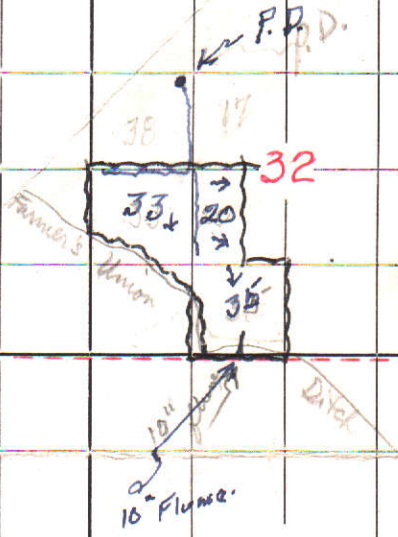


R-1E.

T.
5
N.

53
30
83 acres



13
27
40
33
138 acres

claim
135 acres

88" left

Sub divisions = 3

Area = 88 acres.

Q = 88 inches

176 cfs.

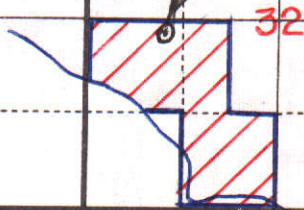
TO EAGLE

EAGLE

R-1E.

Point of Diversion-WELL

T.
5
N.



Farmers Union Ditch

Permit Map No. 4-25345
As Approved
JAN 11 1955
MARK R. KULP
State Reclamation Engineer

State of Idaho

License and Certificate of Water Right

Water License No. G-25345

Amount 1.76 c.f.s.

Water District No.

Priority January 4, 1955

THIS IS TO CERTIFY that ORLEN FISHER - MABLE B. FISHER, Assignee
 of Boise, Idaho, made application for a permit to appropriate the
 public waters of the State of Idaho, dated January 4, 1955; that Permit No. G-25345
 was issued under said application; that Certificate of Completion of works, with a carrying capacity of
 1.76 second feet, was issued thereunder on February 14, 1961, showing that said works
 were completed on the 17th day of March, 1960; and that on the 17th
 day of March, 1960,

ORLEN FISHER - MABLE B. FISHER, Assignee

of Boise, State of Idaho, made proof to the satisfaction of the
 State Reclamation Engineer of Idaho, of the right to use the waters of a well
 , a tributary of subterranean flow, for the purpose of irrigation &
 domestic use, under Use Permit No. G-25345 of the Department of Reclamation
 and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
 and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

11 of Licenses at page 7048, on the 14 day of February, 1961;

The right hereby confirmed dates from January 4, 1955;

The Point of Diversion is located

in the SW 1/4 NW 1/4, Sec. 32, Tp. 5N, R. 1E., B. M. Ada County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
 aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
 not exceed 1.76 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
5 N.	1 E.	32	NE 1/4 SW 1/4	20	20
			NW 1/4 SW 1/4	33	33
			SE 1/4 SW 1/4	40	35
			Total number of acres to be irrigated: 88		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
 of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

14th day of February, 1961.

s/ GEO. N. CARTER

State Reclamation Engineer.

(SEAL)

State of Idaho
License and Certificate of Water Right

Water License No. G-22631
Water District No. _____

Amount 4.04 c.f.s.
Priority February 27, 1952

THIS IS TO CERTIFY that W. B. RUSSELL
of Nyssa, Oregon, made application for a permit to appropriate the
public waters of the State of Idaho, dated February 27, 19 52; that Permit No. G-22631
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
4.04 second feet, was issued thereunder on February 13, 1961, showing that said works
were completed on the 1st day of April, 19 57; and that on the 1st
day of April, 19 57.

W. B. RUSSELL

of Nyssa, State of Oregon, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
a tributary of subterranean flow, for the purpose of irrigation, stock &
domestic, under Use Permit No. G-22631 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
11 of Licenses at page 7047, on the 13th day of February, 19 61;
The right hereby confirmed dates from February 27, 1952;

The Point of Diversion is located
in the SE 1/4 NE 1/4, Sec. 36, Tp. 8 S, R. 22 E., B. M. County of Minidoka

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 4.04 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
8 S.	22 E.	36	NE $\frac{1}{4}$ SE $\frac{1}{4}$	40	40
			NW $\frac{1}{4}$ SE $\frac{1}{4}$	40	40
			SW $\frac{1}{4}$ SE $\frac{1}{4}$	40	40
			SE $\frac{1}{4}$ SE $\frac{1}{4}$	40	40
			NE $\frac{1}{4}$ SW $\frac{1}{4}$	40	40
			NW $\frac{1}{4}$ SW $\frac{1}{4}$	40	40
			SW $\frac{1}{4}$ SW $\frac{1}{4}$	40	40
			SE $\frac{1}{4}$ SW $\frac{1}{4}$	40	40
			Total number of acres to be irrigated:		320

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
13th day of February, 19 61.

