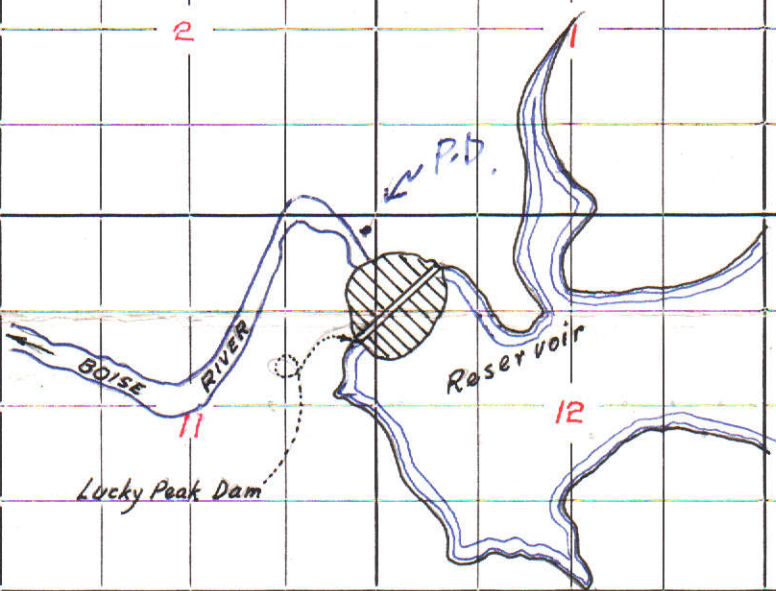


R-3E.

F 142.

1935 record in 1935.

T.  
2  
N.



use is domestic  
 $Q = 1 \text{ inch.}$

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

REPORT OF ENGINEER

PERMIT NO. G-25463

REPORT ON PROOF OF Completion of Works & Beneficial Use

U. S. Corps of Army Engineers, Walla Walla Dist.  
Mr. Max K. Tysor, Chief Real Estate Division

.02 cfs

SNRK

app. .666 cfs  
Domestic use

RECEIVED  
MAR 2 5 1957

Department of Reclamation

STATE OF IDAHO, }  
COUNTY OF ADA } ss.

Patricia Branson

, being duly sworn,  
deposes and says: That she is the Principal Clerk of The Idaho  
Daily Statesman, a daily newspaper printed and published at  
Boise, Ada County, State of Idaho, and having a general circula-  
tion therein and which said newspaper has been continuously  
and uninterruptedly published in said County during a period of  
twelve consecutive months prior to the first publication of the  
notice, a copy of which is attached hereto; that said notice was  
published in the regular Monday edition of The Idaho Daily  
Statesman in conformity with Sec. 60-108, Idaho Code, for

four

consecutive weekly insertions

beginning with the issue of January 21, 19 57,

and ending with the issue of Feb. 11, 19 57.

Patricia Branson

Principal Clerk

Subscribed and sworn to before me this 11th day of

February, 19 57.

Alfred L. Leland  
Notary Public for Idaho, Residing at Boise, Idaho.

NOTICE OF PROOF OF  
COMPLETION OF WORKS

and  
APPLICATION OF WATER TO  
BENEFICIAL USE

NOTICE IS HEREBY GIVEN that  
at 10 A. M., on the 20th day of Feb-  
ruary, 1957, at Walla Walla, County  
of Walla Walla, State of Washing-  
ton, before J. Ivan Wilson, Notary  
Public, in and for the State of Wash-  
ington, proof will be submitted of  
the completion of works for the di-  
version of 0.033 cubic feet per sec-  
ond of underground waters from a  
well, and of the application to bene-  
ficial use of said water, in accord-  
ance with the terms and conditions  
of Permit No. G-25463 heretofore is-  
sued by the Department of Recla-  
mation of the State of Idaho.

1. The name and post office ad-  
dress of the person or corporation  
holding said permit are Corps of En-  
gineers, Department of the Army,  
Walla Walla, Washington.

2. Said works of diversion will  
be fully completed on the date set  
for such completion, and the amount  
of water which said works are capa-  
ble of conveying to the place of  
use is 0.033 cubic feet per second.

3. The use to which said water  
has been applied is domestic pur-  
poses, and the amount applied to  
beneficial use is 0.033 cubic feet per  
second.

