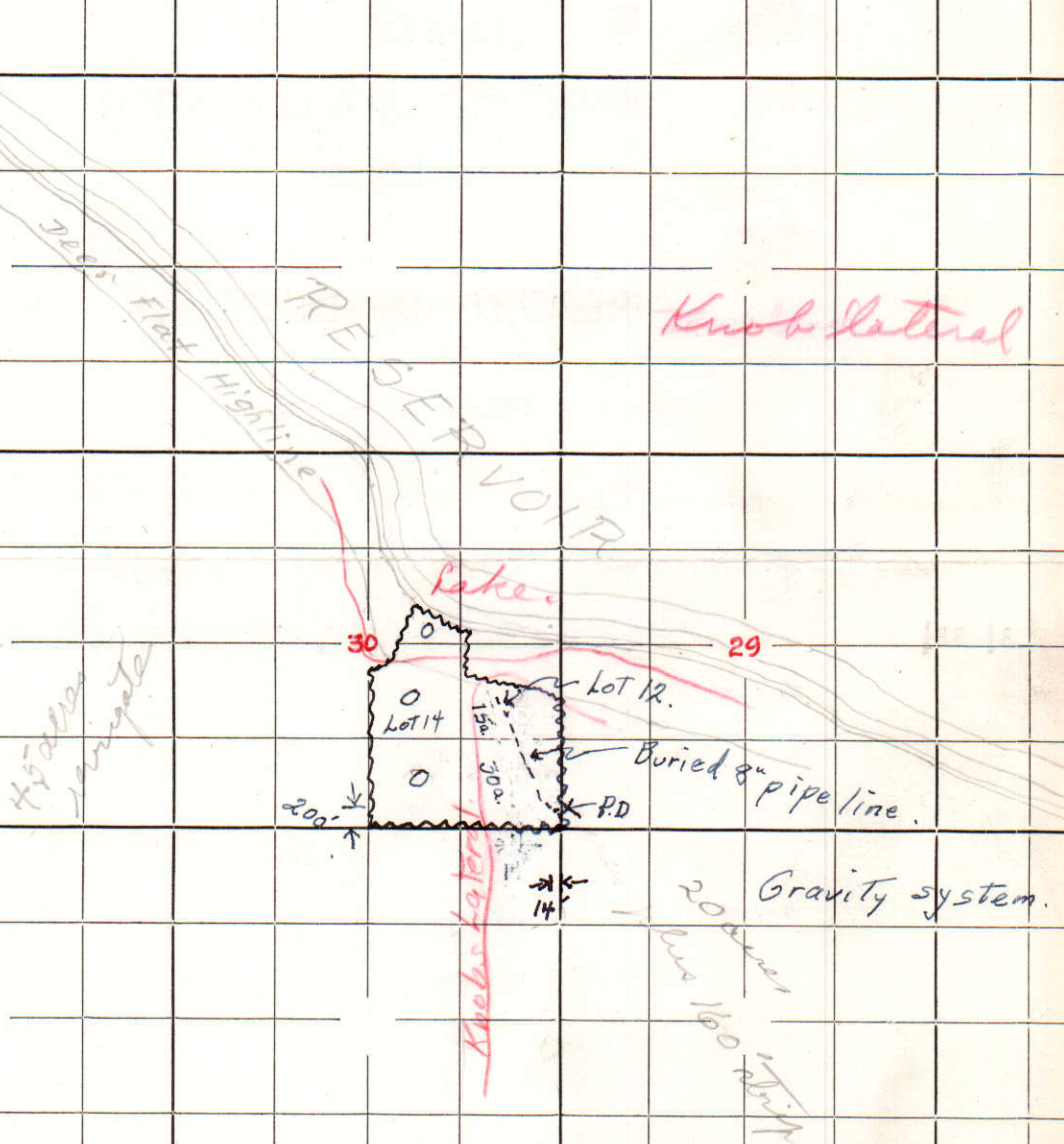


Lot 18 13422 = N. of RR Flat Canal

R-3W.

T.
3
N.



40.00
12.12
27.88 = SE. 38.

1570a. in Lot 12
31.86 = total of Lot 12

35.35 = Lot 14

Subdivisions = 2

Area = 43 acres.

Q = 43 inches

T = 62°F

27.88
13.10
42.98

↓
correct

Affidavit of Publication

STATE OF IDAHO,

County of Canyon

SS.

Willard Shenkel

, being first duly sworn, deposes and says;

That he is the foreman of CALDWELL NEWS-TRIBUNE, INC., publisher of The Caldwell News-Tribune, a daily newspaper published at Caldwell, Idaho, within the meaning of Chapter 154 of the 1933 Session Laws of Idaho; published six consecutive days a week except legal holidays. And that the publisher of said The Caldwell News-Tribune, a daily newspaper, has all the time since the 5th day of July, 1933 and in each issue thereof, at the head of the editorial column of said newspaper, announced the day of the week to-wit: Saturday, on which legal notice required by law or by order of any Court of competent jurisdiction to be published weekly, will be published; that the said paper is in general circulation in Canyon County, Idaho and has been for a period of seventy-eight weeks preceding the first publication of this advertisement, a copy of which is attached hereto, and by reference thereto made a part of this affidavit, and was published in the regular

Saturday issue of The Caldwell News-Tribune for 4 consecutive weeks

beginning with the issue of Oct 10,

1953 and ending with the issue of Oct

31, 1953

Willard Shenkel

Subscribed and sworn to before me this 31

day of October, 1953

H. G. Cochrane

Notary Public for Idaho
Residing at Caldwell, Idaho

G-22401

NOTICE OF PROOF OF COMPLETION OF WORKS AND APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at ten o'clock A.M., on the 16th day of November, 1953, at Caldwell, County of Canyon, State of Idaho, before me, Robert L. Alexanderson, proof will be submitted of the completion of works for the diversion of 1.8 cubic feet per second of the waters of well in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 30, Twp. 3 N., Range 3 W., B.M. and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-22401 heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit are Lester F. Walker, Route 4, Caldwell, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use, in accordance with the plans accompanying the application for such permit, is 1.8 cubic feet per second.

3. The use to which said water has been applied is irrigation and domestic purposes, and the amount applied to beneficial use is 1.8 cubic feet per second.

4. The place where said water is used is South Half of Southeast Quarter and Lot 14 in Section 30, Township 3 North, Range 3 West of the Boise Meridian in Canyon County, Idaho.

