

RECEIVED

FEB 10 1955

HIGHWAYS

**AFFIDAVIT  
OF  
PUBLICATION**

STATE OF IDAHO, }  
COUNTY OF BOISE, } ss.

M. R. Adams, being  
duly sworn, deposes and says:  
That he is the manager and prin-  
cipal clerk of **THE IDAHO**  
**MOUNTAINEER** a weekly news  
paper published at Idaho City,  
in the County of Boise and State  
of Idaho; that said paper has  
been and is in general circulation  
in the county aforesaid, and in  
the vicinity of Idaho City; that  
the advertisement, a copy of  
which is hereto attached, was  
published in said newspaper  
once a week for four con-  
secutive weeks in the entire and  
regular issue of every number of  
said paper during the period  
and time of publication, and was  
published in the newspaper pro-  
per and not in a supplement;  
that said paper has been estab-  
lished and regularly and contin-  
uously published for more than  
seventy-eight weeks past pre-  
vious to the first publication of  
this notice. Such notice was pub-  
lished in the issues beginning  
with Dec. 23, 1954,  
and ending with the issue of  
January 13, 1955  
Fees \$14.79

Subscribed and sworn to before  
me this 8 day of Feb -  
1955

Katherine M. Buzan  
Notary Public Residing at Ida-  
ho City, Idaho  
My Commission Expires

Clerk District Court  
By Andrew Mathis  
Deputy

**NOTICE OF PROOF OF  
COMPLETION OF WORKS  
AND APPLICATION OF  
WATER TO BENEFICIAL USE**

..Notice is hereby given that  
at at 10:00 A.M., on the 5th day  
of February, 1955, at Boise, Ida-  
ho, County of Ada, State of Ida-  
ho, before O. L. Patterson, Not-  
ary Public proof will be sub-  
mitted of the completion of  
works for the diversion of 15  
Gals. per minute of the waters  
of subteranean flow and of the  
application to beneficial use of  
said water, in accordance with  
the terms and conditions of Per-  
mit No. G-23650 heretofore iss-  
ued by the Department of Rec-  
lamation of the State of Idaho.

1. The name and postoffice  
address of the person or corpor-  
ation holding said permit are  
State of Idaho, Dept. of High-  
ways, P.O. Box 879, Boise, Idaho

2. Said works of diversion  
will be fully completed on the  
date set for such completion, and  
the amount of water which said  
works are capable of conveying  
to the place of use, in accord-  
ance with the plans accompany-  
ing the application for such per-  
mit, is 15 Gals. per minute.

3. The use which said water  
has been applied is domestic  
purpose, and the amount ap-  
plied to beneficial use is 15  
Gals. per minute.

4. The place where said wat-  
er is used is Point of Use: SW 1/4  
of the SE 1/4 of Section 26, Twp.  
6 N, Rge 5 E, B.M. Diversion or  
well: SE 1/4 SW 1/4, SW 1/4 of the  
SE 1/4 of Section 26, Twp. 6 N,  
Rge 5E, B. M.

5. The date of priority which  
said user is prepared to estab-  
lish is January 28, 1953.

**MARK R. KULP**  
State Reclamation Engineer  
Dec. 23-Jan. 13, 1955.

23650

Well is located in the NE. corner of the  
plots of ground in the Highway Shop Building

R-5 E.

T.  
6  
N.

26

In Idaho City



Q = One inch.

Well is in main shop of Highway Dept  
located across the highway south East of Idaho  
City and above the intersection of the surfaced  
road into Idaho City with the Highway.

NAME OF APPLICANT STATE OF IDAHO, DEPT. OF HIGHWAYS

**Form No. 0**[illegible]

**SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.**

23650

State of Idaho  
License and Certificate of Water Right

Water License No. G-23650 Amount 0.02 second foot  
Water District No. Priority January 28, 1953

THIS IS TO CERTIFY that STATE OF IDAHO DEPARTMENT OF HIGHWAYS  
of Boise, Idaho, made application for a permit to appropriate the  
public waters of the State of Idaho, dated January 28, 1953; that Permit No. G-23650  
was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
0.02 second foot, was issued thereunder on November 3, 1955, showing that said works  
were completed on the 5th day of February, 1955; and that on the 5th  
day of February, 1955,

STATE OF IDAHO DEPARTMENT OF HIGHWAYS  
of Boise, State of Idaho, made proof to the satisfaction of the  
State Reclamation Engineer of Idaho, of the right to use the waters of a well  
, ~~subterranean flow~~ (subterranean flow), for the purpose of domestic use  
, under Use Permit No. G-23650 of the Department of Reclamation  
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,  
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume  
9 of Licenses at page 5597, on the 3rd day of November, 1955;  
The right hereby confirmed dates from January 28, 1953;

