

North Side Boulevard

Nampa City
Acres Addition

1st St. No. Extension

Point of Diversion

21

22

23

Q.S.L.

AFFIDAVIT OF PUBLICATION

State of Idaho, ss.
County of Canyon,

Juanita Stanton _____, of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. I am the Principal Clerk _____ of the Idaho Free Press, a daily newspaper published in the City of Nampa in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been continuously and uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That Saturday of each week has been designated as the particular day of the week on which legal notices required by law or by order of any Court of competent jurisdiction within the State to be published weekly, will be published in said Idaho Free Press in compliance with the provisions of Section 58-108 I. C. A. 1932, as added thereto by Chapter 154, 1933 Session Laws of Idaho, and the Publisher of this newspaper in conformity with the provisions of said law, does, at the head of the Editorial Column of said paper, and in each issue thereof, announce Saturday of each week as the day of the week on which legal notices required by law or by order of any Court of competent jurisdiction to be published weekly, will be published.

4. That the notice, of which the annexed is a printed copy was printed in said Saturday issue of said Idaho Free Press for a period of four _____ successive weeks in the regular and entire issue of each Saturday publication of said paper during the period and time of publication and was printed in the newspaper proper and not in a supplement.

5. That said notice was published in each and every Saturday issue, beginning with the issue of October 1 _____, 1949, and ending with the issue of October 22 _____, 1949.

Subscribed and sworn to before me this 27th _____ day
of October _____, 1949.

Homer L. Reinhardt _____

Notary Public for Idaho,
Residing at Nampa, Idaho.

NOTICE FOR PUBLICATION

Notice of Proof application of Water
To Beneficial Use

NOTICE IS HEREBY GIVEN That at 10:00 a.m. on the 28th day of October, 1949, at Nampa, County of Canyon, State of Idaho, before Maude Henry, Notary Public, proof will be submitted of the application to beneficial use of 6.0 cubic feet per second of the waters of Subterranean in accordance with the terms and conditions of Permits No. 21219 and 21221 heretofore issued by the Department of Reclamation of the State of Idaho. The name and postoffice address of person or corporation holding said permits are City of Nampa, Nampa, Idaho.

The use to which said water has been applied is Municipal Use.

The amount applied to beneficial use is 6.0 c.f.s.

The place where said water is used distributed through present water mains for domestic purpose.

The name of the canal or ditch or other works by which said water is conducted to such place of use is Nampa Municipal water system.

The right to take water from such works is based upon Permits No. 21219 and 21221.

The source of supply from which such water is diverted is Subterranean.

The date of priority which said user is prepared to establish is September 2, 1949.