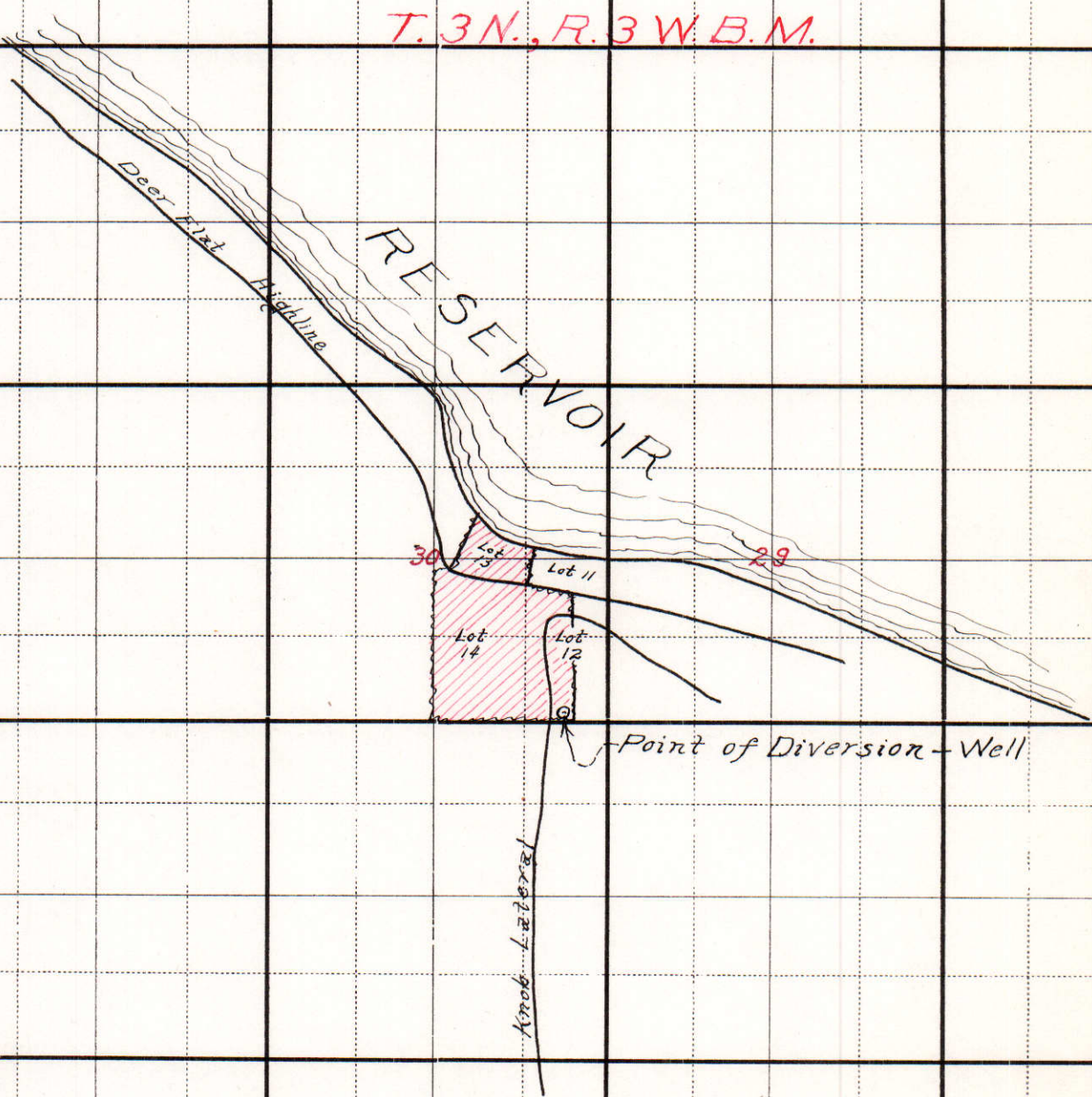
5. The date of priority which said user is prepared to establish is October 6, 1951.

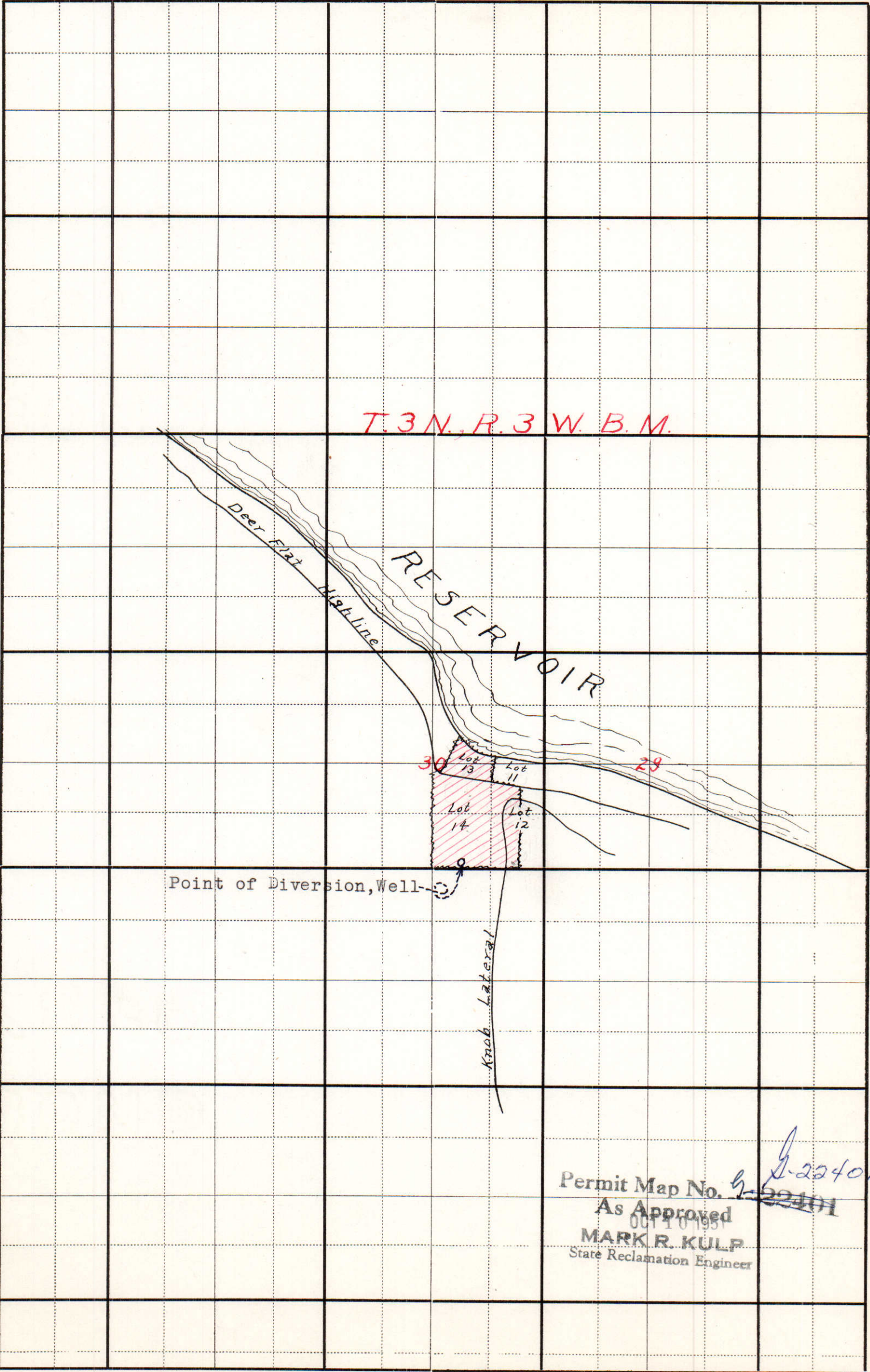
MARK KULP,

State Reclamation Engineer

No. 257—Oct. 10-17-24-31, 1953.

Amended map showing amendment of point of diversion,
Permit No. ~~22041~~ 22401 dated January 8, 1952.





Twp. 3 N. Rge. 3 W. B. M.