The Point of Diversion is located  
in the SW 1/4 SE 1/4, Sec. 26, Tp. 6 N., R. 5 E., B. M. Boise County  
That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall  
not exceed 0.02 cubic foot per second.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract                                                  | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|------|-------|------|-------------------------------------------------------------------|----------------------------------|---------------------------------|
|      |       |      | SW 1/4 SE 1/4 Section 26, Township 6 North,<br>Range 5 East, B.M. |                                  |                                 |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place  
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this  
3rd day of November, 1955.

(SEAL) MARK R. KULP  
State Reclamation Engineer.

63 2927

# State of Idaho

## License and Certificate of Water Right

Water License No. 21956

Amount 0.64 second foot

Water District No.

Priority February 22, 1951

THIS IS TO CERTIFY that ALBERT I. HARRIS  
 of Roberts, Idaho, made application for a permit to appropriate the  
 public waters of the State of Idaho, dated February 22, 1951; that Permit No. 21956  
 was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
 0.64 second foot, was issued thereunder on November 8, 1955, showing that said works  
 were completed on the 30th day of September, 1954; and that on the 30th  
 day of September, 1954,

ALBERT I. HARRIS

of Roberts, State of Idaho, made proof to the satisfaction of the  
 State Reclamation Engineer of Idaho, of the right to use the waters of a well  
 , ~~subterranean~~ (subterranean flow), for the purpose of irrigation

, under Use Permit No. 21956 of the Department of Reclamation  
 and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,  
 and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume  
 9 of Licenses at page 5598, on the 8th day of November, 1955;

The right hereby confirmed dates from February 22, 1951;

The Point of Diversion is located

in the SE ¼ NE ¼, Sec. 18, Tp. 5 N., R. 37 E., B. M. / Jefferson County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
 aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall  
 not exceed 0.64 cubic foot per second.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract                   | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|------|-------|------|------------------------------------|----------------------------------|---------------------------------|
| 5 N. | 37 E. | 18   | NE ¼ NE ¼                          | 40                               | 25                              |
|      |       |      | NE ¼ NE ¼                          | 40                               | 40                              |
|      |       |      | SW ¼ NE ¼                          | 40                               | 40                              |
|      |       |      | SE ¼ NE ¼                          | 40                               | 40                              |
|      |       |      | Number of Acres Actually Irrigated |                                  | 145                             |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place  
 of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this  
 8th day of November, 1955.

MARK R. KULP

State Reclamation Engineer.

(SEAL)

# APPLICATION FOR PERMIT

## To Appropriate the Subterranean Waters of The State of Idaho

63-2927

Application No. G- 31421  
Permit No. G- 23650  
District No.

1. Name of Applicant: STATE OF IDAHO DEPARTMENT OF HIGHWAYS  
Postoffice address: P.O. Box 879, Boise County: Ada State: Idaho
2. Quantity of water claimed:
  - (a) Rate of withdrawal in cubic feet per second. or Idaho  
Miners' inches or gallons per minute. 15
  - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Drilled and cased well.
4. Location of point of diversion or well is in the SE $\frac{1}{4}$  SW $\frac{1}{4}$  of the SW $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 26  
Twp. 6 N. , Rge. 5 E. , B.M., County of Boise
5. Water is to be used for: Domestic purposes
6. If for municipal, industrial or recreational purposes, give:
  - (a) Point of use of water is in the SW  $\frac{1}{4}$  of the SE  $\frac{1}{4}$  of Section 26 , Twp. 6 N.  
Rge. 5 E. , B.M
  - (b) Waste water or sewage effluent is to be returned to  
at a point in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp. , Rge. , B.M.
7. Kind of works: Electrical driven jet pump.
8. Estimated cost of works: \$ 1,500.00
9. (a) Is reservoir to be used? No.  
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is completed years.
11. If applicant is a corporation, give:
  - I. (a) Date and place of incorporation:  
(b) Amount of capital stock: \$ (c) Amount paid in: \$  
(d) Names and addresses of directors:
  - II. The financial resources of the applicant are (a) Cash on hand: \$  
(b) Treasury stock: (c) Bonds to be issued:  
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:
  - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
  - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

The purpose of this application is to permit the use of water for domestic purposes in connection with the new maintenance shed at this location. It is expected that the consumption will be light and confined to the one building and its uses.

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

STATE OF IDAHO DEPT. OF HIGHWAYS

Applicant.

