

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

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SEP 13 2000
WATER RESOURCES
WESTERN REGION

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	63-28522				

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2. The following **REQUIRED** information must be submitted with this form:

Department of Water Resources

- A. The appropriate **FILING FEE**. See instructions for fee amounts. **\$25 -**
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) SAM OR MARJORIE STILLWELL

4. New Owner/Claimant(s) DANIEL I. BEAL and/or SHEILA R. BEAL
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address 4130 BEACON LIGHT ROAD

City, State and ZIP Code EAGLE ID 83616

New Telephone Number 208, 938-4800

5. Date you acquired the property 5-12-99

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Receipt W026960
9.13.00
\$25.00
AUG 08 2001

- 6, If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

David L. R. R.
Shack R. Beal

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>DS</u>	Date <u>9.13.00</u>	Fee <u>\$25-</u>
Received by <u>DS</u>	Date <u>9.13.00</u>	Receipt No. <u>W026960</u>
Processed by _____ AJ	Date _____	WR _____ Date _____

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WARRANTY DEED

(INDIVIDUAL)

FOR VALUE RECEIVED SAM D. STILLWELL AND D. MARJORIE STILLWELL, HUSBAND AND WIFE

Grantor s , do hereby grant, bargain, sell and convey unto DANIEL I. BEAL AND SHEILA R. BEAL, HUSBAND AND WIFE AND ROSE BEAL, AN UNMARRIED PERSON, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

the Grantee s , whose current address is: 925 MERCER DRIVE, BOISE, ID 83703

the following described real property in ADA County, State of Idaho, more particularly described as follows, to-wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION WHICH BY THIS REFERENCE IS INCORPORATED HEREIN.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee sand Grantee heirs and assigns forever. And the said Grantor sdo hereby covenant to and with the said Grantee s, the Grantor s are the owner s in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee s and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantor s will warrant and defend the same from all lawful claims whatsoever.

Dated:

SAM D. STILLWELL

D. MARJORIE STILLWELL

STATE OF IDAHO , County of ADA , ss.

On this day of , in the year of , before me THE UNDERSIGNED , a notary public, personally appeared SAM D. STILLWELL AND D. MARJORIE STILLWELL , known or identified to me to be the person s whose name s are subscribed to the within instrument, and acknowledged to me that they executed the same.

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EXHIBIT A

A PARCEL OF LAND BEING A PORTION OF THE SOUTHEAST QUARTER OF SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 5 NORTH, RANGE 1 WEST, BOISE MERIDIAN, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS.
BEGINNING AT A BRASS CAP MARKING THE QUARTER CORNER COMMON TO SECTION 1, TOWNSHIP 4 NORTH, RANGE 1 WEST, BOISE MERIDIAN AND SECTION 36, TOWNSHIP 5 NORTH, RANGE 1 WEST, BOISE MERIDIAN; THENCE
ALONG THE NORTH-SOUTH CENTER QUARTER SECTION LINE OF SAID SECTION 36, ALSO BEING THE CENTERLINE OF NORTH PARK LANE NORTH 0 DEGREE 14'23" WEST 25.12 FEET TO A POINT; THENCE
LEAVING SAID SECTION LINE SOUTH 89 DEGREES 45'37" WEST 25.00 FEET TO AN IRON PIN MARKING THE INTERSECTION OF THE WEST RIGHT-OF-WAY LINE OF SAID NORTH PARK LANE, AND THE NORTH RIGHT-OF-WAY LINE OF WEST BEACON LIGHT ROAD, ALSO BEING THE REAL POINT OF BEGINNING; THENCE
LEAVING THE NORTH RIGHT-OF-WAY LINE OF SAID WEST BEACON LIGHT ROAD AND ALONG THE WEST RIGHT-OF-WAY LINE OF SAID NORTH PARK LANE, NORTH 0 DEGREE 14'23" WEST 824.38 FEET TO AN IRON PIN, THENCE
LEAVING SAID WEST RIGHT-OF-WAY LINE, NORTH 89 DEGREES 56'58" WEST 466.69 FEET (FORMERLY NORTH 89 DEGREES 45'46" WEST 491.70 FEET) TO AN IRON PIN, THENCE
NORTH 0 DEGREE 14'23" WEST 466.61 FEET (FORMERLY NORTH 0 DEGREE 02'53" WEST 466.70 FEET) TO AN IRON PIN ON THE SOUTH 1/16 SECTION LINE OF SAID SECTION 36, THENCE
ALONG SAID SOUTH 1/16 SECTION LINE, NORTH 89 DEGREES 56'58" WEST 826.04 FEET TO A POINT MARKING THE SOUTHWEST 1/16 SECTION CORNER OF SAID SECTION 36, SAID POINT BEING WITNESSED BY AN IRON PIN BEARING SOUTH 89 DEGREES 56'58" EAST 20.00 FEET DISTANT FROM THE TRUE POINT, THENCE
LEAVING SAID SOUTH 1/16 SECTION LINE AND ALONG THE WEST 1/16 SECTION LINE OF SAID SECTION 36 SOUTH 0 DEGREE 06'28" EAST 1052.34 FEET TO AN IRON PIN, THENCE
LEAVING SAID WEST 1/16 SECTION LINE, SOUTH 89 DEGREES 57'54" EAST (FORMERLY EAST) 165.00 FEET TO A POINT, SAID POINT BEING WITNESSED BY AN IRON PIN BEARING NORTH 89 DEGREES 57'54" WEST 1.00 FOOT DISTANT FROM THE TRUE POINT, THENCE
SOUTH 0 DEGREE 06'28" EAST (FORMERLY SOUTH) 239.00 FEET TO AN IRON PIN ON THE NORTH RIGHT-OF-WAY LINE OF SAID WEST BEACON LIGHT ROAD; THENCE
ALONG SAID NORTH RIGHT-OF-WAY LINE, SOUTH 89 DEGREES 57'54" EAST 1130.70 FEET TO THE REAL POINT OF BEGINNING.

