

N ↑

Twp 4 N R 1 W.

P.D. approx. 4' West of N-S property line
" 8' South " E-W. " line "

Paved road.

house

20'

2

1

11

12

Highway #44

→ To Boise

Union School

Measured over V notch weir, 15'

$Q = .445 \text{ cfs or } 22\frac{1}{4} "$

$T = 54^\circ F$

Area = 20 acres.

P.D. is in Lot #2 of Sec 1.

PROOF OF PUBLICATION

County of Ada, }
State of Idaho, } ss.

Lloyd Tupling, being first duly sworn, on oath says that he is the principal clerk of THE IDAHO PIONEER STATE-WIDE, a newspaper of general circulation, published weekly by The Pioneer Publishing Co., Inc., publishers and printers thereof, at Boise, County of Ada, State of Idaho;

That the annexed notice was published in said newspaper once each and every week for 4 consecutive weeks, the first publication being on the 28th day of Sept., 1950, and the last publication being on the 19th day of October, 1950;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of the attached notice.

Lloyd Tupling
Principal Clerk.

Subscribed and sworn to before me this 20th day of October, 1950.

Albert P. Lockhart
Notary Public.

(Seal)

My commission expires May 10, 1952.

NOTICE FOR PUBLICATION
NOTICE OF PROOF APPLICATION
OF WATER TO BENEFICIAL USE
Notice is hereby given that at 9:00 a.m. on the 6th day of November, 1950, at Eagle, County of Ada, State of Idaho, before Norval

T. Ostroot, Notary Public, proof will be submitted of the application to beneficial use of 0.4 cubic foot per second of the waters of subterranean flow from a well in accordance with the terms and conditions of Permit No. 21679 heretofore issued by the Department of Reclamation of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are Thompson E. Kennedy, Route 1, Eagle, Idaho.

The use to which said water has been applied is irrigation.

The amount applied to beneficial use is 20 inches or 0.4 second foot.

The place where said water is used: W $\frac{1}{2}$ Lot 2, of Section 1, T. 4 N., R. 1 W., E. M., County of Ada, State of Idaho.

The name of the canal or ditch or other works by which said water is conducted to such place of use is none.

The right to take water from such works is based upon Permit No. 21679.

The source of supply from which such water is diverted is subterranean flow from well on above described land.

The date of priority which said

user is prepared to establish is August 24, 1950.

MARK R. KULP,
State Reclamation Engineer,
4714—14—Sept. 28 - Oct. 19, 1950.

10.50

21679

T. 4 N., R. 1 W.



Point of Diversion-Well

2

1

21679
Permit Map No. ~~21679~~
As Approved
AUG 31 1950
MARK R. KULP
State Reclamation Engineer

State of Idaho
License and Certificate of Water Right

Amount 0.4 second foot

Priority August 24, 1950

THIS IS TO CERTIFY that THOMPSON E. KENNEDY

of Route 1, Eagle, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated August 24, 1950; that Permit No. 21679 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 0.4 second foot, was issued thereunder on September 18, 1950, showing that said works were completed on the 12th day of September, 1950; and that on the 6th day of November, 1950,

THOMPSON E. KENNEDY

of Eagle, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well ~~in tributary~~ (subterranean flow), for the purpose of irrigation, under Use Permit No. 21679 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume E of Licenses at page 4799, on the 24th day of July, 1951;

The right hereby confirmed dates from August 24, 1950;

The Point of Diversion is located in the West half of Lot 2,
 in the ~~the~~ ~~the~~ ~~the~~ Sec. 1, Twp. 4 N., R. 1 W., B. M. Ada County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed _____ cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
10	10	1	100	10	10

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

South day of July, 1951.

WILLIAM A. RYAN
State Reclamation Engineer

(SEAL)

N^o 21679
63 - 2828

APPLICATION FOR PERMIT
To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 29390
PERMIT No. 21679
DISTRICT No.

