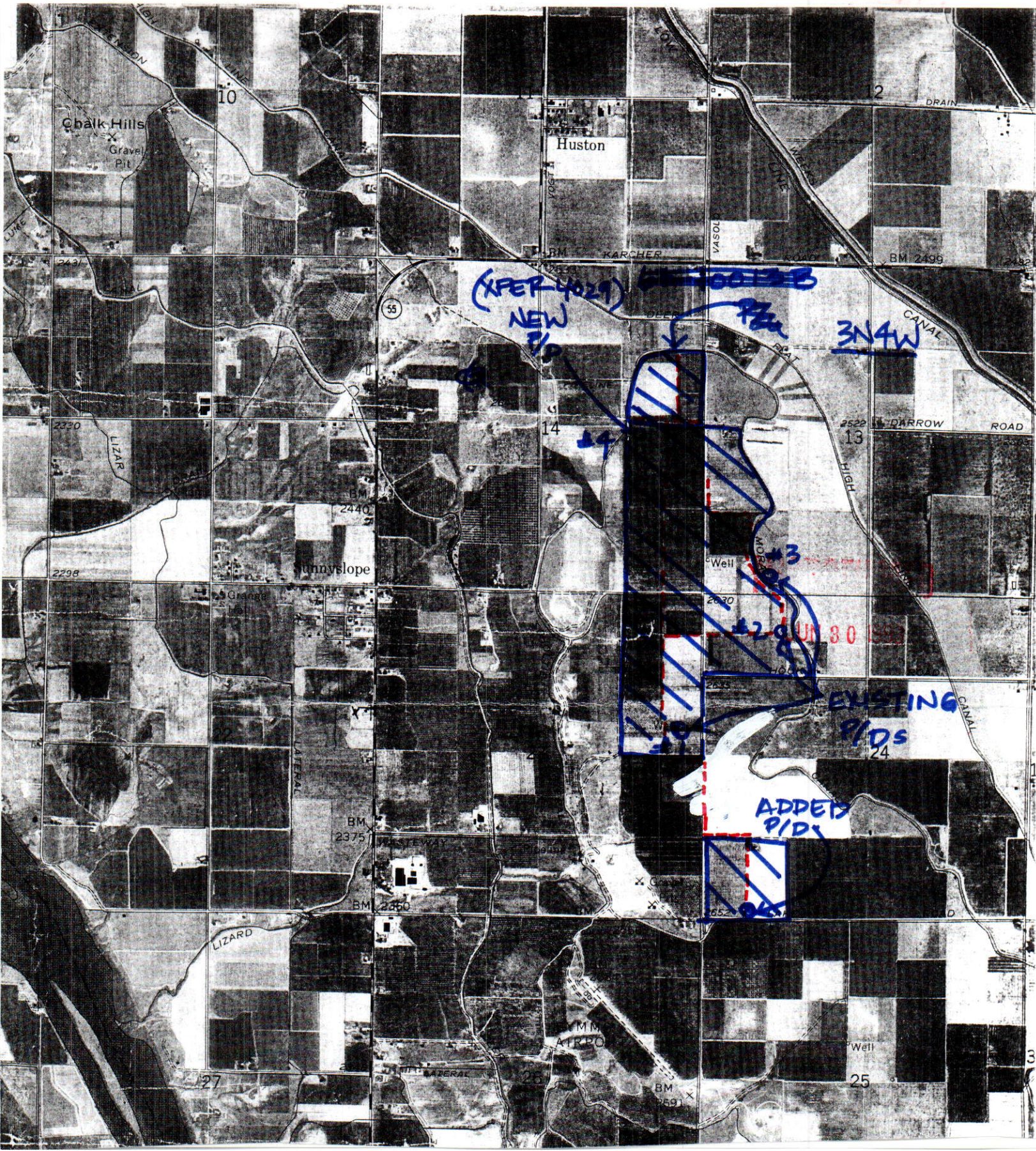


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

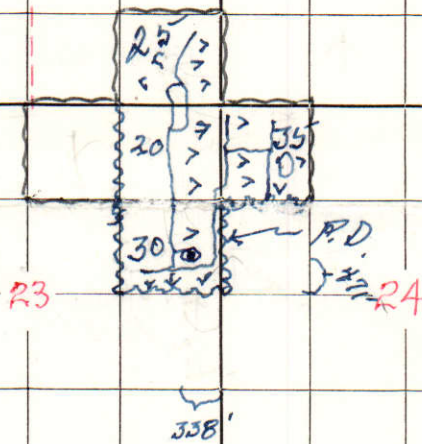


R-4W.

STATE HWY. NO. 20 TO NAMPA

14

T.
3
N.



Subdivisions = 4

Area = 110 acres

Q = 1.5 cfs.

**NOTICE OF PROOF
APPLICATION OF WATER
TO BENEFICIAL USE.**

Notice is hereby given that at 10 A.M. on the 14th day of September, 1959, at Boise, County of Ada, State of Idaho, before Harley M. McDowell, proof will be submitted of the application to beneficial use of 2.4 cubic feet per second of the waters of a well in accordance with the terms and conditions of Permit No. G-21532 heretofore issued by the Idaho Department of Reclamation of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are Robert C. Munsey 2603 Indiana Ave., Caldwell, Idaho.

The use to which said water has been applied is irrigation.

The amount applied to beneficial use is 2.4.

The place where said water is used: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 14; E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 23; NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 24, T3N-R4W., B. M.

The name of the canal or ditch or other works by which said water is conducted to such place of use is private ditch.

The right to take water from such works is based upon Permit No. G-21532.

The source of supply from which such water is diverted is drilled well, in SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 23, T3N-R4W., B.M.

The date of priority which said user is proposed to establish is June 6, 1950.

GEO. N. CARTER,
State Reclamation Engineer
Publish: July 2-9-16-23, 1959.

Affidavit of Publication

STATE OF IDAHO

COUNTY OF CANYON

ss.

Theron Gough

RECEIVED
SEP 2 11 1959

Department of Reclamation, being first

duly sworn, on his oath deposes and says:

That he is a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years and not a party to the action as per notice attached.

That he is Publisher of

THE PARMA REVIEW

a weekly newspaper published in the City of Parma, County of Canyon, State of Idaho, every Thursday; that the said newspaper is in general circulation in the said County of Canyon, and has been continuously and uninterruptedly printed and published in said county during a period of 78 consecutive weeks prior to the first publication of the annex-

ed Notice of Proof;

that said Notice being proof of application of water to beneficial use

was published in said newspaper in four consecutive issues in the regular and entire issue of each and every number of every paper during the period and time of publication, and was printed in the newspaper proper and not in a supplement, said notice having been so published upon

the following dates: July 2, 9, 16, 23, 1959

Theron Gough

Subscribed and sworn to before me, this 4

day of August, 1959.

B. J. Jones Notary Public

12/2/54

Notary Public for Idaho,
Residing at Parma, Idaho

NAME OF APPLICANT

E. K. IMER

Form No. 0

T. 3 N., R. 4 W.

Point of Diversion-Well--

14

13

23

24

Permit Map No. 21532

As Approved

JUN 14 1950

MARK R. KULP

Division Engineer

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4069
WATER RIGHT NO(S). 63-02814/63-02962/63-03281
63-08062/63-08900

This is to certify that: **WILLIAMSON ORCHARDS**
14252 SUNNYSLOPE RD
CALDWELL ID 83605

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-02814 :			
IRRIGATION	03/15 to 11/15	1.50 CFS	495.0 AF
Priority: 06/06/1950			
Right No. 63-02962 :			
IRRIGATION	03/15 to 11/15	1.42 CFS	319.5 AF
Priority: 10/06/1953			
Right No. 63-03281 :			
IRRIGATION	03/15 to 11/15	0.76 CFS	180.0 AF
Priority: 03/26/1962			
Right No. 63-08062 :			
IRRIGATION	03/15 to 11/15	2.02 CFS	792.0 AF
STOCKWATER	01/01 to 12/31	0.03 CFS	1.4 AF
Priority: 11/15/1974			
Right No. 63-08900 :			
COMMERCIAL	03/01 to 05/20	1.60 CFS	42.3 AF
Priority: 05/20/1977			

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 13, Township 03N, Range 04W
NESE , Sec. 14, Township 03N, Range 04W
SENE , Sec. 23, Township 03N, Range 04W
NWNW , Sec. 24, Township 03N, Range 04W
SWSW , Sec. 24, Township 03N, Range 04W

CANYON County
RECORDED
JUN 30 1993

TRANSFER NO. 4069
WATER RIGHT NO(S). 63-02814/63-02962/63-03281
63-08062/63-08900

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	04W	13	SWSW 31			31
		14	NESE 40	SESE 40		80
		23	NENE 40	SENE 40	NWSE 16	96
		24	NWNW 40	SWSW 40		80
Total number of acres irrigated:						287

PLACE OF USE:

STOCKWATER, same as IRRIGATION use

PLACE OF USE: COMMERCIAL

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>			
03N	04W	13	SWSW		
		14	NESE	SESE	
		23	NENE	SENE	NESW
			NWSE		
		24	NWNW		

CONDITIONS/REMARKS:

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
4. The Director retains jurisdiction of this approval to require the right holder to permanently install and maintain measuring equipment on each point of diversion upon a determination of need by the Director.
5. Right No. 63-02814 is limited to the irrigation of 110 acres in the place of use described above in a single irrigation season.
6. Right No. 63-03281 is limited to the irrigation of 40 acres in the place of use described above in a single irrigation season.
7. Right No. 63-02962 is limited to the irrigation of 71 acres in the place of use described above in a single irrigation season.
8. Right No. 63-08062 is limited to the irrigation of 176 acres in the place of use described above in a single irrigation season.
9. All rights when combined shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre at the field headgate for the lands described above.

JUN 30 1993

TRANSFER NO. 4069
WATER RIGHT NO(S). 63-02814/63-02962/63-03281
63-08062/63-08900

CONDITIONS/REMARKS:

10. Commercial use under Right No. 63-08900 is for sprinkling of trees for frost protection.
11. Stockwater use under Right No. 63-08062 is for 100 range cattle.

Dated this 15th day of June, 1993

for 
Chief, Water Alloc. Bureau

JUN 10 1993

Page 1 of 14STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Transfer No. 4069**RECEIVED**
MAR 29 1993Name of applicant Williamson Orchards Phone 459 7333
Post Office address 14252 SUNNYSLOPE RD CALDWELL ID 83605

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes Add diversion points under integrated system represented under XFER 4029; ADD all diversion points to license 63-3281

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|--------------|----------|--------------------|---------------|---------------|
| 63-2814 | 6/6/50 | 1.50 | IRR | 3/15 to 11/15 |
| 63-02962 | 10/6/53 | 1.42 | IRR | 3/15 to 11/15 |
| 63-3281 | 3/26/62 | .76 | IRR | 3/15 to 11/15 |
| 63-8062 | 11/15/74 | 2.02 | IRR | 3/15 to 11/15 |
| 63-8900 | 5/20/77 | 1.60 | COM | 3/1 to 5/20 |
2. Total amount of water being transferred 7.3 cubic feet per second and/or 1828.8 acre-feet per annum.
3. Source of water Groundwater tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	13	3N	4W	Canyon	Existing
		NE	SE	14				"
		SE	NE	23				"
		NW	NW	24				"

5. Lands irrigated or place of use:

Proposed Addition (Existing)

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

NO CHANGE

RECEIVED

JUN 30 1993

Total acres 2

PART 1

6. General Information:

a. Description of diversion system Integrated mainline, (see map) sprinkler
& macro-drip irrigation system on Orchard.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? No Yes _____. No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

None

d. Remarks:

See transfer 4029. This point of diversion addition
was not included, nor was 63-3281. Mainline will
be plumbed together this spring/summer.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

RECEIVED

JUN 30 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 63-02814 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below: N/A

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 6/6/1950

5. Water is used for the following purpose:

amount 1.5 for irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 1.5 cubic feet per second and/or 495.0 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	23	3N	4W	Canyon	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	4W	14																25	25
		23	20			30													50
		24					35												35

Total acres 110

9. Describe any other water rights used for the same purpose as described above

63-2962, 8062

4 14

W-PL 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

JUN 30 1993

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 63-02962 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below: N/A

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 10/6/1953

5. Water is used for the following purpose:

amount 1.42 for Irrigation purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for Domestic purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 1.42 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	13	3N	4W	Canyon	2 pts

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	4W	13											31						31
		14													40				40

Total acres 71

9. Describe any other water rights used for the same purpose as described above 63-2814, 8062

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

JUN 30 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 63-3281 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below: N/A

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 3/26/62

5. Water is used for the following purpose:

amount .76 for IRR purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right .76 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	24	3N	4W	Canyon	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	4W	24											40						40

Total acres 40

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 63-08062 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below: N/A

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____4. Date or priority 11/15/1974

5. Water is used for the following purpose:

amount 2.02 for Irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft) .03 for Stockwater purposes from VI to 12/31
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

