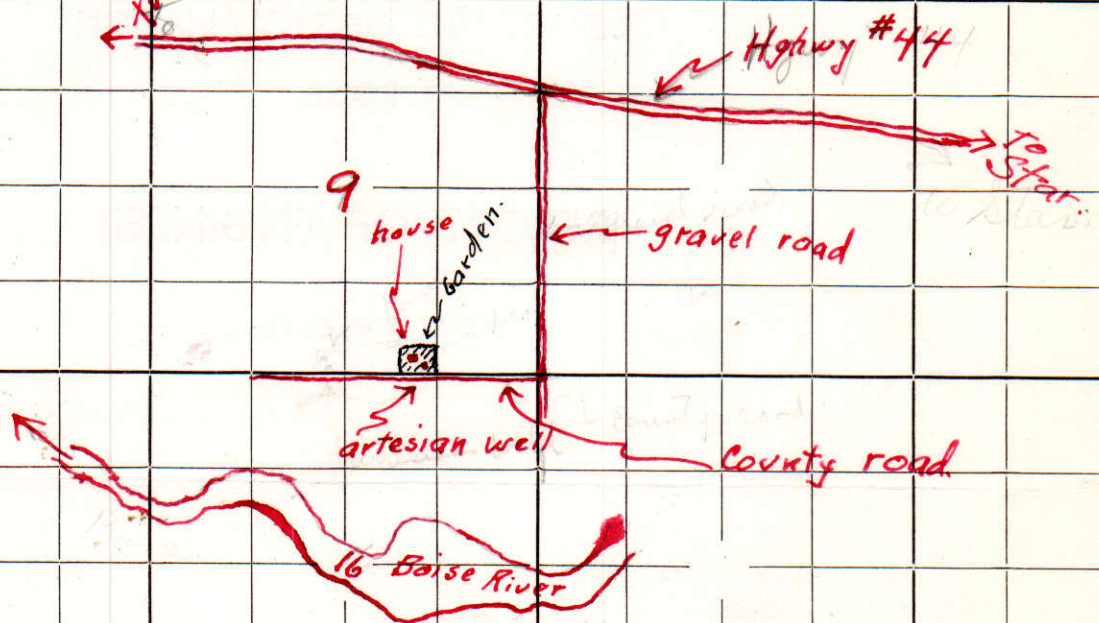
Notary Public for Idaho
Residing at Caldwell, Idaho

21074

Twp. 4 N. R. 2 W. B.M.

↑ N.

Middleton.



Well is 24' (approx) west of East line of 40 acres.

" " 31' " North " line of electric pole line

Pole line is in the road on North side extending east and west.

Log of well unknown or no different than given on application.

State of Idaho

License and Certificate of Water Right

Water License No. 21074Amount 0.04 second foot

Water District No. _____

Priority May 20, 1949

THIS IS TO CERTIFY that Mrs. BEATRICE PERKINS
 of Caldwell, Idaho, made application for a permit to appropriate the
 public waters of the State of Idaho, dated May 20, 1949; that Permit No. 21074
 was issued under said application; that Certificate of Completion of works, with a carrying capacity of
 0.1 second foot, was issued thereunder on February 6, 1950, showing that said works
 were completed on the 6th day of February, 1950; and that on the 13th
 day of March, 1950,

MRS. BEATRICE PERKINS

of Caldwell, State of Idaho, made proof to the satisfaction of the
 State Reclamation Engineer of Idaho, of the right to use the waters of an artesian
 well ~~subterranean~~ (subterranean flow), for the purpose of stock, irrigation and
 domestic uses, under Use Permit No. 21074 of the Department of Reclamation
 and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
 and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
 8 of Licenses at page 4765, on the 26th day of May, 1951;
 The right hereby confirmed dates from May 20, 1949;

The Point of Diversion is located

in the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 9, Tp. 4 N., R. 2 W., B. M. Canyon County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
 aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
 not exceed 0.04 cubic foot per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
4 N.	2 W.	9	SW $\frac{1}{4}$ SE $\frac{1}{4}$	1	1

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
 of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

26th day of May, 1951.

MARK R. KULP

State Reclamation Engineer

(SEAL)

63 2570

State of Idaho

License and Certificate of Water Right

Water License No. 19028

Amount 10 second feet

Water District No.