4. The point of diversion of said  
water is NE 1/4 NE 1/4 Section 11, Twp  
2 N. R. 3 E. B. M., Ada County,  
Idaho.

5. The place where said water is  
used is Lucky Peak Dam and Res-  
ervoir Project.

6. The date of priority which said  
user is prepared to establish is 1 De-  
cember, 1954.

MARK R. KULP  
State Reclamation Engineer.  
At Jan. 21, 23, Feb. 4, 11.



25463

NOTICE OF PROOF OF  
COMPLETION OF WORKS

and  
APPLICATION OF WATER TO  
BENEFICIAL USE

NOTICE IS HEREBY GIVEN that at 10 A. M., on the 20th day of February, 1957, at Walla Walla, County of Walla Walla, State of Washington, before J. Ivan Wilson, Notary Public, in and for the State of Washington, proof will be submitted of the completion of works for the diversion of 0.033 cubic feet per second of underground waters from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-25463 heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and post office address of the person or corporation holding said permit are Corps of Engineers, Department of the Army, Walla Walla, Washington.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 0.033 cubic feet per second.

3. The use to which said water has been applied is domestic purposes, and the amount applied to beneficial use is 0.033 cubic feet per second.

4. The point of diversion of said water is NE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 11, Twp 2 N. R. 33 E. B. M., Ada County, Idaho.

5. The place where said water is used is Lucky Peak Dam and Reservoir Project.

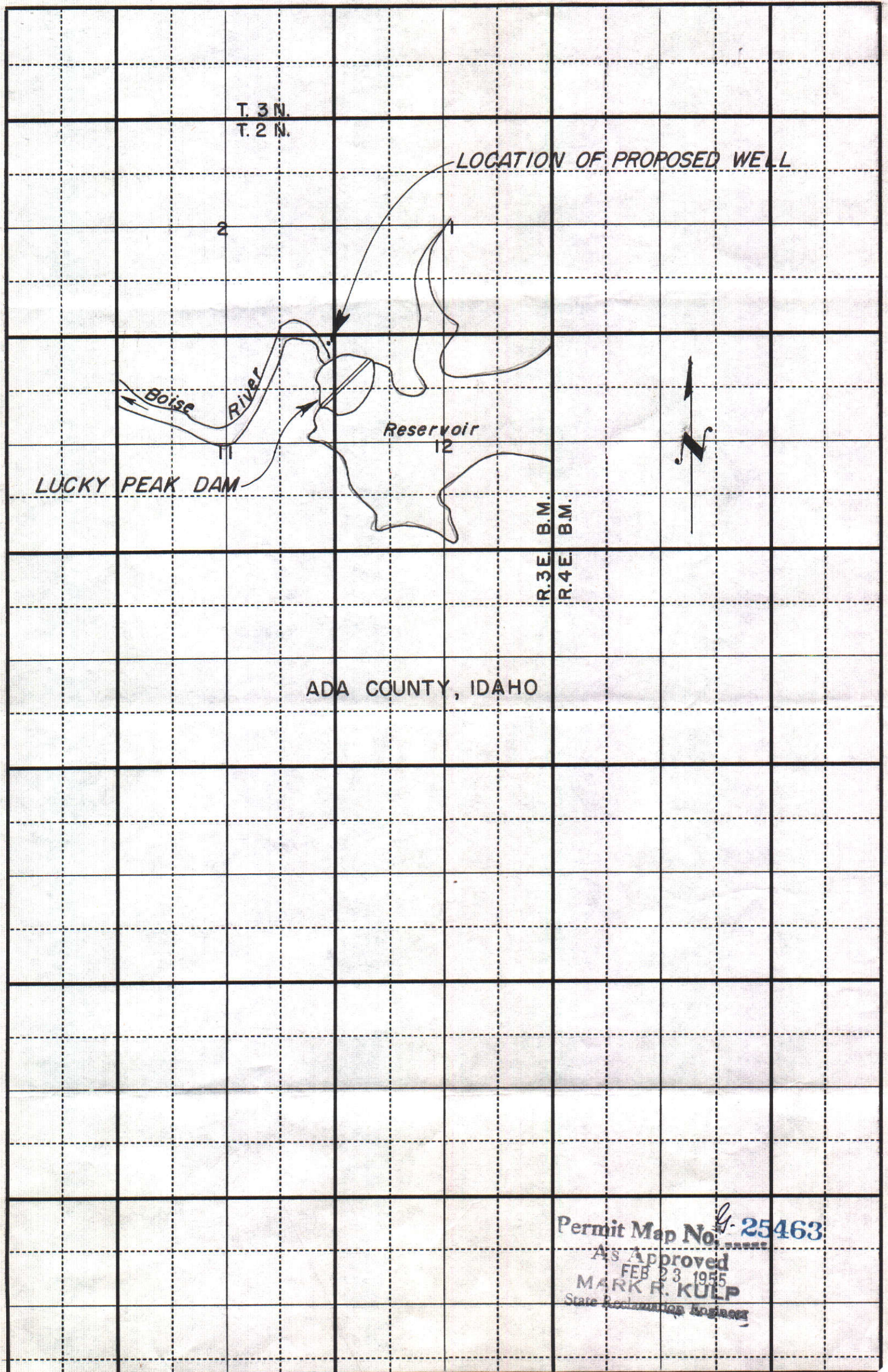
6. The date of priority which said user is prepared to establish is 1 December 1954.

