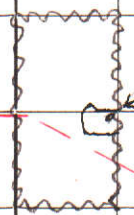


R-2E.

T.  
3  
N.

BOISE



Masonic Cemetery  
or Pioneer Cemetery

STATE HWY. No. 21

Subdivisions = Two  
Area = Six acres.  
Q = Six inches.

RECEIVED  
JAN 6 1956  
Department of Reclamation

STATE OF IDAHO, }  
COUNTY OF ADA } ss.

DOLORES ROWLAND

, being duly sworn,  
deposes and says: That she is the Principal Clerk of The Idaho  
Daily Statesman, a daily newspaper printed and published at  
Boise, Ada County, State of Idaho, and having a general circula-  
tion therein and which said newspaper has been continuously  
and uninterruptedly published in said County during a period of  
twelve consecutive months prior to the first publication of the  
notice, a copy of which is attached hereto; that said notice was  
published in the regular Monday edition of The Idaho Daily  
Statesman in conformity with Sec. 60-108, Idaho Code, for

FOUR

consecutive weekly insertions

beginning with the issue of DECEMBER 5, 1955,

and ending with the issue of DECEMBER 26, 1955.

*Dolores Rowland*

Principal Clerk

Subscribed and sworn to before me this 26 day of

DECEMBER, 1955.

*Ruth Yenne*

Notary Public for Idaho, Residing at Boise, Idaho.

NOTICE OF PROOF OF COMPLETION  
OF WORKS AND APPLICATION  
OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10:00  
a. m., on the 2nd day of January, 1956,  
at City Hall, Boise, County of Ada,  
State of Idaho, before Fred R. Bagley,  
City Clerk, proof will be submitted of  
the completion of works for the diver-  
sion of 0.12 cubic foot per second of the  
waters of subterranean water from a  
well, and of the application to beneficial  
use of said water, in accordance with  
the terms and conditions of Permit No.  
G-24621, heretofore issued by the De-  
partment of Reclamation of the State  
of Idaho.

1. The name and postoffice address  
of the person or corporation holding said  
permit are Boise City, a municipal cor-  
poration, Boise, Idaho.

2. Said works of diversion will be  
fully completed on the 1st day of such  
completion, and the amount of water  
which said works are capable of convey-  
ing to the place of use, in accordance  
with the plans accompanying the applica-  
tion for such permit, is 0.12 cubic  
foot per second.

3. The use to which said water has  
been applied is irrigation purposes, and  
the amount applied to beneficial use is  
0.12 cubic foot per second.

4. The place where said water is used  
is NW1/4SW1/4 and SW1/4NW1/4, Section  
11, Township 3 North, Range 2 East,  
B. M. and the well is located in the  
NW1/4SW1/4 of said Section.

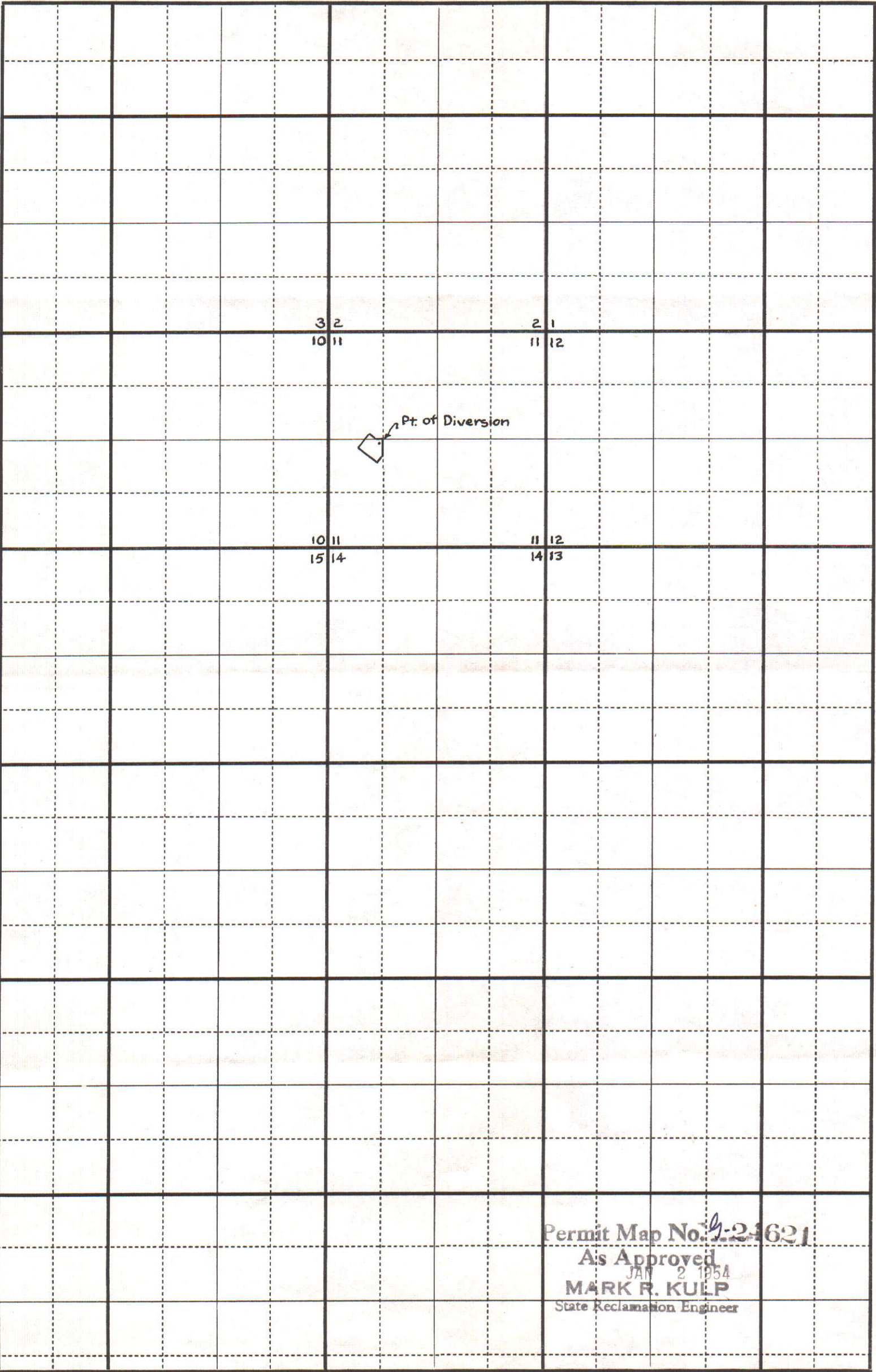
5. The date of priority which said  
user is prepared to establish is Decem-  
ber 10, 1953.