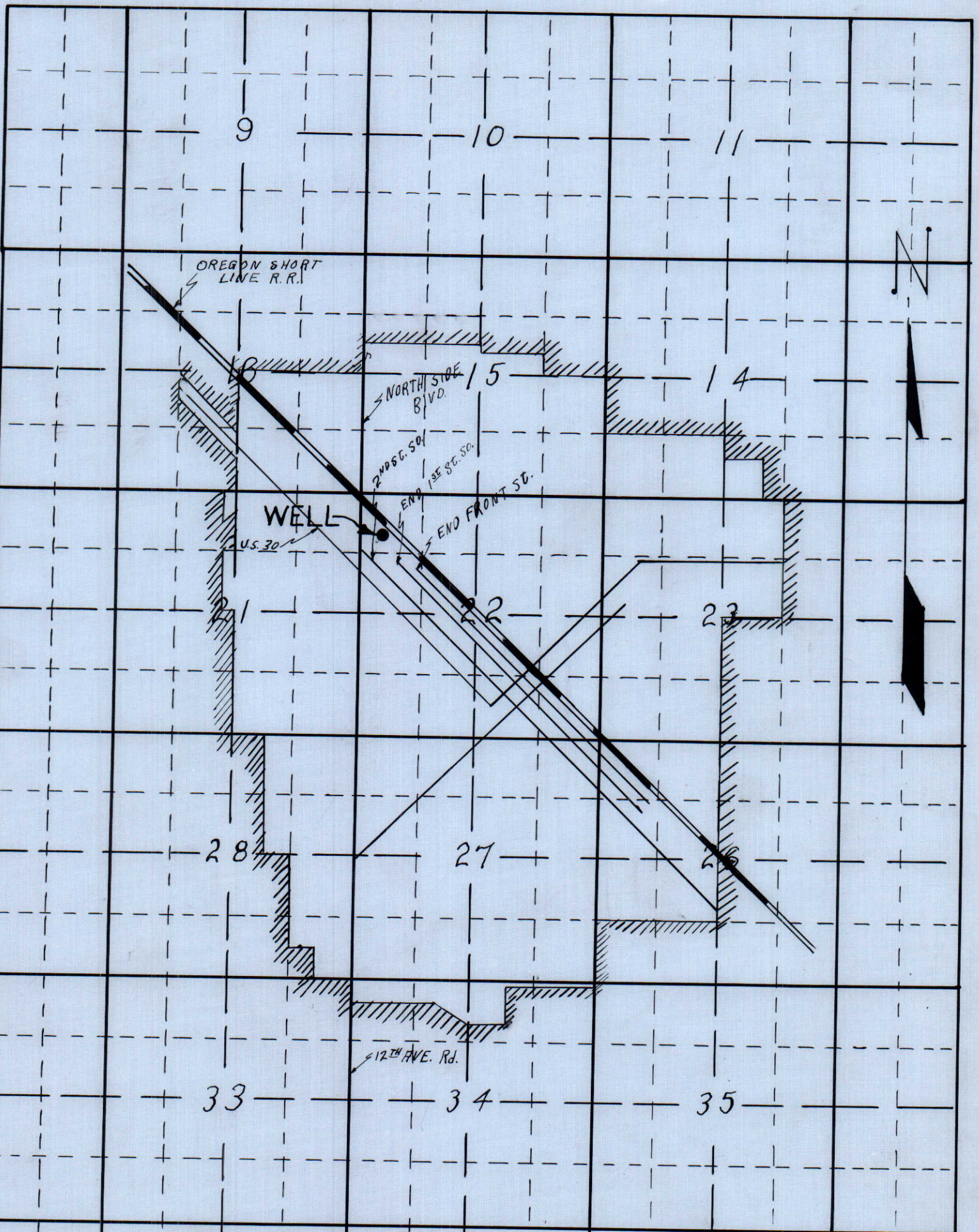
MARK R. KULP
State Reclamation Engineer

By
ROY W. THOMPSON
Supervisor of Water Distribution

Oct. 1, 8, 15, 22.

21219





Permit Map No. 21219

As Approved

SEP 13 1949

MARK R. KULP

Professional Engineer

City of Nampa

T. 3N. R. 2W. B. M.

Map For Filing

on

Domestic Water Well
Survey By City Engr.

James Clark Murphy

Scale: 2" = 1 Mile

Date: Sept. '49

21219

State of Idaho

Amount Two second feet

Priority September 2, 1949

THIS IS TO CERTIFY that CITY OF NAMPA

CITY OF NAMPA

The Point of Diversion is located

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
Through	the distribution system of the City of Nampa				

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
13th day of April, 1950.

State Reclamation Engineer

63 249

State of Idaho
License and Certificate of Water Right

Water License No. 20949

Amount 2.6 sec. ft.

Water District No. _____

Priority February 14, 1949

THIS IS TO CERTIFY that EMRY LENT
of Newdale, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated February 14, 1949; that Permit No. 20949
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
three second feet, was issued thereunder on April 5, 1949, showing that said works
were completed on the 3rd day of March, 1949; and that on the 21st
day of May, 1949,

EMRY LENT

of Newdale, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of subterranean
flow from xxx tributary of a well, for the purpose of irrigation
, under Use Permit No. 20949 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

8 of Licenses at page 4561, on the 13th day of April, 1950;

The right hereby confirmed dates from February 14, 1949;

The Point of Diversion is located

in the SE 1/4 SW 1/4, Sec. 35, Tp. 7 N., R. 41 E., B. M. Fremont County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 2.6 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
7 N.	41 E.	35	NE $\frac{1}{4}$ SW $\frac{1}{4}$	40	10
			NW $\frac{1}{4}$ SW $\frac{1}{4}$	40	40
			SW $\frac{1}{4}$ SW $\frac{1}{4}$	40	40
			SE $\frac{1}{4}$ SW $\frac{1}{4}$	40	40
			Number of Acres Actually Irrigated -		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
13th day of April, 1950.

MARK R. KULP

State Reclamation Engineer

(SEAL)

Nº 21219
63-2179

APPLICATION FOR PERMIT
To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 28898
PERMIT No. 21219
DISTRICT No.

1. Name of Applicant: CITY OF NAMPA

Postoffice address: Nampa

County: Canyon

State: Idaho

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (b) Treasury stock:
- (d) Other resources:
- (a) Cash on hand:
- (c) Bonds to be issued:

2. Quantity of water claimed: Three (3) cubic feet per second.

3. Source of water supply: Subterranean from a well which is a tributary of

4. Location of point of diversion: 1190 Ft. S, and 650 ft. E. feet distant from the Section
21 & 22
corner of Section 15, 16, T. 3 N., R. 2 W., B.M., and is in the NW $\frac{1}{4}$ NW $\frac{1}{4}$
of Section 22, T. 3 N., R. 2 W., B.M., County of Canyon

5. Water is to be used for Domestic purposes (Municipal use)

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section
T., R., B.M., in the of Section, T., R., B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet
distant from the corner of Section, T., R., B.M., in the
of Section, T., R., B.M.

7. Estimated cost of works: \$ 19,500.00

8. Kind of works: One well, and one pump

9. Height of dam feet; length of dam at top feet; length of dam at bottom
feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom feet; width at water line feet; depth of water feet;
dimensions of flume:

Diameter of pipe inches; length of conduit miles.

Average grade per mile feet.

