

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
_____) Water Right 63-28305

NAME AND ADDRESS: NEVILL FARMS INC
C/O HOWARD NEVILL
3925 1ST LN E
PARMA, ID 83660

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 02/06/1969

POINT OF DIVERSION: T02N R02W S30 NESE Within Canyon County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 2 HOMES	01-01 TO 12-31	0.04 CFS

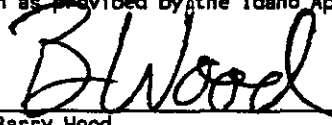
PLACE OF USE: Domestic Within Canyon County
T02N R02W S30 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

MICROFILMED

AUG 9 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 2, 2001

NEVILL ENTERPRISES INC
C/O HAROLD NEVILL
10383 DUCK LN
NAMPA ID 83686

RE: Change of name and address for Water Right 63-28305

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing the name and address of the above referenced water right to you. The department has modified its records to reflect the change and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

MICROFILMED

AUG 08 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
) Water Right 63-28305

NAME AND ADDRESS:

Enterprises
NEVILL FARMS INC
C/O HOWARD NEVILL
3925 1ST LN E
PARMA, ID 83660

Harold Nevill
10383 Duck Lane
Nampa, ID 83686
208-463-4320

RECEIVED

JUN 22 2000

WATER RESOURCES
WESTERN REGION

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 02/06/1969

POINT OF DIVERSION: T02N R02W S30 NESE Within Canyon County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 2 HOMES	01-01 TO 12-31	0.04 CFS

PLACE OF USE: Domestic T02N R02W S30 NESE Within Canyon County

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

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DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
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Barry Wood
Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

Harold A. Nevill

Harold Nevill, President
Nevill Enterprises, Inc

6/20/00

MICROFILMED

AUG 08 2001

↑
Please change
this address. Thank

you. ~~James~~ ~~newill~~

AUG 08 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

June 26, 2000

NEVILL FARMS INC
c/o HOWARD NEVILL
10383 DUCK LN
NAMPA ID 83686

RECEIVED

JUL 24 2000

Department of Water Resources

RECEIVED

JUL 20 2000

WATER RESOURCES
WESTERN REGION

Re: Notice of Claim To A Water Right No. 63-28305

Dear Claimant(s):

Enclosed is a copy of the above referenced water right, which reflects the change in your address. Please note, we are unable to change the name on this water right without legal documentation. If you have this information, please submit it to this office and we will be able to make the necessary changes.

Thank you for your patience in this process. If you have any further questions or concerns regarding the enclosed water rights, please feel free to contact this office.

Sincerely,

Denise Buffington

Denise Buffington
Office Specialist I
Adjudication Section
Western Regional Office

DB:db

Enclosures

7/18/00
Please change the
name according to the
attached amendment.
Holden

MIKROFILMED

JUL 24 2000

PETE T. CENARRUSA
SECRETARY OF STATE
STATE CAPITOL
BOISE, IDAHO

Department of State

CERTIFICATE OF AMENDMENT
OF

NEVILL FARM, INC.
File Number C 53499

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of Articles of Amendment to the Articles of Incorporation of NEVILL FARM, INC., changing the corporate name to **NEVILL ENTERPRISES, INC.**, duly executed pursuant to the provisions of the Idaho Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Amendment to the Articles of Incorporation and attach hereto a duplicate original of the Articles of Amendment.

Dated: March 12, 1997



Pete T. Cenarrusa
SECRETARY OF STATE

By

No Color
Documents
In File