6. Total amount of water under right 2.05 cubic feet per second and/or 886.40 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NW	24	3N	4W	Canyon	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals.
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	4W	14																40	40
		23	40			40										16			96
		24						40											40

Total acres 1769. Describe any other water rights used for the same purpose as described above 63-2814, 2962

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-08900 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right. N/A

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 5/20/1977

5. Water is used for the following purpose:

amount 1.6 for Commercial purposes from 3/1 to 5/20
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.6 cubic feet per second and/or 42.30 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	13	3N	4W	Canyon	
		SE	NE	23	3N	4W		
		NW	NW	24	3N	4W		

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	4W	13											C						
		14													C			C	
		23	C			C					C					C			
		24						C											

Total acres _____

9. Describe any other water rights used for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

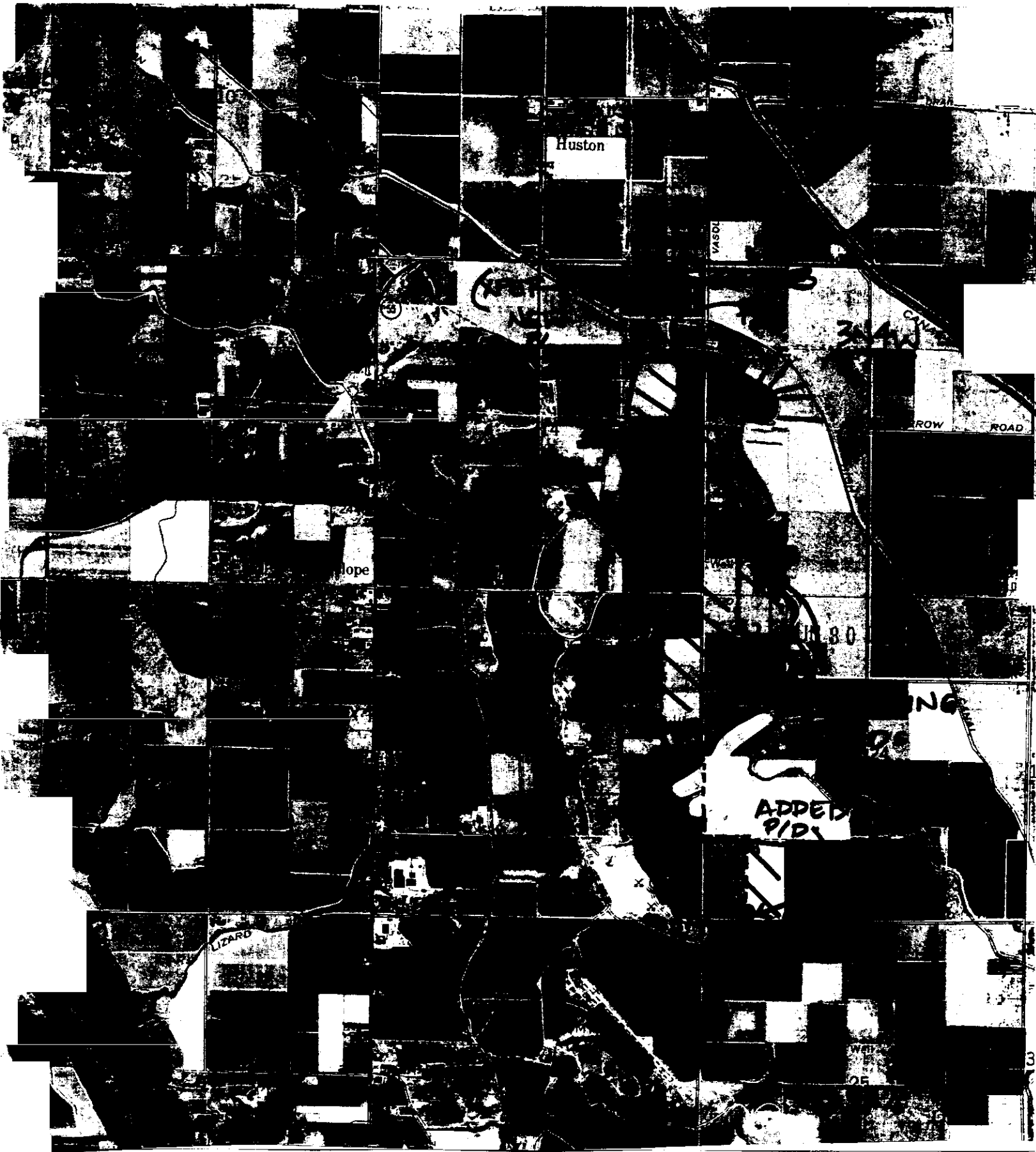
Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3



PART 3**B. CHANGES IN NATURE OF USE**N/A

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 3rd day of Feb, 19 93.

(Signature of Applicant)

(Notary Public)

My commission expires 6/18/98**FOR DEPARTMENT USE ONLY**Transfer contains 14 pages and 0 attachmentsReceived by CJH Date 2/3/93 Protest filed by _____Prelim. check by _____ Fee 50.00Receipted by CJH Date 2/3/93 W015887Published in Press Tribune Copies of protest forwarded by _____Pub. dates 2/17 & 2/24/1993 SH Hearing held by _____ Date _____Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial_____ rec'd. _____ by DR

Copy of transfer sent to lien holder _____

JUN 30 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

11/14 - 1992

Transfer No. 4029

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

RETURNED 9/4/92
WITH REVISIONS AS
NOTED BY
APPLICANT'S INITIALS

APPROVED

Name of applicant Williamson Orchard S

Phone 459-7333

Post Office address 14252 Sunnyslope Rd Caldwell ID 83605

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes Add diversion points under integrated system to all water rights used in system. Proposed point of diversion also proposed under ap 63-11803 filed 4/29/92 (subject to moratorium) See remarks.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|--|-------------------|---------------------------------------|--|---|
| <u>63-02814</u> | <u>6/6/1950</u> | <u>1.50</u> | <u>Irrigation</u> | <u>3/15</u> to <u>11/15</u> |
| <u>63-02962</u> | <u>10/6/1953</u> | <u>1.42</u> | <u>Irrigation</u>
<u>Domestic Use</u> | <u>3/15</u> to <u>11/15</u>
<u>1/1</u> to <u>12/31</u> |
| <u>63-08062</u> | <u>11/15/1974</u> | <u>2.02</u>
<u>.03</u> | <u>Irrigation</u>
<u>Stockwater</u> | <u>3/15</u> to <u>11/15</u>
<u>1/1</u> to <u>12/31</u> |
| <u>63-08900</u> | <u>5/20/1977</u> | <u>1.60</u> | <u>Commercial</u> | <u>3/1</u> to <u>5/20</u> |
| 2. Total amount of water being transferred | | <u>6.57</u> | cubic feet per second and/or | <u>1743.2</u> acre-feet per annum |
| 3. Source of water | | <u>groundwater</u> tributary to _____ | | |
| 4. Point(s) of Diversion: | | | | |

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	13	3N	4W	CANYON	Existing ~~one is domestic only under~~
		SE	SE	14	3N	4W		Proposed P/O
		SE	NE	23	3N	4W		Existing P/O
		NW	NW	24	3N	4W		" "

5. Lands irrigated or place of use: **NO CHANGE**

[illegible]

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Total acres 247

PART 1

6. General Information:

a. Description of diversion system Integrated mainline; Sprinklers for frost control, sprinkler & drip irrigation for orchard.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

None

d. Remarks: No longer applicable PD changed PLW
Well in SESE Sec 14 is proposed also under 63-11803 to increase flow to some acres and add some new acres. It likely will be held pending moratorium outcome. However, system w/ remaining 3 irrigation wells is currently integrated and 4th well still desired to help

SUPPLY CURRENTLY LICENSED FLOWS.

63-02814/02962/
08062/08900

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby APPROVED, subject to the following limitations and conditions:

SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

RECEIVED

DEC 09 1992

Witness my hand this

8th

day of

December

, 19 92

J. Glen Saxton

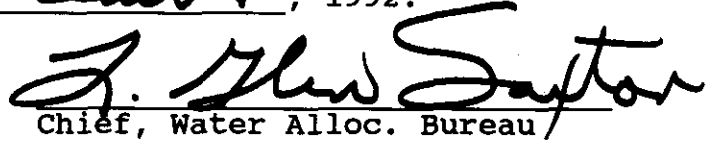
CHIEF, WATER ALLOC. BUREAU

CONDITIONS OF APPROVAL

Transfer of Water Right Nos. 63-02814/02962/08062/08900

1. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
2. Right Nos. 63-02814/02962/08062 when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

Dated this 8th day of December, 1992.


Chief, Water Alloc. Bureau

RECORDED
DEC 09 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 63-02814 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below: N/A

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 6/6/1950

5. Water is used for the following purpose:

amount 1.5 for irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 1.5 cubic feet per second and/or 495.0 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	23	3N	4W	Canyon	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	4W	14																25	25
		23	20			30													50
		24					35												35

Total acres 110

9. Describe any other water rights used for the same purpose as described above 63-2962, 8062

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

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DEC 09 1992

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
 (Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 63-02962 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below: N/A

- ☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____4. Date or priority 10/6/1953

5. Water is used for the following purpose:

- amount 1.42 for Irrigation purposes from _____ to _____
 (cfs/ac-ft)
- amount _____ for Domestic purposes from _____ to _____
 (cfs/ac-ft)
- amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 1.42 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	13	3N	4W	Canyon	2 pts

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	4W	13											31						31
		14													40				40

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 DEC 09 1992

Total acres 719. Describe any other water rights used for the same purpose as described above 63-2814, 8062

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 1.42 for Irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	13	3N	4W	Canyon	Irrigation well

3. Lands irrigated or place of use: NO CHANGE

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>3N</u>																			

PORTIONS B & C N/A PER APPLICANT'S INTENT OF
1 of app. - DELETES DOMESTIC FROM
RIGHT.

2. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount .04 for Domestic purposes from 1/1 to 12/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	13	3N	4W	Canyon	Domestic well

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>3N</u>	<u>4W</u>	<u>13</u>																	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-08062 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below: N/A

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 11/15/1974

5. Water is used for the following purpose:

amount 2.02 for Irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
amount .03 for Stockwater purposes from 1/1 to 12/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.05 cubic feet per second and/or 886.40 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NW	24	3N	4W	Canyon	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	4W	14																40	40
		23		40													16		96
		24						40											40

Total acres 176

9. Describe any other water rights used for the same purpose as described above 63-2814, 2962

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe _____**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

2. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2 (Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
 - a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
 - b. License No. 63-08900 issued by the Idaho Department of Water Resources.
 - c. Claim No. _____ on file with the Idaho Department of Water Resources.
 - d. Transfer No. _____ which produced this right. N/A
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice
 ☐ Warranty Deed
 ☐ Other _____
3. Source of water groundwater tributary to _____
4. Date or priority 5/20/1977
5. Water is used for the following purpose:

amount 1.6 for Commercial purposes from 3/1 to 5/20
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
6. Total amount of water under right 1.6 cubic feet per second and/or 42.30 acre-feet per annum.
7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	13	3N	4W	Canyon	
		SE	NE	23	3N	4W		
		NW	NW	24	3N	4W		

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	4W	13											C						
		14													C			C	
		23	C			C										C			
		24						C											