12. The time required for the completion of such work is Completed years.

13. The time required for the complete application of the water to the proposed use is additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:

16. (a) Is reservoir to be used? No If so, fill in (b) and (c) below:
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

CITY OF NAMPA

Applicant.

Bv

Peter E. Johnson
Mayor

Agent.

Date of first receipt at Department of Reclamation: 1:15 P. M. September 2, 1949

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 21219

Recorded in Book 76

Page 21219

Approved September 13, 1949

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before Completed and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before

The whole of said work to be completed on or before December 13, 1949

Beneficial use of water appropriated in accordance herewith, to be made on or before December 13, 1949

WITNESS My hand this 13th day of September, 1949

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, WE, C. A. ROBINS, Governor of the State of Idaho,
and J. D. "CY" PRICE, Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this.....13th

day of September, 19 49

STATE OF IDAHO

Countersigned:
(SEAL)

By C. A. ROBINS Governor.

By J. D. "CY" PRICE
Secretary of State.

REMARKS: This well is for domestic purposes and will be used throughout the City's distribution system.

14.

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
			Permit No. 21219 CERTIFICATE OF COMPLETION OF WORKS TO ALL WHOM IT MAY CONCERN: This is to certify that City of Nampa of Nampa, County of Canyon, and State of Idaho, the holder of Permit No. 21219, issued upon Application No. 28898 bearing date of priority of September 2, 1949, authorizing the diversion of Three (3) second feet of the waters of subterranean flow from a well County of Canyon, State of Idaho, for domestic (municipal) purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use Three (3) second feet of the waters of said well; that the point of diversion of said waters is 1190 ft. South and 650 ft. East of the section corner common to Sections 15, 16, 21 and 22, Township 3 North, Range 2 West, B.M., and in the NW$\frac{1}{4}$ NW$\frac{1}{4}$ Section 22, Twp. 3 North, Range 2 West, B.M. and that the place of use of said water is throughout the City's distribution system. Witness my hand this 6th day of October, A.D. 1949. MARK R. KULP State Reclamation Engineer Proof of Completion of Works made September 19, 1949. Certificate of Completion of Works issued October 6, 1949.																
LICENSE ISSUED FOR 2 SEC. FT. p. 4542																			

WATER RIGHT NUMBER 63-2779

OWNER LAST NAME - CITY OF NAMPA
ADDRESS LINE 1 - C/O CITY ENGINEER
ADDRESS LINE 3 -FIRST NAME - ORIG OWNER -
ADDRESS LINE 2 -
CITY - NAMPA

STATE - ID ZIP CODE - 83651

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 09-02-1949 COUNTY - CANYON

TOTAL DIV. RATE - 2.0000 -CFS

TOTAL DIV. VOLUME -

.00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWNW 22 03N 02W LOT

REDIV -

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

FROM - TO -

USE - MUNICIPAL

USE DIV. RATE -

2.0000 CFS

USE DIV. VOLUME -

.00 AFA

USE -

PLACE OF USE - TWN

RNG

SEC

DATE -

TOTAL ACRES

0

DECREE NAME -

REMARKS - P/U WITHIN CITY LIMITS OF NAMPA.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. - 21219

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

VERIFIED JDC

WATER RIGHT NUMBER 63-2779

WATER RIGHTS EDIT REPORT

08/24/79

PAGE 38

ACT
ION

N OWNER LAST NAME - CITY OF NAMPA

CITY - NAMPA

STATE - ID

N SOURCE - GROUNDWATER

N STAGE - LICENSE

PRIORITY - 09-02-1949

COUNTY - CANYON

TOTAL DIV. RATE -

2.0000CFS

N DIVERSION POINT - NWNW 22 03N 02W

USE - MUNICIPAL

USE DIV. RATE -

2.0000CFS

N REMARKS - P/U WITHIN CITY LIMITS OF NAMPA.

OLD NO. - 21219

IDENT. NO. 63-2779

WATER RIGHT DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 21219 / 63-2779
 Old No. New No.

Record

1. Original Owner: City of Nampa

Present Owner: _____

2. Address:

3. City: Nampa State: ID Zip: _____

4. A. Source of Water: GW

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): L

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 9-2-1949

D. County: 27

E. Total Diversion Rate: 2.

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>NW NW</u>	<u>22</u>	<u>3N</u>	<u>2W</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from _____ to _____ for MB purposes. Amount 2.
 (cfs or ~~AG-FT~~/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

USA 8-20-79

8. Use Code: *M*

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A. P/U within City of ~~San~~ Nampa.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number: 21219

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval:

14. Diversion Means (brief narrative):



May 27, 1953

RE: Permit No. 21219

Mr. James Clark Murphy
City Engineer
Nampa, Idaho

Dear Mr. Murphy:

In checking our records, we find that a typographical error was made in License No. 21219, in that it shows the location of the well in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 28, Township 3 North, Range 2 West, B.M., whereas it should have been NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 22.