Priority July 30, 1940

THIS IS TO CERTIFY that T. G. BOND, WAYNE G. BOND and STACY V. BOND
 of Small, Idaho, made application for a permit to appropriate the
 public waters of the State of Idaho, dated July 30, 1940; that Permit No. 19028
 was issued under said application; that Certificate of Completion of works, with a carrying capacity of
 10 second feet, was issued thereunder on May 29, 1951, showing that said works
 were completed on the 8th day of March, 1947; and that on the 8th
 day of March, 1947,

T. G. BOND, WAYNE G. BOND and STACY V. BOND

of Small, State of Idaho, made proof to the satisfaction of the
 State Reclamation Engineer of Idaho, of the right to use the waters of Medicine Lodge Creek
~~XXXXXXXXXX~~, for the purpose of irrigation and domestic
 use, under Use Permit No. 19028 of the Department of Reclamation
 and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
 and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
 8 of Licenses at page 4766, on the 29th day of May, 1951;
 The right hereby confirmed dates from July 30, 1940;

The Point of Diversion is located

in the NW 1/4 NW 1/4, Sec. 20, Tp. 10 N., R. 35 E., B.M. Clark County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
 aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
 not exceed Ten (10) cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
9 N.	35 E.	8	NE 1/4 NE 1/4	40	40
			NW 1/4 NE 1/4	40	40
			SE 1/4 NE 1/4	40	40
			NE 1/4 SE 1/4	40	40
			SE 1/4 SE 1/4	40	40
			NE 1/4 SW 1/4	40	40
		9	NW 1/4 SW 1/4	40	40
			SW 1/4 SW 1/4	40	30
			SE 1/4 SW 1/4	40	30
			NE 1/4 SE 1/4	40	40
			NW 1/4 SE 1/4	40	40
			SW 1/4 SE 1/4	40	40
			SE 1/4 SE 1/4	40	40
			Number of Acres	Actually Irrigated	- 500

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
 of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

29th day of May, 1951.

MARK R. KULP

State Reclamation Engineer

(SEAL)

Nº 21074
63-2770

APPLICATION FOR PERMIT
To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 28739
PERMIT No. 21074
DISTRICT No.

1. Name of Applicant: MRS. HEATRICE PERKINS

Postoffice address: Route 1, Caldwell

County: Canyon

State: Idaho

I. If applicant is a corporation, give:

(a) Date and place of incorporation:

(b) Amount of capital stock:

(c) Amount paid in:

(d) Names and addresses of directors:

II. The financial resources of the applicant are:

(b) Treasury stock:

(d) Other resources:

(a) Cash on hand:

(c) Bonds to be issued:

2. Quantity of water claimed: 0.10

cubic feet per second.

3. Source of water supply: Subterranean flow (artesian well) which is a tributary of

4. Location of point of diversion:

feet distant from the

corner of Section , T. , R. , B.M., and is in the SW $\frac{1}{4}$ SE $\frac{1}{4}$

of Section 9 , T. 4 N. , R. 2 W. , B.M., County of Canyon

5. Water is to be used for Stock watering, domestic and also irrigation

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water:

feet distant from

corner of Section

T. , R. , B.M., in the

of Section

, T. , R. , B.M.

(b) Amount of power generated:

H.P., under

feet head.

(c) Water is to be returned to

at a point

feet

distant from the

corner of Section

, T. , R. , B.M., in the

of Section

, T. , R. , B.M.

7. Estimated cost of works: \$ 616.00

8. Kind of works: Well and pipe line

9. Height of dam

feet; length of dam at top

feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width

feet; height

feet.

11. Ditch: Width at bottom

feet; width at water line

feet; depth of water

feet;

dimensions of flume:

Diameter of pipe

inches; length of conduit

miles.

Average grade per mile

feet.

12. The time required for the completion of such work is One (1)

years.

13. The time required for the complete application of the water to the proposed use is

None

additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: Full water right for the 40 acres upon which the well is located, in the Canyon County Ditch Co. system.

16. (a) Is reservoir to be used? If so, fill in (b) and (c) below:
(b) Name of Reservoir and number of Storage Permit:
(c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

MRS. BEATRICE PERKINS

Applicant.

By

James M. Longwill

Agent.

Date of first receipt at Department of Reclamation: 2:00 P. M. May 20, 1949

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 21074

Recorded in Book 75

Page 21074

Approved May 27, 1949

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before July 27, 1949

and to continue diligently and uninterruptedly to completion,

unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before November 27, 1949

The whole of said work to be completed on or before May 27, 1950

Beneficial use of water appropriated in accordance herewith, to be made on or before May 27, 1950

WITNESS My hand this 27th day of May, 1949

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, C. A. ROBINS

Governor of the State of Idaho,

and J. D. "CY" PRICE

Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 27th

day of May, 1949

STATE OF IDAHO

Countersigned:

(SEAL)

By

C. A. ROBINS

Governor.

By J. D. "CY" PRICE

Secretary of State.

REMARKS:

14.