/s/ GEO. N. CARTER
State Reclamation Engineer.

(SEAL)

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 33197
Permit No. G- 25345
District No.

1. Name of Applicant: ORIE FISH
Postoffice address: Rt. 3, Boise County: Ada State: Idaho
2. Quantity of water claimed: 1.86 cubic feet per second
(a) Rate of withdrawal in cubic feet per second. 1.86 or Idaho
Miners' inches 93 or gallons per minute.
(b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean Flow, (Well)
4. Location of point of diversion or well is in the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 32
Twp. 5 N., Rge. 1 E., B.M., County of Ada
5. Water is to be used for: Irrigation and domestic purposes
6. If for municipal, industrial or recreational purposes, give:
(a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
(b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Well, Pump and ditches, also pipe-line.
8. Estimated cost of works: \$ 5,000.00
9. (a) Is reservoir to be used?
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is Five years.
11. If applicant is a corporation, give:
I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: 4 acres irrigated from Farmers
Union Ditch Co. Balance new lands.
(a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
(b) (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

Applicant.

Agent.

Corrected application received:

MARK R. KULP
State Reclamation Engineer.

STATE OF IDAHO

By ROBERT E. SMYLLIE
Governor

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5 N.	1 E.	32									20 33 40								93
APPLICATION FOR AMENDMENT TO PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO, NO. 25345 Comes now Orien Fisher and represents to the State Reclamation Engineer of the State of Idaho: That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 25345. That the point of diversion is described in said permit as being located NW$\frac{1}{4}$SW$\frac{1}{4}$ Section 32, Twp. 5.N., R. 1.E. That he now requests that the point of diversion be changed to a point located SW$\frac{1}{4}$NW$\frac{1}{4}$ Section 32, Twp. 5.N. R. 1.E. That his reasons for desiring to make such change are as follows: Well was drilled on the son's lands adjacent to lands to be irrigated under this permit, and a flow of water was obtained sufficient to irrigate both tracts. That no one will be injured by such change, and that such change will be made at Permit Holder's own risk. Signed at Boise, Idaho, this 23 day of February, 1955. ORIENT FISHER Date of receipt at Department of Reclamation February 23, 1955. APPROVAL OF STATE RECLAMATION ENGINEER I, Mark R. Kulp, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. 25345. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby. MARK R. KULP State Reclamation Engineer																			

IN THE PROBATE COURT OF ADA COUNTY, STATE OF IDAHO

IN THE MATTER OF THE ESTATE)
 OF ORIEN FISHER,)
 Deceased)

DECREE DETERMINING HEIRSHIP
 AND RIGHT OF DESEENT OF REAL
 PROPERTY.

REAL PROPERTY

SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$; W $\frac{1}{2}$ of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$; W $\frac{1}{2}$ of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$; NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$; and all that portion of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ North and East of the Farmers Union Ditch Canal Co., all in Section 32, Township 5 North, Range 1 East, B.M., in Ada County, Idaho

The E $\frac{1}{2}$ of Lot 3 of Section 5, Township 4 North, Range 1 East, B.M., in Ada County, Idaho.

That the said Mable B. Fisher, the surviving wife of Orien Fisher, deceased, succeeded to and became the owner in fee simple of all the right, title, interest and estate of her husband, the said Orien Fisher, and is now the owner and holder in fee simple of all the right, title, interest and estate in and to the above described real property and personal property, and the whole thereof;

DONE IN OPEN COURT at Boise, Idaho, this 2nd day of February, 1960.