By

E. V. MILLER

Agent.

Date of first receipt at Department of Reclamation: 1:30 p.m. January 28, 1953

Returned to applicant for correction:

Corrected application received:

### Approval of State Reclamation Engineer

The number of this permit is G-23650

Recorded in Book 84 Page 23650 Approved February 6, 1953

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before Completed and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before - -

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before February 6, 1955.

Witness my hand this 6th day of February, 1953.

MARK R. KULP  
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, LEN JORDAN, Governor of the State of Idaho, and IRA H. MASTERS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 6th day of February, 1953.

Countersigned:

STATE OF IDAHO

(SEAL)

By IRA H. MASTERS

Secretary of State.

By LEN JORDAN

Governor

12.

| Twp.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Range | Sec. | NE¼                                                      | NW¼             | SW¼             | SE¼             | Totals |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|----------------------------------------------------------|-----------------|-----------------|-----------------|--------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |       |      | NE¼ NW¼ SW¼ SE¼                                          | NE¼ NW¼ SW¼ SE¼ | NE¼ NW¼ SW¼ SE¼ | NE¼ NW¼ SW¼ SE¼ |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |       |      | Permit No. G-23650<br>CERTIFICATE OF COMPLETION OF WORKS |                 |                 |                 |        |
| TO ALL WHOM IT MAY CONCERN:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       |      |                                                          |                 |                 |                 |        |
| This is to certify that STATE OF IDAHO DEPARTMENT OF HIGHWAYS of Boise, County of Ada, and State of Idaho, the holder of Permit No. G-23650, issued upon application No. G-31421 bearing date of priority of January 28, 1953, authorizing the diversion of 15 gallons per minute of the waters of a well (subterranean flow) County of Boise, State of Idaho, for domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 0.02 second foot of the waters of said well; that the point of diversion of said waters is in the SW¼ SE¼ Section 26, Township 6 North, Range 5 East, B.M.; and that the place of use of said water is in the SW¼ SE¼ Section 26, Township 6 North, Range 5 East, B.M. |       |      |                                                          |                 |                 |                 |        |
| Witness my hand this 3rd day of November, A. D. 1955.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |       |      |                                                          |                 |                 |                 |        |
| MARK R. KULP<br>State Reclamation Engineer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |      |                                                          |                 |                 |                 |        |
| Proof of completion of works made February 5, 1955<br>Certificate of Completion of Works issued November 3, 1955                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       |      |                                                          |                 |                 |                 |        |
| hl<br>LICENSE ISSUED FOR 0.02 SEC. FT.<br>P. 5597                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       |      |                                                          |                 |                 |                 |        |

WATER RIGHT NUMBER 63-2927✓

OWNER LAST NAME - STATE OF IDAHO✓

FIRST NAME - ORIG OWNER -

ADDRESS LINE 1 - DEPT. OF TRANSPORTATION

ADDRESS LINE 2 - DIVISION OF HWYS.

ADDRESS LINE 3 - P.O. BOX 7129✓

CITY - BOISE

STATE - ID ZIP CODE - 83720

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 01-28-1953 COUNTY - BOISE

TOTAL DIV. RATE -

.0200 -CFS

TOTAL DIV. VOLUME -

.00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SWSE 26 06N 05E LOT

REDIV -

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

FROM - TO -

USE - DOMESTIC

USE DIV. RATE -

.0200 CFS

USE DIV. VOLUME -

.00 AFA

USE - DOMESTIC

PLACE OF USE - TWN 06N RNG 05E SEC 26 TRACT SWSE LOT

AC

DECREE NAME -

DATE -

TOTAL ACRES

0

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. - 23650

**VERIFIED J G**

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

**5/30/85**

IDENT. NO. 103-2927

# WATER RIGHT DATA ENTRY LOG

[illegible]

November 4, 1955

RE: Permit No. G-23650

Department of Highways  
B U I L D I N G

GENTLEMEN:

We enclose Certificate of Completion of Works also License and Certificate of Water Right issued on Permit No. G-23650 confirming your right to the use of 0.02 second foot of water from a well in the S  $\frac{1}{4}$  SE  $\frac{1}{4}$  Section 26, Township 6 North, Range 5 East, B.M., with priority of January 28, 1953, for domestic use on the same subdivision.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

A:hll  
Enc.

23650

*#6-23650*

INSTRUMENT NO. 56450

IDAHO-CANADIAN DREDGING COMPANY, a corporation

to

STATE OF IDAHO.

CORPORATION QUITCLAIM DEED

Dated: Nov. 15th, 1949

Filed: Dec. 13th, 1949, Book 52,  
Deeds, page 640.