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4 N.	2 W.	9													1				1
Permit No. 21074 CERTIFICATE OF COMPLETION OF WORKS TO ALL WHOM IT MAY CONCERN: This is to certify that MRS. BEATRICE PERKINS of Route 1, Caldwell, County of Canyon, and State of Idaho, the holder of Permit No. 21074, issued upon Application No. 28739 bearing date of priority of May 20, 1949, authorizing the diversion of one-tenth (0.1) second foot of the waters of a well, County of Canyon, State of Idaho, for stock, domestic and irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use one tenth (0.1) second foot of the waters of said well; that the point of diversion of said waters is in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 9, Township 4 North, Range 2 West, B.M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: One acre in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 9, Township 4 North, Range 2 West, B.M. Witness my hand this 6th day of February, A. D. 1950. Proof of Completion of Works made February 6, 1950. Certificate of Completion of Works issued February 6, 1950. LICENSE ISSUED FOR 0.04 SEC. FT. Page 4765																			
															MARK R. KULP State Reclamation Engineer				

WATER RIGHT NUMBER 63-2770 ✓

OWNER LAST NAME - PERKINS

FIRST NAME - BEATRICE

ORIG OWNER -

ADDRESS LINE 1 - RT. 1 ✓

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - CALDWELL

STATE - ID ZIP CODE - 83605 ✓

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 05-20-1949 COUNTY - CANYON

TOTAL DIV. RATE - .0400 -CFS

TOTAL DIV. VOLUME -

.00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SWSE 09 04N 02W LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - TO -

USE - IRRIGATION

USE DIV. RATE -

.0400 CFS

USE DIV. VOLUME -

.00 AFA

FROM - TO -

USE - STOCKWATER

USE DIV. RATE -

.0000 CFS

USE DIV. VOLUME -

.00 AFA

FROM - TO -

USE - DOMESTIC

USE DIV. RATE -

.0000 CFS

USE DIV. VOLUME -

.00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 04N RNG 02W SEC 09 TRACT SWSE LOT AC 01

DECREE NAME -

DATE -

TOTAL ACRES

1

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. - 21074 ✓

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

VERIFIED JDC

WATER RIGHT NUMBER 63-2770

WATER RIGHTS EDIT REPORT

08/24/79

PAGE 29

ACT
ION

N OWNER LAST NAME - PERKINS

FIRST NAME - BEATRICE

N CITY - CALDWELL STATE - ID

N SOURCE - GROUNDWATER

N STAGE - LICENSE

PRIORITY - 05-20-1949 COUNTY - CANYON

TOTAL DIV. RATE -

.0400CFS

N DIVERSION POINT - SWSE 09 04N 02W

USE - IRRIGATION

USE DIV. RATE - .0400CFS

USE - STOCKWATER

USE - DOMESTIC

N USE - IRRIGATION

PLACE OF USE - TWN 04N RNG 02W SEC 09 TRACT SWSE

AC 01

OLD NO. - 21074

IDENT. NO. 63-2770

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 21074 1 63-2770
 OTd No. New No.

Record

1. Original Owner: Beatrice Perkins

Present Owner: _____

2. Address:

3. City: Caldwell State: ID Zip: _____

4. A. Source of Water: gr-

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): L

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 5-20-1949

D. County: 27

E. Total Diversion Rate: .04

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>SW SE</u>	<u>9</u>	<u>4N</u>	<u>2W</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from _____ to _____ for A purposes. Amount .04
 (cfs or ~~AG FT/yr.~~)

from _____ to _____ for S purposes. Amount _____

from _____ to _____ for D purposes. Amount _____

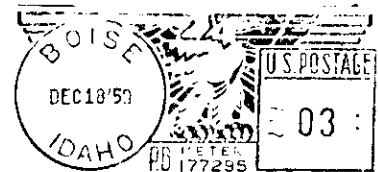
from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

AFTER 5 DAYS, RETURN TO
DEPARTMENT OF RECLAMATION,
STATE HOUSE
BOISE, IDAHO.



21074

Mrs. Beatrice Perkins
Route 1
Caldwell, Idaho

21074

May 28, 1951

Re: Permit No. 21074

Mr. James E. Longwill
Route 1
Caldwell, Idaho

Dear Mr. Longwill:

We enclose License and Certificate of Water Right issued under Permit No. 21074, confirming the right of Mrs. Beatrice Perkins to the use of 0.04 second foot of water from an artesian well in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 9, Township 4 North, Range 2 West, B.M., for stock, irrigation and domestic uses on the same subdivision.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:bn
Enc.

21074 -

✓
December 18, 1950

Re: Permit No. 21074

Mr. James M. Longwill
Route 1
Caldwell, Idaho

Dear Mr. Longwill:

We now have on file the report of our Field Engineer on examination for beneficial use under Permit No. 21074, on our records in the name of Mrs. Beatrice Perkins.

Therefore, upon receipt of the statutory fee of \$5.00, a License will be issued for 0.04 second foot (or 2 inches) of water from the artesian well located in the SW 1/4 SE 1/4 Section 9, Township 4 North, Range 2 East, E.M.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:hh

CC: Mrs. Beatrice Perkins.