/s/ W. E. Smith
 Probate Judge

Recorded: April 4, 1960

Permit No. G-25345
 CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that ORIEN FISHER - MABLE B. FISHER, Assignee of Boise, County of Ada, and State of Idaho the holder of Permit No. G-25345, issued upon Application No. G-33197, bearing date of priority of January 4, 1955, authorizing the diversion of 1.86 second feet of waters of a well, County of Ada, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 1.76 second feet of the waters of a well from subterranean flow; that the point of diversion of said waters is SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 32, T. 5 N., R. 1 E., B. M.; and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit:

88 acres in N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 32, T. 5 N., R. 1 E., B. M.

Witness my hand this 14th day of February, 1961 (A. D.)

s. GEO. N. CARTER
 State Reclamation Engineer

Proof of Completion of Works Made: March 17, 1960

LICENSE ISSUED FOR 1.76 SEC. FT.

Page 7048

Oct 5, 1971

The land shown as the place of use is in the process of being subdivided into 5 acre tracts. The well that presently irrigates this area is located in the NW $\frac{1}{4}$ of the section and there is some doubt that it will continue to be used on this land

Bob Fleenor

93 2019

February 14, 1961

Re: Permit No. G-25345

Mrs. Mable B. Fisher
Route #1
Boise, Idaho

Dear Mrs. Fisher:

We enclose Certificate of Completion of Works
and License and Certificate of Water Right issued on Permit
No. G-25345.

Departmental Receipt No. G-5660 was given
to Charles B. Fisher while in this office, for the fees of
\$11.00.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

EPR:ew

Enc. certificate
license

f 25345

June 2, 1960

Re: Permit No. G-25345

Mrs. Mable B. Fisher
Rt 1
Boise, Idaho

Dear Mrs. Fisher:

Our field engineer's report on his inspection of proof of completion of works and application of water to beneficial use under the terms of Permit No. G-25345 shows the well is (~~xxx~~) capable of conveying 88 miner's inches, or 1.76 c.f.s. of water for the irrigation of 88 acres.

Upon receipt of the statutory fees, totaling \$ 11.00 , we will issue the Certificate of Completion of Works (fee \$5.00) and the License and Certificate of Water Right (fee \$ 6.00 , based at the rate of \$2.00 for each 40-acre subdivision) confirming the right, with priority of January 4, 1955 to the use of 1.76 second feet of subterranean water with the point of diversion in the SW1/4 of Section 32 for irrigation of 88 acres in the N1/4SW1/4 and SE1/4SW1/4 of Section 32, Township 5 North, Range 1 East, B.M.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

(Mrs.) Edna F. Rule
Chief Clerk

EPR:mr

J 25345

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-25345This proof is for Completion of Works & Beneficial Use In Water District No. _____1. Name of applicant Mrs. Mable B. Fisher2. Source of water supply: Subterranean Flow (Well)3. Location of point of diversion: Is in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 32T. 5 N. R. 1 E. County of Ada4. Describe works as they exist, giving dimensions and capacities of same: 14" x 145' cased to bottom75 hp. U.S. 440 V. #1020361 H=113' lift=120'Berkeley Turbine 3 stage 10" column #551021Enclosed in old house painted white. Size 10' x 14' x 8' 1/4.4' x 4' concrete base. Delivery to East thru 10" x 6' pipe into open pit. Controls and meters on outside. Meters on poles.5. Water is used for: Irrigation and domestic purposes6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 32, T 5 N., R 1 E., B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: _____

See G-25344This examination was made on the 1st day of June, 1960

(Signed)

E. N. Humphrey
Examiner.G-25345

75X73 4653
120 x 62 1/2

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
JUN 1 1960
Department of Reclamation

Mrs. Nabil B. Fisher
Rt 1
Boise, Idaho 46535
Permit No. Q-25345

Chas - son
Examination for Completion of Works & Beneficial Use

County Ada

32-SW. - 1E

Q = 1.86 a.f.s.

S = Well

P.D. = SW. 1/4, Sec 32, T. 5N. - R. 1E.

Use = Irrigation & Domestic

Filed = Jan. 4, 1955

Due = Jan. 11, 1960

145
52
88

4 acres irrigated from Farmer's Union
P.D.

75 hp. U.S.