MARK R. KULP,

State Reclamation Engineer.

44-Dec. 5, 12, 19, 26.

24621



Permit Map No. 24621  
As Approved  
JAN 2 1954  
MARK R. KULP  
State Reclamation Engineer

# State of Idaho

## License and Certificate of Water Right

Water License No. G-24621Amount 0.12 second foot

Water District No. \_\_\_\_\_

Priority December 10, 1953

THIS IS TO CERTIFY that BOISE CITY, a municipal corporation,  
of Boise, Idaho, made application for a permit to appropriate the  
public waters of the State of Idaho, dated December 10, 1953; that Permit No. G-24621  
was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
0.12 second foot, was issued thereunder on March 7, 1956, showing that said works  
were completed on the 3rd day of January, 1956; and that on the 3rd  
day of January, 1956,

BOISE CITY, a municipal corporation

of Boise, State of Idaho, made proof to the satisfaction of the  
State Reclamation Engineer of Idaho, of the right to use the waters of a well,  
~~contributing~~ (subterranean flow), for the purpose of irrigation use  
, under Use Permit No. G-24621 of the Department of Reclamation  
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,  
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

9 of Licenses at page 5668, on the 7th day of March, 1956;

The right hereby confirmed dates from December 10, 1953;

The Point of Diversion is located

in the NW  $\frac{1}{4}$  SW  $\frac{1}{4}$ , Sec. 11, Tp. 3 N., R. 2 E., B. M. Ada County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall  
not exceed 0.12 cubic feet per second.

Description and location of use:

| Twp.                               | Range | Sec. | Forty-acre Tract                                                       | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|------------------------------------|-------|------|------------------------------------------------------------------------|----------------------------------|---------------------------------|
| 3 N.                               | 2 E.  | 11   | NW $\frac{1}{4}$ SW $\frac{1}{4}$<br>SW $\frac{1}{4}$ NE $\frac{1}{4}$ | 2.75<br>.25                      | 5.50<br>.50                     |
| Number of Acres Actually Irrigated |       |      |                                                                        | 6.00                             |                                 |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place  
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

7th day of March, 1956.

MARK R. KULP

State Reclamation Engineer.

(SEAL)

63 2971

# State of Idaho

## License and Certificate of Water Right

Water License No. 21505Amount 0.9 Second foot

Water District No. \_\_\_\_\_

Priority May 10, 1950

THIS IS TO CERTIFY that B. W. Keller  
 of New Plymouth, Idaho, made application for a permit to appropriate the  
 public waters of the State of Idaho, dated May 10, 1950; that Permit No. 21505  
 was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
2 second feet, was issued thereunder on February 11, 1953, showing that said works  
 were completed on the 10th day of February, 1953; and that on the 26th  
 day of April, 1955,  
CLARENCE HAWKER (Assignee of B. W. Keller)

of New Plymouth, State of Idaho, made proof to the satisfaction of the  
 State Reclamation Engineer of Idaho, of the right to use the waters of un-named stream,  
Drain Ditch, a tributary of \_\_\_\_\_, for the purpose of irrigation  
 \_\_\_\_\_, under Use Permit No. 21505 of the Department of Reclamation  
 and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,  
 and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume  
9 of Licenses at page 5667, on the 5th day of March, 1956;

The right hereby confirmed dates from May 10, 1950;

The Point of Diversion is located

in the SW 1/4 NE 1/4, Sec. 30, Tp. 7 N, R. 3 W., B. M. Payette County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
 aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall  
 not exceed 0.9 cubic feet per second.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract                         | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|------|-------|------|------------------------------------------|----------------------------------|---------------------------------|
| 7N.  | 3 W.  | 30   | SW $\frac{1}{4}$ NE $\frac{1}{4}$        | 34                               | 25                              |
|      |       |      | SE $\frac{1}{4}$ NW $\frac{1}{4}$        | 26                               | 20                              |
|      |       |      | Total Number of Acres actually irrigated |                                  |                                 |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place  
 of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

5th day of March, 1956.