DEERFLAT

HIGH

Reservoir

30

113

11

14

12

Lots 11-12-13-14

Wab. Lot 11-14

Form No. 0

State of Idaho

License and Certificate of Water Right

Water License No. G-22401Amount 0.86 second foot

Water District No. _____

Priority October 6, 1951

THIS IS TO CERTIFY that LESTER F. WALKER
 of Caldwell, Idaho, made application for a permit to appropriate the
 public waters of the State of Idaho, dated October 6,, 19 51; that Permit No. G-22401
 was issued under said application; that Certificate of Completion of works, with a carrying capacity of
0.86 second feet, was issued thereunder on December 30, 1954, showing that said works
 were completed on the 16th day of November, 1954; and that on the 16th
 day of November, 19 53,

LESTER F. WALKER

of Caldwell, State of Idaho, made proof to the satisfaction of the
 State Reclamation Engineer of Idaho, of the right to use the waters of a well
(Subterranean flow), for the purpose of Irrigation and domestic
Use, under Use Permit No. G-22401 of the Department of Reclamation
 and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
 and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
9 of Licenses at page 5451, on the 30 day of December, 19 54;

The right hereby confirmed dates from October 6, 1951;

The Point of Diversion is located

in the SE 1/4 SE 1/4, Sec. 30, Tp. 3 N., R. 3 W., B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
 aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
 not exceed 0.86 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
3 N.	3 N.	30	SE 1/4	89.9	43

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
 of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
30th day of December, 19 54.

MARK R. KULP

State Reclamation Engineer.

(SEAL)

63-2882

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 30137
Permit No. G- 22401
District No.

1. Name of Applicant: **LESTER F. WALKER**
Postoffice address: **Rt. 4, Caldwell** County: **Canyon** State: **Idaho**
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second. **1.8** or Idaho
Miners' inches **90** or gallons per minute.
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: **Subterranean flow from a well**
4. Location of point of diversion or well is in the **SW** $\frac{1}{4}$ of the **SE** $\frac{1}{4}$ of Section **30**
Twp. **3 N.**, Rge. **3 W.**, B. M., County of **Canyon**
5. Water is to be used for: **Irrigation and domestic purposes.**
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B. M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B. M.
7. Kind of works: **Well, pump and ditches**
8. Estimated cost of works: **\$ 4,000.00**
9. (a) Is reservoir to be used? **No**
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is **Two (2)** years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: **Water right in the Wilder Irrigation District for approximately 50 acres.**
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bv

Date of first receipt at Department of Reclamation: 11:00 A. M. October 6, 1951

Returned to applicant for correction:

Corrected application received:

The number of this permit is **G-22401**

Recorded in Book 80 Page 22401 Approved October 10, 1951

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before **December 10, 1951** and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before **October 10, 1952**

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before **October 10, 1953**

Witness my hand this **10th** day of **October, 1951**

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, EDSON H. DEAL, ~~Acting~~ Governor of the State of Idaho,
and IRA H. MASTERS, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 10th
day of October, 1951

Countersigned:

STATE OF IDAHO

(SEAL) IRA H. MASTERS

By EDSON H. DEAL

By _____
Secretary of State.

Acting Governor

12.

Twp.	Range	Sec.	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	Totals
			NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	
3 N.	3 W.	30	W ¹ / ₂ Lot 12, Lots 13 and 14				39.9
					x x		50.00
					Total Number of Acres to be Irrigated -		89.9
APPLICATION FOR AMENDMENT TO PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO, NO. G-22401.							
Comes now Lester F. Walker, and represents to the State Reclamation Engineer of the State of Idaho: That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. G-22401; That the point of diversion is described in said Permit as being located SW¹/₄SE¹/₄ Section 30, Twp. 3.N. R. 3.W. and conveyed to the place of use through the Private ditch, as per map filed herewith. That he now requests that the point of diversion be changed to a point located SE¹/₄SE¹/₄ Section 30 (Lot 12) Twp. 3.N. R. 3.W. and conducted to the place of use through the Private ditch, as per map above referred to. That his reasons for desiring to make such change are as follows: Mistake in location of well when preparing said application for permit. Signed 8th day of January, 1952.							
						LESTER F. WALKER	
Date of receipt at Department of Reclamation January 8, 1952.							
APPROVAL OF STATE RECLAMATION ENGINEER							
I, Mark R. Kulp State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. G-22401. This approval constitutes a new permit and is issued as an amendment to the original permit to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.							
						MARK R. KULP State Reclamation Engineer	

Permit No. G-22401
CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that LESTER F. WALKER OF Caldwell, County of Canyon, and State of Idaho, the holder of Permit No. G-22401, issued upon Application No. G-30137

bearing date of priority of October 6, 1951, authorizing the diversion of 1.8 second feet of the waters of a well (subterranean flow) County of Canyon, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 0.86 second feet of the waters of said well; that the point of diversion of said waters is in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 30, Township 3 North, Range 3 West, B. M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: S $\frac{1}{2}$ SE $\frac{1}{4}$ and Lot 14, Section 30, Township 3 North, Range 3 West, B. M.

Witness my hand this 30th day of December, A. D . 1954.

MARK R. KULP
State Reclamation Engineer

Proof of Completion of Works made November 16, 1953.
Certificate of Completion of Works issued December 30, 1954

LICENSE ISSUED FOR 0.86 SEC. FL.
Page 5451

WATER RIGHT NUMBER 63-2882

OWNER LAST NAME - WALKER

FIRST NAME - LESTER F.

ORIG OWNER -

ADDRESS LINE 1 -

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - CALDWELL

STATE - ID ZIP CODE -

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 10-06-1951

COUNTY - CANYON

TOTAL DIV. RATE -

.8600 -CFS

TOTAL DIV. VOLUME -

.00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SESE 30 03N 03W LOT

REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - TO -

USE - IRRIGATION

USE DIV. RATE -

.8600 CFS

USE DIV. VOLUME -

.00 AFA

FROM - TO -

USE - DOMESTIC

USE DIV. RATE -

.0000 CFS

USE DIV. VOLUME -

.00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 03N RNG 03W SEC 30

TRACT NESE LOT

AC

TRACT NWSE LOT

AC

DATE -

TOTAL ACRES

0

DECREE NAME -

REMARKS - AC. IRR.=43.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. - 22401

PROOF MADE -

FLO EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

VERIFIED J G
5/10/85

IDENT. NO. 103-2882

IDENT. NO. 103-2882

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

✓
January 3, 1955

RE: Permit No. G-22401

Mr. Lester F. Walker
Route 4
Caldwell, Idaho

Dear Mr. Walker:

We enclose Certificate of Completion of Works also License and Certificate of Water Right issued under Permit No. G-22401 confirming your right to the use of .86 second foot of water from a well in the S¹/₄SE¹/₄ Section 30, Township 3 North, Range 3 West B.M. with priority of October 6, 1951 for irrigation and domestic use on 43 acres of land in the SE¹/₄ of said Section 30.

We also enclose departmental receipt No. 27125 for the \$9.00 completion of works and beneficial use proofs fee.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:hl1
Enc.

G-22401

✓
November 1, 1954

RE: Permit No. G-22401

Mr. Lester F. Walker
Route 4
Caldwell, Idaho

Dear Mr. Walker:

The report of our field engineer on examination for completion of works and beneficial use on Permit No. G-22401 shows that you have irrigated 43 acres in the SE $\frac{1}{4}$ of Section 30, Township 3 North, Range 3 West B.M. from your well in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section.