21074

December 18, 1950

Re: Permit No. 21074

Mr. James M. Longwill
Route 1
Caldwell, Idaho

Dear Mr. Longwill:

We now have on file the report of our Field Engineer on examination for beneficial use under Permit No. 21074, on our records in the name of Mrs. Beatrice Perkins.

Therefore, upon receipt of the statutory fee of \$5.00, a License will be issued for 0.04 second foot (or 2 inches) of water from the artesian well located in the SW 3E Section 9, Township 4 North, Range 2 East, 2.M.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

a:bh

CC: Mrs. Beatrice Perkins.

21074

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

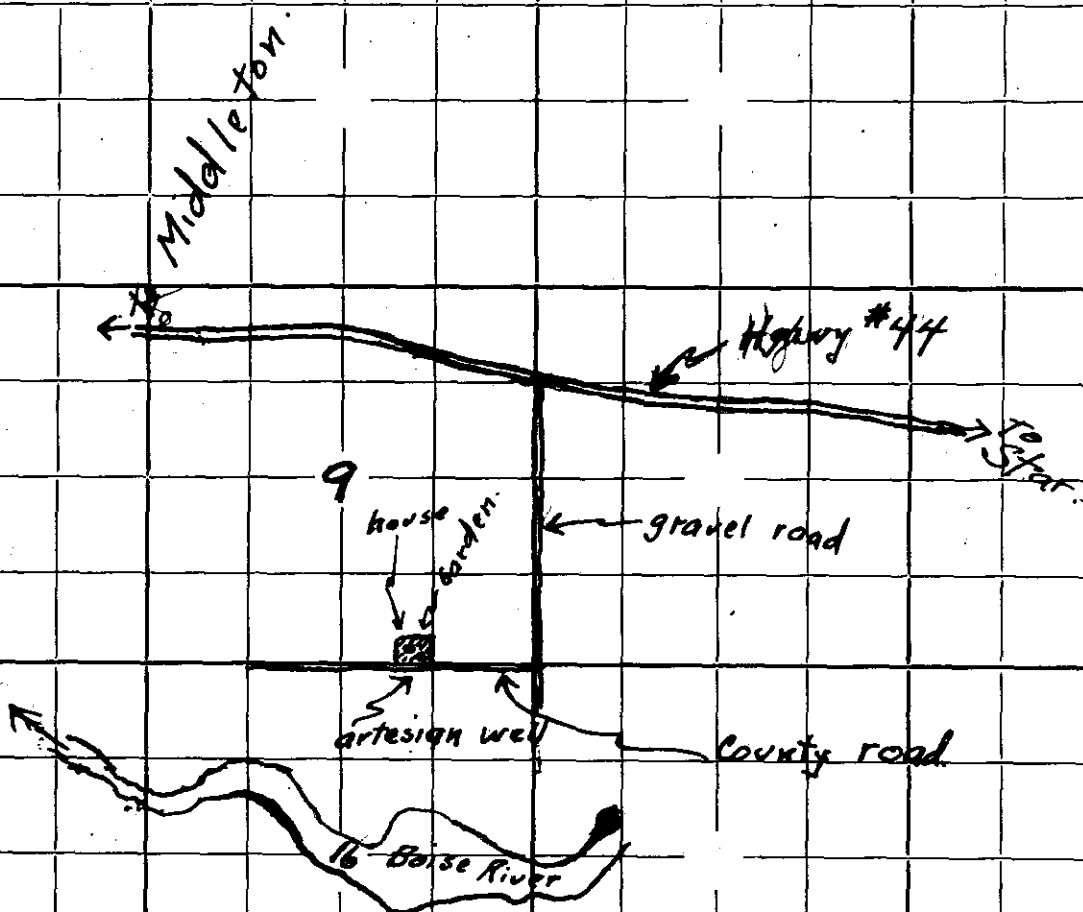
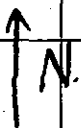
PERMIT NO. 21074

REPORT ON PROOF OF Beneficial use

*.04 cfs
max*

app. 0.1 cfs

Twp. 4 N. R. 2 W. B.M.



Well is 24' (approx) west of East line of 40 acres.

" " 31' " North " line of electric pole line

Pole line is in the road on North side extending east and west.

Log of well unknown or no different than given on application.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 21074This proof is for Beneficial use In Water District No. _____1. Name of applicant Mrs. Beatrice Perkins, Route 1, Caldwell, Idaho2. Source of water supply: Subterranean (Artesian well)3. Location of point of diversion: Is in the SW¹ SE¹ of Section 9T. 4 N. R. 2 W. County of Canyon

4. Describe works as they exist, giving dimensions and capacities of same: This is an artesian well flowing two gallons every 6 seconds, or 2.22 inches of water. The depth of the well is unknown unless given on the Permit. The casing is 4" in diameter. The discharge is through a pipe 4" in diameter and 17' 4" in length, and discharges into an open ditch. The well casing extends 28 inches above the surface of the ground. Temperature of the water is 13° centigrade. The discharge pipe can be swung around through a 180° arc
(continued under remarks)

5. Water is used for: Stock watering, irrigation and domestic purposes.6. State whether or not water has been turned into works of diversion: Yes.

