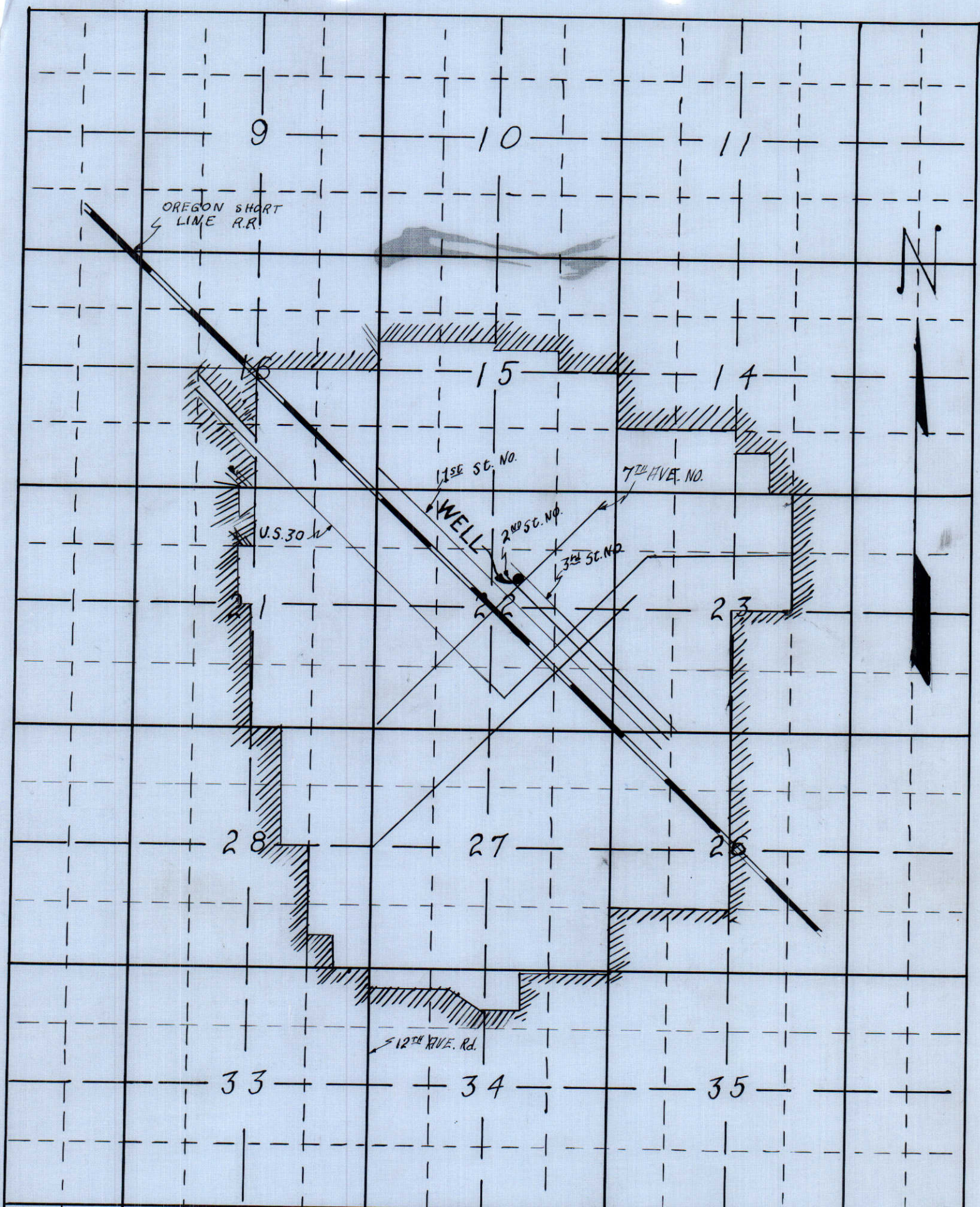
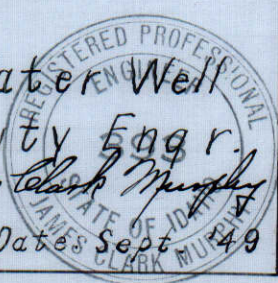


