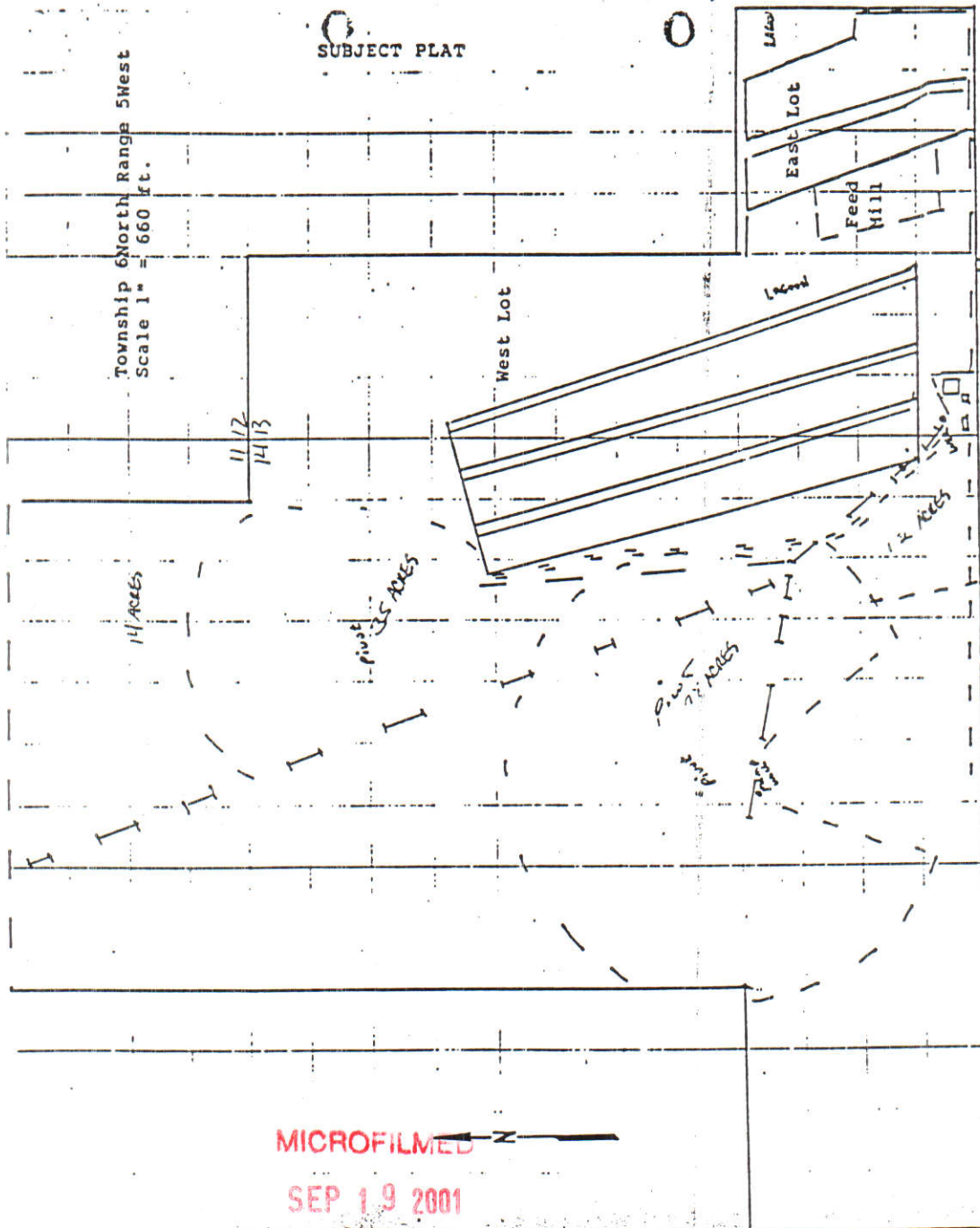


Source: Transfer 5220 file



1992

Q.T.
Canyon
County

11 12
14 13

1992 map
as of July 30, 1992
per [illegible]