MARK R. CULP

State Reclamation Engineer.

At—Jan. 21, 28, Feb. 4, 11.

Jan. 29, 1957, Mr. Thompson called Idaho Daily Statesman and made correction.



Permit Map No. **25463**  
 As Approved  
 FEB 23 1955  
 MARK R. KULP  
 State Reclamation Engineer

# State of Idaho

## License and Certificate of Water Right

Water License No. G-25463Amount .02 c.f.s.

Water District No. \_\_\_\_\_

Priority December 1, 1954

THIS IS TO CERTIFY that CORPS OF ENGINEERS, U. S. ARMY  
of Walla Walla, Washington, made application for a permit to appropriate the  
public waters of the State of Idaho, dated December 1, 19 54; that Permit No. G-25463  
was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
.02 second feet, was issued thereunder on June 17, 19 57, showing that said works  
were completed on the 20th day of February, 19 57; and that on the 20th  
day of February, 19 57, Thomas L. Marrs, Construction & Maintenance  
Superintendent

of Walla Walla, State of Washington, made proof to the satisfaction of the  
State Reclamation Engineer of Idaho, of the right to use the waters of a well in Boise  
River Valley, ~~tributary of~~ subterranean flow, for the purpose of domestic use  
, under Use Permit No. G-25463 of the Department of Reclamation  
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,  
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume  
10 of Licenses at page 6010, on the 17th day of June, 19 57;

The right hereby confirmed dates from December 1, 19 54;

The Point of Diversion is located

in the NE 1/4 NE 1/4, Sec. 11, Tp. 2 N, R. 3 E, B. M. Ada County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall  
not exceed .02 cubic feet per second.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract                                                                                                                                              | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|------|-------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------|
|      |       |      | DOMESTIC USE at the administration building near<br>the location of the well in the <u>NE 1/4 NE 1/4</u> of Sec. 11,<br>Township 2 North, Range 3 East, B. M. |                                  |                                 |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place  
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this  
17th day of June, 19 57.

/s/ Mark R. Kulp

State Reclamation Engineer.

(SEAL)

# State of Idaho

## License and Certificate of Water Right

Water License No. 961

Amount 5.44 c.f.s.

Water District No.

Priority February 14, 1916

THIS IS TO CERTIFY that

W. G. and H. B. PENCE

of Payette, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated November 24, 1904; that Permit No. 961 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 10. second feet, was issued thereunder on June 17, 1957, showing that said works were completed on the 1st day of September, 1906; and that on the 18th day of February, 1922, W. G. and H. B. PENCE

of Payette, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of Payette River, a tributary of --, for the purpose of irrigation and domestic, under Use Permit No. 961 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 10 of Licenses at page 6009, on the 17th day of June, 1957;

The right hereby confirmed dates from February 14, 1916;  
Inspection dated April 2, 1957 shows - (amended)

The Point of Diversion is located  
NE SE  
in the SE 1/4 SE 1/4, Sec. 26, T. 8 N, R. 4 W, B. M. Payette County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 5.44 cubic feet per second.