Amount: \$1.00 and other valuable  
consideration.

An irregular parcel of land on the Southerly side of the center line of highway as surveyed and shown on the official plat of the Boise Basin FHP 25 M Highway Survey on file in the office of the Department of Public Works of the State of Idaho, and lying in portions of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ , the SW $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 26, Township 6 North, Range 5 East, Boise Meridian, described as follows, to-wit:

Commencing at the Northeast corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 26, Township 6 North, Range 5 East, Boise Meridian, which point is approximately 1320 feet North from the South quarter of said Section 26; thence West along the North line of the SE $\frac{1}{4}$ SW $\frac{1}{4}$  of said Section 26 a distance of 300.0 feet to a point; thence South 8° 25' East 141.55 feet more or less to a point on the Southerly right of way line of the Boise Basin Highway, which point is the REAL POINT OF BEGINNING; thence South 8° 25' East 400.0 feet to a point; thence East 300.0 feet to a point; thence North 8° 25' West 393.16 feet more or less to a point; which point bears South 8° 25' East 148.34 feet from the commencing point; thence Westerly along a curve left of 2814.8 foot radius, parallel to and 50.0 feet Southerly from the center line of said Highway, a distance of 301.0 feet more or less to the point of beginning and containing 2.74 acres more or less.

*Land description.*

*Well is in N.E. corner.*

*#23650*

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
**REPORT OF ENGINEER**

Permit No. G-23650

This proof is for Completion of works & Beneficial use In Water District No. \_\_\_\_\_

1. Name of applicant State Department of Highways, Boise, Idaho

2. Source of water supply: Subterranean from 2 wells

3. Location of point of diversion: Is in the SE $\frac{1}{4}$  SW $\frac{1}{4}$  and SW $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 26

T. 6 N. R. 5 E. County of Boise

4. Describe works as they exist, giving dimensions and capacities of same: Well is 6" d. x 145' deep  
ced to bottom Small Fleming piston type pump #139543  
One hp. Peerless Electric Motor #897826  
Pressure tank 15" d. x 4' h.

5. Water is used for: Domestic purposes

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Place of use: SW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 26, Twp. 6 North, Range 5 East, B. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? \_\_\_\_\_

Remarks: Use is in the shop and wash room.

One additional tap outside the building.

This examination was made on the 7 day of Oct, 19 53

(Signed) E. H. Humphrey Examiner.

23650

# INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED  
OCT 11 1955

Department of Reclamation

Department of Highways  
Boise, Idaho

Permit No. G-23650

Examination for Completion of works  
and Beneficial Use

County Boise

26-6N-5E

Q = 15 gal p.m.

S = Wells

P.D. = SE. SW. & SW. SE., Sec. 26  
T. 6 N. - R. 5 E.

Use = Domestic

located in N.E. corner of  
main shop.

Priority - Jan. 28, 1953  
Due - Feb. 6, 1955

3 additional wells  
2 in shop 1 outside

We in shop  
field - west bank and  
water use

Pressure Tank 15' x 4' x 4'

Centers Electric  
Motor 1 1/2 1750 rpm  
1/4 #877826  
110V

Learning Pump (Wagon)  
Page 6  
#139543  
Aug 10 1962

14' 5" x 6" 6" cap  
4' 4" x 4" 4' 4" x 4"

September 21, 1955

RE: Permit No. G-23650

Department of Highways  
Boise, Idaho

ATTENTION: Mr. Miller

Dear Mr. Miller:

An inspection is required by law on all Permits being brought to license in the State of Idaho.

I intend to make inspection in connection with your Permit No. G-23650 on Friday, October 7, in the morning.

Please have someone familiar with the system present at the time of inspection. I shall drive to Idaho City and to the Highway Station there and expect to find someone there to accompany me on the inspection. If this is not feasible or satisfactory, will you please advise me so that I can change my plans to accommodate you.