1. Name of Applicant: THOMPSON E. KENNEDY

Postoffice address: Route 1, Eagle

County: Ada

State: Idaho

I. If applicant is a corporation, give:

(a) Date and place of incorporation:

(b) Amount of capital stock:

(c) Amount paid in:

(d) Names and addresses of directors:

II. The financial resources of the applicant are:

(b) Treasury stock:

(d) Other resources:

(a) Cash on hand:

(c) Bonds to be issued:

2. Quantity of water claimed: 20 inches or 0.4

cubic feet per second.

3. Source of water supply: Subterranean flow from a well

which is a tributary of

4. Location of point of diversion:

feet distant from the

corner of Section , T. , R. , B. M., and is in the $W\frac{1}{2}$ Lot 2

of Section 1 , T. 4 N. , R. 1 W , B.M., County of Ada

5. Water is to be used for Irrigation

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T. , R. , B.M., in the of Section , T. , R. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section , T. , R. , B.M., in the

of Section , T. , R. , B.M.

7. Estimated cost of works: \$Already completed and in use

8. Kind of works: Well and electric pump

9. Height of dam feet; length of dam at top feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom feet; width at water line feet; depth of water feet;

dimensions of flume:

Diameter of pipe inches; length of conduit miles.

Average grade per mile feet.

12. The time required for the completion of such work is Completed years.

13. The time required for the complete application of the water to the proposed use is None additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are Right in Farmers' Union Ditch

16. (a) Is reservoir to be used? If so, fill in (b) and (c) below:
(b) Name of Reservoir and number of Storage Permit:
(c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

THOMPSON E. KENNEDY Applicant.

By Agent.

Date of first receipt at Department of Reclamation: 4:00 P. M. August 24, 1950

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 21679

Recorded in Book 77 Page 21679 Approved August 31, 1950

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before Completed and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before -

The whole of said work to be completed on or before November 30, 1950

Beneficial use of water appropriated in accordance herewith, to be made on or before November 30, 1950

WITNESS My hand this 31st day of August, 1950

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, WE, C. A. ROBINS, Governor of the State of Idaho,

and J. D. "CY" PRICE, Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 31st

day of August, 1950.

STATE OF IDAHO

Countersigned:

(SEAL)

By C. A. ROBINS

Governor.

By J. D. "CY" PRICE

Secretary of State.

REMARKS: Water has been used from this source on the land described for about twenty-five years.

14. Supplemental to the existing water right, which is inadequate to properly irrigate the land, especially toward the end of the season, when the supply is short.

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4 N.	1 W.	1	Lot 2 W1/2- 20																20
							Permit No. 21679 CERTIFICATE OF COMPLETION OF WORKS												
			TO ALL WHOM IT MAY CONCERN:																
			This is to certify that THOMPSON E. KENNEDY of Route 1, Eagle, County of Ada, and State of Idaho, the holder of Permit No. 21679, issued upon Application No. 29390 bearing date of priority of August 24, 1950, authorizing the diversion of 0.4 second foot of the waters of subterranean flow from a well, County of Ada, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 0.4 second foot of the waters of said well; that the point of diversion of said waters is in the W1/2 Lot 2, Section 1, Township 4 North, Range 1 West, B.M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: West Half of Lot 2, Section 1, Township 4 North, Range 1 West, B.M.																
			Witness my hand this 18th day of September, A. D. 1950.																
			Proof of Completion of Works made September 12, 1950. Certificate of Completion of Works issued September 18, 1950.																
			LICENSE ISSUED FOR 0.4 SEC. FT. Page 4799																
															MARK R. KULP State Reclamation Engineer				