Description and location of use:

| Twp.                                      | Range | Sec.           | Forty-acre Tract | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|-------------------------------------------|-------|----------------|------------------|----------------------------------|---------------------------------|
| 8 N                                       | 4 W   | 24<br>25<br>26 | SE 1/4 SW 1/4    | --                               | 15                              |
|                                           |       |                | NW 1/4 NW 1/4    | --                               | 18                              |
|                                           |       |                | SE 1/4 NE 1/4    | --                               | 35                              |
|                                           |       |                | SW 1/4 NE 1/4    | --                               | 25                              |
|                                           |       |                | NE 1/4 SE 1/4    | --                               | 18                              |
|                                           |       |                | NW 1/4 SE 1/4    | --                               | 40                              |
|                                           |       |                | SW 1/4 SE 1/4    | --                               | 30                              |
|                                           |       |                | SE 1/4 SE 1/4    | --                               | 4                               |
|                                           |       |                | SE 1/4 NW 1/4    | --                               | 20                              |
|                                           |       |                | SW 1/4 NW 1/4    | --                               | 15                              |
|                                           |       |                | NE 1/4 SW 1/4    | --                               | 35                              |
|                                           |       |                | NW 1/4 SW 1/4    | --                               | 10                              |
|                                           |       |                | SE 1/4 SW 1/4    | --                               | 7                               |
| Total number of acres irrigated - - - 272 |       |                |                  |                                  |                                 |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

17th day of June, 1957.

/s/ Mark R. Kulp

State Reclamation Engineer.

(SEAL)

63-3026

# APPLICATION FOR PERMIT

## To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 33333  
Permit No. G- 25463  
District No.

1. Name of Applicant: CORPS OF ENGINEERS, U. S. ARMY  
Postoffice address: Walla Walla County: Walla Walla State: Washington
2. Quantity of water claimed: 30 G.P.M. (domestic purposes)
  - (a) Rate of withdrawal in cubic feet per second. Miners' inches or gallons per minute. or Idaho
  - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Well in Boise River Valley
4. Location of point of diversion or well is in the NE  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  of Section 11  
Twp. 2 N. , Rge. 3 E. , B.M., County of Ada
5. Water is to be used for: Domestic purposes
6. If for municipal, industrial or recreational purposes, give:
  - (a) Point of use of water is in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp.  
Rge. , B.M.
  - (b) Waste water or sewage effluent is to be returned to  
at a point in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp. , Rge. , B.M.
7. Kind of works: Drilled Well
8. Estimated cost of works: \$ 1,000.00
9. (a) Is reservoir to be used? No  
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 2 years.
11. If applicant is a corporation, give:
  - I. (a) Date and place of incorporation:  
(b) Amount of capital stock: \$ (c) Amount paid in: \$  
(d) Names and addresses of directors:
  - II. The financial resources of the applicant are (a) Cash on hand: \$  
(b) Treasury stock: (c) Bonds to be issued:  
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:
  - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
  - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

MAX K. TYSOR *Applicant.*  
Chief, Real Estate Division  
Corps of Engineers *Agent.*  
Walla Walla District

**Corrected application received:**

**MARK R. KULP**  
*State Reclamation Engineer.*

By ROBERT E. SMYLIE  
Governor

| Twp. | Range | Sec. | NE <sup>1</sup> / <sub>4</sub>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | NW <sup>1</sup> / <sub>4</sub>                                                                                                 | SW <sup>1</sup> / <sub>4</sub>                                                                                                 | SE <sup>1</sup> / <sub>4</sub>                                                                                                 | Totals |
|------|-------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------|
|      |       |      | NE <sup>1</sup> / <sub>4</sub>  NW <sup>1</sup> / <sub>4</sub>  SW <sup>1</sup> / <sub>4</sub>  SE <sup>1</sup> / <sub>4</sub>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | NE <sup>1</sup> / <sub>4</sub>  NW <sup>1</sup> / <sub>4</sub>  SW <sup>1</sup> / <sub>4</sub>  SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub>  NW <sup>1</sup> / <sub>4</sub>  SW <sup>1</sup> / <sub>4</sub>  SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub>  NW <sup>1</sup> / <sub>4</sub>  SW <sup>1</sup> / <sub>4</sub>  SE <sup>1</sup> / <sub>4</sub> |        |
|      |       |      | Permit No. <u>G-25463</u><br>Certificate of Completion of Works<br><hr/> TO ALL WHOM IT MAY CONCERN:<br><p style="text-align: center;">This is to certify that CORPS OF ENGINEERS, U. S. ARMY of Walla Walla, County of Walla Walla, and State of Washington, the holder of Permit No. G-25463, issued upon Application No. G-33333 bearing date of priority of December 1, 1954, authorizing the diversion of .06 second feet of the waters of subterranean flow from a well in Boise River Valley County of Ada, State of Idaho, for Domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use .02 second feet of the waters of a well - subterranean flow that the point of diversion of said waters NE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> of Section 11, Township 2 North, Range 3 East, B.M. and the use of said water is described as follows, to-wit: Domestic use at the administration building near the location of the well. Proof of Completion of Works made: February 20, 1957,</p> <p style="text-align: center;">Witness my hand this 17th day of June, A.D. 1957.</p> <p>Proof of Completion of Works made: February 20, 1957<br/>           Certificate of Completion of Works issued: June 17, 1957.</p> <div style="text-align: right;">             /s/ Mark R. Kulp<br/>             State Reclamation Engineer           </div> <hr/> <div style="text-align: center;">             LICENCE ISSUED FOR D-2 - SEC. 11.<br/>             p. 6010           </div> |                                                                                                                                |                                                                                                                                |                                                                                                                                |        |