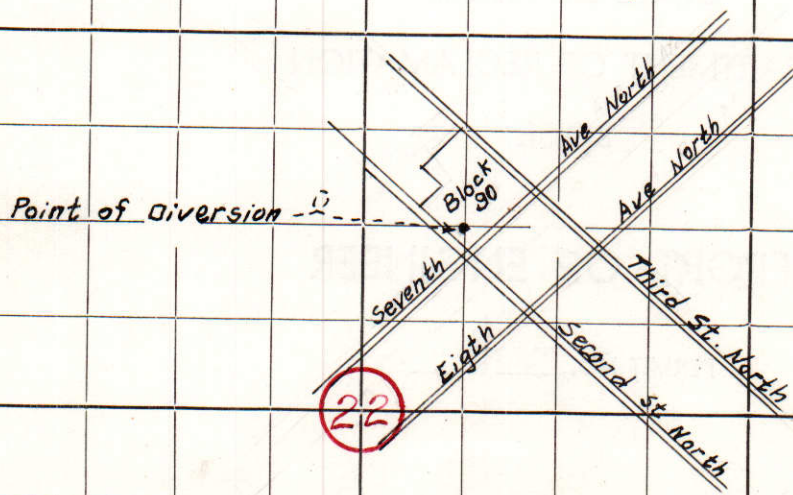


Permit Map No. 21221
 As Approved
 MARK R. KULP
 State Reclamation Engineer

City of Nampa
 T. 3 N. R. 2 W. B. M.
 21221 Map For Filing
 on
 Domestic Water Well
 Survey By City Engr.
James Clark Murphy
 Scale: 2"=1 Mile Dates Sept 14 1949



15 14
22 23



22 23
27 26

State of Idaho

Water License No. 21221

Amount 3 second foot

Water District No.

Priority **September 2, 1949**

THIS IS TO CERTIFY that

CITY OF NAMPA

of Hampa, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated September 2, 1949; that Permit No. 21221 was issued under said application; that Certificate of Completion of works, with a carrying capacity of three second feet, was issued thereunder on October 6, 1949, showing that said works were completed on the 19th day of September, 1949; and that on the 28th day of October, 1949,

CITY OF NAMPA

of _____, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of subterranean flow
_____ from a well, for the purpose of domestic municipal
supply, under Use Permit No. 21221 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
_____ of Licenses at page 4564, on the 13th day of April, 1950;

The right hereby confirmed dates from September 2, 1949;

The Point of Diversion is located In Lots 5 & 6, Griffith & King's Addition, located in the $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 22, Tp. 3 N., R. 2 W., B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed three (3) cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
Through	The		Distribution system of the City ofampa, Idaho		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
13th day of April, 1950.

MARK R. KULP

State Reclamation Engineer

(SEAL)

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

63-2781

APPLICATION No. 28900
 PERMIT No. 21221
 DISTRICT No.

1. Name of Applicant: CITY OF NAMPA

Postoffice address: Nampa

County: Canyon

State: Idaho

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (b) Treasury stock:
- (d) Other resources:

(a) Cash on hand:

(c) Bonds to be issued:

2. Quantity of water claimed: Three (3)

cubic feet per second.

3. Source of water supply: Subterranean from a well

which is a tributary of

4. Location of point of diversion:

feet distant from the

corner of Section , T. , R. , B.M., and is in the Lots 5 & 6, Block 90, Griffith & King's Add'n., in

SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 22 , T. 3 N. , R. 2 W. , B.M., County of Canyon

5. Water is to be used for Domestic purposes (Municipal use)

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T. , R. , B.M., in the of Section , T. , R. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section , T. , R. , B.M., in the
 of Section , T. , R. , B.M.