MARK R. KULP

State Reclamation Engineer.

(SEAL)

63-2971

# APPLICATION FOR PERMIT

## To Appropriate the Subterranean Waters of The State of Idaho

Application No. G-32430  
Permit No. G- 24621  
District No.

1. Name of Applicant: BOISE CITY, a municipal corporation  
Postoffice address: 605 Bannock St., Boise County: Ada State: Idaho
2. Quantity of water claimed:
  - (a) Rate of withdrawal in cubic feet per second. 0.12 or Idaho  
Miners' inches 6 or gallons per minute.
  - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean water from well
4. Location of point of diversion or well is in the NW  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of Section 11  
Twp. 3 N. , Rge. 2 E. , B.M., County of Ada
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
  - (a) Point of use of water is in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp.  
Rge. , B. M
  - (b) Waste water or sewage effluent is to be returned to  
at a point in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp. , Rge. , B. M.
7. Kind of works: Well and pump
8. Estimated cost of works: \$ 1,250.00
9. (a) Is reservoir to be used? No  
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is One years.
11. If applicant is a corporation, give:
  - I. (a) Date and place of incorporation: January 11, 1866, State Legislature  
(b) Amount of capital stock: \$ (c) Amount paid in: \$  
(d) Names and addresses of directors: R. E. Edlefsen, Mayor; Councilmen: Norton F. Graham, Theodore Hardy, Harold T. Jones, Anna Hettinger.
  - II. The financial resources of the applicant are (a) Cash onhand: \$  
(b) Treasury stock: (c) Bonds to be issued:  
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None known
  - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
  - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

**BE IT KNOWN THAT** The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

**Corrected application received:**

| Twp.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Range | Sec. | NE $\frac{1}{4}$                                                       | NW $\frac{1}{4}$                                                       | SW $\frac{1}{4}$                                                       | SE $\frac{1}{4}$                                                       | Totals |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|------------------------------------------------------------------------|------------------------------------------------------------------------|------------------------------------------------------------------------|------------------------------------------------------------------------|--------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |      | NE $\frac{1}{4}$  NW $\frac{1}{4}$  SW $\frac{1}{4}$  SE $\frac{1}{4}$ | NE $\frac{1}{4}$  NW $\frac{1}{4}$  SW $\frac{1}{4}$  SE $\frac{1}{4}$ | NE $\frac{1}{4}$  NW $\frac{1}{4}$  SW $\frac{1}{4}$  SE $\frac{1}{4}$ | NE $\frac{1}{4}$  NW $\frac{1}{4}$  SW $\frac{1}{4}$  SE $\frac{1}{4}$ |        |
| 3 N.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2 E.  | 11   |                                                                        | .25                                                                    | 2.75                                                                   |                                                                        | 6.0    |
| <p style="text-align: center;">Permit No. G-24621<br/>CERTIFICATE OF COMPLETION OF WORKS</p> <p>TO ALL WHOM IT MAY CONCERN:</p> <p>This is to certify that BOISE CITY, a municipal corporation of Boise, County of Ada, and State of Idaho, the holder of Permit No. G-24621, issued upon Application No. G-32430 bearing date of priority of December 10, 1953, authorizing the diversion of 0.12 second foot of the waters of subterranean from a well, County of Ada, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 0.12 second foot of the waters of said well; that the point of diversion of said waters is in the NW<math>\frac{1}{4}</math> SW<math>\frac{1}{4}</math> Section 11, Township 3 North, Range 2 East, B.M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: NW<math>\frac{1}{4}</math> SW<math>\frac{1}{4}</math> and SW<math>\frac{1}{4}</math> NW<math>\frac{1}{4}</math> Section 11, Township 3 North, Range 2 East, B.M.</p> <p style="text-align: center;">Witness my hand this 7th day of March A. D. 1956.</p> <p style="text-align: right;">MARK R. KULP<br/>State Reclamation Engineer</p> <p>Proof of completion of works made January 3, 1956<br/>Certificate of Completion of Works issued March 7, 1956</p> <p style="text-align: right;">LICENSE ISSUED FOR 0.12 SEC. FT.<br/>Page # 5668</p> |       |      |                                                                        |                                                                        |                                                                        |                                                                        |        |