Yours truly,

MARK R. KULP  
State Reclamation Engineer  
By

E. N. Humphrey  
Deputy State Reclamation Engineer

H:hll

23650

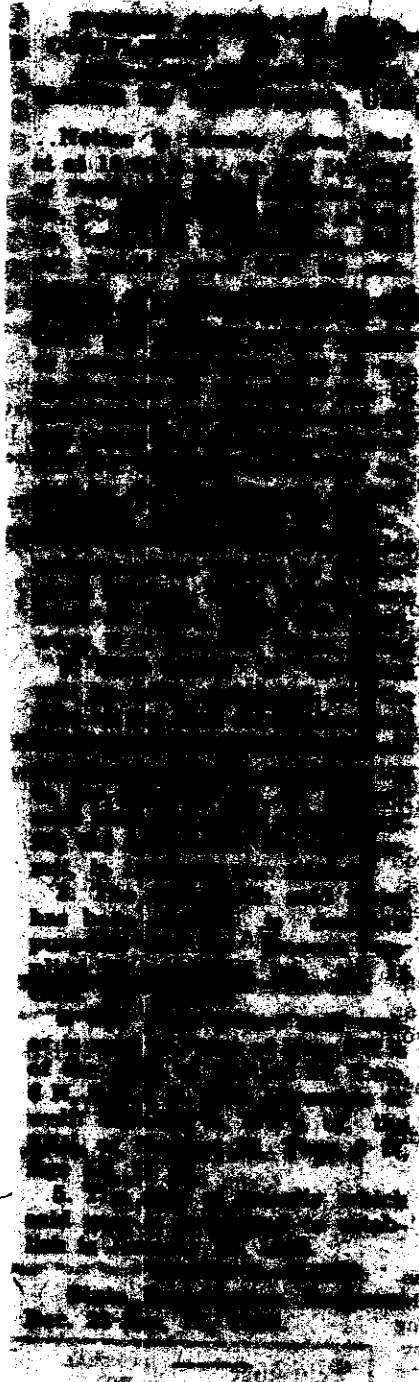
**AFFIDAVIT  
OF  
PUBLICATION**

STATE OF IDAHO, }  
COUNTY OF BOISE, } ss.

T. P. ADAMS, being  
duly sworn, deposes and says:  
That he is the manager and prin-  
cipal clerk of THE IDAHO  
MOUNTAINEER a weekly news  
paper published at Idaho City,  
in the County of Boise and State  
of Idaho; that said paper has  
been and is in general circulation  
in the county aforesaid, and in  
the vicinity of Idaho City; that  
the advertisement, a copy of  
which is hereto attached, was  
published in said newspaper  
once a week for four con-  
secutive weeks in the entire and  
regular issue of every number of  
said paper during the period  
and time of publication, and was  
published in the newspaper pro-  
per and not in a supplement;  
that said paper has been estab-  
lished and regularly and contin-  
uously published for more than  
seventy-eight weeks past pre-  
vious to the first publication of  
this notice. Such notice was pub-  
lished in the issues beginning  
with Dec. 23, 1954,  
and ending with the issue of  
January 13, 1955  
Fees \$14.79

Subscribed and sworn to before  
me this 9 day of Feb-  
1955

Notary Public Residing at Ida-  
ho City, Idaho  
My Commission Expires



23650

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

REPORT OF ENGINEER

PERMIT NO. G-23650

REPORT ON PROOF OF Completion of works and Beneficial use

State Department of Highways, Boise, Idaho

.02 cfs  
JNRK

app. 159 p.m.

Well is located in the N.E. corner of the  
plots of ground in the Highway Shop Building

R-5E.

T.  
6  
N.

26

In Idaho City



Q = One inch.

Well is in main shop of Highway Dept  
located across the highway south east of Idaho  
city and above the intersection of the surfaced  
road into Idaho City with the Highway.

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

RECEIVED  
FEB 10 1955  
Department of Reclamation

Permit No. \_\_\_\_\_

Proof of Application of Water to Beneficial Use  
\_\_\_\_\_ and Completion of Works

Deposition of Holder  
\_\_\_\_\_

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. State of Idaho, Dept. of Highways, P.O. Box 879, Boise, Idaho

(E. V. Miller)

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. Same as above, State Highway Engineer

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. G-23650 1:30 PM January 28, 1953

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Drilled and cased well. Diversion: SE $\frac{1}{4}$  of the SW $\frac{1}{4}$  and the SW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Sec. 26, Twp. 6N, Rge 5E, B.M., County of Boise

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined. If sprinkler irrigation, give number and size of nozzles and operating pressure.

Ans. Electrically driven jet pump. Well is 146' deep with 100' of 6" Casing delivering 15 Gals. Per minute.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Domestic purpose at SW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 26, Twp. 6N, Rge 5E, B.M. County of Boise.

8 23650

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. Domestic purposes in connection with new maintenance shed at this location.

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. 15 Gals. per minute

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans.

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. 15 Gals. per minute for domestic purposes.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans.

(Sign)

S. Miller

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in the City of Boise, County of Ada, State of Idaho, on this 5th day of February, A. D. 1955.

O. L. Patterson

My commission expires

Sept. 25, 1956,

#23650

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

Permit No. ....