If you will return the license, we will make the necessary correction or you may make the correction yourself, advising us that you have done so, and we shall correct our records accordingly.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:fg

21219

✓
April 17, 1950

Re: Permits Nos. 21219, 21220, and 21221

Mr. James Clerk Murphy
City Engineer
Nampa, Idaho

Dear Mr. Murphy:

We enclose License and Certificate of Water Right issued under Permit No. 21219, confirming the right of the City of Nampa to the use of two (2) second feet of water from a well in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 28, Township 3 North, Range 2 West, B.M. with priority of September 2, 1949, for domestic municipal supply for the City of Nampa.

We also enclose License and Certificate of Water Right issued under Permit No. 21220, confirming the right of the City of Nampa to the use of 2.5 second feet of water from a well in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 23, Township 3 North, Range 2 West, B.M. with priority of September 2, 1949, for swimming pool and fire protection purposes.

We also enclose License and Certificate of Water Right issued under Permit No. 21221, confirming the right of the City of Nampa to the use of three (3) second feet of water from a well in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 22, Township 3 North, Range 2 West, B.M. (or Lots 5 & 6, Griffith & King's Addition), with priority of September 2, 1949 for domestic municipal supply for the City of Nampa.

We also enclose Departmental Receipt No. 22229 for the \$15.00 fees paid in connection with Beneficial Use Proofs under these three Permits.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:bn
Enc.

21219

✓
March 29, 1950

Re: Permit No. 21219

Mr. James Clark Murphy
City Engineer
Nampa, Idaho

Dear Mr. Murphy:

We now have on file the report of our Field Engineer on examination for Beneficial Use under your Permit No. 21219.

Therefore, upon receipt of the statutory fee of \$5.00, a License will be issued for 2 cubic feet per second of water from a well on the NW¹ NW⁴ Section 22, Township 3 North, Range 2 West, B.M., for municipal water supply for the City of Nampa.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:bh

21219

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 21219This proof is for Beneficial use

In Water District No. _____

1. Name of applicant City of Nampa
2. Source of water supply: Subterranean (well)
3. Location of point of diversion: Is in the NW¹ NW¹ of Section 22
T. 3 N. R. 2 W. County of Canyon
4. Describe works as they exist, giving dimensions and capacities of same:
Well 452' deep, cased with 24", 20" and 16" casing, (76' to lava rock) .
Bryon Jackson pump, Serial 215688, 800 G.P.M., Head 254', R.P.M. 1760,
8" discharge pipe, U.S. motor, 75 HP, 220/440 volts, Type CFU, Code G,
3 phase, Serial 580355, 60 cycles, 180/90 amps, 1800 R.P.M.
5. Water is used for: Municipal water supply
6. State whether or not water has been turned into works of diversion: Yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

City of Nampa's water system

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? None

Remarks: _____

This examination was made on the 3 day of November, 19 49

(Signed) _____

H. A. Tolman

Examiner.

21219

21219

City of Nampa
C/o J. C. Murphy
City Engineer
Permit No. 21219

Examination for Beneficial use

County Canyon

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
 2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
 3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
 4. If any unusual conditions are discovered, make plain statement of them under remarks.
 5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
 6. Give general characteristics of soils, topography, and crops raised.
-