7. Estimated cost of works: \$ 29,300.00

8. Kind of works: Well and pump

9. Height of dam feet; length of dam at top feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom feet; width at water line feet; depth of water feet;

dimensions of flume:

Diameter of pipe inches; length of conduit miles.

Average grade per mile feet.

12. The time required for the completion of such work is Completed years.

13. The time required for the complete application of the water to the proposed use is - additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:

16. (a) Is reservoir to be used? ☐ No ☐ If so, fill in (b) and (c) below:
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

CITY OF NAMPA

Applicant.

By

Peter E. Johnson,
Mayor

Agent.

Date of first receipt at Department of Reclamation: 1:15 P. M. September 2, 1949

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 21221

Recorded in Book 76 Page 21221 Approved September 13, 1949

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before Completed and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before - - -

The whole of said work to be completed on or before December 13, 1949

Beneficial use of water appropriated in accordance herewith, to be made on or before December 13, 1949

WITNESS My hand this 13th day of September, 1949

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, C. A. ROBINS, Governor of the State of Idaho,
and J. D. "CY" PRICE, Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 13th

day of September, 19 49

STATE OF IDAHO

Countersigned:

(SEAL)

By _____ C. A. ROBINS

Governor.

By J. D. "CY" PRICE

Secretary of State.

REMARKS: Well is used for domestic purposes throughout the City's distribution system.

14.

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
			Permit No. 21221 CERTIFICATE OF COMPLETION OF WORKS TO ALL WHOM IT MAY CONCERN: This is to certify that CITY OF NAMPA of Nampa, County of Canyon, and State of Idaho, the holder of Permit No. 21221, issued upon Application No. 28900 bearing date of priority of September 2, 1949, authorizing the diversion of Three (3) second feet of the waters of subterranean flow from a well, County of Canyon, State of Idaho, for domestic (municipal) purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use Three (3) second feet of the waters of said well; that the point of diversion of said waters is located in Lots 5 and 6, Block 90, Griffith and King's Addition, located in the SW$\frac{1}{4}$ NE$\frac{1}{4}$ Section 22, Township 3 North, Range 2 West, B.M. and that the place of use of said water is throughout the City's distribution system. Witness my hand this 6th day of October, A. D. 1949. MARK R. KULP State Reclamation Engineer Proof of Completion of Works made September 19, 1949. Certificate of Completion of Works issued October 6, 1949.																

WATER RIGHT NUMBER 63-2781

OWNER LAST NAME - CITY OF NAMPA

FIRST NAME - ORIG OWNER -

ADDRESS LINE 1 - C/O CITY ENGINEER

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - NAMPA

STATE - ID ZIP CODE - 83651

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 09-02-1949 COUNTY - CANYON

TOTAL DIV. RATE - 3.0000 -CFS

TOTAL DIV. VOLUME -

.00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SWNE 22 03N 02W LOT

REDIV -

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

FROM -

TO -

USE - MUNICIPAL

USE DIV. RATE -

3.0000 -CFS

USE DIV. VOLUME -

.00 AFA

USE -

PLACE OF USE - TWN

RNG

SEC

DATE -

TOTAL ACRES

0

DECREE NAME -

REMARKS - P/U WITHIN CITY OF NAMPA.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. - 21221

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

VERIFIED JDC

WATER RIGHT NUMBER 63-2781

WATER RIGHTS EDIT REPORT

08/24/79

PAGE 40

ACT
ION

N OWNER LAST NAME - CITY OF NAMPA

CITY - NAMPA

STATE - ID ZIP CODE - 83651

N SOURCE - GROUNDWATER

N STAGE - LICENSE

PRIORITY - 09-02-1949

COUNTY - CANYON

TOTAL DIV. RATE -

3.0000CFS

N DIVERSION POINT - SWNE 22 03N 02W

USE - MUNICIPAL

USE DIV. RATE -

3.0000CFS

N REMARKS - P/U WITHIN CITY OF NAMPA.