Proof of Application of Water to Beneficial Use  
and Completion of Works  
Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. N. L. McCrea

Ques. 2. Are you acquainted with State of Idaho, Dept. of Highways, the holder of Permit No. G-23650? How long have you known him and where does he reside?

Ans. P. O. Box 879, Boise, Idaho

Ques. 3. Have you read or heard read said Permit No. G-23650, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Drilled and cased well. Diversion: SW<sup>1</sup>/<sub>4</sub> of the SW<sup>1</sup>/<sub>4</sub> and SW<sup>1</sup>/<sub>4</sub> of the SE<sup>1</sup>/<sub>4</sub> of Section 26, Twp. 6N, Rge 5E, B.M. County of Boise. Electrically driven jet pump. Well is 346' deep with 100' of 6" casing delivering 15 Gals. Per minute.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. 15 Gals. Per minute.

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. 15 Gals. per Minute.

# 23650

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Domestic purpose at SW<sup>1</sup> of the SE<sup>1</sup> of Section 26, Twp 6N, Rge 5E, B.M.,  
County of Boise

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. Domestic purposes for new maintenance shed at this location.

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. \_\_\_\_\_

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No.

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. \_\_\_\_\_

(Signed)

M. L. McEwen

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in the City of Boise,  
County of Ada, State of Idaho, on this 5<sup>th</sup> day of February,  
A. D. 1955

O. L. Patterson

Notary Public.

My commission expires

Sept. 25, 1956

23650

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

Permit No. \_\_\_\_\_

Proof of Application of Water to Beneficial Use  
\_\_\_\_\_ and Completion of Works  
Deposition of Witness  
\_\_\_\_\_

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. James Reid

Ques. 2. Are you acquainted with State of Idaho, Dept. of Highways, the holder of Permit No. G-23650? How long have you known him and where does he reside?

Ans. P. O. Box 879, Boise, Idaho

Ques. 3. Have you read or heard read said Permit No. G-23650, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Drilled and cased well. Diversion: SE $\frac{1}{4}$  of the SW $\frac{1}{4}$  and SW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 26, Twp. 6N, Rge 5E, B.M. County of Boise. Electrically driven jet pump. Well is 146' deep with 100' of 6" casing delivering 15 Gals. Per minute.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. 15 Gals. Per minute.

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. 15 Gals. per Minute.

23650

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Domestic purpose at SW<sup>1</sup>/<sub>4</sub> of the SE<sup>1</sup>/<sub>4</sub> of Section 26, Twp 6N, Rge 5E, B.M.,  
County of Boise

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. Domestic purposes for new maintenance shed at this location.

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No.

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans.

(Signed)

*James Reid*

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in the City of Boise, County of Ada, State of Idaho, on this 5th day of February, A. D. 1955.

*O. L. Patterson*

Notary Public.

My commission expires Sept 25, 1956.

P23650

Idaho Mountaineer, Idaho City, Idaho  
Dec 23 - 1954

423650

**NOTICE OF COMPLETION OF WORKS  
AND APPLICATION OF  
WATER TO BENEFICIAL USE**

Notice is hereby given that at at 10:00 A.M., on the 5th day of February, 1955, at Boise, Idaho, County of Ada, State of Idaho, before O. L. Patterson, Notary Public proof will be submitted of the completion of works for the diversion of 15 Gals. per minute of the waters of subteranean flow and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-23650 heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit are State of Idaho, Dept. of Highways, P.O. Box 879, Boise, Idaho

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use, in accordance with the plans accompanying the application for such permit, is 15 Gals. per minute.

3. The use which said water has been applied is domestic purpose, and the amount applied to beneficial use is 15 Gals. per minute.

4. The place where said water is used is Point of Use: SW  $\frac{1}{4}$  of the SE  $\frac{1}{4}$  of Section 26, Twp. 6 N, Rge 5 E. B.M. Diversion or well: SE  $\frac{1}{4}$  SW  $\frac{1}{4}$ , SW  $\frac{1}{4}$  of the SE  $\frac{1}{4}$  of Section 26, Twp. 6 N, Rge 5E, B. M.

5. The date of priority which said user is prepared to establish is January 28, 1953.

MARK R. KULP

State Reclamation Engineer  
Dec. 23-Jan, 13, 1955.

423650

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

RE: Permit No. G-23650

Date: December 20, 1954

Idaho Mountaineer  
Idaho City,  
Idaho

Gentlemen:

Enclosed you will find notice for publication once a week for four consecutive weeks prior to **February 5, 1955** the date set for proof, the expense of the publication to be paid by the applicant, **State of Idaho, Dept. of / <sup>Highways</sup> of P.O. Box 879, Boise, Idaho**, to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice, and furnish this office with a copy of the first publication, in order that we may check same.