WATER RIGHT NUMBER 63-2971✓

OWNER LAST NAME - CITY OF BOISE✓

ADDRESS LINE 1 -

ADDRESS LINE 3 -

SOURCE - GROUNDWATER✓

STAGE - LICENSE✓

STATUS -

TOTAL DIV. VOLUME -

DIVERSION POINT - NWSW 11 03N 02E LOT REDIV -

FROM - TO -

USE - IRRIGATION✓

DECREE NAME -

REMARKS - AC. IRR.=6.✓

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PROOF MADE -

DIVERSION MEANS -

FIRST NAME - ORIG OWNER -

ADDRESS LINE 2 -

CITY - BOISE✓

STATE - ID ZIP CODE -

TRIBUTARY OF -

PRIORITY - 12-10-1953✓

COUNTY - ACA✓

TOTAL DIV. RATE -

41200 -CFS

.00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

USE DIV. RATE -

41200 CFS

USE DIV. VOLUME -

.00 AFA

PLACE OF USE - TWN 03N R4G 02E SEC 11

TRACT S4NW LOT

AC 01 TRACT NWSW LOT

AC 06

DATE -

TOTAL ACRES

7✓

PROTESTED -

HEARING -

OLD NO. - 24621✓

**VERIFIED I G**

5/14/85

IDENT. NO. 63-2971

## IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT  
DATA ENTRY LOG

[illegible]

February 21, 1956

RE: Permit No. G-24621

Mr. J. L. Morris, Boise, City Engineer  
605 Bannock  
Boise, Idaho

Dear Mr. Morris:

We now have on file the report of our field engineer on inspection for completion of works and beneficial use on Permit No. G-24621 of Boise City. This report shows that six acres of ground have been irrigated with water from a well in the NW $\frac{1}{4}$  SW $\frac{1}{4}$  Section 11, Township 3 North, Range 2 East, B.M. The ground irrigated is located in the SW $\frac{1}{4}$  NW $\frac{1}{4}$  and NW $\frac{1}{4}$  SW $\frac{1}{4}$ , of said Section.

Therefore, upon receipt of the \$4.00 License fee, and the \$5.00 Certificate of Completion of Works fee, same will be issued.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

R:hll

24621

February 23, 1956

RE: Permit No. G-24621

Mr. Fred R. Bagley, Clerk  
Boise City  
City Hall  
Boise, Idaho

Dear Mr. Bagley:

We are returning herewith voucher for payment to the Idaho Department of Reclamation for License and Certificate of Completion of Works fees on Permit No. G-24621 properly signed by Mr. Mark R. Kulp, State Reclamation Engineer.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Roy W. Thompson  
Office Manager

Tru  
Enc.

824621

March 8, 1956

RE: Permit No. G-24621

Mr. Fred R. Bagley, Clerk  
Boise City  
City Hall  
Boise, Idaho

Dear Mr. Bagley:

We enclose Certificate of Completion of Works also License and Certificate of Water Right issued on Permit No. G-24621 confirming the right of Boise City, a municipal corporation to the use of 0.12 second foot of the waters of a subterranean well located in the NW $\frac{1}{4}$  SW $\frac{1}{4}$  Section 11, Township 3 North, Range 2 East, B.M., with priority of December 10, 1953, for irrigation use on the NW $\frac{1}{4}$  SW $\frac{1}{4}$  and SW $\frac{1}{4}$  NW $\frac{1}{4}$  of said Section 11.

We also enclose departmental receipt No. G-1733 for \$9.00 which includes \$5.00 for certificate of completion of works and \$4.00 for the License fee.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Roy W. Thompson  
Office Manager

24621

hll  
Enc.

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
**REPORT OF ENGINEER**

Permit No. G-24621This proof is for Completion of works & Beneficial Use In Water District No. \_\_\_\_\_

1. Name of applicant Boise City, A Municipal Corp.
2. Source of water supply: Subterranean flow from a well.
3. Location of point of diversion: Is in the NE corner NW $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 11  
T. 3 N R. 2 E B.M. County of Ada
4. Describe works as they exist, giving dimensions and capacities of same: Well is 38' deep 12" diameter, cased to the bottom. H=19'. Pump is a Deming Turbine Pump, Serial No. 16193. Motor is a U. S. Motor 3 H.P., single phase. Pump and motor are mounted in a wooden pump house enclosure. It has a panel of coarse screening around three sides for ventilation and cooling purposes. Water is pumped through a 4" steel line to the NE into a concrete tank approximately 6'x10'x4', thence to the park by gravity.
5. Water is used for: Irrigation
6. State whether or not water has been turned into works of diversion: Yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NW $\frac{1}{4}$  SW $\frac{1}{4}$  and SW $\frac{1}{4}$  NW $\frac{1}{4}$  Sec. 11, Twp. 3 N., Rge. 2 E. B.M.

See the map

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? \_\_\_\_\_

Remarks: \_\_\_\_\_

This examination was made on the 21<sup>st</sup> day of February, 1956S24621

(Signed) \_\_\_\_\_

E. N. Humphrey

Examiner.

# INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

**RECEIVED**  
FEB 21 1956  
Department of Reclamation

Boise City, A Municipal Corp.  
605 Bannock St., Boise, Idaho (City Engineer)  
Permit No. G-24621

Examination for Completion of works & Beneficial Use

County Ada

11-3N.-2E.