ATTACHMENT C3

2. 35.1

3. 33.5

4. 80.6

5. 5.2

18.125

9.18.5

11. 19.7

154

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SEP 19 2001

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Trig 980

Living Well

Domestic Well
(63-28750)

SEP 19 2001

RECEIVED

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

JUN 06 2001

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

WATER RESOURCES
WESTERN REGION

JUN 8 2001

DEPARTMENT OF WATER RESOURCES Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-03359	A63-03359	No fee	Region		
63-07874	A63-07874	No fee			
63-28750	63-28750				

2. The following REQUIRED information must be submitted with this form:

- A. The appropriate FILING FEE. See instructions for fee amounts.
- B. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, WITH ATTACHED LEGAL DESCRIPTION.
- C. Either of the following:
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) Double J Land & Cattle Company
24007 Highway 20-26, Parma, ID 83660
4. New Owner/Claimant(s) Boise Valley Feeders LLC
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 2201 Ridgeway Road
 City, State and ZIP Code Parma, ID 83660
 New Telephone Number (208) 722-8090
5. Date you acquired the property 2/98

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, then you may skip this item and go to item 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

Water Right and/or Adjudication Claim Number	Water Use	Rate of Diversion (CFS)	Annual Volume (acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
	Irrigation			
	Stock			
	Domestic			
	Other			
	Total			

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

Water Right and/or Adjudication Claim Number	Water Use	Rate of Diversion (CFS)	Annual Volume (acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
	Irrigation			
	Stock			
	Domestic			
	Other			
	Total			

7. Signature of New Owner(s) or Claimant(s) Jeff Johnson - Member

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

For Office Use Only

Received by <u>DB</u>	Date <u>6-6-01</u>	Fee \$ <u>25 -</u>
Receipted by <u>DB</u>	Date <u>6-6-01</u>	Receipt No. <u>W027875</u>
Processed by _____	Date _____	

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QUITCLAIM DEED

FOR VALUE RECEIVED, DOUBLE J LAND AND LIVESTOCK, a Partnership, does hereby convey, release, remise and forever quitclaim unto E. G. JOHNSON and NANCY JOHNSON, husband and wife, whose address is 24007 Highway 20/26, Parma, Idaho 83660 and JEFFERY S. JOHNSON and MARGARET JOHNSON, husband and wife, whose address is P.O. Box 275, Parma, Idaho 83660 the following described premises, to wit:

**Land in Township 6 North Range 5 West, Boise Meridian, Payette County,
Idaho:**

In Section 11: S¹/₂SE¹/₄:

In Section 13: W $\frac{1}{2}$ NW $\frac{1}{4}$: N $\frac{1}{2}$ SW $\frac{1}{4}$

In Section 14: NE¼; NE¼SW¼; NW¼SE¼; NE¼SE¼.

together with their appurtenances.

DATED this 18 day of May, 2001.

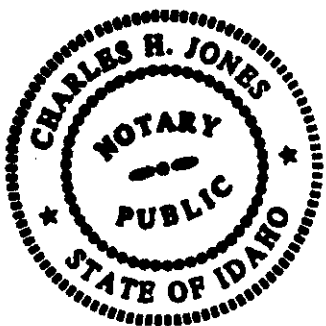
DOUBLE J LAND AND LIVESTOCK

BÝ

E. G. JOHNSON, General Partner

By

~~JEFFERY JOHNSON~~, General Partner



STATE OF IDAHO

SS.