WATER RIGHT NUMBER 63-2828 ✓

OWNER LAST NAME - KENNEDY ✓

FIRST NAME - THOMPSON E. ✓

ORIG OWNER -

ADDRESS LINE 1 - RT. 1 ✓

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - EAGLE ✓

STATE - ID ✓ ZIP CODE -

SOURCE - GROUNDWATER ✓

TRIBUTARY OF -

STAGE - LICENSE ✓

STATUS -

PRIORITY - 08-24-1950 ✓

COUNTY - ADA ✓

TOTAL DIV. RATE -

.4000 -CFS ✓

TOTAL DIV. VOLUME -

.00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWNE 01 04N 01W LOT 02 REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - TO -

USE - IRRIGATION ✓

USE DIV. RATE -

.4000 CFS

USE DIV. VOLUME -

.00 AFA

USE - IRRIGATION ✓

PLACE OF USE - TWN 04N-RNG 01W-SEC 01-TRACT NWNE LOT 02-AC 20 ✓

DATE -

TOTAL ACRES

20 ✓

DECREE NAME -

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. - 21679 ✓

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

VERIFIED J G

4/25/85

3/79

IDENT. NO. 63-2828

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT DATA ENTRY LOG

[illegible]

✓
July 25, 1951

Re: Permit No. 21679

Thompson E. Kennedy
Route # 1
Eagle, Idaho

Dear Mr. Kennedy:

We enclose License and Certificate of Water Right issued under Permit No. 21679 confirming your right of the use of 0.4 second foot of water from a well in the $\frac{W}{2}$ of lot 2, section 1, Township 4 North, Range 1 West, B.M., with priority of August 4, 1950, for the irrigation of 20 acres in the same subdivision.

We also enclose Departmental Receipt No. 23600 for the \$2.00 fee paid in connection with Beneficial Proof.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

Also
Enc.

21679



LEN JORDAN
GOVERNOR

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

MARK R. KULP, STATE RECLAMATION ENGINEER

BOISE

July 19, 1951

Re: Permit No. 21679

RECEIVED
JUL 23 1951
Department of Reclamation

Mr. Thompson E. Kennedy
Route 1
Eagle, Idaho

Dear Mr. Kennedy:

The report of our Field Engineer shows that your well on Lot 2, Section 1, Township 4 North, Range 1 West, B.M. will deliver $22\frac{1}{4}$ inches of water.

Therefore, upon receipt of the statutory fee of \$2.00, a License will be issued for 0.4 of a second foot of water from this well for use on the $W\frac{1}{2}$ of said Lot 2.

Very truly yours,

MARK R. KULP
State Reclamation Engineer

By

Jeanne L. Anderson
Chief Clerk

A:bh
~~Enc.~~

Rt 1 Eagle Idaho

*Department of Reclamation
Boise Idaho*

Dear sir

*I find enclosed a check aff \$2.00
in payment for water permit
Thompson E Kennedy 21679*

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 21679

This proof is for Beneficial use In Water District No. _____1. Name of applicant Thompson E. Kennedy, Route 1, Eagle, Idaho2. Source of water supply: Subterranean flow from a well3. Location of point of diversion: Is in the Lot 2 (W₁) of Section 1T. 4 N. R. 1 W. County of Ada

4. Describe works as they exist, giving dimensions and capacities of same: Pump and motor are located in a pit 4' in diameter by 21' deep, concrete casing 10 inches thick, with a wood plank cover. The well is 35' deep, cased 21', 3" pipe extends to bottom. The motor is a 3 h.p. Fairbanks Morse, single phase, 60 cycle, 220 v., 1150 r.p.m., Serial # 246849. The pump is a Fairbanks Morse, 3" pump. Delivery is to the East through a short 3" pipe into an open ditch. The switches and controls are Wadsworth Electric and Industrial Controller. The meter is a Westinghouse No. 22383641, single phase, 240 v., 15 amps, mounted on a pole close by the pump. At present the H. equals 20' and the drawdown is 3'. The output was measured over a V-notch weir at .5 foot. (continued)

5. Water is used for: Irrigation6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

West Half of Lot 2, Section 1, Township 4 North, Range 1 West, B. M.See Map.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: Q. equals .445 c.f.s. or 22 1/2 inches. T. equals 54° F. Area irrigated is 20 acres. This pump sets down deep in the well and is suspended on a chain from a pair of old mower wheels and axel, which unit is used as a hoist to raise the pump as the water in the well rises during late summer. This is done to keep from submerging the electric motor. Mr. Kennedy states that 85 Kw. hours operates the pump at full capacity for 24 hours. This is supplemental water, chiefly for late summer.