OLD NO. - 21221

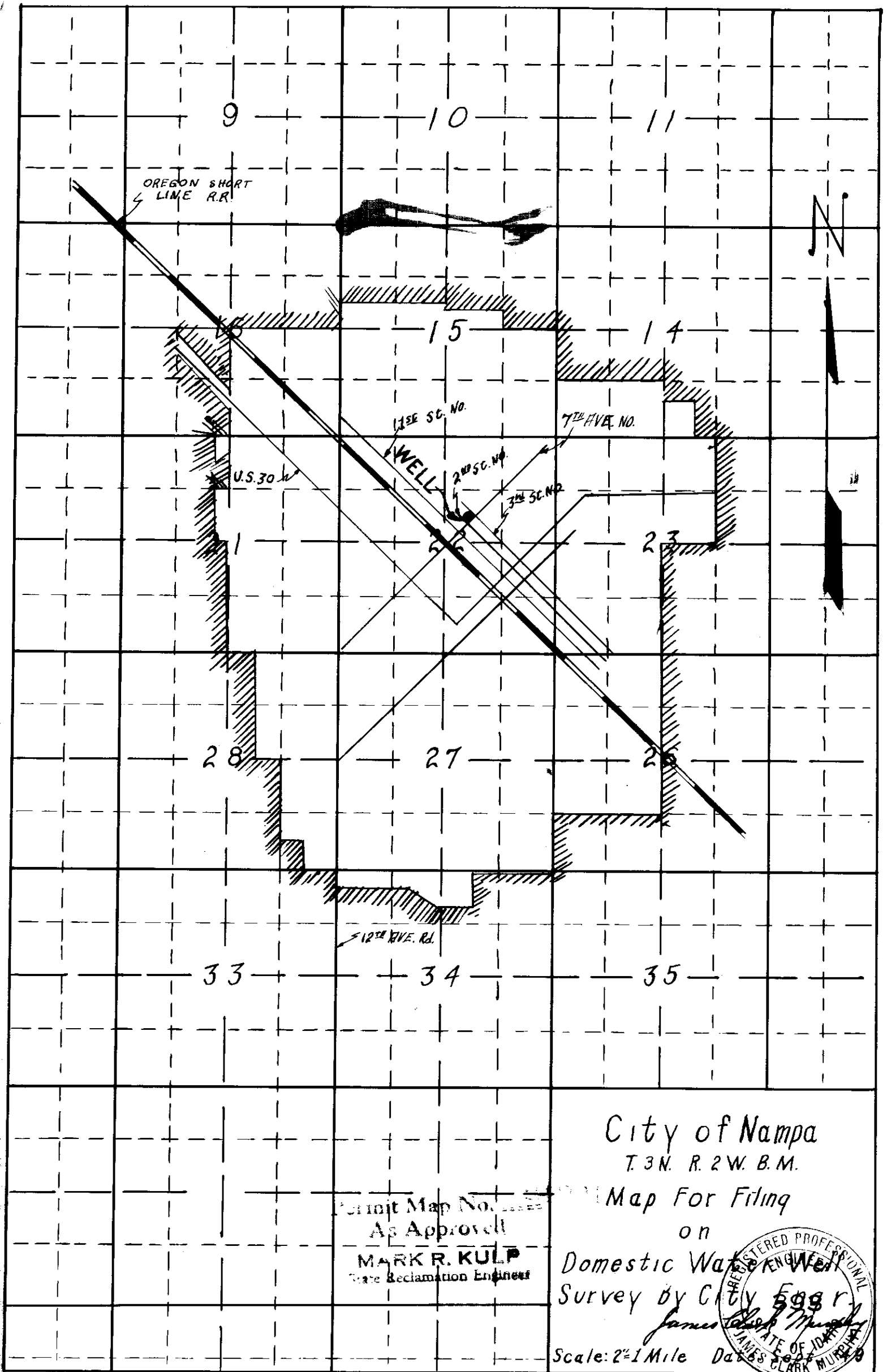
3/79

IDENT. NO. 63-2781

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT DATA ENTRY LOG

[illegible]



WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 21221 / 63-2781
Old No. New No.