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 DEC 09 1992

Total acres _____

9. Describe any other water rights used for the same purpose as described above None

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

2. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

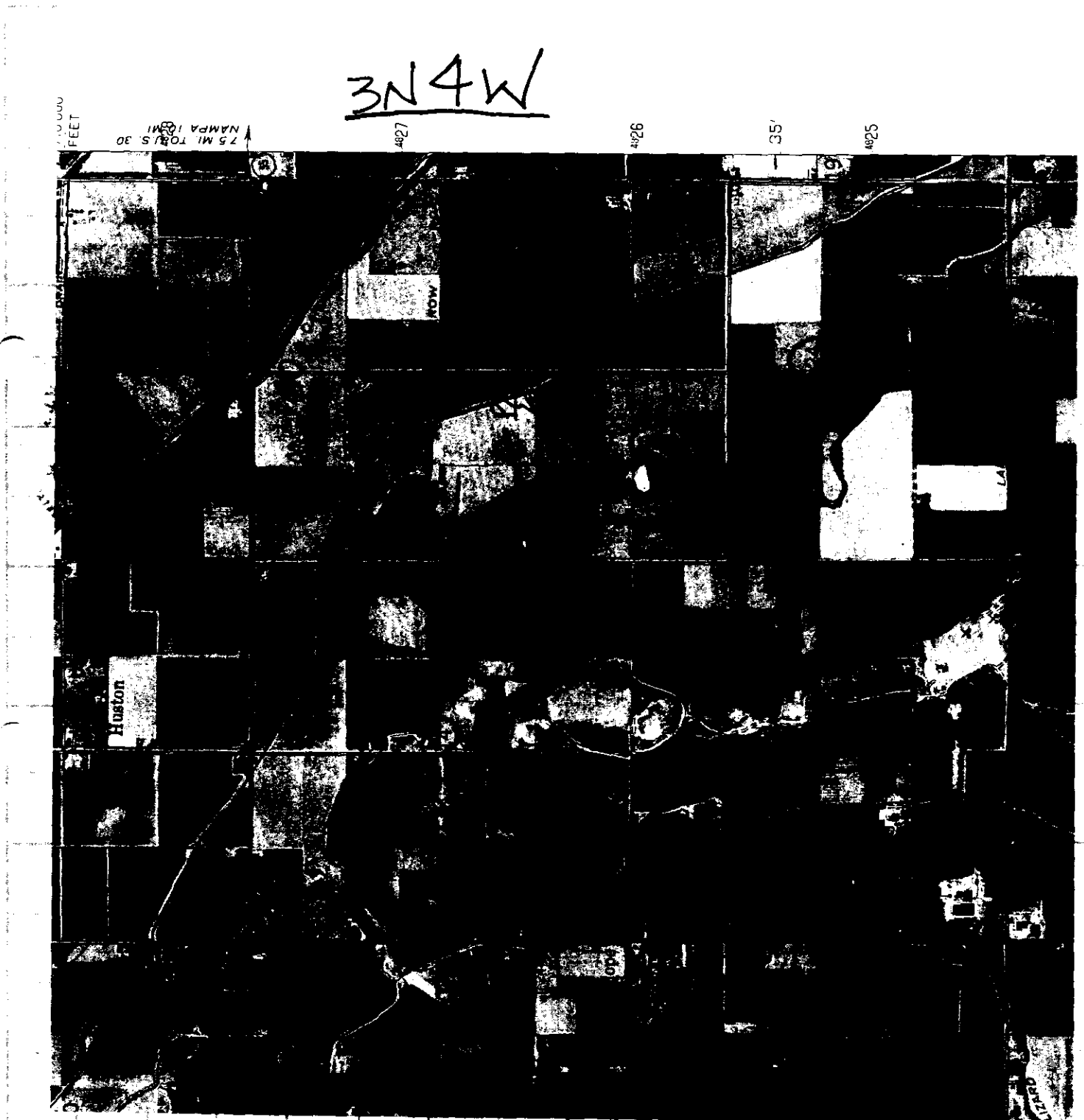
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

MICROFILMED
DEC 09 1992

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

APR 8 1992

PART 3**B. CHANGES IN NATURE OF USE**

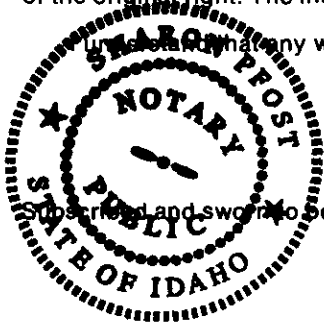
1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Under penalty of perjury, I declare that any willful misrepresentations made in this application may result in voiding its approval.



Logan Williamson for Williamson Orchards Inc
(Signature of Applicant)

Subscribed and sworn to before me this 29th day of May, 1992.

Sharon Post
(Notary Public)

My commission expires April 3, 1998

FOR DEPARTMENT USE ONLYTransfer contains 12 pages and 0 attachmentsReceived by SC Date 6/1/92 5/24/92Prelim. check by SC Fee \$50 #W014811Receipted by JD Date 6-1-92Published in Press - TriennialPub. dates 10/07 & 10/14/1992

Watermaster recommendation requested on _____

Protest filed by _____

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for ☒ approval ☐ denial_____ rec'd. _____ by Dar

Copy of transfer sent to lien holder _____

DEC 30 1992

AFFIDAVIT OF PUBLICATION

RECEIVED

OCT 15 1992

STATE OF IDAHO)
) ss.
County of Canyon)

Janet McDaniel

Department of Water Resources
Western Regional Office

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper Two Times

—in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

October 7, 14, 1992

Janet McDaniel

STATE OF IDAHO)
)
COUNTY OF CANYON)

On this 14th day of October in the year of 1992, before me, a Notary Public, personally appeared Janet McDaniel, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she executed the same.

Janet Lusk
Notary Public for Idaho
Residing at Nampa

MY COMMISSION EXPIRES
JUNE 21st, 1997

Come
Talk's

We use cellul
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employee com
in touch with o

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"I don't know
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CELLU

NOT RECORDED

DEC 09 1992

ALLOP
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& DESIGN

CHANGED AT
08082, A43-0

pe of water rig
Idaho 83705

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Canyon)

OCT 15 1992

Janet McDaniel

Department of Water Resources
Boise, Idaho

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
NO. 63-02814, 63-02962, 63-08062, 63-08900

Notice is hereby given that Williamson Orchards of Caldwell have applied to the Department of Water Resources for a change of point of diversion of the water of groundwater. The right sought to be changed is evidenced by licenses and adjudication claims and is recorded as follows:

Right	Amount	Priority	Use	Point of Diversion	Place of Use
63-02814	1.50	06/06/1950	IRR.	SENE S.23	SESE S.14; E1/2NE S.23; NWNW S.24: 110 Acres

Claimed in Snake River Adjudication as:

A63-02814

Same as Right No. 63-02814 except.

SESWSW S.13
SESENE S.23
NENWNW S.24

Same as above plus
NWSE S.23,
176 Acres

63-02962 1.42 10/06/1953

IRR. SWSW S.13
DOM. (2 Wells)

SWSW S.13; NESE S.14, 71 Acres

Claimed in Snake River Adjudication as:

A63-02962 Same as 63-02962 except: delete domestic; 3 wells as in No. A63-02814

63-08062 2.05 11/15/1974

IRR. NWNW S.24
Stockwater

Same as No.
A63-02814 176 Acres

Claimed in Snake River Adjudication as:

A63-08062 Same as No. 63-08062 except: 3 Wells as in No. A63-02814

63-08900 1.60 05/20/1977

Commercial SWSW S.13
SENE S.23
NWNW S.24

SWSW S.13; E1/2SE S.14; E1/2NE; NESW NWSE, S.23; NWNW S.24

Claimed in Snake River Adjudication as:

A63-08900 Same as in No. 63-08900 (commercial use is for frost protection for Orchards).

All of the above lands are in T03N R04W.

Total Irrigation is 247 acres.

Commercial use is from 3/1 to 5/20.

TO BE CHANGED AS FOLLOWS

Nos. 63-02814, A63-02814; 63-02962, A63-02962; 63-08062, A63-08062; 63-08900, and A63-08900.

Amount: 6.57 CFS

Points of Diversion for all rights listed above:

SWSW S.13 (1 well), NESE S.14 (proposed well), SENE S.23, NWNW S.24, T03N R04W; unless indicated, all wells are existing. The Water well be used for irrigation, stockwater and commercial purposes in the same land described in the Rights above, no change in the place of use.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before October 26, 1992.

R. KEITH HIGGINSON, Director

October 7, 14, 1992

daho, being first duly sworn, de

e United States of America, and
I was over the age of eighteen y
ntitled action.

I Clerk of the Idaho Press-Tribu
newspaper published in the Ci
e County of Canyon, State of Id
in general circulation in the
vicinity of Nampa and Caldwell
lished in said County during a p
weeks prior to the first publicati
hereto attached.

h the annexed is a printed copy

Two Times

ssue of said paper, and was print
t in a supplement.

ished the following dates:

, 14, 1992

McDaniel

October in
me, a Notary Public, person
Daniel, kr
person whose name subscribed to

within instrument, and being by me first duly sworn, decl
that the statements therein are true, and acknowledged to me
he/she executed the same.

Notary Public for Idaho
Residing at Nampa

MY COMMISSION EXPIRES
JUNE 21st, 1997

State of Idaho
Department of Water Administration
LICENSE OF WATER RIGHT

License of Water Right No. 63-2814 Priority 6-6-50 Amount 1.5 c.f.s.

THIS IS TO CERTIFY, that ROBERT C. MUNSEY
of Caldwell, Idaho, has complied with the terms and conditions of Permit
No. 63-2814 issued pursuant to Application for Permit dated 6-6-50,
and has submitted proof to the Department of Water Administration on 9-14-59,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 1.5 c.f.s., and that the water has in fact been applied to a
beneficial use; a right to the use of water from a groundwater source
tributary of _____ is hereby confirmed in the following amounts:

Amount 1.5 c.f.s. for Irrigation from March 15 to Nov. 15 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 1.5 c.f.s. of water be diverted at
any one time, said waters to be diverted within the _____

SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 29, Twp. 3 N., Rge. 4 W., B.M.

in the county of Canyon and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 495 acre feet per year or
4.5 acre feet per acre.

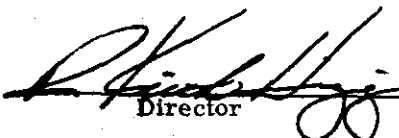
Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 N	4 W	14																25	25
		23	20			30													50
		24						35											35

Total number of acres irrigated 110

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 2nd day of
July, 19 71.


Director

63 2814

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 29233
 PERMIT No. 21532
 DISTRICT No.

Robert C. Murrey
Per #3 - Caldwell
Idaho

1. Name of Applicant: E. K. LORIMER

Postoffice address: P. O. Box 2307, Boise

County: Ada

State: Idaho

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (b) Treasury stock:
- (d) Other resources:

- (a) Cash on hand:
- (c) Bonds to be issued:

2. Quantity of water claimed: 2.4 cubic feet per second.

3. Source of water supply: Subterranean flow from a well which is a tributary of

4. Location of point of diversion: feet distant from the

corner of Section , T. , R. , B. M., and is in the SE $\frac{1}{4}$ SE $\frac{1}{4}$

of Section 14 , T. 3 N. , R. 4 W. , B.M., County of Canyon

5. Water is to be used for Irrigation and domestic purposes

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T. , R. , B.M., in the of Section , T. , R. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section , T. , R. , B.M., in the
 of Section , T. , R. , B.M.

7. Estimated cost of works: \$ 6,000.00

8. Kind of works: Well, pump and ditches

9. Height of dam feet; length of dam at top feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom feet; width at water line feet; depth of water feet;

dimensions of flume:

Diameter of pipe inches; length of conduit miles.

Average grade per mile feet.

12. The time required for the completion of such work is Five (5) years.

13. The time required for the complete application of the water to the proposed use is Six (6) additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None

16. (a) Is reservoir to be used? If so, fill in (b) and (c) below:
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

E. K. LORIMER *Applicant.*

By

Harley M. McDowell Agent.

Date of first receipt at Department of Reclamation: 2:30 P. M. June 6, 1950

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 21532

Recorded in Book 77 Page 21532 Approved June 14, 1950

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before August 14, 1950 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before December 14, 1952

The whole of said work to be completed on or before June 14, 1955

Beneficial use of water appropriated in accordance herewith, to be made on or before June 14, 1961

WITNESS My hand this 14th day of June, 1950

MARK B. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, WE, C. A. ROBINS, Governor of the State of Idaho,

and J. D. "CY" PRICE, Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 14TH

day of June, 19 50

STATE OF IDAHO

Countersigned:

(SEAL)

J. D. "CY" PRICE

By C. A. ROBINS

Governor.

By

Secretary of State.

REMARKS: This filing is made in connection with Desert Entry # 01183, filed in the Bureau of Land Management.

14.

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 N.	4 W.	14 23 24	40				40								40				40 40 40
Total Number of Acres to be Irrigated -																	120		
A S S I G N M E N T																			
For value received, I hereby assign all my right, title, and interest in and to Permit to appropriate the Public Waters of the State of Idaho, No. 21532 to Cassius M. Munsey of Route #6, Caldwell, Idaho.																			
																	E. K. Lorimer		
																	Permit holder		
State of Idaho) County of Ada) ss																	ARTIE M. LORIMER		
																	Wife of Permit holder		
On this 4th day of January, 1951, before me, a Notary Public for the State of Idaho, residing at Boise, Idaho, personally appeared E. K. Lorimer and Artie M. Lorimer, known to me to be the person whose name is subscribed to the within instrument, and duly acknowledged to me that they executed the same.																			
In witness whereof, I have hereunto set my hand and affixed my Notarial seal, the day and year in this certificate first above written.																			
(SEAL)																	HARLEY M. McDOWELL		
My commission expires 10-11-51																	Notary Public, residing at Boise, Idaho		
Received and filed for record in the Department of Reclamation, at Boise, Idaho, at 10:30 A.M. Jan. 8, 1951.																			
MARK R. KULP																			
State Reclamation Engineer																			

A S S I G N M E N T

For value received, I hereby assign all my right, title, and interest in and to Permit to Appropriate the Public Waters of the State of Idaho, No. 21532 to Robert C. Munsey of Rt. 3, Caldwell, Idaho.

CASSIUS M. MUNSEY
Permit Holder

HAZEL P. MUNSEY
Wife of Permit Holder.