This examination was made on the 17th day of July, 19 51(Signed) E. N. Humphrey Examiner.

21679

Wood covered top

3 drawdown.

Supplemental use only
in late summer.

Approx. 9' of water in well
now. But main supply
comes in from irrig.
sub. after dry.

Pit = 4' round concrete
21' deep.
Concrete = 10" t.

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
JUL 17 1951

Department of Reclamation

Thompson E. Kennedy
Rt. 1, Eagle, Idaho

Permit No. 21679

Examination for Beneficial use

County Ada

Q = 20" or 4 cfs.

S. = well

P.D. = W $\frac{1}{2}$ Lot # 2 S. 1. 4N 1W

Well & pump

Irrig.

20A. = W $\frac{1}{2}$ Lot 2

NW NE S. 1.

motor # 246949

Measure in summer time
will call.

V notch weir = 5'

Q = 1.445 cfs

0.125 ft

T = 54°F

20A. irrig.

Well = 35' cnd 21'

3" pipe on down.

27 & 28" pumped last summer

Water came up last year
had to raise pump.

3" intake 3" outlet

Fairbanks horse 54 p.m.

1450 rpm, 1 ph. 60 cycles
220V

85 Kw operates 24 hrs.

Industrial controller built

lower in spring - high level
h = 20' drawdown = 3 feet

Fairbanks horse pump
3" pump.

11" 2" deep weir

85 Kw hrs = 24 hrs pumping

N ↑

Twp 4 N R 1 W.

P.D. approx. 4' west of N-S property line
" 8' south " E-W " " "

Paved road.

house

2

11

12

Highway #44

→ To Boise

Union School

Measured over V notch weir, 5'

$Q = .445 \text{ cfs or } 2 \frac{1}{4} "$

$T = 54.1 "$

Area = 20 acres.

P.D. is in Lot #2 of Sec 1.

meter: Westinghouse

22 383 641

single ph. 240 V. 15 amps

meter operated by pump.

Wadsworth Electric - ^{Wadsworth}
Industrial Controller & controls

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 21679

REPORT ON PROOF OF Beneficial use

app. 0.4 c.f.s.

20 acres

↓
of
mft

RECEIVED
JUL 11 1951

Department of Reclamation

Re, Eagle Idaho

July 10 1951

Department of Reclamation

Dear sir

In regards to
my irrigation permit
No 21679 Will say I
now have the motor
in place and ready to
pump The inspector
wanted to see it in
operation so wanted
to let you know

Yours truly

T E Kennedy

21679

✓
November 8, 1950

Re: Permit No. 21679

Mr. Thompson E. Kennedy
Rt. 1
Eagle, Idaho

Dear Mr. Kennedy:

We have placed on file the depositions of yourself and two witnesses, also Affidavit of Publication in Statewide, all submitted in Proof of Beneficial Use under Permit No. 21679.

Before final action is taken in the matter, the law requires that a field examination be made by an Engineer from this Department.

We cannot say just when this examination will be made as this Department has but one Field Engineer who makes examinations all over the State.

However, he will try to contact you at the time the examination is made so that arrangements may be made to show him over the grounds.