A Certificate of Completion of Works and License can therefore be issued for 43 inches or .86 cubic foot per second upon receipt of the statutory fees amounting to \$5.00 for Certificate of Completion of Works and \$4.00 license fee.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

G-22401
A:hll

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-22401

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant Lester F. Walker, Route 4, Caldwell, Idaho
2. Source of water supply: Subterranean from a well
3. Location of point of diversion: Is in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 30
T. 3 N. R. 3 W. County of Canyon
4. Describe works as they exist, giving dimensions and capacities of same: Well is 205' deep by 12" diameter, cased 108'. H=112', draw down 12'. 4 stage 10" pump. No protection concrete base. 30 HP G. E. Motor No. THJ 6919883. Layne Bowler Pump No. 18485. 8" delivery to the North into a concrete sump, from there to fields by pipe line and gravity.

5. Water is used for: Irrigation and domestic purposes.
6. State whether or not water has been turned into works of diversion: Yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

S $\frac{1}{2}$ SE $\frac{1}{4}$ and Lot 14, Section 30, Twp. 3 North, Range 3 West, B. M.

See the map.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: Crops are hay, grain and row crops.

This examination was made on the 28 day of July, 1954

(Signed) E. N. Humphrey Examiner.

G-22401

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
OCT 22 1954

Department of Reclamation

Lester F. Walker *Chas. Carbin*
Rt. 4, Caldwell, Idaho

Permit No. G-22401

Ph = 7005
Examination for Completion of Works
and Beneficial Use

County *Canyon*

30-3N-3W

D = 1.8 c.f.s.

S = Well

P.D. = SE. SE. (20+12) Sec. 30, T. 3N. - R. 3W.

Open to the

Use = Irrigation & Domestic

4" x 3/16" @ 33# p.p.s.

1 M. 542. per 100 g.

*44" Spurling
allow 45"*

*Priority = Oct. 6, 1951.
Due = Oct. 10, 1953*

9-7005

*30hp. G. E. Motor 220V
THJ 6919883*

Layne B. Pump 18485

cone. Base 3' x 3'

no protected T=62°F

*8" del. to N. into covered
sump 1/2 full.*

205' x 12" cxd 180'

112' = H. dd = 12"

4 stage x 10"

*8" Pipe, line
8' x 2300 on ridge
valve each 21'*

*Trumbull Switch
G. E. Control on panel on a
pole 2' to East.*

Lot 12 + 21 = 11.5 miles East of Council

R-3W.

T.
3
N.

1/2 mile
1/2 mile

RESERVOIR

Knob Lake

Lot 11
Lot 12
Buried 8" pipe line
PD

Gravity system

40
12.12
27.88

Subdivisions = 2

Area = 43 acres

Q = 43 inches

T = 62°F

15/100 = 15%

1.86 = 1.86%

35.75 = Lot 14

12.12
1.86
42.78

correct

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-22401

REPORT ON PROOF OF Completion of Works and Beneficial Use

LESTER F. WALKER, Route 4, Caldwell, Idaho

86 q/s
5/28/50

app. 1.8 c/s

43 acres

2-40's

✓
December 1, 1953

RE: Permit No. G-22401

Messrs. Caldwell, Alexanderson & Davis
Harmon Building
Caldwell, Idaho

ATT: Mr. Robert L. Alexanderson

Dear Mr. Alexanderson:

We acknowledge receipt of your letter of November 30, 1953, and in accordance therewith have corrected the depositions of Lester F. Walker and witnesses to show the location of the well in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 30, Township 3 North, Range 3 West, B.M.

These depositions, together with the affidavit of publication in the Caldwell News Tribune, have been placed on file, but before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact Mr. Walker at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:fg
cc: Mr. Lester F. Walker

22401

CALDWELL, ALEXANDERSON & DAVIS

LAWYERS

HARMON BUILDING

CALDWELL, IDAHO

HUGH N. CALDWELL
ROBERT L. ALEXANDERSON
WAYNE E. DAVIS

November 30, 1953

RECEIVED
DEC 1 1953
Department of Reclamation

Mr. Mark R. Kulp
State Reclamation Engineer
Department of Reclamation
State House
Boise, Idaho

Re: Permit Number G-22401

Dear Mr. Kulp:

Reference is made to your letter of November 27, 1953, concerning the above matter. I regret the difficulty that has resulted from this matter. The well is actually located in the Southeast Quarter of the Southeast Quarter, and I will appreciate if you will make the necessary changes on the depositions to conform to the true facts.

Thanking you for your favor in this matter, I am

Very truly yours,

CALDWELL, ALEXANDERSON & DAVIS

Robert L. Alexander
By ROBERT L. ALEXANDERSON

RLA/m

g-
g-22401

✓
November 27, 1953

RE: Permit No. G-22401

Messrs. Caldwell, Alexanderson & Davis
Harmon Building
Caldwell, Idaho

ATT: Mr. Robert L. Alexanderson

Dear Mr. Alexanderson:

We have your letter of November 25, 1953, returning depositions of Lester F. Walker and two witnesses in proof of completion of works and beneficial use on Permit No. G-22401.

We note that all three of these depositions give the point of diversion or location of the well in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 30, Township 3 North, Range 3 West, B.M. This was the location given in the original application but an amendment was later made placing the well in the SE $\frac{1}{2}$ SE $\frac{1}{4}$ of said section, and it is so described in the published notice.

If this is a typographical error in the proofs, we can correct it upon your authorization for us to do so.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:fg

G-22401

CALDWELL, ALEXANDERSON & DAVIS

LAWYERS

HARMON BUILDING

CALDWELL, IDAHO

HUGH N. CALDWELL
ROBERT L. ALEXANDERSON
WAYNE E. DAVIS

November 25, 1953

RECEIVED
NOV 27 1953
Department of Reclamation

Mr. Mark R. Kulp
State Reclamation Engineer
Department of Reclamation
State House
Boise, Idaho

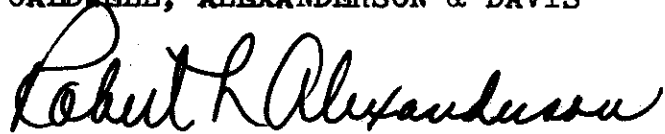
Re: Permit Number G-22401

Dear Mr. Kulp:

Pursuant to your letter of November 20, 1953, concerning the above matter, we have now included the requested information in the Deposition of Witnesses and Deposition of Holder and return them herewith.

Very truly yours,

CALDWELL, ALEXANDERSON & DAVIS



By ROBERT L. ALEXANDERSON

RLA/dk
Encls. (3)

JD SWSE 4-5252

G 22401

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. G-22401

Proof of Application of Water to Beneficial Use
and Completion of Works
Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. Lester F. Walker, Route 4, Caldwell, Idaho, Farmer

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. _____

Ques. 3 State number and date of permit, and date of priority you propose to establish under the permit.

Ans. G-22401; October 10, 1951; 10-6-51

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Well, ^{SE}Quarter of the Southeast Quarter of Section 30, Township 3 North, Range 3 West of the Boise Meridian;

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined.