Q = 0.12 c.f.s.

S = Well

P.D. = NE. Cor. of NW. 34., Sec. 11,  
T. 3N.-R. 2E.

Use = Irrigation

Filed = Dec. 10, 1953  
Due = Jan. 2, 1956

U.S. Notes

3 hp - 1 ph, 220V

Heming Pump #16193

38' x 12" end to bot.  
19' h.

4" pipe line

Pump into tank (cone)  
6' x 10

R-2E.

T.  
3  
N.

BOISE



P.D.  
P.D.

Masonic Cemetery  
or Pioneer Cemetery

STATE HWY. NO. 21

Sub-divisions = Two

Area = Six acres.

Q = Six inches.

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

REPORT OF ENGINEER

PERMIT NO. G-24621

REPORT ON PROOF OF ~~Completion of works & Beneficial Use~~

app. 0.12 c.f.s.

0.12 cfs  
swee

Sub. 2  
acres - 6

January 19, 1956

RE: Permit No. G-24621

Mr. J. L. Morris, Boise City Engineer  
605 Bannock  
Boise, Idaho

Dear Sir:

We acknowledge receipt of the depositions of yourself and two witnesses, also affidavit of publication in the Idaho Daily Statesman, all submitted in proof of completion of works and beneficial use on Permit No. G-24621, in the name of Boise City.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

R:hll

24621

RECEIVED  
JAN 6 1956  
Department of Reclamation

STATE OF IDAHO, }  
COUNTY OF ADA } ss.

DOLORES ROWLAND, being duly sworn,  
deposes and says: That she is the Principal Clerk of The Idaho  
Daily Statesman, a daily newspaper printed and published at  
Boise, Ada County, State of Idaho, and having a general circula-  
tion therein and which said newspaper has been continuously  
and uninterruptedly published in said County during a period of  
twelve consecutive months prior to the first publication of the  
notice, a copy of which is attached hereto; that said notice was  
published in the regular Monday edition of The Idaho Daily  
Statesman in conformity with Sec. 60-108, Idaho Code, for

FOUR consecutive weekly insertions  
beginning with the issue of DECEMBER 5, 1955,  
and ending with the issue of DECEMBER 26, 1955.

Dolores Rowland, Principal Clerk

Subscribed and sworn to before me this 26 day of

DECEMBER, 1955.

Ruth Yenne  
Notary Public for Idaho, Residing at Boise, Idaho.

NOTICE OF PROOF OF COMPLETION  
OF WORKS AND APPLICATION  
OF WATER TO BENEFICIAL USE  
Notice is hereby given that at 10:00  
a. m. on the 2nd day of January, 1956,  
at City Hall, County of Ada,  
State of Idaho, J. Bagley,  
City Clerk, has admitted of  
the completion of the diversion  
of the waters of the Boise River  
at the mouth of the river, a  
wall, dam, and the use of the  
use of the waters of the Boise  
the waters of the Boise River  
G-242, the waters of the Boise  
of the waters of the Boise River  
1. The waters of the Boise River  
of the waters of the Boise River  
poration of the waters of the Boise  
2. The waters of the Boise River  
fully completed, and the water  
which is to be conveyed in ac-  
ing to the waters of the Boise  
with the waters of the Boise  
cation of the waters of the Boise  
foot per second, and the water  
3. The use of the waters of the  
been admitted in the waters of  
the waters of the Boise River  
4. The waters of the Boise River  
is NW 1/4, Section 11, T. 1 N.,  
H. M. 1/4, E. 1/4, S. 1/4, E. 1/4,  
NW 1/4, Section 11, T. 1 N.,  
5. The waters of the Boise River  
user of the waters of the Boise  
ber 10, 1955. MARK T. RULP,  
State Reclamation Engineer.  
44-Dec. 5, 12, 18, 28.

24621

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

RECEIVED  
JAN 04 1953  
Department of Reclamation

Permit No. G-24621

Proof of Application of Water to Beneficial Use  
and Completion of Works  
Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. J. L. Morris, Boise City Engineer, 605 Bannock, Boise, Idaho

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. Boise City, a municipal corporation, 605 Bannock, City Engineer

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. Permit No. G-24621, December 10, 1953; December 10, 1953

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. NE corner of NW $\frac{1}{4}$  of SW $\frac{1}{4}$  Section 11, T. 3N., R. 2E., B. M.

Pioneer Cem.

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined. If sprinkler irrigation, give number and size of nozzles and operating pressure.

Ans. Subterranean water from well in the NW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 11, T. 3N., R. 2E., B. M. Well depth 38 feet; 12 inch casing, 19 feet to water, 0.4 cubic feet per second.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation, 5.5 acres in NW $\frac{1}{4}$  of SW $\frac{1}{4}$  and 0.5 acres in SW $\frac{1}{4}$  of NW $\frac{1}{4}$ . Cemetery planted to lawn.

24621

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. ....

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. one-half cubic foot per second

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. ....