Very truly yours,

MARK H. KULP
State Reclamation Engineer
By

Chief Clerk

A:bh

21679

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

NOV 6 1950
Department of Reclamation

Permit No. 21679

Proof of Application of Water to Beneficial Use

Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. THOMPSON E. KENNEDY (FARMER)
RI. EAGLE IDAHO

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. _____

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. 21679 Aug. 31st 1950 PRIORITY Aug. 24th 1950

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. SUBTERGNEAN FLOW FROM WELL
W 1/2 LOT 2, S. 1, T. 4 N. R. 1 W. B. M.

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined.

Ans. WELL 35 FT. DEEP CASING 22 FT. DEEP. 4 FT.
DIAMETER. 24 FT. TO WATER

25 IN. MEASURED OVER WEIR.

3 H.P. electric motor - Centrifugal pump, 3"
discharge pipe.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. 20 ACRES OF CULTIVATED LAND
W 1/2 LOT 2, S. 1, T. 4, N. R. 1 W. B. M.

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. _____

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. 20 inches.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. _____

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. 20 inches used during latter part of irrigation season of 1950 -

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. _____

(Sign) Thompson E Kennedy

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Coye,

County of Ada, State of Idaho, on this 6th day of November,

A. D. 1950,

George J. Stewart

My commission expires 3-16-53

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. 21679

Proof of Application of Water to Beneficial Use

Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Ray S. Anderson, age 46 Eagle R#1
Farmer, Eagle, Idaho.

Ques. 2. Are you acquainted with Thompson E. Kennedy, the
holder of Permit No. 21679? How long have you known him and where does
he reside?

Ans. 6 MONTHS

RIEGLER IDAHO

Ques. 3. Have you read or heard read said Permit No. 21679, and are you
familiar with its provisions and conditions?

Ans. YES

Ques. 4. State source of water supply, place of diversion, and describe works for con-
veying water from point of diversion to place of use.

Ans. FROM WELL BY ELECTRIC PUMP

Point of diversion in Nth 1/4 Sec. 1 - Twp. 4 N. R. 1 W. 13 M.

Ques. 5. How many second feet of water do you estimate said works will safely con-
duct to place of use, and how much water have you seen being so conveyed?

Ans. 30 inches

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons
per minute have you seen the pump deliver, and how did you measure or estimate the
amount?

Ans. 25 inches, measured over Weir.

21679

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. IRRIGATION in W¹ LOT 2, S¹, T. 4 N., R. 1 W. 13 M.
20 ACRES IRRIGATED LAND
(CULTIVATED)

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. none

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. none

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. NONE

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. Five years, living as neighbor, and also operating farm,

(Signed)

Ray S. Anderson

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Eagle, County of Ada, State of Idaho, on this 5th day of November, A. D. 1950.

James J. Bennett

Notary Public.

My commission expires

3-16-53

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. 21679

Proof of Application of Water to Beneficial Use

Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. August Vogt - legal age
R.D. 10 Eagle

Ques. 2. Are you acquainted with Thompson E. Kennedy, the holder of Permit No. 21679? How long have you known him and where does he reside?

Ans. 6 MONTHS
R. 1. EAGLE IDAHO

Ques. 3. Have you read or heard read said Permit No. 21679, and are you familiar with its provisions and conditions?

Ans. YES.

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. FROM WELL BY ELECTRIC PUMP
Point of diversion W² L² 2 - Sec. 1 - T. 4 N. R. 1 W. B. M.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. 20 inches

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. 25 inches
by estimating from my own amount of water

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. IRRIGATION IN W¹/₂ LOT 2, S. 1, T. 4 N. R. 1 W. B. M
20 acres of IRRIGATED LAND
(CULTIVATED)

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. None

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. None

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. NONE

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. That water has been used for irrigation purpose for at least 24 years as I am a resident of this community that long and it was in use already when I came.

(Signed)

August Vogt

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Eagle, County of Ada, State of Idaho, on this 6th day of November, A. D. 1950.

James J. Stewart

Notary Public.

My commission expires

3-16-53

PROOF OF PUBLICATION

County of Ada, }
State of Idaho, } ss.