Ans. Well, depth - 200 feet; 12 inch casing, depth to water - 112 feet; discharge of pump - 75 inches. Water from well is pumped into tile pipe and conveyed to point of use.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

✓ Ans. Water is used for irrigation of crops; water irrigates 45 acres of land; land is sandy loam; has converted 45 acres of waste land into 45 acres of crop producing land. Water to be used on Lot 14 and South Half of Southeast Quarter of Section 30, Township 3 North, Range 3 West of the Boise Meridian.

N² 12 - 12 - 14

G-22401

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans.

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. 3 acre feet

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. I am the original holder of Permit.

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. Have used water from well in irrigating 45 acres of land and have produced crops during crop years of 1952 and 1953.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. Have used no other water from any other source. The well has produced all water used in growing crops on said land.

(Sign) Lester J. Walker

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Caldwell, County of Canyon, State of Idaho, on this 16th day of November, A. D. 1953.

Robert L. Alvanderson

My commission expires 5-30-54

8-22401

**STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO**

Permit No. G-22401

**Proof of Application of Water to Beneficial Use
Deposition of Witness ^{and Completion of Works}**

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. George L. Vogt, 57 years, Caldwell, Idaho, Rt. 6, Real Estate Broker

Ques. 2. Are you acquainted with Lester F. Walker, the holder of Permit No. G-22401? How long have you known him and where does he reside?

Ans. 30 years, Rt. 4, Caldwell, Idaho

Ques. 3. Have you read or heard read said Permit No. G-22401, and are you familiar with its provisions and conditions?

Ans. Yes

✓ Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Water well, Southeast corner of the land in question. Water conveyed from well through tile pipe to points of use. Well is located in ^{SE} Southwest Quarter of the Southeast Quarter of Section 30, Township 3 North, Range 3 West of the Boise Meridian.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. 3 acre feet or 75 inches. Has seen the foregoing amount.

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. Has seen pump carry 75 inches. Base estimation on experience of 35 years as farmer in irrigated country.

G-22401

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

✓ Ans. Water used for irrigation of crops. 45 acres irrigated all in one unit. It is cultivated land. Irrigation has changed land from waste land to crop producing land. Water to be used on Lot 14 and South Half of Southeast Quarter of Section 30, Township 3 North, Range 3 West of the Boise Meridian.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. _____

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Sandy loam. 75 inches, the amount required for profitable cultivation.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No interest.

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. On numerous occasions observed the farming operations during the crop years 1952 and 1953.

(Signed)

George L. Vogt

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Caldwell, County of Canyon, State of Idaho, on this 16th day of November, A. D. 1953.

Robert L. Anderson
Notary Public.

My commission expires 5-30-54.

22401

**STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO**

Permit No. G-22401

**Proof of Application of Water to Beneficial Use
and Completion of Works
Deposition of Witness**

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. John E. Walker, 62 years, Route 4, Caldwell, Idaho, Farmer.

Ques. 2. Are you acquainted with Lester F. Walker, the holder of Permit No. G-22401? How long have you known him and where does he reside?

Ans. 56 years; Route 4, Caldwell, Idaho

Ques. 3. Have you read or heard read said Permit No. G-22401, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Water well, Southeast corner of the land in question;

water conveyed from well through tile pipe to points of use.

Well is located in ^{SE} Southwest Quarter of the Southeast Quarter of Section 30, Township 3 North, Range 3 West of the Boise Meridian.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. 3 acre feet or 75 inches. Has seen the foregoing amount.

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. Has seen pump carry 75 inches. Base estimation on experience of 33 years as farmer in irrigated country.

G-22401

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Water used for irrigation of crops. 45 acres irrigated all in one unit. It is cultivated land. Irrigation has changed land from waste land to crop producing land. Water to be used on Lot 14 and South Half of Southeast Quarter of Section 30. Township 3 North, Range 3 West of the Boise Meridian.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans.

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Sandy loam. 75 inches, the amount required for profitable cultivation.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No interest.

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. On numerous occasions during crop years 1952 and 1953 has witnessed the use of water and crops produced under said Permit.

(Signed)

John E. Walker

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Caldwell, County of Canyon, State of Idaho, on this 16th day of November, A. D. 1953.

Robert H. Alexander

Notary Public.

My commission expires 5-30-54.

g-22401

✓
November 20, 1953

RE: Permit No. G-22401

Messrs. Caldwell, Alexanderson & Davis
Harmon Building
Caldwell, Idaho

ATT: Mr. Robert L. Alexanderson

Dear Mr. Alexanderson

We have your letter of November 19th enclosing depositions of Lester F. Walker and two witnesses, also affidavit of publication in the Caldwell News Tribune, all submitted in proof of Completion of Works and Beneficial Use on Permit No. G-22401.

None of these depositions give the legal description of the land upon which the water has been applied as called for in Question 6 of the deposition of the holder, and Question 7 of the depositions of the witnesses.

Also, Question 4 of the depositions of the witnesses should give the legal description of the point of diversion or location of the well.

We return the depositions for such corrections.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A/re
ENC.

G-22401

CALDWELL, ALEXANDERSON & DAVIS

LAWYERS

HARMON BUILDING

CALDWELL, IDAHO

November 19, 1953

HUGH N. CALDWELL
ROBERT L. ALEXANDERSON
WAYNE E. DAVIS

RECEIVED
NOV 20 1953
Department of Reclamation

Mr. Mark R. Kulp
State Reclamation Engineer
Department of Reclamation
State House
Boise, Idaho

Re: Permit number G-22401

Dear Mr. Kulp:

Enclosed herewith in connection with the above permit are the following:

1. Affidavit of Publication;
2. Deposition of Holder;
3. Two Depositions of witnesses.

In the event any further information or action is necessary, please notify this office.

Very truly yours,

CALDWELL, ALEXANDERSON & DAVIS



By ROBERT L. ALEXANDERSON

RLA/dk
Encls. (4)

G-22401

Affidavit of Publication

STATE OF IDAHO,

SS.

County of Canyon

Willard Shunkel

, being first duly sworn, deposes and says;

That he is the foreman of CALDWELL NEWS-TRIBUNE, INC., publisher of The Caldwell News-Tribune, a daily newspaper published at Caldwell, Idaho, within the meaning of Chapter 154 of the 1933 Session Laws of Idaho; published six consecutive days a week except legal holidays. And that the publisher of said The Caldwell News-Tribune, a daily newspaper, has all the time since the 5th day of July, 1933 and in each issue thereof, at the head of the editorial column of said newspaper, announced the day of the week to-wit: Saturday, on which legal notice required by law or by order of any Court of competent jurisdiction to be published weekly, will be published; that the said paper is in general circulation in Canyon County, Idaho and has been for a period of seventy-eight weeks preceding the first publication of this advertisement, a copy of which is attached hereto, and by reference thereto made a part of this affidavit, and was published in the regular