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. Over entire tract, full growing season of 1955

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. Area formerly served by a 6 inch irrigation line from Consumers Water Corp. Canal, abandoned in recent years because system has fallen into disrepair. Extent of water rights under old Krall System apparently unknown.

(Sign) J. L. Quinn

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Boise, County of Ada

State of Idaho, on this 3rd day of January, A. D. 1956.

Quinn

My commission expires January 24, 1958

24621

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

RECEIVED  
JAN 24 1935  
Department of Reclamation

Permit No. G-24621

Proof of Application of Water to Beneficial Use  
Deposition of ~~Witness~~ <sup>and Completion of Works</sup>

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. William F. Elsass, 40, Boise, Cemetery Foreman, 2701 Dill Dr., Boise

Ques. 2. Are you acquainted with J. L. Morris, the holder of Permit No. G-24621? How long have you known him and where does he reside?

Ans. Over 10 years; in Boise City

Ques. 3. Have you read or heard read said Permit No. G-24621, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Subterranean water from well in NE corner of NW 1/4 of SW 1/4 of Section 11, T. 3N., R. 2E., B. M.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. .4 cubic feet per second

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. .4 cubic feet per second

24621

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation, 5.5 acres in NW $\frac{1}{4}$  of SW $\frac{1}{4}$ ; 0.5 acres in SW $\frac{1}{4}$  of NW $\frac{1}{4}$  all in Section 11, T. 3N., R. 2E., B. M.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. \_\_\_\_\_

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Cemetery planted to lawn, requires about one-half cubic foot per second.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. Growing season of 1955 by flood irrigation in amount of approximately one-half cubic foot per second.

(Signed) William F. Elzaso

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Boise, County of Ada, State of Idaho, on this 3rd day of January, A. D. 1956.

Notary Public.

My commission expires January 24, 1958

24621

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

RECEIVED  
JAN 04 1956  
Department of Reclamation

Permit No. G-24621

Proof of Application of Water to Beneficial Use  
and Completion of Works  
Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. John P. Dominick, Rt. 2, Boise, Idaho, Park Supt., P.O. Box 126, Boise

Ques. 2. Are you acquainted with J. L. Morris, the holder of Permit No. G-24621? How long have you known him and where does he reside?

Ans. 4 yrs.

Ques. 3. Have you read or heard read said Permit No. G-24621, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Subterranean water from well in NE corner of NW $\frac{1}{4}$  of SW $\frac{1}{4}$  of Section 11, T. 3N., R. 2E., B. M.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. .4 cubic foot per second

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. .4 cubic foot per second

G-24621

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation, 5.5 acres in NW1 of SW1; 0.5 acres in SW1 of NW1 all in Section 11, T. 3N., R. 2E., B. M.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. \_\_\_\_\_

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Cemetery planted to lawn, requires about one-half cubic foot per second.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. Growing season of 1955 by flood irrigation in amount of approximately one-half cubic foot per second.

(Signed) \_\_\_\_\_

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be; and that said testimony was subscribed and sworn to before me in Boise, County of Ada, State of Idaho, on this 3rd day of January, A. D. 1956.

\_\_\_\_\_  
Notary Public.

My commission expires January 24, 1958

824621

December 7, 1955

RE: Permits Nos. G-24621 and G-24622

Idaho Daily Statesman  
Boise  
Idaho

Gentlemen:

On November 30 you acknowledged receipt of the above numbered notices in the name of Boise City and stated that publication would start December 5.

To date we have not received a copy of these notices as requested and we would appreciate receiving same in order that we may check.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

A:hll

B 24621

# THE STATESMAN NEWSPAPERS

ESTABLISHED JULY 26, 1864

BOISE, IDAHO

DATE November 30 19555

State of Idaho  
Dept. of Reclamation  
Statehouse  
Boise

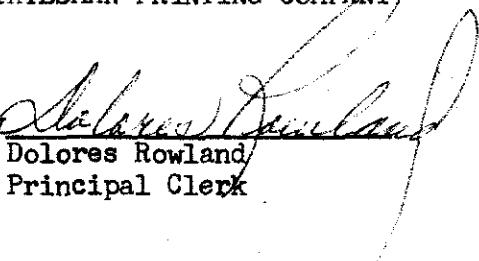
We are in receipt of the notice for publication

Re: Permits G-24621 - G-24622.

Publication dates are: December 5, 12, 19, 26, 1955.

STATESMAN PRINTING COMPANY

By

  
Dolores Rowland  
Principal Clerk

G24621

RECEIVED  
DEC 1 1955  
Department of Reclamation

November 30, 1955

RE: Permits Nos. G-24621  
G-24622

Mr. J. L. Morris  
City Engineer  
City Hall  
Boise, Idaho

Dear Mr. Morris:

We have sent to the Idaho Daily Statesman notices for proof of Completion of Works and Beneficial Use on the above numbered Permits in the name of Boise City. (Jan. 2)

At the time set you should appear before Mr. Fred R. Bagley, City Clerk, together with two disinterested witnesses who are familiar with the terms of the Permits and the works done thereunder for the purpose of executing the enclosed depositions.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

A:cu  
Enc.