14" x 145' eel to bottom

H = 113' lift = 170'

440V. 1800 rpm 90 amp

#1020361

Berkeley Turb
3 stage 351021

In old house 10x14x8 1/2

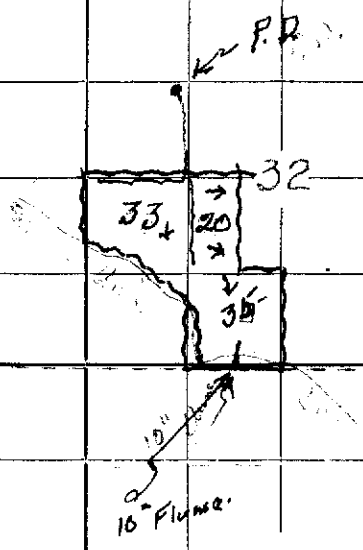
4' Cone base

70" x 6' del. to 30"
into open pit.

Where controls on
Panel outside S.E. corner

G-1E

T
6
S
N.



88' 6\"/>

Sub divisions = 3

Area = 88 acres.

Q = 88 inches

1.76 cfs.

TO EAST

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-25345

REPORT ON PROOF OF Completion of Works & Beneficial Use
Mrs. Mable B. Fisher
Rt 1
Boise, Idaho

Re: Permit # G-25345

Mrs. Mable B. Fisher
Route #1
Boise, Idaho

Dear Mr. Fisher:

Statutes requires a field inspection in connection with the proofs on Permit # G-25345 before license and certificate of water right can be issued.

Such inspection and report on same is required for any and all permits being brought to license within this State.

An inspecting Engineer from this Department requests that you or someone familiar with the terms of the permit and representing you be prepared to accompany him on the inspection, on Wednesday, June 1, 1960

_____.

If he cannot get in touch with you by phone or otherwise he will drive to the well location or point of diversion given in the permit.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

E. N. Humphrey
Deputy

25345

April 4, 1960

RE: Permit No. G-25345
Orion Fisher Est.

Mrs. Mable B. Fisher
Rt 1
Boise, Idaho

Dear Mrs. Fisher:

We acknowledge receipt of the Deposition of Holder and two witnesses, also affidavit of publication in the Idaho Daily Statesman, all submitted in proof of completion of works and beneficial use on Permit No. G-25345.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

EPR:mr

25345

April 1, 1960

RE: Permit No. C-25345

Mrs. Mable B. Fisher
Rt 1
Boise, Idaho

Dear Mrs. Fisher:

Enclosed is the carbon copy of the Probate Action in the matter of the Estate of Orien Fisher which you left in this office.

We have made a photo copy of the instrument for the permit file.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

RT:EPR:mr
Enc. copy instrument no. 473577

25345

IN THE PROBATE COURT OF ADA COUNTY, STATE OF IDAHO

* * *

IN THE MATTER OF THE ESTATE OF

ORLEN FISHER,

Deceased.

DECREE DETERMINING HEIRSHIP
AND RIGHT OF DESCENT OF REAL
PROPERTY.

* * *

THIS CAUSE coming on regularly to be heard in Open Court this 2nd day of February, 1960, before the Court on the petition of MABLE B. FISHER, for a determination of the time of the death of ORLEN FISHER, deceased, and for a determination of the heirs of said deceased, the degree of kinship and the right of descent of the real property herein described belonging to said estate; and it appearing to the Court that notice of said hearing has been duly given in all respects as required by law and the order of this Court, and no creditor or other person appearing to object to or contest the same, and the Court having heard the evidence and proof admitted in support of said petition and being fully advised in the premises, the Court finds that all the facts set forth in said petition are true:

WHEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED That the said Orlen Fisher died intestate in the County of Ada, State of Idaho, on the 20th day of March, 1957, and that the said Orlen Fisher was at the time of his death a bona fide resident of the County of Ada, State of Idaho, and that more than two years have elapsed since the death of the said Orlen Fisher, and that no application has been made in the State of Idaho or elsewhere for the appointment of an administrator of his estate, either by his heirs or successors or by any person claiming to be a creditor of said deceased, or by any person whomsoever:

That the said Orlen Fisher and Mable B. Fisher were married on the 21st day of November, 1906 in Boise, Ada County, Idaho, and were husband and wife from the time of said marriage until the time of the death of the said Orlen Fisher;

That the said Orlen Fisher and Mable B. Fisher derived title to the following described real property on or about 1913 or 1955, said property being situated in Ada County, Idaho, and more particularly described as follows, to-wit:

REAL PROPERTY

SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$; W $\frac{1}{2}$ of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$; W $\frac{1}{2}$ of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$; NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$; and all that portion of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ North and East of the Farmers Union Ditch Canal Co., all in Section 32, Township 5 North, Range 1 East, B.M., in Ada County, Idaho.