Saturday issue of The Caldwell News-Tribune for 4 consecutive weeks

beginning with the issue of Oct 10,

1953 and ending with the issue of Oct

31, 1953

Willard Shunkel

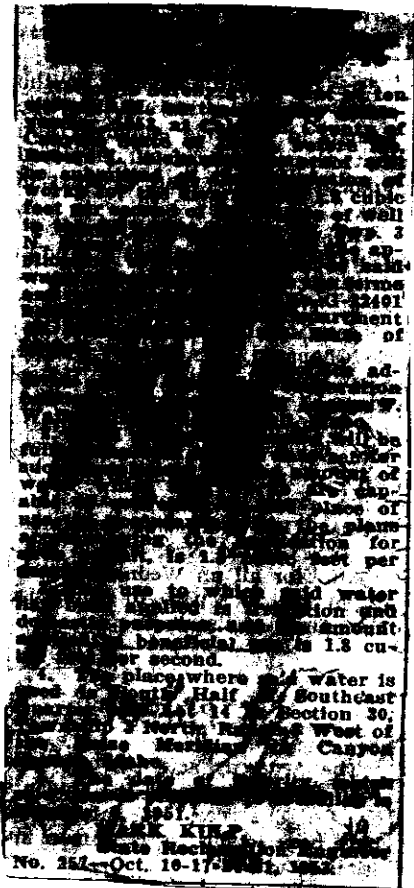
Subscribed and sworn to before me this 31

day of October, 1953

H. G. Cochrane

Notary Public for Idaho
Residing at Caldwell, Idaho

J. 22401



THE CALDWELL NEWS-TRIBUNE

J. T. LAFOND, MANAGER

CALDWELL, IDAHO

Oct. 6, 1953

RECEIVED
OCT 7 1953
Department of Reclamation

State of Idaho,
Department of Reclamation,
Boise, Idaho

Gentlemen:

We acknowledge receipt of your publication,
for publishing of Permit No. G-22401, applicant
Lester F. Walker of Route 4, Caldwell.

This notice will be published on October 10,
17, 24 and 31.

Very truly yours,

CALDWELL NEWS TRIBUNE

By H. G. Carhane

HGC:hd

G-22401

October 5, 1953

RE: Permit No. G-22401

Messrs. Caldwell, Alexanderson & Davis
Harmon Building,
Caldwell, Idaho

ATT: Mr. Robert L. Alexanderson

Gentlemen:

We have sent to the Caldwell News-Tribune notice of Completion of Works and Beneficial Use proof on Permit No. G-22401 on November 16, 1953, with instructions to publish it once a week for four weeks prior to that date and to send Mr. Lester F. Walker the affidavit of publication together with statement of costs.

We enclose the necessary forms of deposition to be used in making these proofs, consisting of one for the permit holder and one for each of two witnesses, and at the time set Mr. Walker should appear before you together with two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder for the purpose of executing the depositions.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A/re
Enc. 3

4-22401

NOTICE OF PROOF OF COMPLETION OF WORKS
and
APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at ten o'clock A. M., on the 16th day of November, 19 53, at Caldwell, County of Canyon State of Idaho, before me, Robert L. Alexanderson, proof will be submitted of the completion of works for the diversion of 1.8 cubic feet per second of the waters of 30, Twp. 3 N., Range 3 W., B.M. Well in the SE¹SE¹ Section / end of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-22401 heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit are Lester F. Walker, Route 4, Caldwell, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use, in accordance with the plans accompanying the application for such permit, is 1.8 cubic feet per second.

3. The use to which said water has been applied is irrigation and domestic purposes, and the amount applied to beneficial use is 1.8 cubic feet per second.

4. The place where said water is used is South Half of Southeast Quarter and Lot 14 in Section 30, Township 3 North, Range 3 West of the Boise Meridian in Canyon County, Idaho.

5. The date of priority which said user is prepared to establish is October 19~~th~~ 1951.

MARK R. KULP

State Reclamation Engineer

G-22401

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Re: Permit No. G-22401

Date: October 5, 1953

Caldwell News-Tribune

Caldwell, Idaho

Gentlemen:

Enclosed you will find notice for publication once a week for four consecutive weeks prior to **November 16, 1953** the date set for proof, the expense of the publication to be paid by the applicant, **Lester F. Walker** of **Route 4, Caldwell, Idaho**, to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice, and furnish this office with a copy of the first publication, in order that we may check same.

Very truly yours,

MARK R. KULP

State Reclamation Engineer
By

Chief Clerk

G-22401

CALDWELL, ALEXANDERSON & DAVIS

LAWYERS

HARMON BUILDING

CALDWELL, IDAHO

HUGH N. CALDWELL
ROBERT L. ALEXANDERSON
WAYNE E. DAVIS

October 3, 1953

RECEIVED
OCT 5 1953
Department of Reclamation

State of Idaho
Department of Reclamation
Boise, Idaho

Gentlemen:

Re: Permit No. G-22401

Reference is made to your letter of October 2, 1953, concerning the above Permit. In talking with Mr. Walker at the time of submitting the Notice of Proof, he advised that the land description was not to include the West Half of Lot 12 and Lot 13 of Section 30. The Notice can therefore be published as submitted.

Very truly yours,

CALDWELL, ALEXANDERSON & DAVIS

Robert L. Alexander
By ROBERT L. ALEXANDERSON

RLA/m

G-22401

✓
October 2, 1953

RE: Permit No. G-22401

Messrs. Caldwell, Alexanderson & Davis
Harmon Building
Caldwell, Idaho

ATT: Mr. Robert L. Alexanderson

Gentlemen:

We have your letter of September 29th enclosing notice for proof of Completion of Works and Beneficial Use on Permit No. G-22401 in the name of Lester F. Walker.

However, we note that the land description does not include the West Half of Lot 12 and Lot 13 of Section 30 which are included in the original application and permit. Was this omission intentional?

We shall await your reply before sending the notice to the Caldwell News-Tribune for publication.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A/re

9-22401

CALDWELL, ALEXANDERSON & DAVIS

LAWYERS

HARMON BUILDING

CALDWELL, IDAHO

HUGH N. CALDWELL
ROBERT L. ALEXANDERSON
WAYNE E. DAVIS

September 29, 1953

RECEIVED
OCT 2 1953
Department of Reclamation

Mr. Mark R. Kulp
State Reclamation Engineer
Department of Reclamation
State House
Boise, Idaho

Dear Mr. Kulp:

Re: Permit No. G-22401

Pursuant to the instructions contained in your letter of August 1, 1953, concerning the above matter, we enclose herewith the following:

- (1) Form No. 11, executed by the applicant, requesting publication in The Caldwell News-Tribune.
- (2) Form 36 in duplicate, setting November 16, 1953, as the date for submitting proof.

Upon receipt of these documents, it is requested that Notice be published in accordance therewith and that the necessary forms for submitting proof be furnished to this office prior to November 16, 1953.

Very truly yours,

CALDWELL, ALEXANDERSON & DAVIS

Robert L. Alexander
By ROBERT L. ALEXANDERSON

RLA/m
Enc. 2

9-22401
filed 10-6-51
done 10-10-53

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) September 29, 1953

(P. O.) Route 4, Caldwell, Idaho

TO THE STATE RECLAMATION ENGINEER:

Boise, Idaho.

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the
Caldwell News-Tribune of Caldwell, Idaho published in
the county in which the works are situated.

Stuart F. Walker

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well-known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

Engineer.

S T A T E O F I D A H O

DEPARTMENT OF RECLAMATION

Boise, Idaho

August 1, 1953

Mr. Lester F. Walker
Route 4
Caldwell, Idaho

Dear Sir:

We enclose herewith blank notice for proof of completion of works and application of water to beneficial use under your Permit No. G-22401. This notice should be filled out in duplicate and returned to this office at least 40 days before the date upon which you wish to make this proof, in order to allow time for the four weeks' publication required by law.