24621

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

Re: Permits G-24621  
G-24622

Date: November 29, 1955

Idaho Daily Statesman  
Boise, Idaho

Gentlemen:

Enclosed you will find <sup>two</sup> notice for publication once a week for four consecutive weeks prior to January 2, 1956 the date set for proof, the expense of the publication to be paid by the applicant, Boise City of Boise Idaho, to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice, and furnish this office with a copy of the first publication, in order that we may check same.

Very truly yours,

MARK R. KULP

State Reclamation Engineer  
By

Chief Clerk

24621

NOTICE OF PROOF OF COMPLETION OF WORKS  
and  
APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10:00 A. M., on the 2nd  
day of January, 19 56, at City Hall, Boise, County of  
Ada, State of Idaho, before Fred R. Bagley, City Clerk,  
proof will be submitted of the completion of works for the diversion of  
0.12 cubic foot per second of the waters of subterranean water from a well,  
and of the application to beneficial use of said water, in accordance with  
the terms and conditions of Permit No. G-24621 heretofore issued by the  
Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation  
holding said permit are Boise City, a municipal corporation, Boise, Idaho

2. Said works of diversion will be fully completed on the date set  
for such completion, and the amount of water which said works are capable of  
conveying to the place of use, in accordance with the plans accompanying the  
application for such permit, is 0.12 cubic foot per second.

3. The use to which said water has been applied is irrigation  
purposes, and the amount applied to beneficial use is  
0.12 cubic foot per second.

4. The place where said water is used is NW $\frac{1}{4}$  SW $\frac{1}{4}$  and SW $\frac{1}{4}$  NW $\frac{1}{4}$   
Section 11, Township 3 North, Range 2 East, B.M., and the well is located  
in the NW $\frac{1}{4}$  SW $\frac{1}{4}$  of said Section.

5. The date of priority which said user is prepared to establish is  
December 10, 1953.

MARK R. KULP

State Reclamation Engineer

824621

7758 11

NOTICE OF PROOF OF COMPLETION OF WORKS  
and  
APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10:00 A.M., on the 2nd  
day of January, 19 56, at City Hall, Boise, County of  
Ada, State of Idaho, before Fred R. Bagley, City Clerk  
proof will be submitted of the completion of works for the diversion of  
0.12 cubic feet per second of the waters of subterranean water from well  
and of the application to beneficial use of said water, in accordance with  
the terms and conditions of Permit No. G-24621 heretofore issued by the  
Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation Boise City  
holding said permit are J. L. Morris, City Engineer for Boise City, 605 Bannock, Boise,  
Idaho

2. Said works of diversion will be fully completed on the date set  
for such completion, and the amount of water which said works are capable of  
conveying to the place of use, in accordance with the plans accompanying the  
application for such permit, is 0.12 cubic feet per second.

3. The use to which said water has been applied is irrigation  
purposes, and the amount applied to beneficial use is  
0.12 cubic feet per second.

4. The place where said water is used is N W 1/4 of the S W 1/4 of Section 11, T. 3N., R. 2E., B.M.

5. The date of priority which said user is prepared to establish is  
December 10, 1953.

G 24621

State Reclamation Engineer

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) November 7, 1955

(P. O.) 605 Bannock, Boise, Idaho

TO THE STATE RECLAMATION ENGINEER:

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the

Idaho Daily Statesman of Boise, Idaho published in

the county in which the works are situated.

Boise city by  
J. R. Munn  
city Engr.

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well-known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

\_\_\_\_\_  
Engineer.

24621

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

November 1, 1955

Boise City  
605 Bannock Street  
Boise, Idaho

Dear Sir:

We enclose herewith blank notice for proof of completion of works and application of water to beneficial use under your Permit No. 6-24621. This notice should be filled out in duplicate and returned to this office at least 40 days before the date upon which you wish to make this proof, in order to allow time for the four weeks' publication required by law.

This proof must be submitted before a Notary Public or other officer authorized by law to administer oaths.

The date for proof, as set out in your permit, is not later than January 2, 1956.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer

6-24621

January 7, 1954

RE: Permits Nos. G-24621 & G-24622

Mr. J. L. Morris  
Acting Commissioner of Public Works  
City Hall  
Boise, Idaho

Dear Sir:

We enclose Permits Nos. G-24621 & G-24622 in the name of Boise City, together with departmental receipt No. G-373 for the \$10.00 filing fees.

Although the applications state that only one year will be required for Completion of Works and Beneficial Use, we have allowed two years, or until January 2, 1956, which is the minimum length of time that the statutes require. However, these proofs can be made at any earlier date that you are prepared to make them, and we shall be glad to send you the necessary forms and instructions upon request.