Record

1. Original Owner: City of Nampa

Present Owner: _____

2. Address:

3. City: Nampa State: ID Zip: 836514. A. Source of Water: DW

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): L

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 9-2-1949D. County: 27E. Total Diversion Rate: 3.

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>SWNE</u>	<u>22</u>	<u>3N</u>	<u>2W</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from _____	to _____	for <u>M</u> purposes.	Amount <u>3.</u> (cfs or ~~AG~~ /yr)
from _____	to _____	for _____ purposes.	Amount _____
from _____	to _____	for _____ purposes.	Amount _____
from _____	to _____	for _____ purposes.	Amount _____
from _____	to _____	for _____ purposes.	Amount _____
from _____	to _____	for _____ purposes.	Amount _____

✓
April 17, 1950

Re: Permits Nos. 21219, 21220, and 21221

Mr. James Clark Murphy
City Engineer
Nampa, Idaho

Dear Mr. Murphy:

We enclose License and Certificate of Water Right issued under Permit No. 21219, confirming the right of the City of Nampa to the use of two (2) second feet of water from a well in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 28, Township 3 North, Range 2 West, B.M. with priority of September 2, 1949, for domestic municipal supply for the City of Nampa.

We also enclose License and Certificate of Water Right issued under Permit No. 21220, confirming the right of the City of Nampa to the use of 2.5 second feet of water from a well in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 23, Township 3 North, Range 2 West, B.M. with priority of September 2, 1949, for swimming pool and fire protection purposes.

We also enclose License and Certificate of Water Right issued under Permit No. 21221, confirming the right of the City of Nampa to the use of three (3) second feet of water from a well in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 22, Township 3 North, Range 2 West, B.M. (or Lots 5 & 6, Griffith & King's Addition), with priority of September 2, 1949 for domestic municipal supply for the City of Nampa.

We also enclose Departmental Receipt No. 32229 for the \$15.00 fees paid in connection with Beneficial Use Proofs under these three Permits.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:bn
Enc.

21221

March 29, 1950

Re: Permit No. 21221

Mr. James Clark Murphy
City Engineer
Nampa, Idaho

Dear Mr. Murphy:

We now have on file the report of our Field Engineer on examination for Beneficial Use on Permit No. 21221.

Therefore, upon receipt of the statutory fee of \$5.00, a License will be issued for 3 cubic feet per second of water from a well in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 20, Township 3 North, Range 2 West (Lots 5 and 6, Block 90, Griffith and King's Addition) for municipal water supply for the City of Nampa.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:bn

21221

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

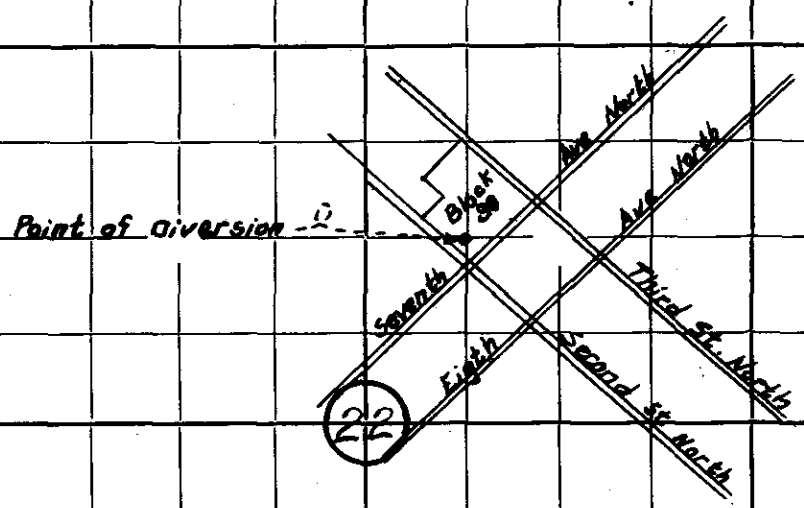
PERMIT NO. 21221

REPORT ON PROOF OF Beneficial use

3 of
max

App. 3 cfs

15 14
22 23



22 23
27 26

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 21221This proof is for Beneficial use