This proof must be submitted before a Notary Public or other officer authorized by law to administer oaths.

The date for proof, as set out in your permit, is not later than October 10, 1953.

Very truly yours,

MARK R. KULP

State Reclamation Engineer

G-22401

✓
January 8, 1958

RE: Permit No. G-22401

Mr. Lester F. Walker
Route 4
Caldwell, Idaho

Dear Mr. Walker:

We return your application for amendment to the point of diversion as described in Permit No. G-22401 which has been approved by the State Reclamation Engineer and recorded in this department.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

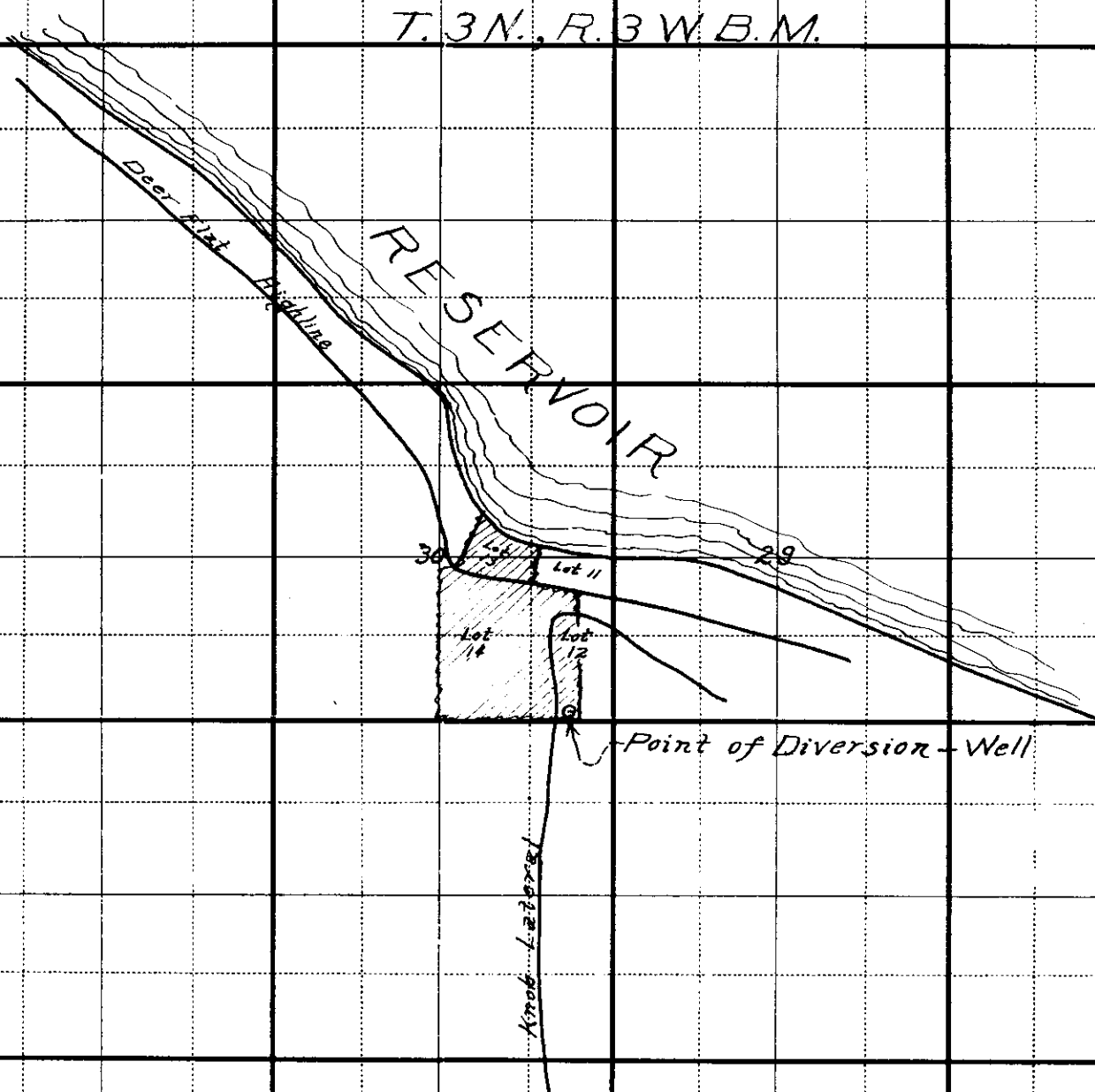
Chief Clerk

A:fg
Enc.

G-22401

Amended map showing amendment of point of diversion,
Permit No. ~~22041~~ 22401 dated January 8, 1952.

T. 3 N., R. 3 W. B. M.



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

Permit No. G-22401

Date October 11, 1961

We enclose herewith the above numbered permit. BE SURE AND
NOTE LIMITATIONS AND CONDITIONS OF SAME as given under approval of the
State Reclamation Engineer, on the fourth page.

Mr. Lester F. Walker
Route 4
Caldwell, Idaho

MARK R. KULP
State Reclamation Engineer

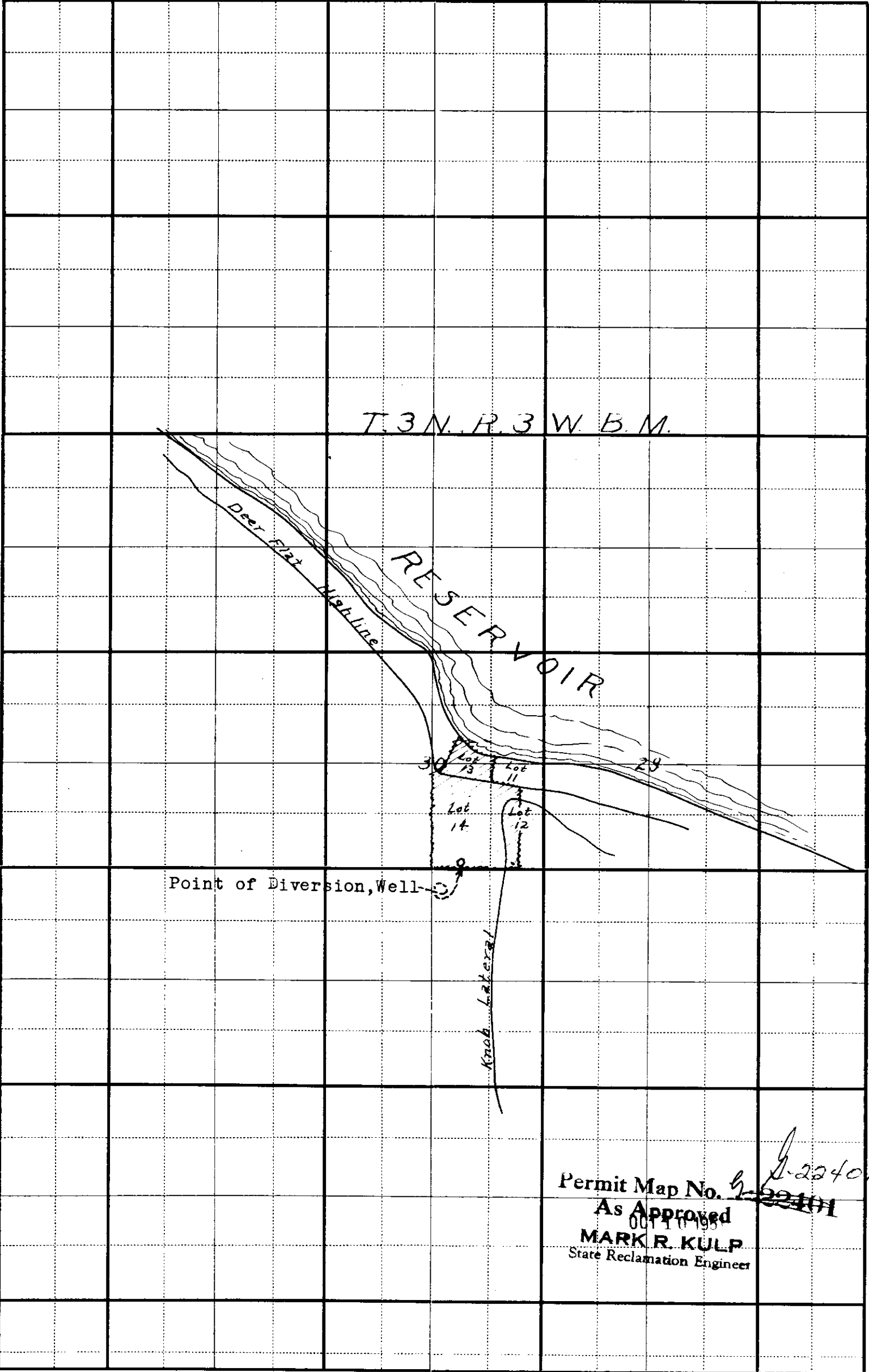
Enc. Departmental receipt No. 23825.