State of Idaho)
County of Ada) ss

On this 2nd day of August, 1954, beofre me, a Notary Public for the Stateof Idaho, residing at Boise, Idaho, personallyappeared Cassius M. Munsey and Hazel P. Munsey, known to me to be the person whose names are subscribed to the within instrument, and duly acknowledged to me that they executed the same.

In witness whereof, I have hereunto set my hand and affixed my Notorial seal, the day and year in this certificate first above written.

(SEAL) HARLEY M. McDOWELL
Notary Public, residing at Boise, Idaho

My commission expires 10/11/55.

REceived and filed for record in the Department of
Reclamation, at Boise, Idaho, September 1, 1954.
MARK R. KULP
State Reclamation Engineer

* * * * *

S T A T E O F I D A H O
D E P A R T M E N T O F R E C L A M A T I O N

In the Matter of the Reinstatement)
of Permit No. 21532 Under the) ORDER REINSTATING PERMIT
Provisions of Section 42-311, Idaho Code)

WHEREAS, Permit No. 21532 lapsed through failure of the holder to make proof of completion of the works of diversion within the time specified in the Permit, to-wit: June 14, 1955; and,

WHEREAS, On the 4th day of October, 1955, notice to show cause why said permit should not be canceled, under the provisions of Section 42-311, Idaho Code, was duly served on the holder of said permit; and,

WHEREAS, On the 17th day of October, 1955, the holder filed notice of appearance to offer proof to show that the works of diversion under said permit were fully completed within the time required; and,

WHEREAS, On the 1st day of November, 1955, depositions of the holder and two witnesses were received at the Department of Reclamation showing that the said works of diversion were completed within the time required in the permit; and,

WHEREAS, After examination of the said depositions, the State Reclamation Engineer of the State of Idaho, is fully satisfied that the works of diversion were completed as required under the terms of said Permit No. 21532, and that the holder has acted in good faith;

IT IS, THEREFORE, Hereby Ordered that said Permit No. 21532, be, and the same is, hereby reinstated, and that a certificate of completion of works be issued to the applicant herein.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of this Department, at Boise, Idaho, this 3rd day of November, 1955.

MARK R. KULP
State Reclamation Engineer

(SEAL)
HL

APPLICATION FOR AMENDMENT
TO PERMIT TO APPROPRIATE THE PUBLIC WATERS
OF THE STATE OF IDAHO, NO. 21532

Comes now Robert C. Munsey and represents to the State Reclamation Engineer of the State of Idaho:
That he is the owner andholder of Permit to appropriate the Public Waters of the State of Idaho, No. 21532.
That the point of diversion is described in said permit as being located in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 14, Township 3 North, Range 4 West, B.M.
That he now requests that the point of diversion be changed to a point located in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 23, Township 3 North, Range 4 West, B.M.
He also requests that the list of lands to be irrigated be amended to include the following: SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 14, E $\frac{1}{2}$ NE $\frac{1}{4}$ Section 23, NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 24, Township 3 North, Range 4 West, B.M.
That no one will be injured by such change, and that such change will be made at Permit Holder's own risk.
Signed at Caldwell, this 31 day of October, 1955.

ROBERT C. MUNSEY

Date of receipt at Department of Reclamation Nov. 1, 1955.

APPROVAL OF STATE RECLAMATION ENGINEER

I, Mark R. Kulp, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. 21532. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

MARK R. KULP
State Reclamation Engineer

hl

Permit No. 21532
CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that ROBERT C. MUNSEY of Caldwell, County Canyon, and State of Idaho, the holder of Permit No. 21532, issued upon Application No. 29233 bearing date of priority of June 6, 1950, authorizing the diversion of 2.4 second feet of the waters of a well (subterranean flow) County of Canyon, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 2.4 second feet of the waters of said well; That the point of diversion of said waters is in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 23, Township 3 North, Range 4 West, B.M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 14; E $\frac{1}{2}$ NE $\frac{1}{4}$ Section 23; NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 24; Township 3 North, Range 4 West, B.M.

Witness my hand this 3rd day of November, A. D. 1955.

MARK R. KULP
State Reclamation Engineer

Proof of completion of works made October 31, 1955
Certificate of Completion of Works issued November 3, 1955
hl

LICENSE ISSUED FOR 1.5 SEC. FT.
LICENSE PAGE NO.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 16, 1993

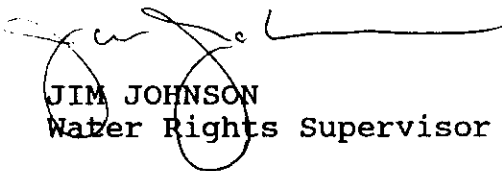
WILLIAMSON ORCHARDS
14252 SUNNYSLOPE RD
CALDWELL ID 83605

RE: Transfer of Water Right Nos. 63-02814/63-02962/63-
03281/63-08062/63-08900

Dear Water Right Holder(s):

Enclosed is a copy of your approved Application for Transfer of the above referenced water rights (Transfer No. 4069). Please be sure to thoroughly review the "CONDITIONS/REMARKS:" as listed on the transfer.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

JUN 30 1993

MEMORANDUM

To: Jim
From: Glen *ms*
RE: **TRANSFER APPROVAL**
Date: June 3, 1993

Considering your concerns with this one, I wonder if it would be prudent to add a condition something like the following:

The Director retains jurisdiction of this approval to require the right holder to permanently install and maintain measuring equipment on each point of diversion upon a determination of need by the Director.

*I have been instructed
not to microfilm memos
such as this one.*

FJB

MEMORANDUM

To: Jim
From: Glen *ms*
RE: **TRANSFER APPROVAL**
Date: June 3, 1993

Considering your concerns with this one, I wonder if it would be prudent to add a condition something like the following:

The Director retains jurisdiction of this approval to require the right holder to permanently install and maintain measuring equipment on each point of diversion upon a determination of need by the Director.

*I have been instructed
not to microfilm memos
such as this one.*

DAB

TRANSFER REVIEW SHEET

Transfer # 4069

Date Reviewed 5-17-93 28

Right(s) 63-2814 63-8062 SRBA Claims on All Rights

63-2962 63-8900 _____

63-3281 _____

_____ Change P/D ☒ Add P/Ds _____ Change P/U _____ Change Use

Proof of Ownership Not Required - All belong to Williamson Orchards
per file records.

Transfer ☒ All of Right _____ Portion of Right (Part B _____)

Resulting Split(s) None

Check Transfer Against Right

(1) ☒ Priority (2) ☒ Use (3) ☒ Season (4) ☒ Rate (5) ☒ Volume

(6) ☒ Source (7) ☒ P/D (8) ☒ P/U (9) NA Proof/Owner (10) ☒ Map

(11) ☒ Water District (12) ☒ Pertinent Conditions (13) NO Expansion

(7) Add 1 P/D to all except 63-3281 - Add All additional points to 63-3281.
All 5 rights should show all P/Ds from single integrated system.

(12) R32

(8) Add Land Base to all rights - Reflect # Acres through PPU (Single System covering all acres).

Transfer Remarks PPU/each IRR Rt.

Conditions R32, 046, T08, T09

Database/Processing Notes Create "T" files on all - Delete Remarks
in *63-2814 about other rights after approved. (Add R32 back)

* Database updated 6-16-93.
T's dropped 6-17-93.

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WILLIAMSON ORCHARDS 14252 SUNNYSLOPE RD CALDWELL ID 83605 (208) 459-7333	06/06/1950	IRRIGATION	03-15 11-15	1.50 CFS	495.0 AFA
TOTAL DIVERSION:					1.50 CFS	495.0 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 1.50 CFS

Point(s) of Diversion: T03N R04W S13 SW SW
S14 NE SE
S23 SE NE
S24 NW NW SW SW

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
			:	Lt Ac	Lt Ac	Lt Ac	Lt Ac	:	Lt Ac	Lt Ac	Lt Ac	Lt Ac	:	Lt Ac	Lt Ac	Lt Ac	Lt Ac	:	Lt Ac	Lt Ac	Lt Ac	Lt Ac	:	
03N	04W	13	:					:					:			31		:					:	31.0
03N	04W	14	:					:					:					:	40			40	:	80.0
03N	04W	23	:	40			40	:					:					:		16			:	96.0
03N	04W	24	:					:	40				:			40		:					:	80.0
																					TOTAL ACRES		:	287.0

Pou County: CANYON

Other Water Rights with Same Point(s) of Diversion and Source:

63-02814 63-02962 63-03281 63-08062 63-08900 63-100138 63-11803 T63-02962 T63-03281 T63-08062
T63-08900

Other Water Rights Listing Overlapping Place(s) of use:

63-02814 63-02875 63-02962 63-03281 63-08062 63-11803 T63-02962 T63-03281 T63-08062

Conditions of Approval:

- 046 - Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks: Right No. 63-02814 is limited to the irrigation of 110 acres in the place of use described above in a single irrigation season.
Right No. 63-03281 is limited to the irrigation of 40 acres in the place of use described above in a single irrigation season.
Right No. 63-02962 is limited to the irrigation of 71 acres in the place of use described above in a single irrigation season.

Prepared to produce Transfer form #4069/Delete to single WR when approved

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

Remarks: Right No. 63-08062 is limited to the irrigation of 176 acres in the place of use described above in a single irrigation season. All rights when combined shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre at the field headgate for the lands described above.
Commercial use under Right No. 63-08900 is for sprinkling of trees for frost protection.
Stockwater use under Right No. 63-08062 is for 100 range cattle.

Dates: App. Received: 06/06/1950 Priority Date: 06/06/1950
Proof Due Date: 06/14/1961 Proof Made Date: 09/21/1959
Exam Made Date: 06/02/1960 Exam Sent to S.O.:
Licensed Date: 08/28/1979

Misc: Water District Number: Field Exam Fee:

Comments: Date: 12/07/1992 User-ID: CURTIS Subject: Trans. #4029
Trans. #4029 was filed to list all points of diversion used by this right and Rights 63-02962/08062/08900.

Date: 05/17/1993 User-ID: SKAGGS Subject: TRANSFER #4069
Transfer #4069 was filed to add points of diversion to rights 63-02814/2962/3281/8062/8900 under a single integrated system.

Audit: 05/24/93 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

#4069

INITIAL REVIEW BY: lg

1. Right number _____ Applicant WILLIAMSON ORCHARDS
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Other _____
4. Check:
 - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☒ All of right.
 - b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☐ Check description of place of use. N/A
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☐ Check proof of ownership of right &/or land from which water is transferred. N/A
 - h. ☒ Check for expansion in use of right. Comments _____
 - i. ☐ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) N/A
 - j. ☒ Is use within a Watermaster District? ☐ Yes ☒ No
If yes, what district? _____ Comment letter sent ☐ Yes ☒ No

FINAL PROCESSING REVIEW BY: DA

1. Watermaster recommendation requested on N/A Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* _____

4. By DA Date 3/26/93

RECEIVED
MAR 29 1993

* All uses within Watermaster Districts require special conditions.

Department of Water Resources

63-2814
A63-02814
63-02962
A63-02962
63-08062
A63-08062
63-08900
A63-08900
63-03281
A63-03281

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
NO. 63-02814, 63-02962, 63-03281, 63-08062, 63-08900
AND ADJUDICATION CLAIMS**

NO. A 63-02814, A63-02962, A63-03281, A63-08062, A63-08900

Notice is hereby given that Williamson Orchards of Caldwell has applied to the Department of Water Resources for an additional point of diversion of the water of groundwater. The rights sought to be changed is evidenced by Licenses and are recorded as follows:

Right	Amount	Priority	Use	Point of Diversion	Place of Use
63-02814	1.5	06/06/1950	IRR	T03N R04W S13 SWSW S14 NESE S23 SENE S24 NWNW	T03N R04W S14 SESE S23 E1/2NE S24 NWNW
A63-02814	"	"	"	T03N R04W S13 SESWSW S23 SESENE S24 NENWNW	T03N R04W S14 SESE S23 E1/2NE NWSE S24 NWNW
63-02962	1.42	10/06/1953	IRR	SAME AS 63-02814	T03N R04W S13 SWSW
A63-02962	"	"	"	SAME AS A63-02814	"
63-08062	2.05	11/15/1974	IRR STK	SAME AS 63-02814	T03N R04W S14 SESE S23 E1/2NE NWSE S24 NWNW
A63-08062	"	"	"	SAME AS A63-02814	"
63-08900	1.6	05/20/1977	COM	SAME AS 63-02814	T03N R04W S13 SWSW S14 E1/2SE S23 E1/2NE NESW, NWSE S24 NWNW
A63-08900	"	"	"	SAME AS A63-02814	"
63-03281	.76	03/26/1962	IRR	T03N R04W S24 SWSW	T03N R04W S24 SWSW
A63-03281	"	"	"	"	"
				(Canyon County)	
TOTALS:	7.33 CFS		287 ACRES		

TO BE CHANGED AS FOLLOWS

Right	Amount	Use	Point of Diversion
63-02814	1.5	IRR	
A63-02814	"	"	
63-02962	1.42	"	T03N R04W S13 SWSW
A63-02962	"	"	S14 NENE
63-08062	2.05	IRR/STK	S23 SENE (5 POINTS TOTAL)
A63-08062	"	"	S24 NWNW
63-08900	1.6	COM	S24 SWSW Canyon County.
A63-08900	"	COM	
63-03281	.76	IRR	
A63-03281	"	"	

To be used for the same 287 acres and uses described above.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before March 8, 1993.