Lloyd Tupling, being first duly sworn, on oath says that he is the principal clerk of THE IDAHO PIONEER STATE-WIDE, a newspaper of general circulation, published weekly by The Pioneer Publishing Co., Inc., publishers and printers thereof, at Boise, County of Ada, State of Idaho;

That the annexed notice was published in said newspaper once each and every week for 7 consecutive weeks, the first publication being on the 28th day of Sept., 1950, and the last publication being on the 19th day of October, 1950;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of the attached notice.

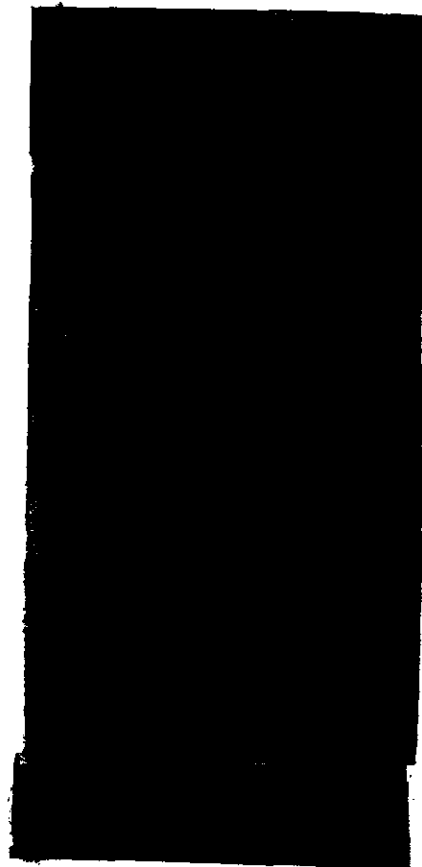
Lloyd Tupling
Principal Clerk.

Subscribed and sworn to before me this 20th day of October, 1950.

Albert F. Lusk
Notary Public.

(Seal)

My commission expires May 10, 1952.



21679

Boise, Idaho
Sep 22, 1950

Dear Mrs. Anderson:

We are in receipt of your notice for publication to be run in four consecutive issues of STATEWIDE, the expense of the publication to be paid for by Thompson E. Kennedy, Route 1, Eagle.

This notice will appear in our issues of Sept 28, Oct 5, 12, and 19.

You will be sent a copy of the Sept 28th issue.

STATEWIDE

Clara L. Johnson

21679

5500

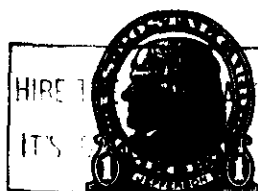
RECEIVED

SEP 23 1950

Department of Reclamation



THIS SIDE OF CARD IS FOR ADDRESS



Shirley L. Anderson, Chief Clerk
Department of Reclamation
State House
Boise, Idaho

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Date: **September 22, 1950**

Re: Permit No. 21679

STATEWIDE
911 Jefferson St.
Boise, Idaho

Gentlemen:

Enclosed you will find notice for publication once a week for four consecutive weeks prior to **November 6, 1950**, the date set for proof, the expense of the publication to be paid by the applicant, **Thompson E. Kennedy** of **Route 1, Eagle, Idaho**, to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice, and furnish this office with a copy of the first publication.