END OF LEGAL DESCRIPTION

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SRBA PARTIAL DECREE 63-28522

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SEP 15 2000

Department of Water Resources

Issued on 05-26-2000.*This is not an official copy.*

Contact IDWR or the Court for a Certified Copy.

Choose Landscape Orientation when printing.

NAME AND ADDRESS:	MARJORIE STILLWELL SAM STILLWELL 4130 W BEACON LIGHT EAGLE, ID 83616									
SOURCE:	GROUNDWATER									
QUANTITY:	0.16 CFS									
	THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED GALLONS PER DAY.									
PRIORITY DATE:	06/14/1925									
POINT OF DIVERSION:	T05N R01W S36									
PURPOSE AND PERIOD OF USE:	SESW Within Ada County									
	<table><tr><th>PURPOSE OF USE</th><th>PERIOD OF USE</th><th>QUANTI</th></tr><tr><td>Stockwater</td><td>01-01 TO 12-31</td><td>0.08</td></tr><tr><td>Domestic 2 HOMES</td><td>01-01 TO 12-31</td><td>0.08</td></tr></table>	PURPOSE OF USE	PERIOD OF USE	QUANTI	Stockwater	01-01 TO 12-31	0.08	Domestic 2 HOMES	01-01 TO 12-31	0.08
PURPOSE OF USE	PERIOD OF USE	QUANTI								
Stockwater	01-01 TO 12-31	0.08								
Domestic 2 HOMES	01-01 TO 12-31	0.08								
PLACE OF USE:	Stockwater									
	T05N R01W S36									
	Domestic									
	T05N R01W S36									
	SESW									

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS N
DETERMINATION OF HISTORICAL BENEFICIAL USE.
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIC
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFI
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN T
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

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SEP 15 2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
Case No. 39576)
)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
)
) Water Right 63-28522

NAME AND ADDRESS: MARJORIE STILLWELL
SAM STILLWELL
4130 W BEACON LIGHT
EAGLE, ID 83616

SOURCE: GROUNDWATER

QUANTITY: 0.16 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/14/1925

POINT OF DIVERSION: T05N R01W S36 SESW Within Ada County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Stockwater	01-01 TO 12-31	0.08 CFS
	Domestic 2 HOMES	01-01 TO 12-31	0.08 CFS

PLACE OF USE: Stockwater Within Ada County
T05N R01W S36 SESW

Domestic Within Ada County
T05N R01W S36 SESW

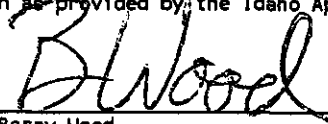
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

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NOV 13 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

July 26, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

DANIEL I BEAL
SHEILA R BEAL
4130 BEACON LIGHT RD
EAGLE ID 83616

RE: Change of Ownership for Water Right 63-28522

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records. Also enclosed is a receipt for the \$25.00 filing fee.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for Jeff Peppersack, Manager
Water Right Permits Section

JP:kit

Enclosures

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No Color
Documents
In File