RECEIVED
MAR 10 1950
Department of Reclamation

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

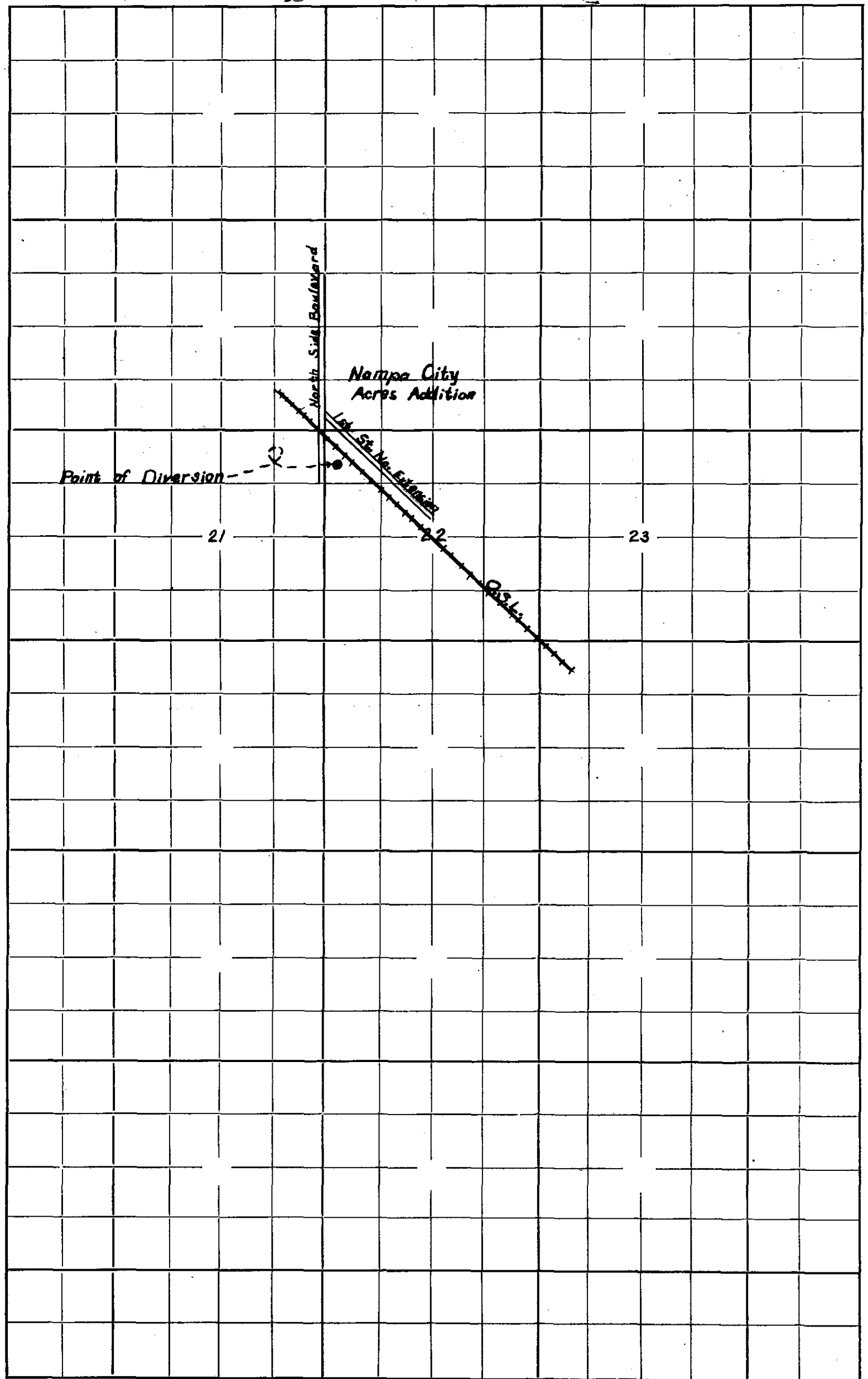
REPORT OF ENGINEER

PERMIT NO. 21219

REPORT ON PROOF OF Beneficial use

2. cfs
meas

app. 3 cfs.



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

21219

State of Idaho,
County of Canyon, ss.

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

3. That Saturday of each week has been designated as the particular day of the week on which legal notices required by law or by order of any Court of competent jurisdiction within the State to be published weekly, will be published in said Idaho Free Press in compliance with the provisions of Section 58-108 I. C. A. 1932, as added thereto by Chapter 154, 1933 Session Laws of Idaho, and the Publisher of this newspaper in conformity with the provisions of said law, does, at the head of the Editorial Column of said paper, and in each issue thereof, announce Saturday of each week as the day of the week on which legal notices required by law or by order of any Court of competent jurisdiction to be published weekly, will be published.

5. That said notice was published in each and every Saturday issue, beginning with the issue of October 1-----, 1949, and ending with the issue of October 22-----, 1949.

Jeanita Stenton

Homer L. Reinhardt
Notary Public for Idaho,
Residing at Nampa, Idaho.

[illegible]

21219

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO



Permit No. 21219

Proof of Application of Water to Beneficial Use

Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. James Clark Murphy, City Engineer, City Hall, Nampa, Idaho

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. City of Nampa City Engineer

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. * 21219 Oct 6, 1949 Priority Sept 2, 1949

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. 1190' S and 650' E. of section corner common to Sec's 15, 16, 21 & 22, T3 N, R2 W B.M. in the NW 1/4 NW 1/4 Sec 22, T3 N, R2 W B.M. Well

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use.

Ans. Well 452' deep, 15 1/2" casing, Byron Jackson pump 8" turbine 75 h.p. motor. Conducted to place of use through City's distribution system.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Water is for domestic (municipal) purposes and used throughout the City's distribution system.

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. For domestic (municipal) purposes.

21219

1949

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. 800 g.p.m.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. _____

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. Amount as above for domestic (municipal) purposes.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. None

(Sign) James Clark Murphy

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Nampa, County of Canyon, State of Idaho, on this 28th day of October, A. D. 1949.

My commission expires Sept 18th - 1950 Maude Henry Notary Public for Idaho

21219

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

PERMIT NO. 21219

Proof of Application of Water to Beneficial Use

Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Orin Henry 52 years, Nampa Idaho. Manager Nampa Meridian Irrig.
416 18th Ave. So.

Ques. 2. Are you acquainted with City of Nampa, the
holder of Permit No. 21219? How long have you known him and where does
he reside?

Ans. 40 years

Ques. 3. Have you read or heard read said Permit No. _____, and are you
familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for con-
veying water from point of diversion to place of use.

Ans. 1190' So. 650' East of the section corner common to Sections
15, 16, 21 & 22 T 3 N, R 2 E, WBM, in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. ²² T 3 N, R 2 WBM
Subteranean. Conducted to place of use by City's distribution
system.

Ques. 5. How many second feet of water do you estimate said works will safely con-
duct to place of use, and how much water have you seen being so conveyed?