Very truly yours,

MARK R. KULP

State Reclamation Engineer

By

Chief Clerk

21679

NOTICE FOR PUBLICATION
NOTICE OF PROOF APPLICATION OF WATER
TO BENEFICIAL USE

Notice is hereby given that at 9:00 A. M. on the 6th day of November, 1950,
at Eagle, County of ADA, State of Idaho, before
T. Norval Ostroot, Notary Public, proof will be submitted of the
application to beneficial use of 0.4 cubic feet per second of the waters of Subterranean flow
from a well in accordance with the terms and conditions of Permit No. 21679
heretofore issued by the Department of Reclamation of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are
Thompson E. Kennedy, Route 1, Eagle, Idaho

The use to which said water has been applied is irrigation

The amount applied to beneficial use is 20 inches or 0.4 second feet

The place where said water is used (if for irrigation, give full and accurate description of the
lands irrigated) W¹ Lot 2, of Section 1, T. 4 N., R. 1 W., B. M. County of Ada, State of
Idaho

The name of the canal or ditch or other works by which said water is conducted to such place of
use is none

The right to take water from such works is based upon Permit No. 21679

The source of supply from which such water is diverted is Subterranean flow from well on
above described land.

The date of priority which said user is prepared to establish is August 24, 1950

MARK R. KULP
State Reclamation Engineer.

21679

September 20, 1950

Re: Permit No. 21679

Mr. Thompson E. Kennedy
Route 1
Eagle, Idaho

Dear Mr. Kennedy:

We enclose Certificate of Completion of Works issued under Permit No. 21679 for the diversion of 0.4 of a second foot of water from a well in the W $\frac{1}{2}$ of Lot 2, Section 1, Township 4 North, Range 1 West, B.M., for the irrigation of the same subdivision.

We have sent to the Statewide, copy of Notice of Beneficial Use Proof to be made under this Permit On November 6, 1950, with instructions to publish it once a week for four consecutive weeks prior to that date, and to send you the Affidavit of Publication, together with statement of costs.

We enclose herewith the necessary forms of deposition to be used in making this proof, consisting of one for yourself and one for each of two witnesses, and at the time set, you should appear before Mr. Norvel T. Ostroot, Notary Public, together with two disinterested witnesses who are familiar with the terms of the Permit and the work done thereunder, for the purpose of executing the depositions.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:bn
Enc.

21679

Permit No. 21679

STATE OF IDAHO
Department of Reclamation

Proof of Completion of Works

RECEIVED
SEP 12 1950
Department of Reclamation

AFFIDAVIT OF HOLDER

STATE OF IDAHO

County of ADA

ss.

Thompson E. KENNEDY, being first duly sworn, upon his oath deposes and says:

First: That he is the holder and owner of Permit to appropriate the Public Waters of the State of Idaho, No. 21679, and that his postoffice address is Route 1, Eagle State of IDAHO

Second: That the name of the stream which said water is to be directed is Subterranean flow from a well

Third: That the point of diversion of said water is $W\frac{1}{2}$ Lot 2 of Sec. 1, T. 4 N., R. 1 W., B.M., County of Ada

Fourth: That under the terms and conditions of said permit, construction thereunder was required to be completed by Completed now, 19

Fifth: That the use for which said water is intended is irrigation

Sixth: That on the date above mentioned, the works constructed under said permit were (~~not~~ fully completed and consisted of the following:I. Kind of works: A well, electric motor and pump
(Reservoir, dam, ditch, flume, pipe or otherwise)

II. Dimensions of work:

(a) Height of dam feet, length of dam at top feet, length of dam at bottom feet. Material used in construction

(State whether wood, earth, stone or concrete)

(b) Capacity of reservoir acre feet.

(c) Size of headgate: Width feet, height feet.

(d) Conduit width at bottom feet, width at water line
(State whether ditch, flume or pipe)

feet, depth of water feet; diameter of pipe inches, average grade per mile is feet. Length of conduit is miles.

Seventh: That said works are capable of conducting to the place of intended use 20 inches or 0.4 second feet of water.

Eighth: That water appropriated under said permit is available for 20 acres of land described as follows: $W\frac{1}{2}$ Lot 2 of Sec. 1, T. 4 N., R. 1 W., B.M. County of Ada

Ninth: Remarks: That Water has been used from this source on the land described for about twenty-five years. Well is 35 ft. deep, cased 21 ft. 3 H.P. Electric pump Supplemental to the existing water right, which is inadequate to properly irrigate the land, especially toward the end of the season, when the supply is short.