The E $\frac{1}{2}$ of Lot 3 of Section 5, Township 4 North, Range 1 East, B.M., in Ada County, Idaho.

PERSONAL PROPERTY

One 1946 Plymouth Coupe #11613670.
One 1949 Chevrolet Pickup #6GPE-5421.
Checking Account, Idaho First National Bank, Eagle, Idaho.

25345

That the said property and the whole thereof was acquired during the marriage of the said Orien Fisher and Mable B. Fisher, as husband and wife, and by their joint efforts and not by gift or descent or with their separate funds, and was their community property at the time of the death of the said Orien Fisher;

That the said Mable B. Fisher, the surviving wife of Orien Fisher, deceased, succeeded to and became the owner in fee simple of all the right, title, interest and estate of her husband, the said Orien Fisher, and is now the owner and holder in fee simple of all the right, title, interest and estate in and to the above described real property and personal property, and the whole thereof;

That there are no creditors of the estate of ORIEN FISHER, deceased, and that there is no transfer tax in said estate.

DONE IN OPEN COURT at Boise, Idaho, this 2nd day of February, 1960.



PROBATE JUDGE

County of Ada, Idaho
I hereby certify that the foregoing is a true and correct copy of the original of the instrument filed for record in the County of Ada, Idaho.
Date: FEB 12 1960
W E SMITH
Probate Judge
By: Alma D. Plam
Deputy Clerk

STATE OF IDAHO, 1960

This instrument was filed for record in the County of Ada, Idaho, on the 9th day of February, 1960, at 9:00 A.M., and is a true and correct copy of the original of the instrument filed for record in the County of Ada, Idaho, by Charles Handy.

Great Ambrose
Feb 1960
Book 465-Page 489 of 158 Deeds
to Recorder

929 East First
Meridian, Idaho

825345

March 25, 1960

RE; Permit NO. G-25345
Orien Fisher Estate

Mrs. Mable B. Fisher
Rt 1
Boise, Idaho

Dear Mrs. Fisher:

This office must have a photo copy or a certified copy of the Probate Court Order naming you as receiving all title to the estate.

You may have it photo copied or bring it into this office and we will make the copy and return the original to you.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

RT:EPR:mr

f25345

RT

RECEIVED
MAR 24 1960
Department of Reclamation

STATE OF IDAHO, }
COUNTY OF ADA } ss.

Jeanne Robinson, being duly sworn,
deposes and says: That she is the Principal Clerk of The Idaho
Daily Statesman, a daily newspaper printed and published at
Boise, Ada County, State of Idaho, and having a general circula-
tion therein and which said newspaper has been continuously
and uninterruptedly published in said County during a period of
twelve consecutive months prior to the first publication of the
notice, a copy of which is attached hereto; that said notice was
published in the regular Monday edition of The Idaho Daily
Statesman in conformity with Sec. 60-108, Idaho Code, for

Four consecutive weekly insertions
beginning with the issue of February 22, 1960,
and ending with the issue of March 14, 1960.

Jeanne Robinson, Principal Clerk

Subscribed and sworn to before me this 15th day of

March, 1960.

Jana A. Young
Notary Public for Idaho, Residing at Boise, Idaho.

NOTICE OF PROOF OF COMPLETION OF WORKS AND APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10:00 A.M., on the 17th day of March, 1960, at Eagle, Idaho, County of Ada, State of Idaho, before Van R. Henderlider, Notary Public, at Eagle, Idaho, proof will be submitted of the completion of work for the diversion of 1.86 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-25345, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Orien Fisher Est., Rt. 1, Boise, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 1.86 cubic feet per second.

3. The use of which said water has been applied is irrigating purposes, and the amount applied to beneficial use is 1.86 cubic feet per second.

4. The point of diversion of said water is SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 32 T. 5 N. R. 1 E.

5. The place where said water is used is N $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 32, T. 5 N., R. 1 E.

6. The date of priority which said user is prepared to establish is January 4, 1955.

GEO. N. CARTER
State Reclamation Engineer
At- Feb. 22, 29, March 7, 14.