Ans. Three (3) C.F.S. Same

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give
each subdivision in which water has been used and number of acres irrigated in each
subdivision.) State whether cultivated or natural meadow land and the nature of all im-
provements which have been made as a direct result of said use.

Ans. Water is used for domestic (Municipal) purposes and is con-
veyed to place of use through City's Distribution System.

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. Used throughout the City for domestic purposes.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. _____

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. None

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. Have used City Water for last 40 years.

(Signed)

Orin Henry

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in _____

County of Canyon, State of Idaho, on this 28 day of October, A. D. 1949.

My commission expires

Dec 9. 1950

Jesse Jones
Notary Public.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

PERMIT NO. 21219

Proof of Application of Water to Beneficial Use

Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Van H. Moad 50 years, Nampa, Idaho. Real Estate Broker,
112 12th Ave. So. Nampa, Idaho.

Ques. 2. Are you acquainted with City of Nampa, the holder of Permit No. 21219? How long have you known him and where does he reside?

Ans. 25 years

Ques. 3. Have you read or heard read said Permit No. 21219, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. 1190' So. & 650' East of the section corner common to Sections
15, 16, 21 & 22 T 3 N, R 2 WBM, in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 22, T 3 N,
R 2 WBM. Subteranean. Conducted to place of use by City's distribution
system.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. Three (3) C. F. S. Same

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Water is used for domestic (municipal) purposes and is con-
veyed to place of use through City's distribution system.

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. Used throughout the City for domestic purposes.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. _____

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. None

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. Have used City water for the last 25 years.

(Signed) *Wm. J. Moore*

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in NAMPA

County of CANYON, State of Idaho, on this 25 day of OCTOBER
A. D. 1949.

My commission expires

1-20-51

R. Baker Young
Notary Public.

21219

✓
October 7, 1949

Re: Permits Nos. 21219, 21220, 21221.

Mr. J. C. Murphy
City Engineer
Nampa, Idaho

Dear Mr. Murphy:

We enclose Certificates of Completion of Works issued under Permits Nos. 21219, 21220, and 21221 of the City of Nampa, covering the three wells described therein.

We also enclose Departmental Receipts Nos. 21827 and 21828, for the \$15.00 fees paid in connection with these three proofs.

Notices of Beneficial Use Proof to be made under these three permits have been sent to the Idaho Free Press with instructions to publish them once a week for four consecutive weeks prior to October 28, 1949, the date set for proof, and to send the City of Nampa the Affidavits of Publication, together with statement of costs.

We enclose herewith, the necessary forms of deposition for making these proofs, consisting of one for the Permit Holder and one for each of two witnesses for each Permit. At the time set, you, or some other representative of the City of Nampa should appear before Mrs. Maud Henry, together with two disinterested witnesses who are familiar with the terms of the Permits and the work done thereunder, for the purpose of executing the depositions.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:bh
Enc.

21219

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Date: September 24, 1949

Idaho Free Press
Nampa, Idaho

Gentlemen:

Enclosed you will find notice for publication once a week for four consecutive weeks prior to **October 28, 1949** the date set for proof, the expense of the publication to be paid by the applicant, **City of Nampa** of **Nampa, Idaho**, to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice, and furnish this office with a copy of the first publication.

Very truly yours,

MARK R. KULP

State Reclamation Engineer
By

Roy W. Thompson
Supervisor of Water Distribution

21219

NOTICE FOR PUBLICATION
NOTICE OF PROOF APPLICATION OF WATER
TO BENEFICIAL USE

Notice is hereby given that at 10:00 A. M. on the 28th day of October, 1949,
at Nampa, County of Canyon, State of Idaho, before
Maud Henry, Notary Public, proof will be submitted of the
application to beneficial use of 6.0 cubic feet per second of the waters of
Subterranean in accordance with the terms and conditions of Permits No. 21219 and 21221
heretofore issued by the Department of Reclamation of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit, are

City of Nampa, Nampa, Idaho

The use to which said water has been applied is Municipal Use

The amount applied to beneficial use is 6.0 c.f.s.

The place where said water is used (if for irrigation, give full and accurate description of the
lands irrigated) Distributed through present water mains for domestic purpose.

The name of the canal or ditch or other works by which said water is conducted to such place of
use is Nampa Municipal water system

The right to take water from such works is based upon Permits No. 21219 and 21221

The source of supply from which such water is diverted is Subterranean

The date of priority which said user is prepared to establish is September 2, 1949.

MARK R. KULP

State Reclamation Engineer.
By

Roy W. Thompson
Supervisor of Water Distribution

21219

THE CITY OF NAMPA

NAMPA, IDAHO

ENGINEERING, WATER, STREET AND
BUILDING DEPARTMENT



September 22, 1949

Department of Reclamation
Capitol Building
Boise, Idaho

Dear Sirs:

Herewith Form 6 to accompany Permit No's
21219, 21220 and 21221 with the information
requested by your Mr. Thompson.