In Water District No. _____

1. Name of applicant City of Nampa
2. Source of water supply: Subterranean (well)
3. Location of point of diversion: Is in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 22
T. 3 N. R. 2 W. County of Canyon (lots 5 & 6, Block 90, Griffith & King's Addition)
4. Describe works as they exist, giving dimensions and capacities of same:
G. E. Motor, 75 H.P., Type K., Code E, Frame 445P, 220/440 volts, 60 cycles,
full load amps 181/90.5, 1765 R.P.M., 50 cycles full load 194/97, 1470 R.P.M.
Bryon Jackson pump, 8" discharge, rated 1200 G.P.M. @ 195 feet of head.
Depth of well 575', with 24", 20", and 16" casing
5. Water is used for: Municipal water supply
6. State whether or not water has been turned into works of diversion: Yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):
City of Nampa's water system

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? None

Remarks: _____

This examination was made on the 3 rd day of November, 19 49

(Signed)

F. H. Tolman

Examiner.

21221

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
 2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
 3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
 4. If any unusual conditions are discovered, make plain statement of them under remarks.
 5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
 6. Give general characteristics of soils, topography, and crops raised.
-

City of Nampa
C/o J. C. Murphy,
City Engineer
Permit No. 21221

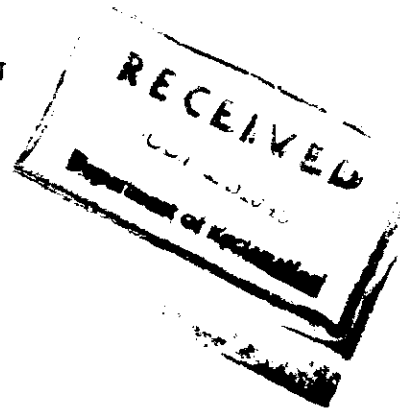
163

Examination for Beneficial use

County Canyon

RECEIVED
MAR 10 1950
Department of Reclamation

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO



Permit No. 21221

Proof of Application of Water to Beneficial Use

Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. James Clark Murphy, City Engineer, City Hall, Nampa, Idaho.

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. City Engineer, City of Nampa

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. # 21221 Oct. 6, 1949 Priority Sept. 2, 1949

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Well Located on Lots 5 & 6, Block 90, Griffith & Kings Addition in the SW 1/4 NE 1/4 Sec. 22, T3N, R2W.B.M.

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use.

Ans. Well 575' deep 16" casing Byron Jackson pump 12" turbine 75 h.p. motor. conducted to place of use by City's distribution system.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Water is for domestic (municipal) purposes and used throughout the City's distribution system.

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. For domestic (municipal) purposes.

21221

(Aff. Pub. in file 21219)

not

Ques. 8. What is the minimum amount of water required for the purpose specified above?
Ans. 1200 g.p.m.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.
Ans. _____

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.
Ans. Amount as above used for domestic (municipal) purposes.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.
Ans. None

(Sign)

James Clark Murphy

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Kampa, County of Carson, State of Idaho, on this 28th day of October, A. D. 1949.

My commission expires

Sept. 18 - 1950

Marion Henry

Notary Public for Idaho

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

PERMIT NO. 21221

Proof of Application of Water to Beneficial Use

Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Orin Henry 52 years, Nampa, Idaho. Manager Nampa Meridian Irrig.
416 18th Ave. So.

Ques. 2. Are you acquainted with City of Nampa, the
holder of Permit No. 21219? How long have you known him and where does
he reside?

Ans. 40 years.

Ques. 3. Have you read or heard read said Permit No. 21219, and are you
familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for con-
veying water from point of diversion to place of use.

Ans. Subteranean. Lots 5 & 6, Block 90 Griffiths & Kings Add. Well &
pump, 575' deep, 16" casing, Byron - Jackson 12" turbine, 75 H.P.
motor. Conducted to place of use by City's distribution system.