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW¹ SE¹ Section 9, Township 4 North, Range 2 West, B. M.

The water is used for stock watering purposes, for household purposes, and irrigating the garden.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? Boise River.

Remarks: and then furnishes water for the garden. There is a 3/4 inch pipe line extending to the house on which is attached a small farm water system. The location of the well is approximately 24 feet West of the East property line which is 1/4 mile West of the Southeast corner of Section 9, Township 4 North, Range 2 West, and is approximately 31 feet North of the center line of the electric pole line which is in the road right-of-way on the North side of the road. The water pressure is 54" of water column.
There is almost sufficient sub from other irrigation to furnish the place with sufficient water to raise a crop.

This examination was made on the 7th day of July, 19 50(Signed) E. H. Humphrey Examiner.21074

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

C/o James M. Longwill
Rt. 1, Caldwell, Idaho
Permit No. 21074

Examination for Beneficial use

County Canyon

HN - 2W

Source - art. well

Q = .10 cfs.

P.D. = SW 1/4 23 & 29

Ant 19 in SW 1/4 23

RECEIVED
DEC 14 1950

Department of Reclamation

Aug 7-50 3:15 PM

2 gal in 6 sec. - 3 measurements
Leak = 13° Cent. = 55.4°
Pipe = 17' 4" L x 4" diam. - ditch.

" = 28" x 4" = header
discharges into an open ditch on
N. side of road.
can swing pipe around to furnish
water for garden.
Have a 3/4" pipe line reaching to house.
use small pressure from water
system for household.

Location = approx. 24' W of East
Property line.
31' N. of Electric pole line
in road on N. side of Co. road.
54" water pressure.

2.22" = Q

3/4 mi. S. of highway
1/4 mi. W. of Co. rd.

May 10, 1950

Re: Permit No. 21074

Mr. James M. Longwill
Route 1
Caldwell, Idaho

Dear Mr. Longwill:

We acknowledge receipt of the corrected depositions of Mrs. Beatrice Perkins and two witnesses, which, together with the Affidavit of Publication in the Caldwell News-Tribune, completes the Proof of Beneficial Use under Permit No. 21074.

Before final action is taken in the matter, the law requires that a field examination be made by an Engineer from this Department.

We are unable to say just when this examination will be made as this Department has but one Field Engineer who makes examinations all over the State.

However, the Field Engineer from this Department will try and contact you at the time he makes the examination in order that you may arrange to show him over the grounds.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:bn

21074

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

RECEIVED
APR 17 1950
Department of Reclamation

Permit No. 21074

Proof of Application of Water to Beneficial Use

Deposition of Holder

Ques. 1. State your name, residence occupation and postoffice address.

Ans. Mrs. Beatrice Perkins, Caldwell, Rt. 1, Idaho

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. Son-in-law of Mrs. Beatrice Perkins and renter of property described.

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. No. 21074; Priority May 20, 1949

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Artesian well--SW $\frac{1}{4}$ and SE $\frac{1}{4}$, Sec. 9, Twp. 4 N. R. 2 W., SE corner.

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use.

Ans. Ditch; 0.1 cubic foot per second.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Domestic use and stock water and probably irrigation for one acre; garden and yard. Water piped to house.

SE Corner of SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec. 9, Twp. 4 N. R. 2 W.

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans.

21074

1947

Ques. 8. What is the minimum amount of water required for the purpose specified above?
Ans. 0.1 cubic foot per second.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.
Ans.

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.
Ans. Household use, stock water, irrigation of garden and lawn.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.
Ans. None

Mr. Beatrice Perkins
(Sign) by James M. Longwell

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Caldwell, County of Canyon, State of Idaho, on this 13th day of March, A. D. 1950.

Luc A. Kress

My commission expires 6/25/51

21074

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

PERMIT NO. 21074

Proof of Application of Water to Beneficial Use

Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Dean Macy, 26 years old, Middleton, Idaho, land leveling, Caldwell,
Rt. 1, Idaho.

Ques. 2. Are you acquainted with Mrs. Beatrice Perkins her, the holder of Permit No. 21074; yes ? How long have you known him and where does she reside?

Ans. About four years. Caldwell, Rt. 1

Ques. 3. Have you read or heard read said Permit No. yes, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Artesian Well--SE corner of SW $\frac{1}{4}$ and SE $\frac{1}{4}$ Section 9, Twp. 4 N. R. 2 WBM.--ditch.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. 0.1 cubic foot per second.