R. KEITH HIGGINSON, Director
February 17, 24, 1993

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
 County of Canyon)

RECEIVED
 FEB 21 1993
 Department of Water Resources
 Western Regional Office

Mary Scott

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper
 two times

—in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

February 17, 24, 1993

Mary B. Scott

STATE OF IDAHO)

COUNTY OF CANYON)

On this 24th day of February in the year of 1993, before me, a Notary Public, personally appeared Mary Scott, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she executed the same.

Notary Public for Idaho
 Residing at Nampa

MY COMMISSION EXPIRES
 JUNE 24, 1997

*Case, p/u 514 NESE
 was omitted. ~~the~~ It
 included later but
 for a different use.
 Please check.*

Sue

Not fatal error

Dr 3/26/93

RECORDED
 JUN 30 1993

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
 NO. 63-02814, 63-02962, 63-03281, 63-08062, 63-08900
 AND ADJUDICATION CLAIMS
 NO. A63-02814, A63-02962, A63-03281, A63-08062, A63-08900

Notice is hereby given that Williamson Orchards of Caldwell has applied to the Department of Water Resources for an additional point of diversion of the water of groundwater. The rights sought to be changed is evidenced by Licenses and are recorded as follows:

<u>Right</u>	<u>Amount</u>	<u>Priority</u>	<u>Use</u>	<u>Point of Diversion</u>	<u>Place of Use</u>
63-02814	1.5	06/06/1950	IRR	T03N R04W S13 SWSW S14 NESE S23 SENE S24 NWNW	T03N R04W S14 SESE S23 E1/2NE S24 NWNW
A63-02814	"	"	"	T03N R04W S13 SESWSW S23 SESENE S24 NENWNW	T03N R04W S14 SESE S23 E1/2NE NWSE S24 NWNW
63-02962	1.42	10/06/1953	IRR	SAME AS 63-02814	T03N R04W S13 SWSW S14 NESE
A63-02962	"	"	"	SAME AS A63-02814	"
63-08062	2.05	11/15/1974	IRR STK	SAME AS 63-02814	T03N R04W S14 SESE S23 E1/2NE NWSE S24 NWNW
A63-08062	"	"	"	SAME AS A63-02814	"
63-08900	1.6	05/20/1977	COM	SAME AS 63-02814	T03N R04W S13 SWSW S14 E1/2SE S23 E1/2NE NESW, NWSE S24 NWNW
A63-08900	"	"	"	SAME AS A63-02814	"
63-03281	.76	03/26/1962	IRR	T03N R04W S24 SWSW	T03N R04W S24 SWSW
A63-03281	"	"	"	"	"
(Canyon County)					

TOTALS: 7.33 CFS 287 ACRES

MICROFILMED
 JUN 30 1993

TO BE CHANGED AS FOLLOWS

<u>Right</u>	<u>Amount</u>	<u>Use</u>	<u>Point of Diversion</u>
63-02814	1.5	IRR	
A63-02814	"	"	
63-02962	1.42	"	T03N R04W S13 SWSW
A63-02962	"	"	S14 NENE
63-08062	2.05	IRR/STK	S23 SENE (5 POINTS TOTAL)
A63-08062	"	"	S24 NWNW
63-08900	1.6	COM	S24 SWSW Canyon County.
A63-08900	"	COM	
63-03281	.76	IRR	
A63-03281	"	"	

To be used for the same 287 acres and uses described above.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before March 8, 1993.

R. Keith Higginson, Director

Published in the Press-Tribune on 2/17 and 2/24/1993

Handwritten: 10
JUN 30 1993

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

63-02814 463-02814
 No. -02962 -02962
 -03281 -03281
 -08062 -08062
 -08900 -08900

Notice is hereby given that WILLIAMSON ORCHARDS

of CALDWELL has applied to the Department of Water

Resources for a ^{ADD}~~change~~ of P/D

of the water of GROUNDWATER.

The right sought to be changed is evidenced by LICENSES

and ^{ARE}~~is~~ recorded as follows:

Amount: _____ Priority: _____

Point(s) of Diversion: _____

The water is used for _____ purposes _____

TO BE CHANGED AS FOLLOWS

Amount: _____

Point(s) of Diversion: _____

The water will be used for _____ purposes _____

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Statehouse, Boise, ID 83720 on or before _____.

R. Keith Higginson
 Director

Published in the _____

on _____ and _____

RECORDED
 JUN 30 1993

SEE
 ATTACHED

63-02814, - 02962, - 03281, - 08062, - 08900
 A63-02814, - 02962, - 03281, - 08062, - 08900
 NOTICE CONT.

RT	AMT	PRIORITY	USE PURPOSE	P/D	P/W
63-02814	1.5	6/6/1950	IRR	T3NR4WSEC 13 SWSW	T3NR4WSEC 14 SESE 14 NESE 23 SESE 24 NWNW
A63-02814	"	"	"	T3NR4WSEC 13 SESESW	T3NR4W 14 SESE 23 SESENE 24 NENWWW 24 NWNW
63-02962	1.42	10/6/1953	IRR	SAME AS 63-02814	T3NR4WSEC 13 SWSW 14 NESE
A63-02962	"	"	"	SAME AS A63-02814	"
63-08062	2.05	11/15/1974	IRR STOCKWTR	SAME AS 63-02814	T3NR4WSEC 14 SESE 23 EKNE NWSE 24 NWNW
A63-08062	"	"	"	SAME AS A63-02814	"
63-08900	1.6	5/20/1977	COMM	SAME AS 63-02814	T3NR4WSEC 13 SWSW 14 EK SE 23 EKNE NESW NWSE 24 NWNW
A63-08900	"	"	"	SAME AS A63-02814	"

INDEXED

JUN 30 1993

CONT.

P/D

P/M

63-03281	.76	3/26/1962	IRR	T3N R4W SEC 24 SWSW	T3N R4W SEC 24 SWSW
A63-03281	"	"	"	"	"

TOTALS

7.33 CFS 287 ACRES

TO BE CHANGED AS FOLLOWS

63-02814	1.5	IRR	}	(5 PT TOTAL)	
A63-02814	"	"			
63-02462	1.42	"			T3N R4W SEC 13 SWSW
A63-02462	"	"			14 NENE
63-08062	2.05	IRR/ST			23 SENE
A63-08062	"	"			24 NWNW
63-08900	1.6	COM			24 SWSW
A63-08900	"	"			
63-03281	.76	IRR			
A63-03281	"	"			

To be used for the same 287 acres + more described above

OVERLAPS

AC

SEC

25	14	SESE
50	23	E 1/2 SE
35	24	NWNW

(overlaps:
for
reference only not for advertising.)
LLS

RECEIVED
JUN 30 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 8, 1992

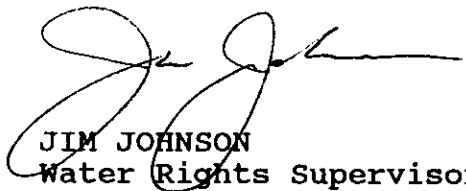
WILLIAMSON ORCHARD
14252 SUNNYSLOPE RD
CALDWELL ID 83605

RE: Transfer of Water Right Nos. 63-02814/02962/08062/08900

Dear Water Right Holder(s):

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 4029). Be sure to note any conditions of approval as listed on the second page.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:cz

Enclosure

DEC 09 1992

MEMORANDUM

TO: Files 63-02814/02962/08062/08900

FROM: Sharla

DATE: December 7, 1992

RE: Transfer Review (No. 4029)

The above referenced transfer application proposes to list all the points of diversion used under these rights (integrated system). Since this filing is for point of diversion listings only, the standard conditions requiring the change to be accomplished within one year will not be added.

Advertising was completed correctly. Proof of land ownership is not required. The transfer can be approved with the following conditions:

T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Right Nos. 63-02814/02962/08062 when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

MICROFILMED

DEC 09 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

63-02814
-02962
-08062
-08900

INITIAL REVIEW BY: SL

1. Right number Applicant Williamson Orchards
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Other
4. Check:
- a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
- b. ☒ Description of original point of diversion.
- c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
- a. ☒ All of right.
- b. ☐ Part of right (NOTE: Part B should be filled in only if part of the right is owned by the applicant).
- c. ☒ Check description of point(s) of diversion.
- d. ☒ Check description of place of use. no change (plu in A63-02814 to be addressed in later SRBA work)
- e. ☒ Check map (shows p.d. and p.u. after transfer).
- f. ☒ Check for correct signature, notarization, and fee.
- g. ☒ Check proof of ownership of right &/or land from which water is transferred. N/A
- h. ☒ Check for expansion in use of right. Comments none apparent
- i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) N/A old change only
- j. ☒ Is use within a Watermaster District? ☐ Yes ☒ No
If yes, what district? Comment letter sent ☐ Yes ☐ No

FINAL PROCESSING REVIEW BY: DW

1. Watermaster recommendation requested on N/A Received on
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions*
4. By DW Date 11/4/1992

RECEIVED

NOV 9 1992

Department of Water Resources

HOME OF
"Eat-a-Bite"
FRUITS

Williamson Orchards

14252 Sunny Slope Road
CALDWELL, IDAHO 83605
TELEPHONE (208) 459-7333

DEALER
F M C SPRAYERS
REPRESENTATIVE
CARLTON NURSERY

RECEIVED
SEP - 4 1992

Sept. 2, 1992

Department of Water Resources
Western Regional Office

Mr. Lester,

We have reviewed the application for the transfer of water rights. Please note the changes that have been made.

RECEIVED

DEC 09 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 26, 1992

Mr. Roger Williamson
Williamson Orchards
14252 Sunnyslope Road
Caldwell, ID. 83605

Re: Application for Transfer of Right Nos. 63-02814, 63-02962, 63-08062,
and 63-08900

Dear Mr. Williamson:

A transfer application was filed by you on 6/1/92 to add a well to the above water right licenses for an integrated irrigation system to meet the water requirements of the four rights (6.57 cfs). The latest information in the file is dated 6/9/92 and indicates that the proposed well location may be different than the site identified in the application. The new site is shown as SESE S.14, T3N, R4W. The original application is enclosed.

Because we cannot hold transfer applications indefinitely, further action is needed within 30 days to prevent the application from being considered as void. Please let me know if you still want to add the well to the licenses and, if so, the proposed well location. If the site is the same, simply return the application to me. If the site will be different, your approval of a change to the transfer application is needed by signing or initialing the change.

The proposed well location is shown on the first page in item B4. Please return the application to me within 30 days and let me know if you need additional help.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Steve Lester'.

Steve Lester
Water Rights Supervisor

Enclosure: Original Transfer Application

MINOR MED
DEC 09 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 26, 1992

ROGER WILLIAMSON
WILLIAMSON ORCHARDS
14252 SUNNYSLOPE RD
CALDWELL ID 83605

RE: Application for Transfer

Dear Roger:

Enclosed is a proposed application for transfer of water right, which we discussed during your office visit of 4/29/92. The transfer will consolidate your existing water rights by listing all available points of diversion (wells) on each right currently in use. The transfer lists the three existing wells plus the new one planned for SESE Section 14.

The transfer does not apply to either the partial assignment of permit 63-10013, solicited from Wendell Platt, or the new application for permit 63-11803 filed on 4/29. Permit modifications must be made in the form of amendments. The amendment to your assigned portion of 63-10013 to add all four diversion points will be most easily made after the field exam is conducted, and just prior to licensing.

Since all existing and anticipated wells were listed on application 63-11803, an amendment is not necessary at this time, however, another issue has arisen. You may have received some correspondence from the Department concerning a moratorium on the approval of certain new water right permits. Unfortunately, I believe that application 63-11803 will be affected and will not qualify for the narrow exemption available. It is likely approval of this application will be held pending the outcome of the moratorium.

By applying for water right transfer, you may still drill a fourth well under your current water rights. As the moratorium does not affect current licenses or permits already under development, you are still authorized to divert under these rights.

If application 63-11803 is held, you will not be able to obtain a drilling permit for a fourth well until this application for transfer is approved. Therefore, time is of the essence if this development is still planned for the near future.

RECEIVED

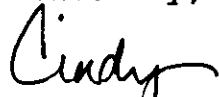
DEC 09 1992

Williamson, Page 2

Please review this application, add your notarized signature to the last page, and return to me with the required \$50.00 fee. Don't hesitate to call if you have questions about the application or about the moratorium restrictions.

Thank you for your assistance.