WATER RIGHT NUMBER 63-3026

OWNER LAST NAME - U.S. DEPT. OF DEFENSE

FIRST NAME - ORIG OWNER -

ADDRESS LINE 1 - DEPT. OF ARMY

ADDRESS LINE 2 - CORPS OF ENGINEERS

ADDRESS LINE 3 - WALLA WALLA DISTRICT

CITY - WALLA WALLA

STATE - WA ZIP CODE - 99362

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 12-01-1954 COUNTY - ADA

TOTAL DIV. RATE - .0200 -CFS

TOTAL DIV. VOLUME -

.00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NENE 11 02N 03E LOT

REDIV -

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

FROM - TO -

USE - DOMESTIC

USE DIV. RATE -

.0200 CFS

USE DIV. VOLUME -

.00 AFA

USE - IRRIGATION

PLACE OF USE - T1N 02N R1G 03E SEC 11 TRACT NENE LOT AC

DECREE NAME -

DATE -

TOTAL ACRES

0

REMARKS -

NON IRRIG USE - D/ADMINISTRATION BLDG.

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. - 25463

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

June 17, 1957

Re: Permit No. G-25463

U. S. Corps of Army Engineers  
Walla Walla District  
Bldg. 602, City-County Airport  
Walla Walla, Washington

ATTENTION: Mr. Max K. Tysor, Chief - Real Estate Division

Dear Mr. Tysor:

Enclosed is the Certificate of Completion of Works and License and Certificate of Water Right issued under Permit No. G-25463 confirming the right with a priority of December 1, 1954, for the diversion and use of .02 second feet of the water from subterranean flow (Boise River Valley) with the point of diversion at a well located in the NE<sup>1</sup>/<sub>4</sub> of Section 11, Township 2 North, Range 3 East, B.M. for domestic use at the administration building near the location of the well.

Departmental receipt No. G-2646 for \$10.00 was issued and handed to your agent as receipt of cash payment of the \$5.00 fee for the Certificate of Completion of Works and \$5.00 for the License.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

EPR/nls  
Enc:

825463

ADDRESS REPLY TO  
THE DISTRICT ENGINEER  
NOT TO INDIVIDUALS

CORPS OF ENGINEERS, U.S. ARMY  
OFFICE OF THE DISTRICT ENGINEER  
WALLA WALLA DISTRICT  
BLDG. 602, CITY-COUNTY AIRPORT  
WALLA WALLA, WASHINGTON

RECEIVED  
JUN 13 1957  
Department of Reclamation

NPWRM

12 June 1957

State of Idaho  
Department of Reclamation  
State House  
Boise, Idaho

ATTENTION: Mr. Mark R. Kulp, State Reclamation Engineer

Gentlemen:

Please refer to your letter dated 22 May 1957 wherein you stated that upon receipt of the statutory fee of \$10.00 the Certificate of Completion of Works and the License and Certificate of Water Right, Permit No. G-25463, would be issued by your office.

Inasmuch as the statutory fee was paid directly into your office on 10 June 1957, it will be appreciated if you will issue the certificates at your earliest convenience in order that this matter can be considered completed.