Thompson E. Kennedy
Thompson E. KENNEDY
(Sign Here)Subscribed and sworn to before me this 12th day of September, 1950

My commission expires 3-16-53

Notary Public.

21679

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) September 11, 1950

(P. O.) Eagle, Idaho

TO THE STATE RECLAMATION ENGINEER:

Boise, Idaho.

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the
STATEWIDE NEWSPAPER of 911 Jefferson, Boise, Idaho published in
the county in which the works are situated.

Thompson E. Kennedy
Thompson E. KENNEDY

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well-known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

Engineer.

21679

September 7, 1950

Re: Permit No. 21679

Mr. Thompson E. Kennedy
Route 1
Eagle, Idaho

Dear Mr. Thompson:

We enclose Permit No. 21679.

As your application states that the works are completed and that the water has been beneficially applied, we have allowed three months, or until November 30, 1950, within which to make the two statutory proofs necessary to complete the water right. These proofs, however, may be made at any time prior to that date.

The first proof or proof of completion of works is made by executing Form 6 enclosed before a Notary Public, and returning to this Department with a statutory fee of \$5.00, upon receipt and approval of which, a Certificate of Completion of Works will be issued.

The final or beneficial use proof requires publication once a week for four consecutive weeks in a county newspaper, prior to the date set for making proof. Notice should be made in duplicate on Form 10 enclosed, setting the time and place and naming the Notary Public before whom proof is to be made. Both copies of the notice to be returned to this Department together with Form 11 which is your authorization for us to have the notice published in the designated newspaper at your expense.

We shall then send a copy of the notice to the newspaper with instructions in regard to publishing, and on the date set, you should appear before the Notary Public together with two disinterested witnesses to execute depositions of proof on forms furnished by this Department.

Very truly yours,

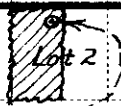
MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:bn
Enc.

21679

T. 4 N., R. 1 W.



Point of Diversion-Well

2

1

21679
Permit Map No. ~~21679~~
As Approved
AUG 31 1950
MARK R. KULP
State Reclamation Engineer

voluntary manslaughter, 10 years, Payette county.
FREEMAN, William Cecil, ISP No. 7482, forgery, 14 years, Minidoka county.
FISHER, B., ISP No. 7510, voluntary manslaughter, 10 years, Bannock county.
FLETCHER, Charles B., ISP No. 7714, rape, life, Clearwater county.
GOLDEN, Ralph, ISP No. 7070, murder, 1st degree, life, Ada county.
GEHRKE, Marvin Lloyd, ISP No. 7409, robbery, 25 years, commuted to 10 years on April 10, 1950, Canyon county.
GNEITING, David Homer, ISP No. 7639, burglary, 1st degree, 15 years, Lemhi county.
GAY, James Arthur, ISP No. 7658, forgery, 14 years, Idaho county.
HOSEY, William Eli, ISP No. 7606, embezzlement, 14 years, Lemhi county.
HUNTINGHOUSE, LaVergne Melvin, ISP No. 7615, forgery, 14 years, Twin Falls county.
HINDS, Charles Arthur, ISP No. 7707, forgery, 14 years, Jefferson county.
HAYNES, LeRoy Wilard, ISP No. 7804, burglary, 1st degree, 15 years, Bonner county.
JOHNSON, Thomas Russell, ISP No. 7321, burglary in the night time, 15 years, Ada county.
JAMES, Eddie Joseph, ISP No. 7445, forgery, 14 years, Nez Perce county.
JORGENSEN, Ronald W., ISP No. 7776, burglary in the night time, 15 years, Lemhi county.
JORDAN, Ward Calvin, ISP No. 7838, burglary, 1st degree, 15 years, Shoshone county.
KING, Curtis D., ISP No. 7327, forgery, 14 years, Canyon county.