Sincerely,



Cindy Hodges
Sr. Water Resource Agent

Enclosures

RECEIVED
DEC 09 1992

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 63-02814, 63-02962, 63-08062, 63-08900

Notice is hereby given that Williamson Orchards of Caldwell have applied to the Department of Water Resources for a change of point of diversion of the water of groundwater. The right sought to be changed is evidenced by licenses and adjudication claims and is recorded as follows:

<u>Right</u>	<u>Amount</u>	<u>Priority</u>	<u>Use</u>	<u>Point of Diversion</u>	<u>Place of Use</u>
63-02814	1.50	06/06/1950	IRR.	SENE S.23	SESE S.14; E1/2NE S.23; NWNW S.24; 110 Acres

Claimed in Snake River Adjudication as:
A63-02814

Same as Right No. 63-02814 except: SESWSW S.13
SESENE S.23
NENWNW S.24
Same as above plus NWSE S.23, 176 Acres

63-02962	1.42	10/06/1953	IRR. DOM.	SWSW S.13 (2 Wells)	SWSW S.13; NESE S.14, 71 Acres
----------	------	------------	--------------	------------------------	--------------------------------

Claimed in Snake River Adjudication as:

A63-02962 Same as 63-02962 except: delete domestic; 3 wells as in No. A63-02814

63-08062	2.05	11/15/1974	IRR. Stockwater	NWNW S.24	Same as No. A63-02814 176 Acres
----------	------	------------	--------------------	-----------	---------------------------------

Claimed in Snake River Adjudication as:

A63-08062 Same as No. 63-08062 except: 3 Wells as in No. A63-02814

63-08900	1.60	05/20/1977	Commercial	SWSW S.13 SENE S.23 NWNW S.24	SWSW S.13; E1/2SE S.14; E1/2NE; NESW NWSE, S.23; NWNW S.24
----------	------	------------	------------	-------------------------------------	--

Claimed in Snake river Adjudication as:

A63-08900 Same as in No. 63-08900 (commercial use is for frost protection for Orchards).

All of the above lands are in T03N R04W.
Total irrigation is 247 acres.
Commercial use is from 3/1 to 5/20.

TO BE CHANGED AS FOLLOWS

Nos. 63-02814, A63-02814; 63-02962, A63-02962; 63-08062, A63-08062; 63-08900, and A63-08900.

Amount: 6.57 CFS

Points of Diversion for all rights listed above:

SWSW S.13 (1 well), NESE S.14 (proposed well), SENE S. 23, NWNW S.24, T03N R04W; unless indicated, all wells are existing. The Water well be used for

MICROFILMED

DEC 09 1992

irrigation, stockwater and commercial purposes in the same land described in the Rights above, no change in the place of use.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before October 26, 1992.

R. Keith Higginson
Director

Published in the Press-Tribune on 10/07 and 10/14/1992.

DEC 09 1992

Re: Permit No. 63-2814 (21532)

Mr. John A. Williamson
Route 6
Caldwell, Idaho 83605

Dear Mr. Williamson:

Enclosed is the Water License issued on the above numbered permit.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:kh

Enclosure

63 2814

October 18, 1960

Re: Permit No. 21532
Robert C. Munsey

Mr. John A. Williamson
Route #6
Caldwell, Idaho

Dear Mr. Williamson:

Enclosed is Receipt No. 30322 for \$8.00 statutory
fees for the Water License No. 21532 and a form for assignment
of permit.

Mr. Robert C. Munsey must assign the permit to you
before the Water License can be issued in your name. Kindly
have him and his wife complete the enclosed form and sign before
a Notary Public. When the assignment is returned to this office
 remit the recording fee of \$0.50.

Very truly yours,

GEO. W. CARRER
State Reclamation Engineer

By:

RALPH W. THOMAS
Office Engineer

RT:ew

Enc. assignment form
receipt

21532

State of Idaho

DEPARTMENT OF RECLAMATION

Boise, Idaho

June 9, 1960

RECEIVED

OCT 18 1960

Department of Reclamation

Re: Permit No. 21532

Robert C. Munsey
Route #6
Caldwell, Idaho

Dear Mr. Munsey:

Our field engineer's report on his inspection of the application of water to beneficial use under the terms of Permit No. 21532 shows the well is capable of conveying 75 miner's inches, or 1.5 c.f.s. of water for the irrigation of 110 acres.

Upon receipt of the statutory fee of \$ 8.00 -based at the rate of \$2.00 for each 40-acre subdivision - we will issue the License and Certificate of Water Right, confirming the right with priority of June 6, 1950 to the use of 1.5 second feet of surface water with the point of diversion in SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 23, T. 3 N., R. 4 W., B. M., for the irrigation of 110 acres in SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 14; E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 23; NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 24, all in T. 3 N., R. 4 W.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer

By: *Edna P. Rule*
(Mrs.) Edna P. Rule
Chief Clerk

EPR:ew

Dear Mrs. Rule:

I have purchased the above mentioned property. Am enclosing a check in the amount of \$8.00. Please issue the License & Certificate of Water Right on said property to me. Thank you.

John A. Williamson
Route 6
Caldwell, Idaho

21532

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

Box 893
Caldwell, Idaho

SEP 28 1960
Department of Agriculture

September 27, 1960

State Reclamation Engineer
State Capitol Building
Boise, Idaho

Dear sir:

Will you please adjust your records to show that the Farmers Home Administration no longer has an interest in land owned by Robert C. Munsey covered by Permit to Appropriate the Public Waters of the State of Idaho, No. 21532. Mr. Munsey has paid his loan to us in full.

Sincerely yours,

Seth D. Redford
Seth D. Redford
County Supervisor

21532

June 9, 1960

Re: Permit No. 21532

Robert C. Munsey
Route #6
Caldwell, Idaho

Dear Mr. Munsey:

Our field engineer's report on his inspection of the application of water to beneficial use under the terms of Permit No. 21532 shows the well is capable of conveying 75 miner's inches, or 1.5 c.f.s. of water for the irrigation of 110 acres.

Upon receipt of the statutory fee of \$ 8.00 -based at the rate of \$2.00 for each 40-acre subdivision - we will issue the License and Certificate of Water Right, confirming the right with priority of June 6, 1950 to the use of 1.5 second feet of surface water with the point of diversion in SE1/4, Section 23, T. 3 N., R. 4 W., B. M., for the irrigation of 110 acres in SE1/4, Sec. 14; E1/2NE1/4, Sec. 23; NW1/4NW1/4, Sec. 24, all in T. 3 N., R. 4 W.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

KPR:ew

21532

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 21532This proof is for Beneficial Use

In Water District No. _____

1. Name of applicant Robert C. Munsey2. Source of water supply: Subterranean flow from a well3. Location of point of diversion: Is in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section #23T. 3 N. R. 4 W. County of Canyon4. Describe works as they exist, giving dimensions and capacities of same: 225' x 12" ccd to bottom

Bentley Turb. 10K 3M-5 #551,000.3 440V.
Char. La Roi Motor 89228 G.E. Controls in well house.
No protection 8' x 12' del. to rest into large pond 60' x 30' x 4' deep.
h = 150' l = 167' To fields by gravity.

5. Water is used for: Irrigation and domestic purposes6. State whether or not water has been turned into works of diversion: yes.

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 14; NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 23; NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 24, all in T. 3 N., R. 4 W.B.M.

.37' over 2' dip. vein 7.5 inches.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Mr John Williamson has bought farm.He was along on inspection.Crops are hay, grain & row crops.This examination was made on the 2nd day of June, 1960(Signed) E. N. Humphrey Examiner.

21532
21232

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
JUN 6 1960

Department of Reclamation

A-1255

Robert C. Munsey
Route #6,
2603 Indiana Ave., Caldwell

Permit No. 21532

John A. Williamson
Examination for Beneficial Use

County Canyon measure
Q2 2.4 a. f. s 23-3N.-4W.

S. = Well

P.D. = SE. NE, Sec 23, T. 3N. - R. 4W.

Use = Irrigation & Domestic

Filed = June 6, 1950
Due = June 14, 1961

Q/W = 11-3-55

no other right

225' x 12" end to bot.

L = 169' h = 120'

8" x 200' Col. 6' stage 8"

37' over 2' Cip. weir = 75"

1.47 = 1

R-4W.

STATE HWY. NO. 20 TO NAMPA

14

T.
3
N.

23

PD
D-24

358'

Subdivisions = 4

Area = 110 acres

$$Q = 1.5 \text{ cfs.}$$

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 21532

REPORT ON PROOF OF Beneficial Use

Robert C. Munsey
Route #6,
Caldwell, Idaho.

LAND LIST ATTACHMENT

Description and location of place of use: WR's on Transfer #4069

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
03N	04W	13											31						31
													C						
03N	04W	14													40			25	
															C			40	80
																		C	
03N	04W	23	20			30													
			40			40										16			96
			C			C				C						C			
03N	04W	24						35					40						
								40											80
								C											

63-02814
63-03281
63-02962
63-08062
63-08900

Total number of acres irrigated 287

Land Base for IRR acres = 287 Total

RECORDED

JUN 30 1993

28 05-21-93

May 27, 1960

Re: Permit # 21532

Robert C. Munsey
Route 6
2603 Indiana Ave.
Caldwell, Idaho

Dear Mr. Munsey:

Statutes requires a field inspection in connection with the proofs on Permit # 21532 before license and certificate of water right can be issued.

Such inspection and report on same is required for any and all permits being brought to license within this State.

An inspecting Engineer from this Department requests that you or someone familiar with the terms of the permit and representing you be prepared to accompany him on the inspection, on ~~Friday, June 3, 1960~~

If he cannot get in touch with you by phone or otherwise he will drive to the well location or point of diversion given in the permit.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

E. N. Humphrey
Deputy

ENH;ew

October 1, 1959

Re: Permit No. 21532

Mr. Robert C. Munsey,
Route #6,
Caldwell, Idaho.

Dear Mr. Munsey:

We acknowledge receipt of the Deposition and Holder and two witnesses, also Affidavit of Publication in the Parma Review, all submitted in proof of Application of Water to Beneficial Use on Permit No. 21532.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination, so that arrangements may be made to show him over the grounds.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

(Mrs.) Edna P. Rutledge
Chief Clerk

RRP:pmk

21532

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

RECEIVED
SEP 2 11959
Department of Reclamation

Permit No. G-21532

Proof of Application of Water to Beneficial Use ~~and Completion of Works~~

Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. Robert C. Munsey; residence, approx. 10 miles SW of Caldwell, Idaho; occupation, farming; postoffice address, Rt. 6, Caldwell, Idaho.

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. Individual.

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. G-21532; date of permit 6/14/50; date of priority 6/6/50.

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Source of water supply is a drilled well located in SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 23, T3N-R4W., B.M. Well located approx. 370' north and 300' west from SE corner of SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 23.

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined. If sprinkler irrigation, give number and size of nozzles and operating pressure.

Ans. There are 2 main ditches. The entire area irrigates from a gravity system. Each ditch will carry more than 100 miner's inches. They are private ditches and lead to each one of the subdivisions. The well is drilled to 225', it has a steel casing for 220', the water will stand at 132' and draws down when pumping to 156'. This is equipped with turbine type motor and 40 h.p. pump. The pump will discharge 90 Miner's inches. I have measured this myself over a wier and that is my best estimate. There is no sprinkling system. Everything is by gravity.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Water is used for irrigation as follows: Sec. 23, SE $\frac{1}{4}$ NE $\frac{1}{4}$, 25 acres irrigated; NE $\frac{1}{4}$ NE $\frac{1}{4}$, 20 acres; Sec. 14, SE $\frac{1}{4}$ SE $\frac{1}{4}$, 22 acres; Sec. 24, NW $\frac{1}{4}$ NW $\frac{1}{4}$, 38 acres totalling 105 acres tillable. About \$15,000 has been spent in putting the water to beneficial use and using it for agricultural purposes. No natural meadow and all the improvements have been made as a direct result of this irrigation. Land is all in T 3'N - R 4'W., B.M.

21532

8

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. Irrigation only.

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. I need every bit of this water and for some crops I need to have more water.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. This was originally in the name of E. K. Lorimer, was assigned to Cassius M. Munsay and then to me.

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. As soon as this permit was issued for desert entry, I got right on it as soon as I could go on the land and have gone ahead and developed it fully since that time.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. None.

(Sign)

Robert C. Truiney

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed

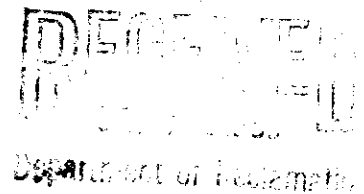
and sworn to before me, at my office in Boise, County of Ada,

State of Idaho, on this 14th day of September, A. D. 1959.

Harley L. Criswell

My commission expires 10/11/59

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO



Permit No. G-21532

Proof of Application of Water to Beneficial Use
~~and Completion of Works~~
Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Lynn Prohaska; age, 33; residence, Caldwell, Idaho; occupation, carpenter and contractor; postoffice address, 2603 Indiana Ave., Caldwell, Idaho.

Ques. 2. Are you acquainted with Robert C. Munsey, the holder of Permit No. G-21532? How long have you known him and where does he reside?