Ques. 5. How many second feet of water do you estimate said works will safely con-
duct to place of use, and how much water have you seen being so conveyed?

Ans. Three (3) C. F. S. Same

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give
each subdivision in which water has been used and number of acres irrigated in each
subdivision.) State whether cultivated or natural meadow land and the nature of all im-
provements which have been made as a direct result of said use.

Ans. Domestic (municipal) purposes 121 1/2 acres and in con-
nection with the city of Nampa, Idaho.

21221

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. The water is used by the City of Pampa for domestic purposes.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. _____

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. None

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. Have been a resident of Pampa 40 years and have used City water all of this time.

(Signed) _____

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in _____

County of Canyon, State of Idaho, on this 28 day of October, A. D. 1949.

My commission expires Dec 9, 1949

Jesse Jones
Notary Public.

21221

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

PERMIT NO. 21221

Proof of Application of Water to Beneficial Use

Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Van N. Moad 50 years Nampa, Idaho.
Real Estate Broker, 122 12th Ave So. Nampa, Idaho.

Ques. 2. Are you acquainted with City of Nampa, the holder of Permit No. 21221? How long have you known him and where does he reside?

Ans. 25 years

Ques. 3. Have you read or heard read said Permit No. 21221, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Subteranean. Lots 5 & 6, Block 90 Griffith & Kings Add. Well & pump, 575' deep, 16" casing, Byron-Jackson 12" turbine, 75 h. p. motor. Conducted to place of use by City's distribution system.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. Three (3) c. f. s. Same.

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Domestic (municipal) purposes

21221

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. The water is used by the City of Nampa for domestic purposes.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

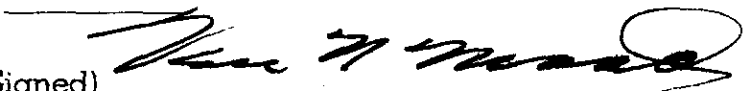
Ans. _____

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. None

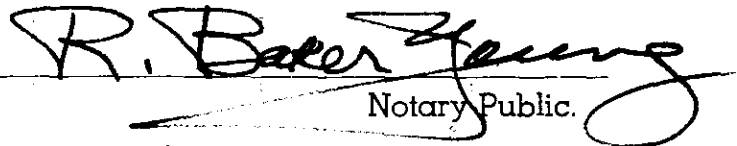
Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. Have been a resident of Nampa 25 years and have used City water
all of this time.

(Signed) 

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in NAMPA,
County of CANYON, State of Idaho, on this 25 day of OCTOBER,
A. D. 1949.

My commission expires 1-20-51


Notary Public.

✓

October 7, 1949

Re: Permits Nos. 21219, 21220, 21221.

Mr. J. C. Murphy
City Engineer
Nampa, Idaho

Dear Mr. Murphy:

We enclose Certificates of Completion of Works issued under Permits Nos. 21219, 21220, and 21221 of the City of Nampa, covering the three wells described therein.

We also enclose Departmental Receipts Nos. 21827 and 21828, for the \$15.00 fees paid in connection with these three proofs.

Notices of Beneficial Use Proof to be made under these three permits have been sent to the Idaho Free Press with instructions to publish them once a week for four consecutive weeks prior to October 28, 1949, the date set for proof, and to send the City of Nampa the Affidavits of Publication, together with statement of costs.

We enclose herewith, the necessary forms of deposition for making these proofs, consisting of one for the Permit Holder and one for each of two witnesses for each Permit. At the time set, you, or some other representative of the City of Nampa should appear before Mrs. Maud Henry, together with two disinterested witnesses who are familiar with the terms of the Permits and the work done thereunder, for the purpose of executing the depositions.

Very truly yours,

MARY R. KULP
State Reclamation Engineer
By

Chief Clerk

A:bh
Enc.

21221

Permit No. 21221

STATE OF IDAHO
Department of Reclamation

Proof of Completion of Works

AFFIDAVIT OF HOLDER

STATE OF IDAHO

County of Canyon } SS.