County of Canyon

On this 19 day of May, 2001, before me, the undersigned Notary Public in and for said State, personally appeared E. G. JOHNSON, known or identified to me to be one of the General Partners of DOUBLE J LAND AND LIVESTOCK, the general partnership that

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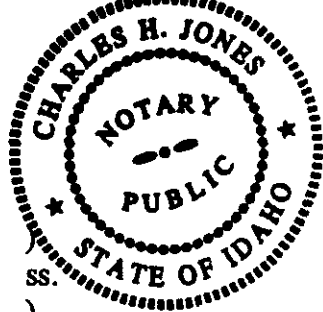
SEP 19 2001

OUTCLAIM DEED, Page 1

05/15/01-tm

executed the within instrument, or the person who executed the instrument in behalf of said general partnership, and acknowledged to me that such general partnership executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



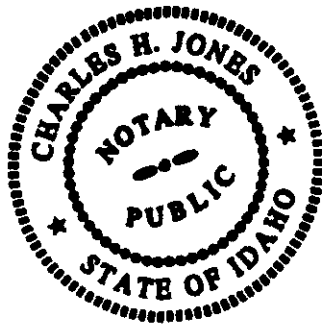
STATE OF IDAHO

County of Canyon

Charles H. Jones
Notary Public for Idaho
My Commission Expires 11-24-05

On this 18 day of May, 2001, before me, the undersigned Notary Public in and for said State, personally appeared JEFFERY JOHNSON, known or identified to me to be one of the General Partners of DOUBLE J LAND AND LIVESTOCK, the general partnership that executed the within instrument, or the person who executed the instrument in behalf of said general partnership, and acknowledged to me that such general partnership executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Charles H. Jones
Notary Public for Idaho
My Commission Expires 11-24-05

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0

11	12
14	13

14/11/2017

West Lot

10

East Lot

Feed

Letter

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SEP 19 2001

Page 31 of 80

ATTACHMENT 25

Source: Transfer 5220 file

1992

Q.T.
Canyon
County

11	12
14	13

1992
June 30, 1992
at 10:00
per [unclear] (FSA)

ATTACHMENT 03

2. 35.1

3. 33.5

4. 80.6

5. 5.2

8. 12.5

9. 18.5

11. 19.7

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2
17



SEP 10 2001

Boise Valley Feeders LLC.

List of Members:

Agri Beef Co.	Box 6640 Boise, ID 83707
Dr. Edward Johnson	24007 Hwy 20-26 Parma, ID 83660
Jeff Johnson	23672 Walker Rd. Parma, ID 83660

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SEP 19 2001

Boise Valley Legal Description

TWP 6NR5W BM Payette County

In Sec 11 SW $\frac{1}{2}$ SE $\frac{1}{4}$

In Sec 13 W $\frac{1}{2}$ NW $\frac{1}{4}$; N1/2 SW $\frac{1}{4}$

In Sec 14 NE $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$

Members

Agri Beef Co.

E.G. Johnson

Jeff Johnson

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SEP 19 2001

SRBA

PARTIAL DECREE 63-28750

Issued on 05-26-2000.

This is not an official copy.

Contact IDWR or the Court for a Certified Copy.

Choose Landscape Orientation when printing.

NAME AND ADDRESS:	DOUBLE J LAND & CATTLE CO		
	24007 HWY 20 26		
	PARMA, ID 83660		
SOURCE:	GROUNDWATER		
QUANTITY:	0.04 CFS		
	THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED		
	GALLONS PER DAY.		
PRIORITY DATE:	06/28/1963		
POINT OF DIVERSION:	T06N R05W S13	NWSW	Within Payette County
PURPOSE AND			
PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTIT
	Domestic 1 HOME	01-01 TO 12-31	0.04 C
PLACE OF USE:	Domestic	Within Payette	
	T06N R05W S13	NWSW	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NO DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISION NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFIC ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN TH ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

[Return to SRBA Home Page](#)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

July 26, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

BOISE VALLEY FEEDERS LLC
2201 RIDGEWAY ROAD
PARMA ID 83660

RE: Change of Ownership for Water Right 63-28750

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records. Also enclosed is a receipt for the \$25.00 filing fee.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for 
Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

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SEP 19 2001