Ans. I have known him about 15 years and know he resides about 10 miles southwest of Caldwell, Idaho.

Ques. 3. Have you read or heard read said Permit No. G-21532, and are you familiar with its provisions and conditions?

Ans. Yes.

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. He has a well in the SE 1/4, Sec. 23, T3N-R4W. This well is 225' deep with 220' of casing and is equipped with a 40 h.p. turbine type pump & motor. Water is conveyed by private ditches.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. I am sure these works would convey over 100" of water. I have seen about 90" so conveyed.

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. I have seen the pump deliver about 90" of water. This was measured by a weir.

21532

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation of 25 acres in SE¹NE¹, Sec. 23; 20 acres in NE¹NE¹, Sec. 23;
22 acres in SE¹SE¹, Sec. 14; 38 acres in NW¹NW¹, Sec. 24, T 3N-R4W., B.M.
~~There is no natural meadow and all improvements are a s a result of said use.~~

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what etxent.

Ans. No power, all irrigation.

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Land is a clay, silt loam. I believe he needs at least as much water as
he has for profitable cultivation.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No.

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. I have watched the development of the land ever since it was started
and have seen it several times a year.

(Signed)

Lynn Prohaska

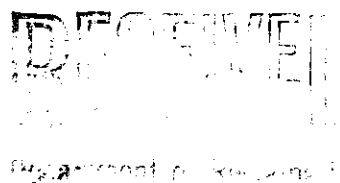
I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Boise
County of Ada, State of Idaho, on this 14 day of September,
A. D. 1959.

Harley M. L. & J. J. J. J. J.

Notary Public.

My commission expires 10/11/59

**STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO**



Permit No. G-21532

**Proof of Application of Water to Beneficial Use
~~and Completion of Works~~
Deposition of Witness**

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. G. M. Blakley; age, 68; residence, Caldwell, Idaho; occupation,
retired; postoffice address, 817 Fillmore, Caldwell, Idaho.

Ques. 2. Are you acquainted with Robert C. Munsey, the holder of Permit No. G-21532? How long have you known him and where does he reside?

Ans. I have known him over 30 years and know that he lives about 10
miles southwest of Caldwell, Idaho. This is on the ranch right next to
the place where the well is.

Ques. 3. Have you read or heard read said Permit No. G-21532, and are you familiar with its provisions and conditions?

Ans. Yes.

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Source of water is a drilled well in SE 1/4, Sec. 23, T3N-R4W, B.M. Works consist of
well 225' deep, cased 220' equipped with 40 h.p. turbine type pump & motor. Also
has two private main ditches.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. I estimate the works will convey safely more than 100" and have seen about
90" so conveyed.

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. I have seen water go over the weir and estimate it to have been about 90".

21532

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. This water is used for irrigation. The following subdivisions are irrigated:
T 3 N - R 4 W., B.M.
Sec. 24, NW $\frac{1}{4}$ NW $\frac{1}{4}$, 38 acres; Sec. 23, SE $\frac{1}{4}$ NE $\frac{1}{4}$, 25 acres; NE $\frac{1}{4}$ NE $\frac{1}{4}$, 20 acres;
Sec. 14, SE $\frac{1}{4}$ SE $\frac{1}{4}$, 22 acres; This is all cultivated land. All improvements
he has made are a direct result of this use.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. Irrigation only.

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. This is good land for row crops and orchards when irrigated. It is a clay, silt loam. He needs all the water he has for proper irrigation.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No.

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. I have seen this several times since it was first broken up. As a matter of fact, I was over and looked at it just the other day.

(Signed) *G M Blahley*

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Boise
County of Ada, State of Idaho, on this 14 day of September
A. D. 1959.

Harley M. McDaniel

Notary Public.

My commission expires 10/11/59

Affidavit of Publication

STATE OF IDAHO
COUNTY OF CANYON

} ss.

RECEIVED
SEP 2 11 1959

Theron Gough

Department of Agriculture, being first

duly sworn, on his oath deposes and says:

That he is a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years and not a party to the action as per notice attached.

That he is Publisher of

THE PARMA REVIEW

a weekly newspaper published in the City of Parma, County of Canyon, State of Idaho, every Thursday; that the said newspaper is in general circulation in the said County of Canyon, and has been continuously and uninterruptedly printed and published in said county during a period of 78 consecutive weeks prior to the first publication of the annex-

ed Notice of proof

that said Notice being
proof of application of water to beneficial use

was published in said newspaper in four consecutive issues in the regular and entire issue of each and every number of every paper during the period and time of publication, and was printed in the newspaper proper and not in a supplement, said notice having been so published upon

the following dates: July 2, 9, 16, 23, 1959

Theron Gough

Subscribed and sworn to before me, this 4

day of August, 1959.

T. J. Jones Kalkbrenner

Notary Public for Idaho,
Residing at Parma, Idaho

12/2/54

Jul - 6, 1959

Re: Permit No. G-21532
Robert G. Munsey

Perma Review
Panna, Idaho

Gentlemen:

We wish to call your attention to an error in the Notice of Publication for Proof of Application of Water to Beneficial Use under Permit No. G-21532, in the name of Robert C. Munsey.

In Paragraph One, the permit number is given as G-12352 instead of G-21532.

Would you please make this correction for the next publication?

Very truly yours,

GEO. H. CAMPBELL
State Reclamation Engineer

By:

HENRY PERM
Water Rights Clerk

GHC:
HP:ew

21532

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE

June 24, 1959

Re: Permit No. G-21532
Robert C. Munsey

Mr. Harley M. McDowell,
Box 2161,
Boise, Idaho.

Dear Mr. McDowell:

This acknowledges the Notice of Proof of Completion of Works and Application of Water to Beneficial Use under Permit No. G-21532, in the name of Robert C. Munsey. Final Proof is to be made before you, as Notary on the 11th day of September, 1959, at 10:00 o'clock A.M., at Boise, Idaho.

As of this date we have mailed the Notice to the Public Review with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof and then mail the Affidavit of Publication and statement of costs to you.

It is important that the enclosed depositions be executed by the permit holder and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the time, on the date and before you, as Notary, as stated in the publication notice. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, that your Notary's seal has been placed on each and that all depositions, (Holder and two witnesses) are being returned. Also be sure to enclose the Affidavit of Publication.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer

By:

(Mrs.) Edna P. Rutledge
Chief Clerk

21532

EPR:Pk
Encl. Applicant

S T A T E O F I D A H O

DEPARTMENT OF RECLAMATION
Boise, Idaho

Date: **June 24, 1959**

Re: Permit No. G-21532
Robert C. Munsey

Parma Review,
Parma, Idaho.

Gentlemen:

Enclosed you will find notice for publication, once a week for four consecutive weeks prior to **September 14, 1959** the date set for proof; the expense of the publication is to be paid by the applicant

Robert C. Munsey of **2603 Indiana Ave., Caldwell,**
to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this office with a copy or tear-sheet of the first publication.**

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

Chief Clerk

** If the first copy is not received in this office for checking purposes and errors appear in subsequent issues, it is possible that re-publication of corrected copy will be at your own expense.

Encl.

21532

RECEIVED
JUN 23 1959
Department of Reclamation

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) June 17, 1959

(P. O.) Boise, Idaho

TO THE STATE RECLAMATION ENGINEER:

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the

Parma Review of Parma, Idaho published in
the county in which the works are situated.

Canyon Co.

x Robert C. Munsy

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

Engineer.

21532

NOTICE FOR PUBLICATION
NOTICE OF PROOF APPLICATION OF WATER
TO BENEFICIAL USE

Department of Reclamation

Notice is hereby given that at 10 A. M. on the 14 day of September, 1959,
at Boise, County of Ada, State of Idaho, before
Harley M. McDowell, proof will be submitted of the
application to beneficial use of 2.4 cubic feet per second of the waters of a well
in accordance with the terms and conditions of Permit No. G-21532
heretofore issued by the Idaho Department of Reclamation of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are

Robert C. Munsey, 2603 Indiana Ave., Caldwell, Idaho

The use to which said water has been applied is irrigation

The amount applied to beneficial use is 2.4

The place where said water is used (if for irrigation, give full and accurate description of the lands irrigated)

SE 1/4, Sec. 14; E 1/4, Sec. 23; NW 1/4, Sec. 24,

T3N-R4W, B.M.

The name of the canal or ditch or other works by which said water is conducted to such place of use is

private ditch

The right to take water from such works is based upon Permit No. G-21532

The source of supply from which such water is diverted is drilled well, in SE 1/4, Sec. 23, T3N-R4W, B.M.

The date of priority which said user is prepared to establish is 6/6/50

Don H. Gentry

State Reclamation Engineer.

21532

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

In the Matter of the Reinstatement
of Permit No. 21532 Under the
Provisions of Section 5334, Idaho
~~Compiled Statutes~~ 42-311, Idaho Code

ORDER REINSTATING PERMIT

WHEREAS, Permit No. 21532 lapsed through failure of the holder to make proof of completion of the works of diversion within the time specified in the Permit, to-wit: June 14, 1955; and,

WHEREAS, On the 4th day of October, 1955, ~~xxx~~ notice to show cause why said permit should not be canceled, under the provisions of Section 5334, 42-311 ~~Code~~ ~~Compiled Statutes of~~ Idaho, was duly served on the holder of said permit; and,

WHEREAS, On the 17th day of October, 1955, ~~xxx~~ the holder filed notice of appearance to offer proof to show that the works of diversion under said permit were fully completed within the time required; and,

WHEREAS, On the 1st day of November, 1955, ~~xxx~~ depositions of the holder and two witnesses were received at the Department of Reclamation showing that the said works of diversion were completed within the time required in the permit; and,

~~Engineer~~ WHEREAS, After examination of the said depositions, the ~~Commissioner of~~ Reclamation/ of the State of Idaho, is fully satisfied that the works of diversion were completed as required under the terms of said Permit No. 21532, and that the holder has acted in good faith;

IT IS, THEREFORE, Hereby Ordered that said Permit No. 21532 be, and the same is, hereby reinstated, and that a certificate of completion of works be issued to the applicant herein.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of this Department, at Boise, Idaho, this 3rd day of November, 1955

Mark R. Kulp

~~Commissioner of Reclamation~~
State Reclamation Engineer

By _____

~~Assistant~~

21532

November 3, 1955

RE: Permit No. 21532

Mr. C. M. Munsey
2603 South Indiana Avenue
Caldwell, Idaho

Dear Mr. Munsey:

We return the application of Robert C. Munsey for amendment to Permit No. 21532 which has been approved by the State Reclamation Engineer and recorded in this department.

We also enclose Certificate of Completion of Works issued on this Permit for the diversion of 2.4 second feet of water from a well in the SE¹/₄NE¹/₄ Section 23, Township 3 North, Range 4 West, B.M. for irrigation and domestic use on the SE¹/₄SE¹/₄ Section 14; E¹/₂NE¹/₄ Section 23; NW¹/₄NW¹/₄ Section 24; Township 3 North, Range 4 West, B.M.

We also enclose departmental receipt No. 27663 for the \$5.00 fee for Certificate of Completion of Works.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:hll
Enc.

21532

PERMIT NO. 21532

Proof of Completion of Works

DEPOSITION OF HOLDER

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. Robert C. Munsey, 2716 Iowa Street, Caldwell, Idaho.
Farmer

Ques. 2. If acting in behalf of a corporation, state its name, principal place of business, your position with reference to same, and your authority for appearing in its behalf.

Ans.

Ques. 3. State number and date of permit, amount of water you are authorized to divert, source, and point of diversion.

Ans. Permit No. 21532, Am't of water 2.4 cubic feet

Source - underground water, point of diversion - SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 23, Township 3 North,

Range 4 West, B. M.
Ques. 4. State purpose for which water is to be used, and, if for irrigation, state the number of acres and give description of the land you intend to reclaim.

Ans. Irrigation -- No. of acres 160. SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 14, E $\frac{1}{2}$ NE $\frac{1}{4}$ Section 23,
NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 24, Township 3 North, Range 4 West, B. M.

Ques. 5. State whether or not the water has been turned into your works of diversion, and, if so, when and to what extent.

Ans. Yes. April, 1955. Extent - Into the entire ditch system
100 Acres irrigated this year.

Ques. 6. State whether or not the works of diversion are fully completed, and whether or not they comply in all respects with the terms of the permit.

Ans. Yes, Yes.

Ques. 7. If the works of diversion do not comply with all the terms of your permit, state fully those particulars in which there is any variance.

Ans.

Ques. 8. Give description of works, state dimensions and capacity of each part, and give cost of same.

Ans. 12" Well, 225 Ft Deep, Cost \$2,500. Turbine pump, 40 HP electric motor,
8" column, Oil Lube, 5 stages of bowls, Cost \$3,200. Complete ditch system costing approx. \$650.

(Sign here.)