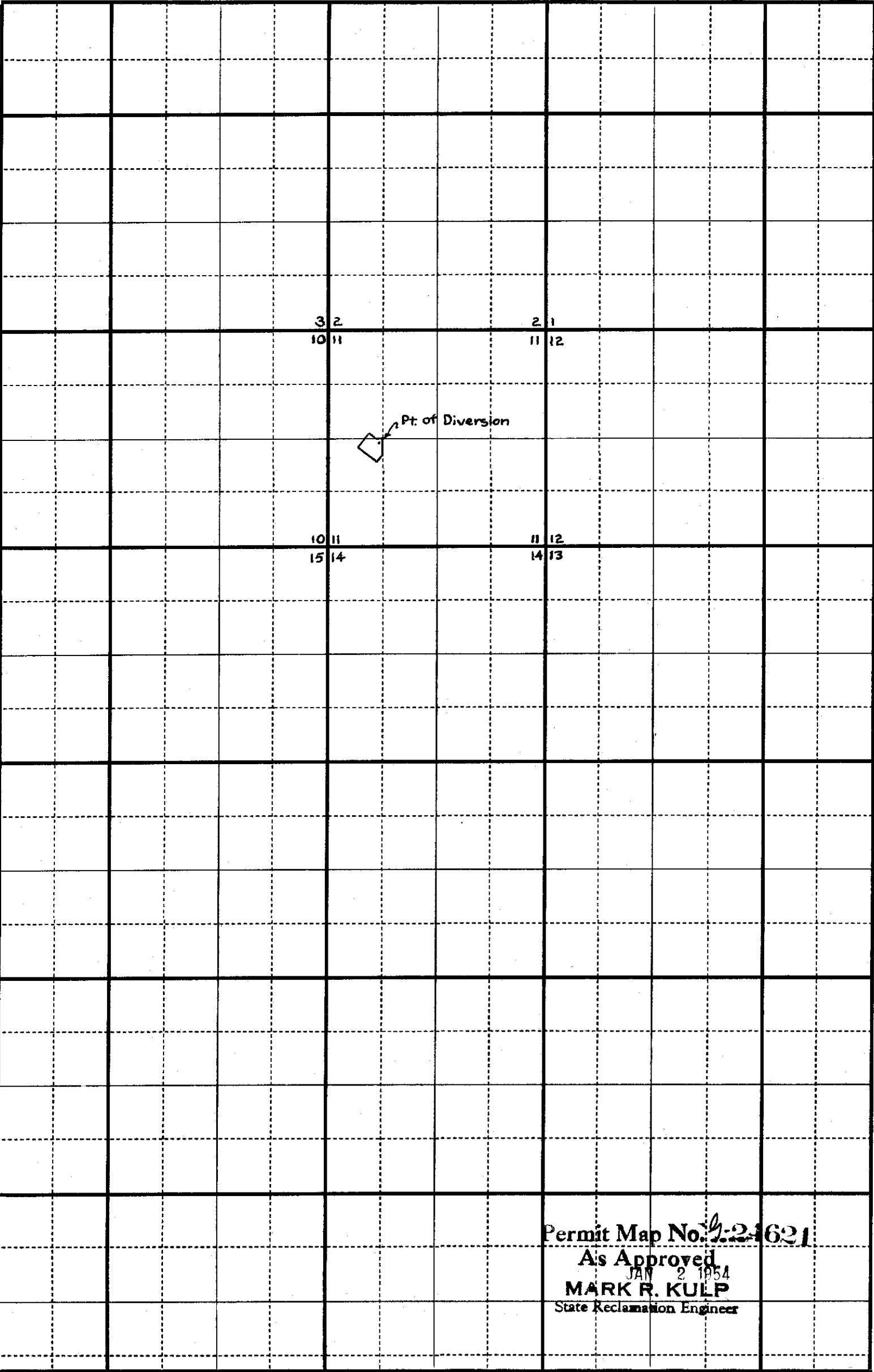
Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

A/re  
Encls.

24621



December 10, 1953

Mr. J. L. Morris  
Acting Commissioner of Public Works  
City Hall  
Boise, Idaho

Dear Mr. Morris:

We acknowledge receipt of two applications of Boise City to appropriate subterranean water, which have been placed on file.

Meanwhile, we return signed voucher for the \$10.00 filing fees.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

A:fg  
Enc.

824621

# OF WORKS AND APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10:00 a. m., on the 2nd of January, 1956, at City Hall, Boise County of Ada, State of Idaho, before Fred R. Bagley, City Clerk, proof will be submitted of the completion of works for the diversion of 0.12 cubic foot per second of the waters of subterranean water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions to Permit No. G-24621 heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit are Boise City, a municipal corporation, Boise, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use, in accordance with the plans accompanying the application for such permit, is 0.12 cubic foot per second.

~~3. The use to which said water has~~ been applied is irrigation purposes, and the amount applied to beneficial use is 0.12 cubic foot per second.

4. The place where said water is used is NW $\frac{1}{4}$ SW $\frac{1}{4}$  and SW $\frac{1}{4}$ NW $\frac{1}{4}$ , Section 11, Township 3 North, Range 2 East, B. M., and the well is located in the NW $\frac{1}{4}$ SW $\frac{1}{4}$  of said Section.

5. The date of priority which said user is prepared to establish is December 10, 1953.

MARK R. KULP,  
State Reclamation Engineer.