D25345

Mable B. Fish the surviving wife of Orien
Fisher, deceased, succeeded to and became the
owner in fee simple of all the right, title,
interest and estate of her husband, etc.

This is the way the letter from the Probate Court
reads.

\$25345

EAGLE

VOLUNTEER

FIREMEN

Eagle, Idaho

Dear Members of the Eagle Fire District:

The Eagle Volunteer Firemen have completed another year working to provide you with the best rural fire protection and prevention program possible. We enlist your aid in making our district safer for all its residents.

We feel that many fire disasters can be prevented if each resident will do a few simple tasks. Make a spring clean-up and dispose of combustible materials which have collected in your garage, attic, barn and sheds. Remove dry grass or weeds that cause a fire hazard around your buildings or hay stacks. Check flues and electric fencers to be sure neither is a source of trouble. Use special

RECEIVED
MAR 24 1960

Department of Reclamation

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHOPermit No. 7-25345

Proof of Application of Water to Beneficial Use

and Completion of Works
Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. Owen Fisher, Highway Route 1, Boise, Ida
Estate

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. _____

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. G-25345 - January 4, 1955 → 1-11-55

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Subterranean Flow (Well) SW 1/4 of the NW 1/4 of Section
32, Twp. 5 N., R. 1 E., B. M. County of Ada, St of Ida.

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined. If sprinkler irrigation, give number and size of nozzles and operating pressure.

Ans. At well location - amount of water capable of conveying
173 inches - private ditches on ranch - Depth of well
145 feet - 14" casing - 120 ft depth to water -
10" discharge - verified by pump company.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation & domestic purposes - 20 acres NE 1/4 of SW 1/4
+ 33 acres NW 1/4 of the SW 1/4 + 40 acres SE 1/4 of the
SW 1/4 in Sec. 32, Twp. 5 N., R. 1 E., B. M. Ada Co., Ida.
85 acres cultivated farm land.

Ques. 6-a If this is a ground water permit, give name and address of person that drilled the well.

Ans. Drilled well - C. D. Kinsey Rt. 1, Eagle, Ida

B25345

RT

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. None

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. None

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. Widow of Cassin Fisher, deceased - title acquired thru Probate Court proceedings

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. For 3 years - irrigation of 85 acres of farm land. Fed Crops.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. Four acres of pasture land irrigated from Farmers Union Ditch Co., - Irrigated for past 8 years. (20" of water)

(Sign) Inabel B. Fisher,

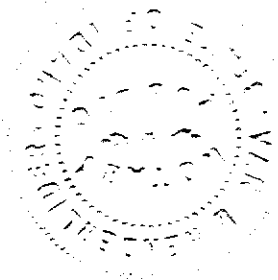
I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Cayuse County of Ada

State of Idaho, on this 17th day of March, A. D. 1960

Van R. Hendricks

My commission expires

Sept. 5, 1962



25345

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

RECEIVED
MAR 24 1960
Department of Reclamation

Permit No. _____

Proof of Application of Water to Beneficial Use
_____and Completion of Works
Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. *Edward S. Sparks, age 44, Route 1, Eagle, Idaho*
Farmer

Ques. 2. Are you acquainted with *Olin Fisher, Estate*, the holder of Permit No. *G-25345*? How long have you known him and where does he reside?

Ans. *30 years, deceased*

Ques. 3. Have you read or heard read said Permit No. *G25345*, and are you familiar with its provisions and conditions?

Ans. *Yes*

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. *Subterranean Flow (Well) S.W. 1/4 of the NW 1/4 of Section 32, Twp. 5. N., R. 1. E., B. M., County of Ada State of Idaho.*

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. *1.86 cubic feet per second*

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. *Miner's inches 93 - personal estimate*

G25345

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation & domestic purposes - 20 acres NE 1/4 of SW 1/4 & 330⁰⁰⁰ NW 1/4 of the SW 1/4 & 40 acres SE 1/4 of the SW 1/4 Twp 5 N. R. 1 E. B.M. (Sec. 32)
185 acres cultivated farm land

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. None

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Native grazing land - 1.86 Cubic feet per second.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. None

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. For 5 years - since beginning of well project - personal observation & employment by owner

(Signed) Edward S. Sparks

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Eagle
County of Ada, State of Idaho, on this 17th day of March, A. D. 1960.

Van R. Henderson
Notary Public.