Robert C. Munsey

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, in Caldwell

County of Canyon, State of Idaho, on this 31st
day of October A. D. 1955

My Commission expires 6/1/57

Wayne E. Davis

Notary Public

Residing at Caldwell, Idaho

21532

Permit No. 21532

Proof of Completion of Works**DEPOSITION OF WITNESS**

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. Lynn J. Prohaska, 2602 Indiana, Caldwell, Idaho

Building Contractor

Ques. 2. Are you acquainted with Robert C. Munsey, the holder of Permit No. 21532, authorizing the diversion of 2.4 second-feet of the waters of a well, all NE 1/4 Sec. 23, Twn 3 N Range 4 W, B. M. for irrigation purposes? How long have you known him, and where does he reside?

Ans. 15 years, 2716 Iowa Street, Caldwell, Idaho

Ques. 3. Have you read or heard read said Permit No. 21532, and are you familiar with its terms and conditions?

Ans. Yes

Ques. 4. (If for irrigation purposes). Are you acquainted with the land proposed to be irrigated under said permit? If so, describe same, state its character, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Yes. SE 1/4 Section 14, E 1/4 NE 1/4 Section 23, NW 1/4 NW 1/4 Section 24, Township 3 North, Range 4 West, B.M. Land is sandy, but generally the soil is silt loam. If and when the entire area is irrigated, 160 Acres. More water should be developed, preferably 160 "

Ques. 5. Are the works of diversion fully completed and of sufficient capacity to convey the entire amount of water set out in the permit from point of diversion to place of use?

Ans. Yes in April, 1955

Ques. 6. Describe the works of diversion as they now exist, and give your estimate of their capacity.

Ans. 12" Well, 225 Ft. deep. Turbine pump, 40 HP electric motor, 8" column Oil Lube, 5 stages of bowls. Possible capacity 2.4 All the main line ditches are in and have been in use.

(Sign here.)

Lynn J. Prohaska

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Caldwell County of Canyon, State of Idaho, on this 31st day of October, A. D. 1955

Wayne E. Davis
Notary Public State of Idaho
Residing at Caldwell, Idaho
My Comm. Expires 6/1/57

21532

Permit No. 21532

Proof of Completion of Works**DEPOSITION OF WITNESS**

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. Burton E. Walker, Building Contractor, 2402 Illinois, Caldwell, Idaho

Ques. 2. Are you acquainted with Robert C. Mumsey, the holder of Permit No. 21532, authorizing the diversion of 2.4 second-feet of the waters of a well, at SE 1/4 Sec 23 Twn 3N Range 4 W, B. M. for irrigation purposes? How long have you known him, and where does he reside?

Ans. 13 years, 2716 Iowa Street, Caldwell, Idaho

Ques. 3. Have you read or heard read said Permit No. 21532, and are you familiar with its terms and conditions?

Ans. Yes

Ques. 4. (If for irrigation purposes). Are you acquainted with the land proposed to be irrigated under said permit? If so, describe same, state its character, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Yes. SE 1/4 Section 14, E 1/4 NE 1/4 Section 23, NW 1/4 NE 1/4 Section 24, Township 3 North, Range 4 West, B. M. The soil varies from sandy to volcanic ash and silty loam. If and when the entire 160 is irrigated, 140" to 160" should be developed.

Ques. 5. Are the works of diversion fully completed and of sufficient capacity to convey the entire amount of water set out in the permit from point of diversion to place of use?

Ans. yes, in April, 1955

Ques. 6. Describe the works of diversion as they now exist, and give your estimate of their capacity.

Ans. 12" Well, 225 ft. deep, Turbine pump, 40 HP electric motor, 8" column. Oil Lube, 5 stages of bowls, Probable capacity 2.4. All main line ditches have been constructed, and have been in use.

(Sign here.) Burton E. Walker

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Caldwell County of Canyon, State of Idaho, on this 31st day of October, A. D. 1955.

21532

Wayne E. Davis
Notary Public State of Idaho.
Residing at Caldwell, Idaho
my Comm. Expires 6/1/57.

October 17, 1955

RE: Permit No. 21532

Mr. C. M. Munsey
2603 South Indiana Ave.
Caldwell, Idaho

Dear Mr. Munsey:

The enclosed form of application for amendment should be executed by your son Mr. Robert C. Munsey and returned to this department for approval and record.

You will note that this locates the well in the SE¹/₄NE¹/₄ Section 23 and also includes that 40 in the land description.

In order to reinstate permit No. 21532, the enclosed depositions should be executed by your son and two witnesses describing the work and should state definitely that they were completed on or before June 14, 1955. Upon receipt and approval of these proofs, the permit may be reinstated and upon receipt of the statutory fee of \$5.00, a Certificate of Completion of Works issued.

Thereafter, proof of beneficial use may be made at any time convenient for the Permit Holder but it is not actually due until June 14, 1961.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:hll
Enc.

21532

DELIVERING
EMPLOYEE

- ☐ Deliver ONLY to addressee
☐ Show address where delivered

Received from the Postmaster the Registered or Insured Article, the number of which appears on the face of this return receipt.

1

(Signature or name of addressee)

2

(Signature of addressee's agent—Agent should enter addressee's name on line ONE above)

Date of delivery OCT 6 1955, 1955

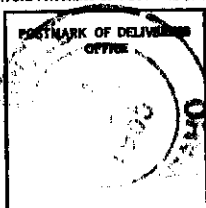
Form 8811
Rev. 4-54

U. S. GOVERNMENT PRINTING OFFICE 16-73431-2

21532

Post Office Department
OFFICIAL BUSINESS

PENALTY FOR PRIVATE USE TO AVOID PAYMENT OF POSTAGE, \$300
(GPO)



STATE OF IDAHO

Return to **DEPARTMENT OF RECLAMATION**
(NAME OF SENDER)
BOISE, IDAHO

Street and Number, }
Post Office Box }

**REGISTERED ARTICLE
CERTIFIED MAIL**

No. **1**

No. **INSURED PARCEL**

19175

RETURN RECEIPT REQUESTED

BOISE,

IDAHO.

21532

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

October 4, 1955

Re: Permit No. 21532

To Mr. Robert C. Munsey
Route 3
Caldwell, Idaho

It appearing to the State Reclamation Engineer that the terms and conditions of Permit No. 21532
to appropriate the Public Waters of the State of Idaho, have not been complied with as to
Completion of works June 14, 1955

you are hereby notified in compliance with Sec. 42-311, Idaho code that said Permit No. 21532
is hereby held for cancellation.

You are hereby required to show cause before the State Reclamation Engineer on or before forty days from
date of this notice why said Permit should not be cancelled.

Said Permit No. 21532 claims the use of 2.4 cubic feet per second of the
waters of a well with point of diversion located
in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 14, Twp. 3 North, Range 4 West, B. M., and
was approved June 14, 1950

In Witness Whereof, I have hereunto set my hand and affixed the seal of my office at Boise, Idaho, the
4th day of October, 1955

Mark R. Kulp.

State Reclamation Engineer.

By Assistant.

21532

State of Idaho
DEPARTMENT OF RECLAMATION
BOISE

April 1, 1955

RE: Permit No. 21532

INSTRUCTIONS

PROOF OF COMPLETION OF WORKS

Mr. Robert C. Munsey
Route 1
Caldwell, Idaho

Boise, Idaho

Dear Sir:-

Under the terms of your permit No. 21532 you are required to complete your diversion works on or before June 14, 1955. I enclose herewith blank affidavit to be filled out, sworn to by you before a Notary Public or a Justice of the Peace, and returned to this office on or before the above date, or within ten days thereafter, for the purpose of making proof of completion under the permit. Upon receipt of this affidavit in this office, provided the same satisfactorily shows the completion of the works substantially in accordance with the terms of the permit, together with a fee of \$5.00, a Certificate of Completion will be issued to you.

The certificate to be issued under this proof will not give a perpetual right to the use of water for which application was made, as it only confirms the completion of works of a capacity to divert and convey to the place of intended use a certain amount of water. The law requires that another proof be submitted when the water has been fully applied to a beneficial use, at which time license is issued for the amount of water actually in use. Information in regard to this last proof will be furnished on request.

Yours truly,

MARK R. KULP
State Reclamation Engineer

21532

✓
September 3, 1954

RE: Permit No. 21532

Mr. Harley M. McDowell
519 Idaho Building
Boise, Idaho

Dear Mr. McDowell:

We return the assignment of Permit No. 21532 from Cassius M. Munsey and wife to Robert C. Munsey, which has been recorded in this department.

We also enclose departmental receipt No. 26895 for the fifty cents recording fee.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:hll
Enc.

21532

June 19, 1950

Re: Permit No. 21532

Mr. E. K. Lorimer.
P. O. Box 2307
Boise, Idaho

Dear Mr. Lorimer:

We enclose Permit No. 21532 and direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose two certified copies of this Permit for use in connection with your desert entry No. 01183 filed in the Bureau of Land Management.

We also enclose Departmental Receipt No. 22394 for \$8.00 which includes filing fee of \$5.50 and \$2.50 for the certified copies.

Very truly yours,

MARK L. KULP
State Reclamation Engineer
By

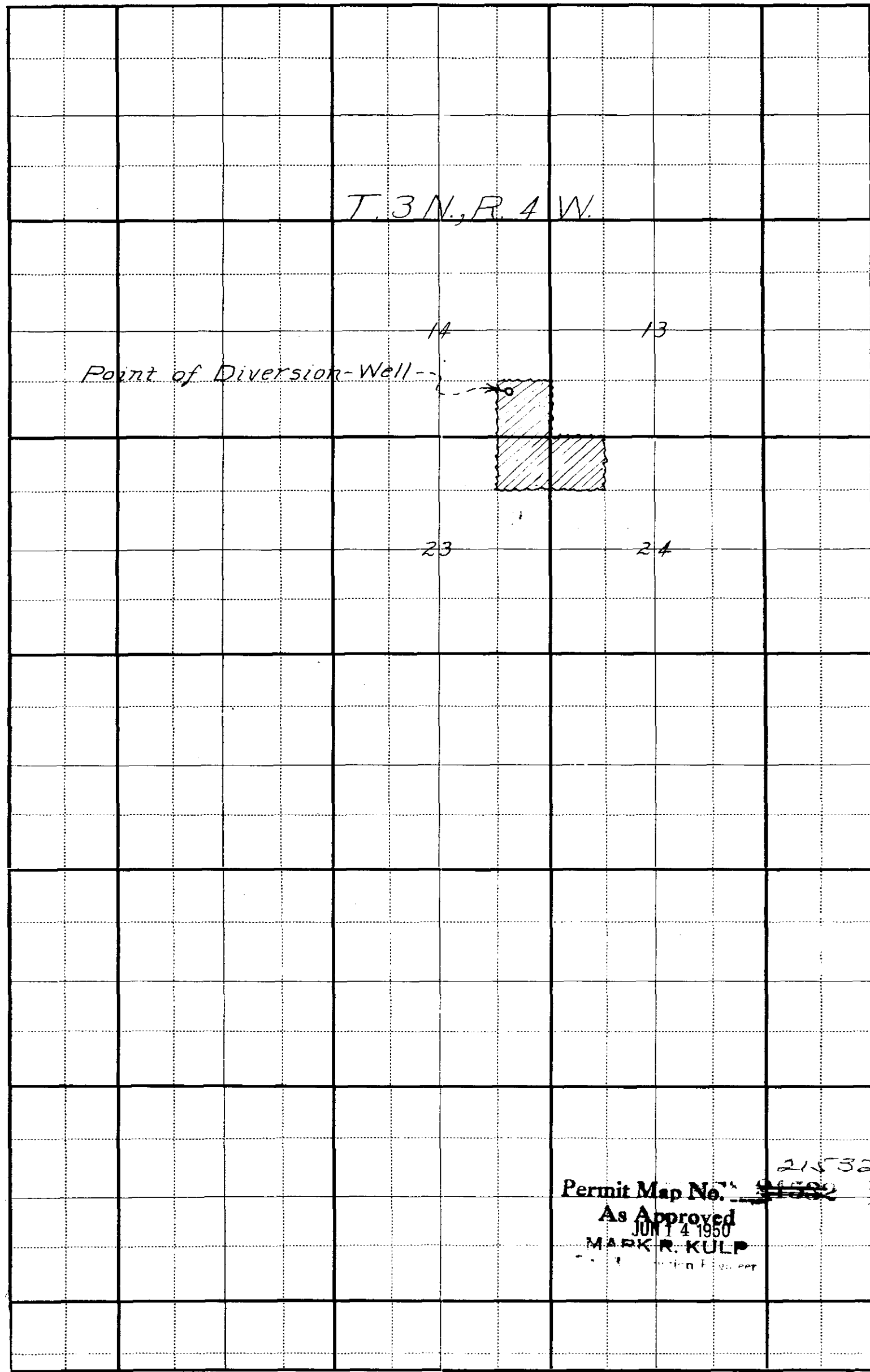
Chief Clerk

A:bn
Enc.

21532

NAME OF APPLICANT E. K. IMER

Form No. 0



SCALE: 2 INCHES EQUAL 1 MILE. DRAW PLAN IN INK.