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Domestic use and stock water and irrigation for about one acre--garden
and yard. Water piped to house.

SE Corner of SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec. 9, Twp. 4 N. R. 2 W.

21074

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. _____

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Small garden and lawn is irrigated with about 0.1 cubic ft. per sec.

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. As a neighbor, have seen the water in use as stated previously since
well was drilled.

(Signed) Dean Macy

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Caldwell,
County of Canyon, State of Idaho, on this 13th day of March,
A. D. 1950.

Luc A. Kress
Notary Public.

My commission expires 6/25/51.

21074

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

PERMIT NO. 21074

Proof of Application of Water to Beneficial Use

Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Vivian Whiffin; 50 years old; Caldwell, Rt. 1, Marming, Caldwell, Rt. 1
Idaho.

Ques. 2. Are you acquainted with Mrs. Beatrice Perkins ^{her} the holder of Permit No. 21074, Yes Yes? How long have you known him and where does ^{he} reside?

Ans. Caldwell, Rt. 1, Idaho. Have known her four or five years.

Ques. 3. Have you read or heard read said Permit No. 21074--Yes Yes, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Artesian Well--SE corner of SW $\frac{1}{4}$ and SE $\frac{1}{4}$ Section 9, Twp. 4 N. R. 2 W. B. M.--
by ditch.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. 0.1 cubic foot per second.

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Domestic use and stock water and irrigation for about one acre---

garden and yard. Water piped to house.

SE Corner of SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec. 9, Twp. 4 N. R. 2 W.

21074

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. _____

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Small garden and lawn is irrigated with about 0.1 cubic ft. per sec.

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. Witnessed drilling of well in 1947 and also diversion of water to the house 1949. Have also seen it used as irrigation of garden and lawn.

(Signed) Vivian Whiffin

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Caldwell, County of Canyon, State of Idaho, on this 13th day of March, A. D. 19 50.

Lue A. Kress

Notary Public.

My commission expires 6/25/51

21074

April 17, 1950

Re: Permit No. 21074

Mr. James M. Longwill
Route 1
Caldwell, Idaho

Dear Mr. Longwill:

We are sorry to have to return the depositions of Mrs. Beatrice Perkins and two witnesses, submitted in Proof of Beneficial Use under Permit No. 21074, for completion as follows:

Neither Mrs. Perkins nor her witnesses gave the legal description of the place where the water is used as called for under Question 8.

Witnesses should answer Questions 8 and 9.

Please have these corrections made and return these depositions to this Department at your earliest convenience.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:bh
Enc.

21074

Affidavit of Publication

STATE OF IDAHO, }
County of Canyon } ss.

H G Cachrane

, being first duly sworn, deposes and says;

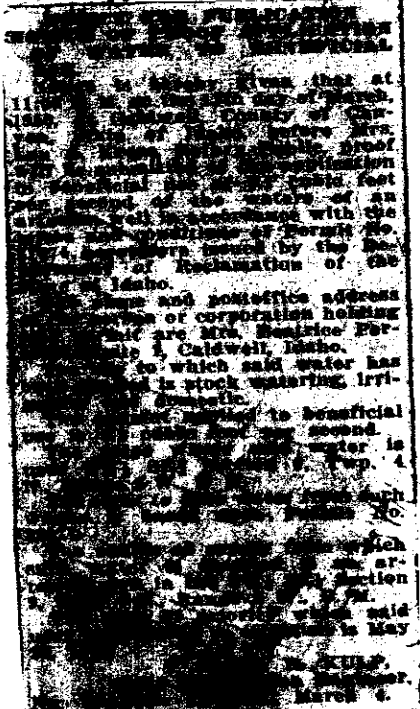
That he is the Principal Clerk of CALDWELL NEWS-TRIBUNE, INC., publisher of The Caldwell News-Tribune, a daily newspaper published at Caldwell, Idaho, within the meaning of Chapter 154 of the 1933 Session Laws of Idaho; published six consecutive days a week except legal holidays. And that the publisher of said The Caldwell News-Tribune, a daily newspaper, has all the time since the 5th day of July, 1933 and in each issue thereof, at the head of the editorial column of said newspaper, announced the day of the week to-wit: Saturday, on which legal notice required by law or by order of any Court of competent jurisdiction to be published weekly, will be published; that the said paper is in general circulation in Canyon County, Idaho and has been for a period of seventy-eight weeks preceding the first publication of this advertisement, a copy of which is attached hereto, and by reference thereto made a part of this affidavit, and was published in the regular

Saturday issue of The Caldwell News-Tribune for four consecutive weeks beginning with the issue of Feb 11 1950 and ending with the issue of March 4, 1950.