James Clark Murphy City Eng'r, being first duly sworn, upon his oath deposes and says:

First: That he is the holder and owner of Permit to appropriate the Public Waters of the State of Idaho, No. 21221, and that his postoffice address is NampaState of IdahoSecond: That the name of the stream which said water is to be ~~diverted~~ ^{FROM} is Subterranean ^{DIVERTED}Third: That the point of diversion of said water is Lot 5 & 6 Block 90 Griffiths & Kings Add'n located in the SW 1/4 NE 1/4 Sec. 22, T3N, R2W B.M. County of CanyonFourth: That under the terms and conditions of said permit, construction thereunder was required to be completed by Dec. 13, 1949Fifth: That the use for which said water is intended is Municipal UseSixth: That on the date above mentioned, the works constructed under said permit were ~~(or were not)~~ fully completed and consisted of the following:I. Kind of works: Well & Pump
(Reservoir, dam, ditch, flume, pipe or otherwise)

II. Dimensions of work:

(a) Height of dam _____ feet, length of dam at top _____ feet, length of dam at bottom _____ feet. Material used in construction _____

(State whether wood, earth, stone or concrete)

(b) Capacity of reservoir _____ acre feet.

(c) Size of headgate: Width _____ feet, height _____ feet.

(d) Conduit _____ width at bottom _____ feet, width at water line _____
(State whether ditch, flume or pipe)

feet, depth of water _____ feet; diameter of pipe _____ inches, average grade per mile is _____ feet. Length of conduit is _____ miles.

Seventh: That said works are capable of conducting to the place of intended use _____
3 second feet of water.Eighth: That water appropriated under said permit is available for _____
acres of land described as follows:The well is 575 feet deep with a 16 inch casing.
The pump is a Byron Jackson 12 inch turbine with a
75 H.P. motor delivering 1200 g.p.m.Ninth: Remarks: That the well is to augment the domestic
supply and is distributed through the municipal systemSubscribed and sworn to before me this 19 day of September, 1949My commission expires Sept 18th 1950Maude HenryNotary Public
for Idaho

21221

September 14, 1949

Re: Permits Nos. 21219, 21220, 21221 and 21222.

Mr. James Clark Murphy
City Engineer
Nampa, Idaho

Dear Mr. Murphy:

We enclose Permits Nos. 21219, 21220, 21221, and 21222, together with Departmental Receipt No. 21787 for the \$32.25, which with the \$2.25 paid by you personally and for which you hold Departmental Receipt No. 21786, completes the filing fees on these four Permits and on Application No. 28897 which is now being advertised.

Your attention is directed to the time in which the statutory proofs are due on these four Permits. On Permits Nos. 21219 and 21221 in which you state that the works are completed, we have allowed three months or until December 13, 1949 within which we make these proofs.

Permit No. 21220 does not state the time required, so we have allowed one year, but we rather assume that these works are also completed and if so, the proofs can be made at any time.

On Permit No. 21222, you will note that we have allowed nine months as requested or until June 13, 1950, for making these proofs.

Proof of Completion of Works on each of these four permits can be made by executing Form 6 before a Notary Public and returning to this Department with a statutory fee of \$5.00 each.

For making Proof of Beneficial Use, the Statutes require publication once a week for four consecutive weeks in a county newspaper. This notice should be made in duplicate on Form 10 enclosed, setting the time and place and naming the Notary Public before whom the Proofs are to be made. Both copies of the notice to be returned to this Department together with Form 11 which is your authorization for us to have the notice published at Permit Holders expense in the designated newspaper.

Since Permits Nos. 21219 and 21221 are both for municipal use, they may be combined in one notice and thus save a little publication expense.

Very truly yours

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:bh
Enc.

21221
21220
21219

September 14, 1949

Re: Permits Nos. 21219, 21220, 21221 and 21222.

Mr. James Clark Murphy
City Engineer
Nampa, Idaho

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MARY R. KULP
State Reclamation Engineer
By

Chief Clerk

Asb
Enc.