My commission expires

Sept. 5, 1962

S25345

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE

February 15, 1960

Re: Permit No. G-25345

Orion Fisher Estate,
Route #1,
Boise, Idaho.

Gentlemen:

This acknowledges the Notice of Proof of Completion of Works and Application of Water to Beneficial Use under Permit No. G-25345. The proofs are to be made at 10:00 o'clock A.M., on the 17th day of March, 1960, ~~1960~~, before Van E. Henderlizer, Eagle, Idaho, Notary Public.

As of this date we have mailed the Notice to the Idaho Daily Statesman with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof and then mail the affidavit of publication and statement of costs to you.

It is important that the enclosed depositions be executed by you and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the place, on the date, and at the time and before the Notary, as advertised. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, the Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the Affidavit of Publication.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer

By:

(Mrs.) Edna P. Rutledge
Chief Clerk

Encl.

EPR: pak

cc: Notary

25345

S T A T E O F I D A H O

DEPARTMENT OF RECLAMATION

Boise, Idaho

Re: Permit No. G25345
Orien Fisher Estate

Date: Feb. 15, 1960

Idaho Daily Statesman
Boise, Idaho.

Gentlemen:

Enclosed you will find notice for publication, once a week for four consecutive weeks prior to March 17, 1960 the date set for proof; the expense of the publication is to be paid by the applicant

Orien Fisher Estate of Rt. #1, Boise, Idaho
to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this office with a copy or tear sheet of the first publication**

Very truly yours,



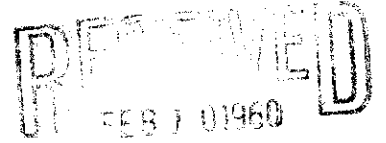
GEO. N. CARTER
State Reclamation Engineer

** If the first copy is not received in this office for checking purposes and errors appear in subsequent issues, it is possible that re-publication of corrected copy will be at your own expense

Encl.
EPR:pmk

825345

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE



(Date) Feb. 10, 1960

(P. O.) Boise Idaho

Department of Reclamation

TO THE STATE RECLAMATION ENGINEER:

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the

Idaho Daily Statesman of Boise, Idaho published in

the county in which the works are situated.

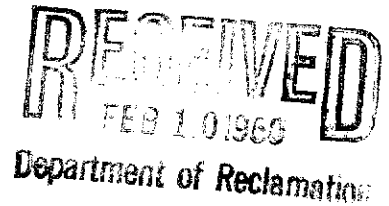
Orien Fisher Est.
by Charles E. Fisher

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

Engineer.

25345



NOTICE OF PROOF OF COMPLETION OF WORKS
and
APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10:00, A M., on the 17th day of March, 1960, at Eagle, Idaho, County of Ada, State of Idaho before Van R. Henderlider, Notary Public, at (address) Eagle, Idaho, proof will be submitted of the completion of works for the diversion of 1.86 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. 825345, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Orien Fisher Est., Rt. 1, Boise, Idaho

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 1.86 cubic feet per second.

3. The use of which said water has been applied is Irrigating purposes, and the amount applied to beneficial use is 1.86 cubic feet per second.

4. The point of diversion of said water is SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 32 T.5 N. R. 1 E

5. The place where said water is used is N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 32 T.5 N. R. 1 E

6. The date of priority which said user is prepared to establish is Jan. 4, 1955

January 11, 1955

825345

Geo. H. Carter
State Reclamation Engineer

RT

S T A T E O F I D A H O

DEPARTMENT OF RECLAMATION
Boise, Idaho

Re: Permit No. G- 25345

Date: Nov. 1, 1959

Orien Fisher
Route #3
Boise, Idaho

Dear Sir:

The date for proofs of Completion of Works and Application of Water to Beneficial Use, as set out under the terms of Permit No. G- 25345 are due not later than Jan. 11, 1960.

Before these proofs can be made, the statutory requirement is that a notice of your intention of proof be published once a week for four consecutive weeks in a newspaper within the county in which the land is located. In completing the Notice of proof for publication, the information should be taken from your Permit, including any amendments made in connection with a change of point of diversion or land list which has been recorded in this department. If changes have been made and no amendments are on record, we advise that you request a form for this purpose before your Notice is published.

