

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

RECEIVED

MAR 16 2001

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 63-28039              |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) CHRISTY EAMES STEVE EAMES  
22499 Goodson Rd. PARMA, Id. 83660
4. New Owner/Claimant(s) LeRoy S. Duborky LINDA R. Jenkins  
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address 22499 Goodson Rd.
- City, State and ZIP Code PARMA IDAHO 83660
- New Telephone Number (208) 722-6789
5. Date you acquired the property October 25, 1996

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

**DESCRIPTION OF YOUR PORTION OF WATER RIGHT**  
(If the right(s) will not be split, skip this area and proceed to item 7)

|                                                    |                                                                            |                                                              |
|----------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____ |                                                                            |                                                              |
| Water Use                                          | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                         | _____                                                                      | _____                                                        |
| Stock                                              | _____                                                                      | _____                                                        |
| Domestic                                           | _____                                                                      | _____                                                        |
| Other _____                                        | _____                                                                      | _____                                                        |
| <b>Total</b>                                       | _____                                                                      | _____                                                        |

**DESCRIPTION OF YOUR PORTION OF WATER RIGHT**  
(If the right(s) will not be split, skip this area and proceed to item 7)

|                                                    |                                                                            |                                                              |
|----------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____ |                                                                            |                                                              |
| Water Use                                          | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                         | _____                                                                      | _____                                                        |
| Stock                                              | _____                                                                      | _____                                                        |
| Domestic                                           | _____                                                                      | _____                                                        |
| Other _____                                        | _____                                                                      | _____                                                        |
| <b>Total</b>                                       | _____                                                                      | _____                                                        |

7.

\_\_\_\_\_(s) or Claimant(s)  
(include title if applicable)

*Le Roy J. Duborbo*  
*Andrea R. Jenkins*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

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## For Office Use Only

|                             |                    |                            |
|-----------------------------|--------------------|----------------------------|
| Received by <i>J. Mani</i>  | Date <i>5/1/01</i> | Fee <i>\$25.00</i>         |
| Receipted by <i>J. Mani</i> | Date <i>5/1/01</i> | Receipt No. <i>0053472</i> |
| Processed by _____          | AJ Date _____      | WR _____ Date _____        |

9635333  
PC18617

2 R. Y  
75 D  
RECEIVED

MAR 16

WARRANTY DEED Department of Water Resources

FOR VALUE RECEIVED Daniel V. Young and Stacy J. Young, husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto **LeRoy S. Duberko**, an unmarried person and **Linda R. Jenkins**, an unmarried person

the Grantees, whose address is **22499 Goodson Rd., Parma, ID, 83660**

the following described premises, to-wit:

See attached Exhibit "A", which by this reference is made a part hereof and is comprised of one (1) page.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 1996 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: **October 25, 1996**

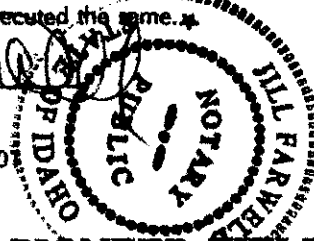
*Daniel V. Young*  
**Daniel V. Young**, by **Stacy J. Young**  
his attorney in fact  
STATE OF IDAHO

*Stacy J. Young*  
**Stacy J. Young**

COUNTY OF CANYON

On this 25th day of October in the year 1996, before me, a Notary Public, personally appeared Stacy J. Young known or identified to me to be the person whose name subscribed to the within instrument, and acknowledged to me that she executed the same.

*[Signature]*  
Notary Public  
Residing at Middleton  
My commission expires 6/22/2001



**PIONEER TITLE COMPANY**  
OF CANYON COUNTY

100 10TH AVE SOUTH  
NAMPA, IDAHO 83651

423 SOUTH KIMBALL  
CALDWELL, ID 83605

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PC 18617

Exhibit "A"

A part of the Northwest Quarter of the Northeast Quarter of Section 20, Township 5 North, Range 4 West, Boise Meridian, Canyon County, Idaho, more particularly described to-wit:

COMMENCING at the Northwest corner of the said Northwest Quarter of the Northeast Quarter of Section 20, the INITIAL POINT of this description; thence

North 89° 59' East 782.10 feet along the North line of the said Northwest Quarter of the Northeast Quarter of Section 20; thence meandering along the Northwesterly bank of the Farmers Co-operative Canal

South 35° 18' West 90.6 feet; thence

South 48° 14' 30" West 125 feet; thence

South 69° 02' West 140 feet; thence

North 88° 36' West 249.55 feet; thence

South 59° 47' West 160.15 feet; thence

South 67° 17' West 127.1 feet to a point in the West line of the said Northwest Quarter of the Northeast Quarter; thence

North 0° 07' West 330.7 feet along the said West line to the INITIAL POINT of this description.

REQUEST  
TYPE Doc 9 30  
PIONEER - CALDWELL  
FEE 9 30

NEEDHAM  
CANYON COUNTY RECORDER  
*Chapman*

96 OCT 29 PM 1 51

RECORDED

9635333

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SEP 2 2001

# SRBA PARTIAL DECREE 63-28039✓

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Issued on 05-31-2000.