H G Cachrane
Subscribed and sworn to before me this 6th day of March, 1950
Lillian B. Hinkel

Notary Public for Idaho
Residing at Caldwell, Idaho

21074



State of Idaho
DEPARTMENT OF RECLAMATION
BOISE
INSTRUCTIONS
PROOF OF BENEFICIAL USE OF WATER

BOISE, IDAHO, March 3, 1950

Re: Permit No. 21074
Mrs. Beatrice Perkins

Mrs. Lou A. Kress,
Notary Public,
Caldwell, Idaho

DEAR ~~Sir~~ Madam:

I enclose herewith the following forms to be used in connection with proof of beneficial use of water under Permit No. 21074.

DEPOSITION OF PERMIT HOLDER,
DEPOSITIONS OF TWO WITNESSES.

In submitting this proof the following instructions should be CAREFULLY followed out, since failure to do so may result in the loss of rights:

1. On March 13, 1950, the date set for proof, the enclosed forms (one for permit holder and one each for two disinterested witnesses) should be filled out and sworn to, at Caldwell, Idaho before Mrs. Lou A. Kress, Notary Public,
2. When the depositions have been taken they should be mailed to this office, together with affidavit of publication of notice.

When these have been received, together with report of the examining engineer, if everything is properly executed, you will be further advised as to fees due, etc., before certificate is issued.

Yours truly.

MARK R. KULP

~~Commissioner of Reclamation~~
State Reclamation Engineer

21074

THE CALDWELL NEWS-TRIBUNE

J. T. LaFOND, Manager

CALDWELL, IDAHO
February 9, 1950

21074

RECEIVED
FEB 10 1950
Department of Reclamation

State of Idaho
Department of Reclamation
Boise, Idaho

Gentlemen:

We acknowledge receipt of publication notice regarding permit No. 21074 for Mrs. Beatrice Perkins. Publication will be made February 11, 18, 25, March 4.

Very truly yours,

THE CALDWELL NEWS-TRIBUNE

BY N. G. Cochran

HGC:wk

21074

✓
February 8, 1950

Re: Permit No. 21074

Mr. James M. Longwill
Route 1
Caldwell, Idaho

Dear Mr. Longwill:

In accordance with your telephone conversation, we have completed the Notice of Beneficial Use Proof under Permit No. 21074 in the name of Mrs. Beatrice Perkins.

The time for making this proof is 11:00 A.M. March 13, 1950, before Mrs. Lou A. Kress, Notary Public.

A copy of the notice has been sent to the Caldwell News-Tribune with instructions to publish it once a week for four consecutive weeks prior to that date, and to send the Affidavit of Publication and statement of costs to Mrs. Perkins, in your care.

We shall send Mrs. Kress the necessary forms of deposition consisting of one for the Permit Holder and one for each of two witnesses and at the time set, you should appear before Mrs. Kress together with two disinterested witnesses who are familiar with the terms of the Permit and the work done thereunder for the purpose of executing the depositions.

You may sign as agent for Mrs. Perkins the same as you have done on her application and Proof of Completion of Works.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:bh

21074

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Date: February 8, 1950

Re: Permit No. 21074

Caldwell News-Tribune

Caldwell, Idaho

Gentlemen:

Enclosed you will find notice for publication once a week for four consecutive weeks prior to March 13, 1950, the date set for proof, the expense of the publication to be paid by the applicant, Mrs. Beatrice Perkins, ^{of} ~~xx~~ O/o James M. Longwill, Rt. 1, Caldwell, , to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice, and furnish this office with a copy of the first publication.

Very truly yours,

MARK R. KULP

State Reclamation Engineer

By

Chief Clerk

21074

NOTICE FOR PUBLICATION
NOTICE OF PROOF APPLICATION OF WATER
TO BENEFICIAL USE

Notice is hereby given that at 11:00 A. M. on the 13th day of March, 1950,
at Caldwell, County of Canyon, State of Idaho, before
Mrs. Lou A. Kress, Notary Public, proof will be submitted of the
application to beneficial use of 0.1 cubic feet per second of the waters of an artesian
well in accordance with the terms and conditions of Permit No. 21074
heretofore issued by the Department of Reclamation of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are.....
Mrs. Beatrice Perkins, Route 1, Caldwell, Idaho

The use to which said water has been applied is stock watering, irrigation and domestic.

The amount applied to beneficial use is 0.1 cubic foot per second.

The place where said water is used ~~irrigation, give full and accurate description of the~~
~~land irrigated~~ SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 9, Twp. 4 N., Range 2 W., B.M.

~~The name of the canal or ditch or other works by which said water is conducted to such place of~~
~~use~~

The right to take water from such works is based upon Permit No. 21074

The source of supply from which such water is diverted is an artesian well in the SW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 9, Twp. 4 N., Range 2 W., B.M.