We enclose Form 36, in duplicate, which is to be filled out and returned to this department at least forty (40) days before the above mentioned date, (allowing for four weeks publication). Please give the name of the town, the address of the place where the depositions will be executed, and, the name of notary public before whom you will appear to make the depositions of proof (this may be at any place convenient for you and your two witnesses), the quantity of water filed; for what purpose it is used; the point of, or points of diversion; and the location of use or the lands which are irrigated -- all by legal land description.

Enclosed also is Form 11, which is the authorization for us to have the notice published in the designated county newspaper at your expense. This is to be returned with Form 36.

At the time we send the notice to the newspaper we will send to you the forms for the depositions of holder and two disinterested witnesses. It is important that the depositions be executed at the time, on the date set, at the place named and before the notary public, as advertised in the publication notice.

Very truly yours,

GEO. N. CARTER
STATE RECLAMATION ENGINEER

Enclosures Form 36 (2)
 Form 11
 instructions

25345

February 24, 1955

RE: Permit No. G-25345

Mr. Orien Fisher
Route # 3
Boise, Idaho

Dear Mr. Fisher:

We return your application for Amendment to the point of diversion or location of the well in Permit No. G-25345 which has been approved by the State Reclamation Engineer and recorded in this Department.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:cu
Enc.

25345

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

Permit No. G-25345

Date Jan. 17, 1955

We enclose herewith the above numbered permit. BE SURE AND
NOTE LIMITATIONS AND CONDITIONS OF SAME as given under approval of
the State Reclamation Engineer, on the fourth page.

Mr. Orien Fisher
Route 3
Boise, Idaho

Enc.

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

25345

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

RECEIVED
MAR 24 1957
Department of Reclamation

Permit No. _____

Proof of Application of Water to Beneficial Use
Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Wellington Mills, Age 68 - Route 1, Boise, Idaho
Retired farmer

Ques. 2. Are you acquainted with Orien Fisher, Estate, the holder of Permit No. G-25345? How long have you known him and where does he reside?

Ans. 40 years, deceased.

Ques. 3. Have you read or heard read said Permit No. G-25345, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Subterranean Flow (Well) SW $\frac{1}{4}$ of the
NW $\frac{1}{4}$ of Section 32, Twp. 5. N., R. 1. E., B. M.
County of Ada, State of Idaho

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. 1.86 cubic feet per second

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. 90 miners inches - personal estimate

#25345

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation & domestic purposes - 20 acres NE $\frac{1}{4}$ of SW $\frac{1}{4}$, & 33 acres NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ & 40 acres SE $\frac{1}{4}$ of the SW $\frac{1}{4}$, Sec 32, Twp 5 N., R. 1 E., B.M.
85 acres Cultivated farm land.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. None

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Native grazing land - 1.86 cubic ft. per second.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. None

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. For the last 5 years - personal observation, visiting occasionally.

(Signed) Wellington Wells

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Eagle County of Ada, State of Idaho, on this 17th day of March, A. D. 1960.

Van R. Henderson
Notary Public

My commission expires

Sept. 5, 1962

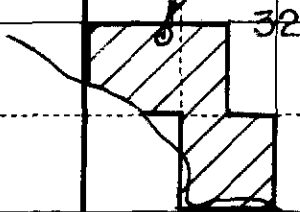


825345

R-1E.

Point of Diversion-WELL

T.
5
N.



Farmers Union Ditch

Permit Map No. 4-25345
As Approved
JAN 11 1955
MARK R. KULP
State Reclamation Engineer

P. C. COMPLE-
TION OF WORKS AND APPLICATION
OF WATER TO BENEFICIAL
USE

Notice is hereby given that at 10:00 A.M., on the 17th of March, 1960, at Eagle, Idaho, County of Ada, State of Idaho, before Van R. Henderlinder, Notary Public, at Eagle, Idaho, proof will be submitted of the completion of work for the diversion of 1.86 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-25345, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Orient Fisher Est., Rt. 1, Boise, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 1.86 cubic feet per second.

3. The use of which said water has been applied is Irrigating purposes, and the amount applied to beneficial use is 1.86 cubic feet per second.

4. The point of diversion of said water is SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 32 T. 5 N. R. 1 E.

5. The place where said water is used is N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 32, T. 5 N., R. 1 E.

6. The date of priority which said user is prepared to establish is January 4, 1955.

GEO. N. CARTER

State Reclamation Engineer

4t—Feb. 22, 29. M. 7 14