G-22401

NAME OF APPLICANT

LESLIE A. WALKER

Form No. 0



app 30137

October 8, 1951

Mr. S. S. Foote
County Recorder
Caldwell, Idaho

Dear Sir:

We have on file an application from Mr. Lester F. Walker to appropriate water from a well in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 30 Township 3 North, Range 3 West, B.M., said water to be used for irrigation of his land, which his tax notice describes as being the W $\frac{1}{2}$ Section 12, Lots 13 and 14, and the S $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 30, Township 3 North, Range 3 West, B.M.

We will appreciate it very much if you will show on the enclosed sketch map the location of Deerflat Reservoir and of Lots 12, 13, and 14, in connection therewith.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:fg
Enc.

9-22401

Lup. & H. Rge. 3 W. B m.

200 ft. A*

High TIDE

Remains

Lato 11-12-13-14

14

12

11

A hand-drawn sketch on graph paper, likely representing a coastline profile or a geological cross-section. The sketch includes the following elements:

- Top Label:** "Lup. & H. Rge. 3 W. B m." written in the upper right quadrant.
- Left Label:** "200 ft. A*" written vertically along a diagonal line on the left side.
- Central Label:** "High Lining" written vertically along a curved line in the center.
- Right Label:** "Remains" written horizontally above a horizontal line on the right side.
- Bottom Left Label:** "11-12-13-14" written horizontally below a horizontal line on the left side.
- Bottom Center Label:** "14-12" written vertically along a vertical line in the center.

 The sketch consists of several intersecting lines: a diagonal line on the left, a curved line in the center, a horizontal line on the right, and a vertical line in the center. These lines appear to define different regions or features related to the labels.

A hand-drawn sketch on graph paper, likely representing a coastline profile or a geological cross-section. The sketch includes the following elements:

- Top Label:** "Lup. & H. Rge. 3 W. B m." written in the upper right quadrant.
- Left Label:** "200 ft. A*" written vertically along a diagonal line on the left side.
- Central Label:** "High Lining" written vertically along a curved line in the center.
- Right Label:** "Remains" written horizontally above a horizontal line on the right side.
- Bottom Left Label:** "11-12-13-14" written horizontally below a horizontal line on the left side.
- Bottom Center Label:** "14-12" written vertically along a vertical line in the center.

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- Left Label:** "200 ft. A*" written vertically along a diagonal line on the left side.
- Central Label:** "High Lining" written vertically along a curved line in the center.
- Right Label:** "Remains" written horizontally above a horizontal line on the right side.
- Bottom Left Label:** "11-12-13-14" written horizontally below a horizontal line on the left side.
- Bottom Center Label:** "14-12" written vertically along a vertical line in the center.

 The sketch consists of several intersecting lines: a diagonal line on the left, a curved line in the center, a horizontal line on the right, and a vertical line in the center. These lines appear to define different regions or features related to the labels.

A hand-drawn sketch on graph paper, likely representing a coastline profile or a geological cross-section. The sketch includes the following elements:

- Top Label:** "Lup. & H. Rge. 3 W. B m." written in the upper right quadrant.
- Left Label:** "200 ft. A*" written vertically along a diagonal line on the left side.
- Central Label:** "High Lining" written vertically along a curved line in the center.
- Right Label:** "Remains" written horizontally above a horizontal line on the right side.
- Bottom Left Label:** "11-12-13-14" written horizontally below a horizontal line on the left side.
- Bottom Center Label:** "14-12" written vertically along a vertical line in the center.

 The sketch consists of several intersecting lines: a diagonal line on the left, a curved line in the center, a horizontal line on the right, and a vertical line in the center. These lines appear to define different regions or features related to the labels.

Lup. & H. Rge. 3 W. B m.

200 ft. A*

High TIDE

Remains

Lato 11-12-13-14

14

12

11

Lup. & H. Rge. 3 W. B m.

200 ft. A*

High TIDE

Remains

Lato 11-12-13-14

14

12

11

Lup. & H. Rge. 3 W. B m.

200 ft. A*

High TIDE

Remains

Lato 11-12-13-14

14

12

11

Lup. & H. Rge. 3 W. B m.

200 ft. A*

High TIDE

Remains

Lato 11-12-13-14

14

12

11

Lup. & H. Rge. 3 W. B m.

200 ft. A*

High TIDE

Remains

Lato 11-12-13-14

14

12

11

Lup. & H. Rge. 3 W. B m.

200 ft. A*

High TIDE

P. 1000 ft.

Lato 11-12-13-14

14

12

11

NAME OF APPLICANT.....

Form No. 0

[illegible]

SCALE: 2 INCHES EQUAL 1 MILE. DRAW PLAN IN INK.

**COMPLETION OF WORKS AND
APPLICATION OF WATER TO
BENEFICIAL USE**

Notice is hereby given that at ten o'clock A.M., on the 16th day of November, 1953, at Caldwell, County of Canyon, State of Idaho, before me, Robert L. Alexanderson, proof will be submitted of the completion of works for the diversion of 1.8 cubic feet per second of the waters of well in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 30, Twp. 3 N., Range 3 W., B.M. and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-22401 heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit are Lester F. Walker, Route 4, Caldwell, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use, in accordance with the plans accompanying the application for such permit, is 1.8 cubic feet per second.

3. The use to which said water has been applied is irrigation and domestic purposes, and the amount applied to beneficial use is 1.8 cubic feet per second.

4. The place where said water is used is South Half of Southeast Quarter and Lot 14 in Section 30, Township 3 North, Range 3 West of the Boise Meridian in Canyon County, Idaho.

5. The date of priority which said user is prepared to establish is October 6, 1951.

MARK KULP,
State Reclamation Engineer
No. 257—Oct. 10-17-24-31, 1953.