***This is not an official copy.***

Contact IDWR or the Court for a Certified Copy.

Choose Landscape Orientation when printing.

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|                                                                                  |                                                                                                                                                                                                                                                                                                                |                |                      |
|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------|
| NAME AND ADDRESS:                                                                | CHRISTY EAMES<br>STEVE EAMES<br>22499 GOODSON<br>PARMA, ID 83660                                                                                                                                                                                                                                               |                |                      |
| SOURCE:                                                                          | GROUNDWATER                                                                                                                                                                                                                                                                                                    |                |                      |
| QUANTITY:                                                                        | 0.06 CFS                                                                                                                                                                                                                                                                                                       |                |                      |
|                                                                                  | THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED<br>GALLONS PER DAY.                                                                                                                                                                                                                                    |                |                      |
| PRIORITY DATE:                                                                   | 11/01/1975                                                                                                                                                                                                                                                                                                     |                |                      |
| POINT OF DIVERSION:                                                              | T05N R04W S20                                                                                                                                                                                                                                                                                                  | NWNWNE         | Within Canyon County |
| PURPOSE AND                                                                      |                                                                                                                                                                                                                                                                                                                |                |                      |
| PERIOD OF USE:                                                                   | PURPOSE OF USE                                                                                                                                                                                                                                                                                                 | PERIOD OF USE  | QUANTIT              |
|                                                                                  | Domestic 1 HOME                                                                                                                                                                                                                                                                                                | 01-01 TO 12-31 | 0.06 C               |
| PLACE OF USE:                                                                    | Domestic                                                                                                                                                                                                                                                                                                       |                | Within Canyon        |
|                                                                                  | T05N R04W S20                                                                                                                                                                                                                                                                                                  | NWNE           |                      |
| OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT: |                                                                                                                                                                                                                                                                                                                |                |                      |
|                                                                                  | THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NO<br>DETERMINATION OF HISTORICAL BENEFICIAL USE.                                                                                                                                                                                                        |                |                      |
|                                                                                  | THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISION<br>NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFIC<br>ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY<br>DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN TH<br>ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6). |                |                      |

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[Return to SRBA Home Page](#)

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
                  ) PARTIAL DECREE PURSUANT TO  
                  ) I.R.C.P. 54(b) FOR  
Case No. 39576 )  
                  ) Water Right 63-28039

NAME AND ADDRESS: CHRISTY EAMES  
STEVE EAMES  
22499 GOODSON  
PARMA, ID 83660

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 11/01/1975

POINT OF DIVERSION: T05N R04W S20 NWNWNE Within Canyon County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE  | QUANTITY |
|-------------------------------|-----------------|----------------|----------|
|                               | Domestic 1 HOME | 01-01 TO 12-31 | 0.06 CFS |

PLACE OF USE: Domestic T05N R04W S20 NWNE Within Canyon County

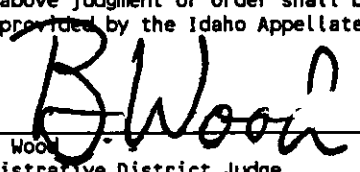
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

  
Barry Wood  
Administrative District Judge  
Presiding Judge of the  
Snake River Basin Adjudication

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NOV 13 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098  
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: [www.idwr.state.id.us](http://www.idwr.state.id.us)

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

July 26, 2001

LEROY S DUBORKO  
LINDA R JENKINS  
22499 GOODSON RD  
PARMA ID 83660

RE: Change of Ownership for Water Right 63-28039

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records. Also enclosed is a receipt for the \$25.00 filing fee.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

*for*   
for Jeff Peppersack, Manager  
Water Right Permits Section

JP:klt

Enclosures

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## State of Idaho

# DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098  
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: [www.idwr.state.id.us](http://www.idwr.state.id.us)

April 24, 2001

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

LEROY S DUBORKO  
LINDA R JENKINS  
22499 GOODSON RD  
PARMA ID 83660

RE: Change of Ownership for Water Right 63-28039

Dear Mr. Duborko & Ms. Jenkins:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership. Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

✓ **Filing Fee** of \$25 per water right

Effective July 1, 2000, the legislature enacted House Bill No. 545 requiring a filing fee for a change in water right ownership. The fee is \$25 per water right, except for ownership changes resulting in the division of a water right, which is \$100 per water right. All ownership change notices received after June 30, 2000 must include the appropriate filing fees in order to be processed. We have determined that the filing fee for your notice will be \$25.00

Because the Department cannot process the ownership change without proper fees, we will hold any action on your notice pending receipt of the necessary fees. If we do not receive the necessary fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that water right owners are required to report any change in water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage (<http://www.idwr.state.id.us>) on the Internet to obtain the proper forms and instructions.

Please feel free to contact the Department if you have any questions.

Sincerely,

Kari Lynn Townsend  
Secretary

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AUG 9 8 2001

KLT:k

No Color  
Documents  
In File

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