Yours truly,

J.C. Murphy
City Engineer

JCM:cg

21219

Permit No. 21219

STATE OF IDAHO
Department of Reclamation

Proof of Completion of Works

AFFIDAVIT OF HOLDER

STATE OF IDAHO

County of Canyon

SS.

James Clark Murphy City Eng'r being first duly sworn, upon his oath deposes and says:

First: That he is the holder and owner of Permit to appropriate the Public Waters of the State of Idaho, No. 21219, and that his postoffice address is City of Nampa State of Idaho

Second: That the name of the stream which said water is to be ^{FROM} ~~diverted~~ ^{DIVERTED} is Subterranean

Third: That the point of diversion of said water is 1190' S & 650' E distant from the Sect. corner common to Sec. 15, 16, 21 & 22 T3N R2W BM and is in the NW 1/4 NW 1/4 Sec 22, T3N R2W BM County of Canyon

Fourth: That under the terms and conditions of said permit, construction thereunder was required to be completed by Dec. 13, 1949

Fifth: That the use for which said water is intended is Municipal Use

Sixth: That on the date above mentioned, the works constructed under said permit were ~~(or were not)~~ fully completed and consisted of the following:

I. Kind of works: Well & Pump
(Reservoir, dam, ditch, flume, pipe or otherwise)

II. Dimensions of work:

(a) Height of dam _____ feet, length of dam at top _____ feet, length of dam at bottom _____ feet. Material used in construction _____

(State whether wood, earth, stone or concrete)

(b) Capacity of reservoir _____ acre feet.

(c) Size of headgate: Width _____ feet, height _____ feet.

(d) Conduit _____ width at bottom _____ feet, width at water line _____
(State whether ditch, flume or pipe)

feet, depth of water _____ feet; diameter of pipe _____ inches, average grade per mile is _____ feet. Length of conduit is _____ miles.

Seventh: That said works are capable of conducting to the place of intended use _____
3.0 second feet of water.

Eighth: That water appropriated under said permit is available for _____ acres of land described as follows:

The well is 452 feet deep with 15 1/2 inch casing.
The pump is a Byron Jackson 2 inch turbine with a 75 H.P. motor delivering 800 g.p.m.

Ninth: Remarks: That The well is to augment the domestic supply and is distributed through the municipal system

James Clark Murphy
(Sign Here) City Eng'r

Subscribed and sworn to before me this 19 day of September, 1949

My commission expires Sept. 18 - 1950

Wland Henry

Notary Public.

for Idaho

21219

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) Sept. 19, 1949
(P. O.) City of Nampa

TO THE STATE RECLAMATION ENGINEER:

Boise, Idaho.

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the
Idaho Free Press of Nampa Idaho published in
the county in which the works are situated.

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well-known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

James Clark Murphy
City Engineer

21219

September 14, 1949

Re: Permits Nos. 21219, 21220, 21221 and 21222.

Mr. James Clark Murphy
City Engineer
Nampa, Idaho

Dear Mr. Murphy:

We enclose Permits Nos. 21219, 21220, 21221, and 21222, together with Departmental Receipt No. 21787 for the \$32.25, which with the \$2.25 paid by you personally and for which you hold Departmental Receipt No. 21786, completes the filing fees on these four Permits and on Application No. 28897 which is now being advertised.

Your attention is directed to the time in which the statutory proofs are due on these four Permits. On Permits Nos. 21219 and 21221 in which you state that the works are completed, we have allowed three months or until December 13, 1949 within which to make these proofs.

Permit No. 21220 does not state the time required, so we have allowed one year, but we rather assume that these works are also completed and if so, the proofs can be made at any time.

On Permit No. 21222, you will note that we have allowed nine months as requested or until June 13, 1950, for making these proofs.

Proof of Completion of Works on each of these four permits can be made by executing Form 6 before a Notary Public and returning to this Department with a statutory fee of \$5.00 each.

For making Proof of Beneficial Use, the Statutes require publication once a week for four consecutive weeks in a county newspaper. This notice should be made in duplicate on Form 10 enclosed, setting the time and place and naming the Notary Public before whom the Proofs are to be made. Both copies of the notice to be returned to this Department together with Form 11 which is your authorization for us to have the notice published at Permit Holders expense in the designated newspaper.

Since Permits Nos. 21219 and 21221 are both for municipal use, they may be combined in one notice and thus save a little publication expense.