The date of priority which said user is prepared to establish is May 20, 1949

MARK R. KULP

State Reclamation Engineer.

21074

✓
February 7, 1950

Re: Permit No. 21074

Mr. James M. Longwill
Route 1
Caldwell, Idaho

Dear Mr. Longwill:

We enclose Certificate of Completion of Works issued under Permit No. 21074 in the name of Mrs. Beatrice Perkins for the diversion of 0.1 of a second foot of water from a well on the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 9, Township 4 North, Range 2 West, B.M. for stock, domestic and irrigation use in the same subdivision.

As soon as you notify us of the name of the Notary Public before whom Beneficial Use Proof is to be made, we shall send the Notice to the Caldwell News-Tribune with instructions in regard to publishing.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:bn
Enc.

21074

Permit No. 21074

STATE OF IDAHO
Department of Reclamation

Proof of Completion of Works

AFFIDAVIT OF HOLDER

STATE OF IDAHO

County of Ada

SS.

James M. Longwill

agent for the

being first duly sworn, upon his oath deposes and says:
First: That he is the holder and owner of Permit to Appropriate the Public Waters of the State of Idaho, No. 21074, and that his postoffice address is Rt. 1, Caldwell
State of Idaho

Second: That the name of the stream which said water is to be directed is
subterranean flow from an artesian well.

Third: That the point of diversion of said water is in the Southeast corner of the
SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 9, Township 4 North, Range 2 West, B. M.

Fourth: That under the terms and conditions of said permit, construction thereunder was required to be completed by May 27, 19 50.

Fifth: That the use for which said water is intended is syock, domestic & irrigation

Sixth: That on the date above mentioned, the works constructed under said permit were (~~practically~~) fully completed and consisted of the following:

I. Kind of works: An artesian well and pipe line
(Reservoir, dam, ditch, flume, pipe or otherwise)

II. Dimensions of work:

(a) Height of dam feet, length of dam at top feet, length of dam at bottom feet. Material used in construction

(State whether wood, earth, stone or concrete)

(b) Capacity of reservoir acre feet.

(c) Size of headgate: Width feet, height feet.

(d) Conduit width at bottom feet, width at water line
(State whether ditch, flume or pipe)

 feet, depth of water feet; diameter of pipe 4 inches, average grade per mile is feet. Length of conduit is miles.

Seventh: That said works are capable of conducting to the place of intended use
0.10 second feet of water.

Eighth: That water appropriated under said permit is available for one
acres of land described as follows: SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 9, Twp. 4 N., Range 2 W., B.M.

Ninth: Remarks: That We have a 4 inch well, 210 feet deep.

James M. Longwill
(Sign Here)

Subscribed and sworn to before me this 6th day of Feb, 19 50

My commission expires Feb. 16, 1954

Dillon W. Lator
Notary Public.

21074

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) Feb 6, 1950
(P. O.) Boise, Idaho

TO THE STATE RECLAMATION ENGINEER:

Boise, Idaho.

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the
Caldwell News-Tribune of Caldwell, Idaho - published in
the county in which the works are situated.

James M. Longwill

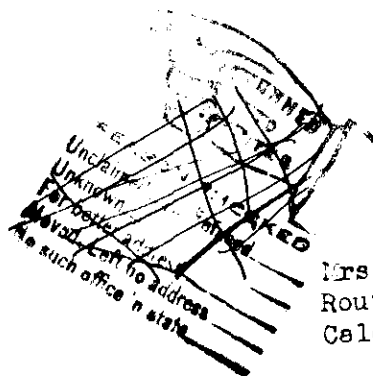
(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well-known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

Engineer.

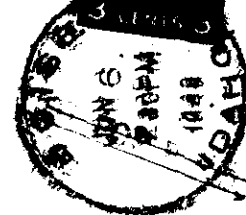
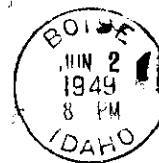
21074

After 5 days, return to
DEPARTMENT OF RECLAMATION,
State House,
BOISE, IDAHO.



Mrs. Beatrice Perkins
Route 1
Caldwell, Idaho

To James M. Longwell



21074

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

Permit No. 21074

Date June 2, 1949

We enclose herewith the above numbered permit. BE SURE AND
NOTE LIMITATIONS AND CONDITIONS OF SALE as given under approval of the
State Reclamation Engineer, on the fourth page.

Mrs. Beatrice Perkins
Route 1
Caldwell, Idaho

MARK R. KULP
State Reclamation Engineer

Enc. Departmental Receipt No. 21531

21074

T. 4N.-R. 2W., B.M.

6

5

4

7

8

9



POINT OF DIVERSION-Well---

Permit Map No. 21074
As Approved
MAY 27 1918
MARK R. KULP
State Reclamation Engineer