Very truly yours,

MARK R. KULP

State Reclamation Engineer  
By

Chief Clerk

J 23650

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) December 12, 1954

(P. O.) Box #879, Boise, Idaho

TO THE STATE RECLAMATION ENGINEER:

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the

Idaho Mountaineer, of Idaho City, Idaho published in  
the county in which the works are situated. STATE OF IDAHO, DEPARTMENT OF HIGHWAYS

E. V. Miller  
E. V. MILLER, State Highway Engineer

N. L. McCREA  
N. L. McCREA, Maintenance Engineer

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well-known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

\_\_\_\_\_  
Engineer.

23650

NOTICE OF PROOF OF COMPLETION OF WORKS  
and  
APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10:00 A. M., on the 5th day of February, 1955, at Boise, Idaho, County of Ada, State of Idaho, before O. L. Patterson, Notary Public proof will be submitted of the completion of works for the diversion of 15 Gals. ~~cubic feet~~ <sup>Minute</sup> per ~~second~~ of the waters of subterranean flow and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-23650 heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit are State of Idaho, Dept. of Highways, P. O. Box 879, Boise, Idaho

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use, in accordance with the plans accompanying the application for such permit, is 15 Gals. ~~cubic feet~~ <sup>Minute</sup> per ~~second~~

3. The use to which said water has been applied is Domestic purpose purposes, and the amount applied to beneficial use is 15 Gals. ~~cubic feet~~ <sup>Minute</sup> per ~~second~~

4. The place where said water is used is Point of Use: SW 1/4 of the SW 1/4 of Section 26, Twp. 6 N, Rge 5E, B.M. <sup>SW 1/4</sup> ~~SW 1/4~~ Diversion or well: SW 1/4, SW 1/4 of the SW 1/4 of Section 26, Twp. 6N, Rge 5E/B.M.

5. The date of priority which said user is prepared to establish is Jan. 28, 1953.

MARK R. KULP  
State Reclamation Engineer

J 23650

S T A T E O F I D A H O

D E P A R T M E N T O F R E C L A M A T I O N

Boise, Idaho  
December 1, 1954

RE: Permit No. G-23650

Department of Highways  
B U I L D I N G

Dear Sir:

We enclose herewith blank notice for proof of completion of works and application of water to beneficial use under your Permit No. G-23650. This notice should be filled out in duplicate and returned to this office at least 40 days before the date upon which you wish to make this proof, in order to allow time for the four weeks' publication required by law.

This proof must be submitted before a Notary Public or other officer authorized by law to administer oaths.

The date for proof, as set out in your permit, is not later than February 6, 1955.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer

G 23650

S T A T E O F I D A H O

D E P A R T M E N T O F R E C L A M A T I O N

Boise, Idaho  
December 1, 1954

RE: Permit No. G-23650

Department of Highways  
B U I L D I N G

Dear Sir:

We enclose herewith blank notice for proof of completion of works and application of water to beneficial use under your Permit No. G-23650. This notice should be filled out in duplicate and returned to this office at least 40 days before the date upon which you wish to make this proof, in order to allow time for the four weeks' publication required by law.

This proof must be submitted before a Notary Public or other officer authorized by law to administer oaths.

The date for proof, as set out in your permit, is not later than February 6, 1955.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer

February 20, 1955

RE: Permits Nos. G-23647, G-23648, G-23649, and G-23650

Department of Highways  
Box 879  
Boise, Idaho

ATT: Mr. N. L. McCrea  
Maintenance Engineer

Dear Mr. McCrea:

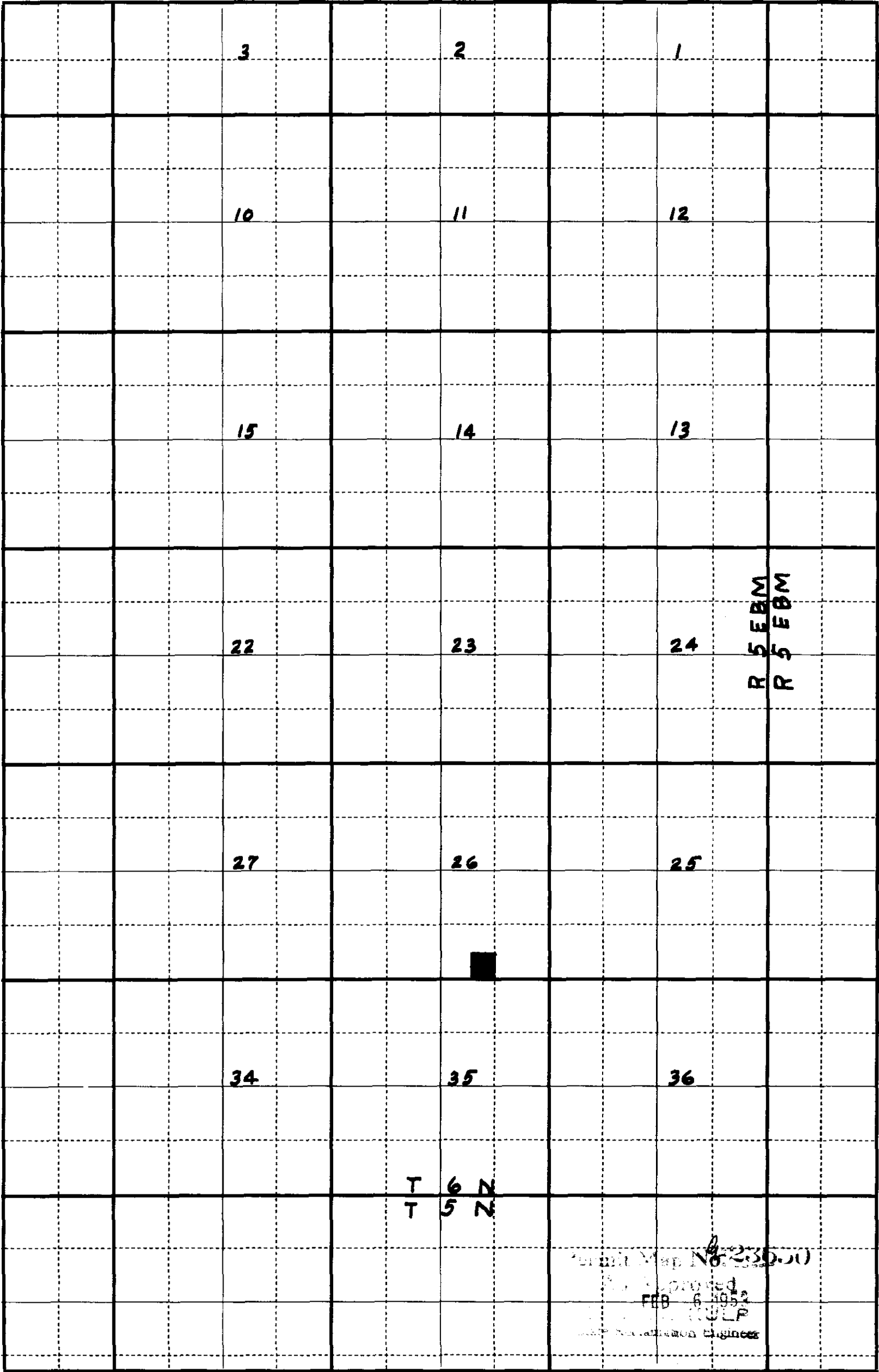
We enclose Permits Nos. G-23647, G-23648, G-23649, and G-23650, and direct attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

fg  
Enc.



STATE OF IDAHO

IDAHO BOARD OF  
HIGHWAY DIRECTORS

ROSCOE C. RICH - CHAIRMAN  
LEONARD K. FLOAN - MEMBER  
W. FISHER ELLSWORTH - MEMBER



E. V. MILLER  
STATE HIGHWAY ENGINEER

DEPARTMENT OF HIGHWAYS

BOISE, IDAHO

January 27, 1953

RECEIVED  
JAN 28 1953  
1:30 P.M.  
Department of Reclamation

State of Idaho  
Department of Reclamation  
Boise, Idaho

Gentlemen:

Enclosed herewith is our application for permit to appropriate subterranean water for domestic purposes in Idaho.

It is requested that this permit be granted for water uses in connection with our District #3 Maintenance Station at Idaho City, Boise County, Idaho and located in the SE $\frac{1}{4}$  SW $\frac{1}{4}$  of the SW $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 26 Township 6 North Range 5 East Boise Meridian.

The point of diversion is from a drilled and cased well and an electrically driven jet type pump with a maximum output of 15 gallons per minute. It is expected that the water consumption will be light and vary with the demand for office and shop purposes.

Yours very truly,

E. V. MILLER  
State Highway Engineer

BY: *N. L. McCrea*  
N. L. McCREA  
Maintenance Engineer

NLM/dd  
Encl

23650