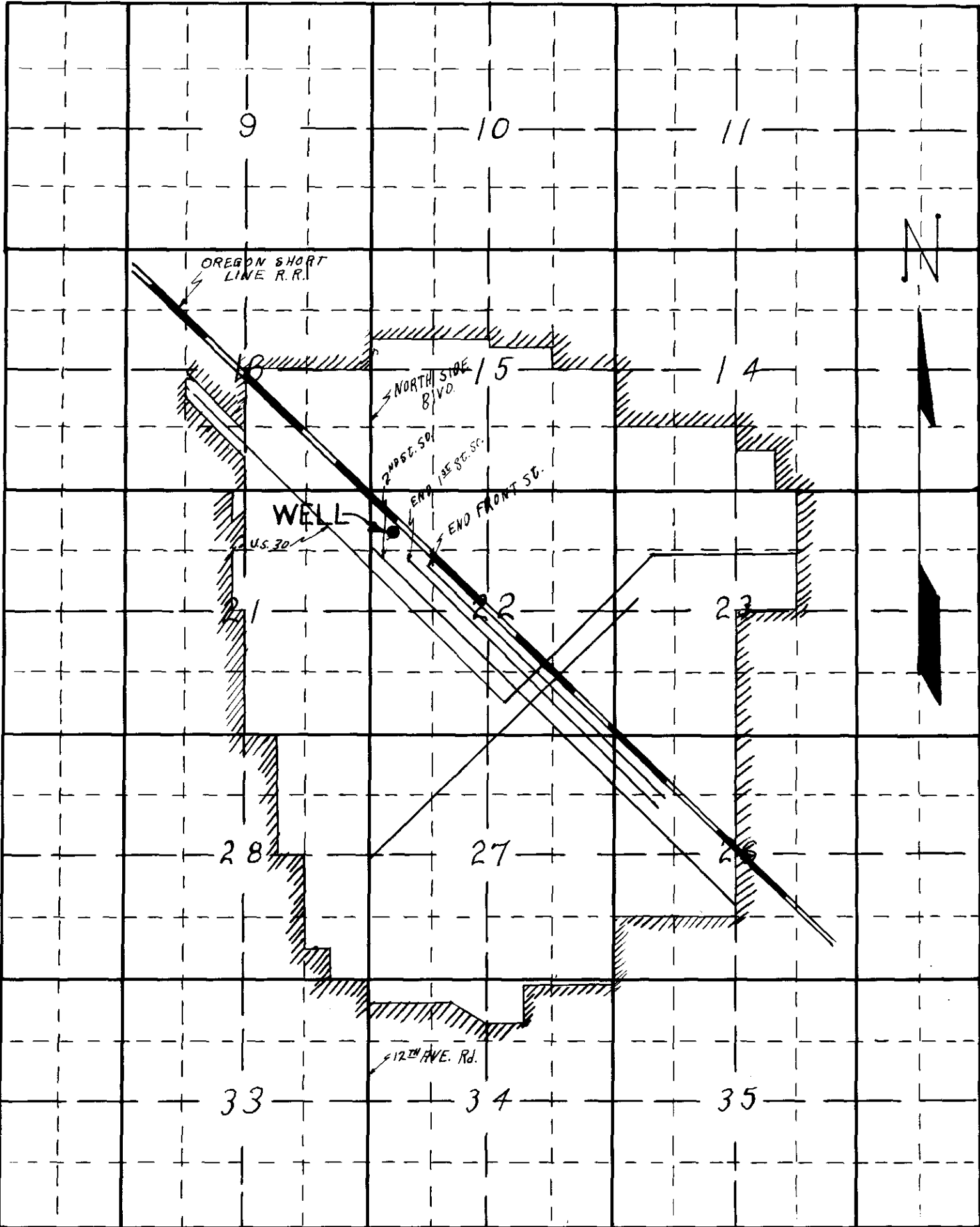
Very truly yours

MARY K. TULP
State Reclamation Engineer
By

Chief Clerk

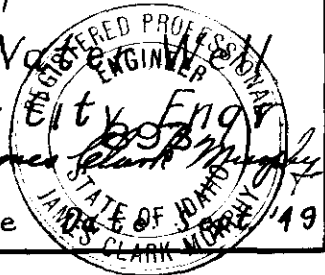
Attn
Enc.

21219



City of Nampa
T. 3N. R. 2W. B. M.
Map For Filing

on
Domestic Water
Survey By City Engineer
James Clark Moore
Scale: 2" = 1 Mile



Map No. 1111
Approved
1949
J. R. KULP
Commissioner

NOTICE FOR PUBLICATION

Notice of Proof application of Water
To Beneficial Use

NOTICE IS HEREBY GIVEN That at 10:00 a.m. on the 28th day of October, 1949, at Nampa, County of Canyon, State of Idaho, before Maude Henry, Notary Public, proof will be submitted of the application to beneficial use of 6.0 cubic feet per second of the waters of Subterranean in accordance with the terms and conditions of Permits No. 21219 and 21221 heretofore issued by the Department of Reclamation of the State of Idaho.

The name and postoffice address of person or corporation holding said permits are City of Nampa, Nampa, Idaho.

The use to which said water has been applied is Municipal Use.

The amount applied to beneficial use is 6.0 c.f.s.

The place where said water is used distributed through present water mains for domestic purpose.

The name of the canal or ditch or other works by which said water is conducted to such place of use is Nampa Municipal water system.

The right to take water from such works is based upon Permits No. 21219 and 21221.

The source of supply from which such water is diverted is Subterranean.

The date of priority which said user is prepared to establish is September 2, 1949.

MARK R. KULP
State Reclamation Engineer

By
ROY W. THOMPSON
Supervisor of Water
Distribution

Oct. 1, 8, 15, 22.