The cooperation you extended this office in this matter is greatly appreciated.

Sincerely yours,

*Max K. Tysor*  
MAX K. TYSOR  
Chief, Real Estate Division

25463

NPWRM

12 June 1957

State of Idaho  
Department of Reclamation  
State House  
Boise, Idaho

ATTENTION: Mr. Mark R. Kulp, State Reclamation Engineer

Gentlemen:

Please refer to your letter dated 22 May 1957 wherein you stated that upon receipt of the statutory fee of \$10.00 the Certificate of Completion of Works and the License and Certificate of Water Right, Permit No. G-25463, would be issued by your office.

Inasmuch as the statutory fee was paid directly into your office on 10 June 1957, it will be appreciated if you will issue the certificates at your earliest convenience in order that this matter can be considered completed.

The cooperation you extended this office in this matter is greatly appreciated.

Sincerely yours,

MAX K. TISOR  
Chief, Real Estate Division

May 22, 1957

Re: Permit No. G-25463

U. S. Corps of Army Engineers  
Walla Walla District  
Bldg. 602, City-County Airport  
Walla Walla, Washington

ATTENTION: Mr. Max K. Tysor, Chief - Real Estate Division

Dear Mr. Tysor:

We have the Report made by our Field Engineer of Proof of Completion of Works and Beneficial Use on Permit No. G-25463. This permit is now entitled to a Certificate of Completion of Works and a License and Certificate of Water Right.

Upon receipt of the statutory fee of \$10.00 we can issue the Certificate of Completion of Works (\$5.00) and the License and Certificate of Water Right (\$5.00) with a priority of December 1, 1954, for the right to the use of .02 second feet of the water from a well with the point of diversion in the NE $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 11, Township 2 North, Range 3 East B.M. for culinary and domestic use at the administration building near the location of the well.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

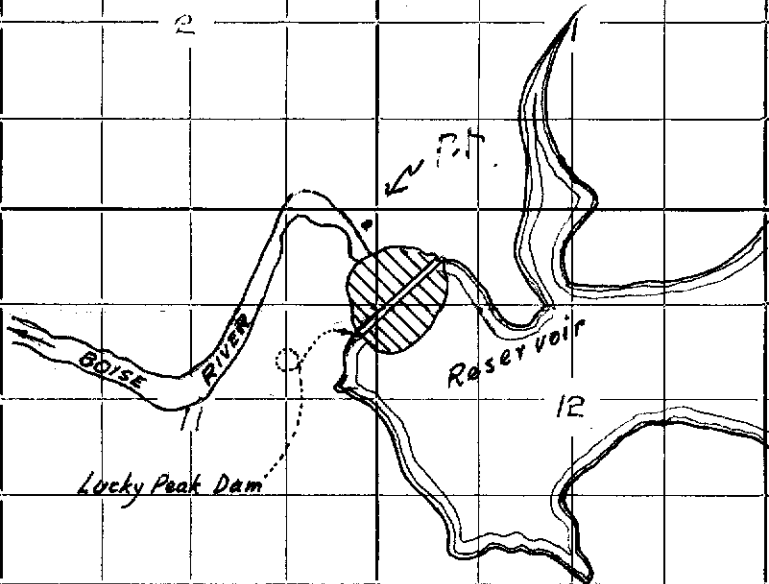
Chief Clerk

EPR:nls

25463

R-3E,

T.  
2  
N.



tree is domestic  
 $G = 1 \text{ inch.}$

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

REPORT OF ENGINEER

PERMIT NO. G-25463

~~REPORT ON PROOF OF Completion of Works & Ben eficial Use~~

U. S. Corps of Army Engineers, Walla Walla Dist.  
Mr. Max K. Tysor, Chief Real Estate Division

. 02 efs

snrk

app. . . 666 efs  
Len. Tysor

March 26, 1957

RE: Permit No. G-25463

Corps of Engineers, U. S. Army  
Office of the District Engineer  
Walla Walla District  
Bldg. 602, City-County Airport  
Walla Walla, Washington

Subject: NPWRO NFW 601.1  
(Water Well, Lucky  
Peak Dam and  
Reservoir)

ATTENTION: Mr. Max K. Tysor  
Chief, Real Estate Division

Dear Sir:

We acknowledge receipt of the depositions of Mr. Thomas L. Harris, acting in behalf of the holder of the Permit and two witnesses, also affidavit of publication in The Idaho Daily Statesman, all submitted in proof of completion of works and beneficial use on Permit No. G-25463.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

EPR

25463

# INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

**RECEIVED**  
MAY 17 1957  
Department of Reclamation

Corps of Engineers, U. S. Army, (Max K. Tyler Chief, Real Estate Div  
Office of Dist. Engineers, Walla Walla Dist., Bldg. 602 City-  
County Airport,  
Walla Walla, Washington

Permit No. G-25463

B. J. A. M. Knighton

Examination for Completion of Works & Beneficial Use

County Ada

11-2N.-3E.

Qz 30 B. A. M.

S. Well

P.D. = NE, NE, Sec. 11, T. 2N. - R. 3E.

Use - Domestic

Filed = Dec. 1, 1954

Due = Feb. 23, 1957

1 1/2" x 1 1/4" Jet pump,

Jacuzzi Jet Pump

7 R R F WHA 1748

G E Motor 3/4 h.p.

3450 r.p.m.

115/230v 11.2/5.6A.

# 140665

Well house of Cinder block

size 6' w x (7 1/2' x 16") h.

8' h Conc. floor.

heat for frost.

Storage tank approx. 2' x 7'

Sepco water sterilizer

400 gal per hr.

also 180 gal water tank

Hot pump

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
**REPORT OF ENGINEER**

Permit No. G-25463

This proof is for Completion of Works & Beneficial Use In Water District No. \_\_\_\_\_

1. Name of applicant U. S. Corps of Army Engineers, Walla Walla Dis't.
2. Source of water supply: Subterranean flow from a well
3. Location of point of diversion: Is in the NE  $\frac{1}{4}$  NE  $\frac{1}{4}$  of Section 11  
T. 2 N. R. 3 E., B.M. County of Ada
4. Describe works as they exist, giving dimensions and capacities of same: Well is in fenced enclosure just south of the main operations building. Pump house is close to the operations bldg. There is a 18 x 12 Jacuzzi Jet pump operated by a 3/4 hp G.E. Motor. There is a large storage tank and a water purifier in the line. There is also a hot water tank in the bldg.  
The operations building is furnished with water for drinking, toilet etc. and also for the garage in connection therewith.
5. Water is used for: Domestic purposes
6. State whether or not water has been turned into works of diversion: yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):  
No point of use given  
Point of use is right by the well in the administration building.  
Use is domestic and culinary.

Well is located a short distance from downstream toe of dam on right side.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? \_\_\_\_\_

Remarks: No legal markers found. Large map of county by State Highway Dept and an aerial photo in assessor's office agree that P.D. is in NE NE  $\frac{1}{4}$  of S. 11.

Jim Knighton along on inspection.

This examination was made on the 16 day of May, 1957

(Signed)

E. N. Humphrey

Examiner.

G-25463

RECEIVED  
MAR 25 1957

Department of Reclamation

STATE OF IDAHO, }  
COUNTY OF ADA } ss.

Patricia Branson

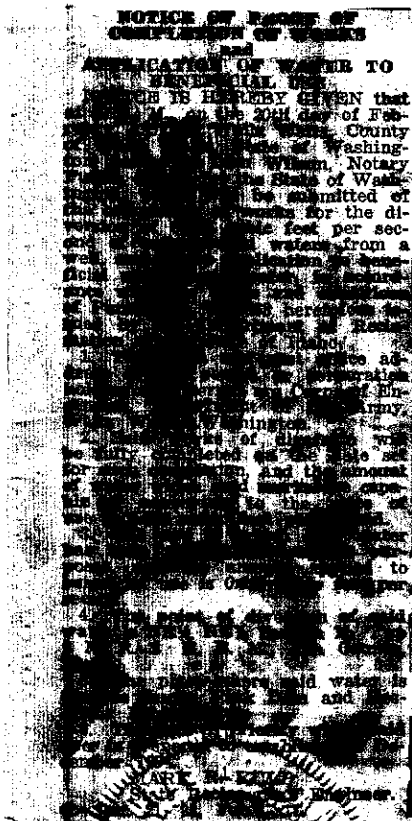
, being duly sworn,  
deposes and says: That she is the Principal Clerk of The Idaho  
Daily Statesman, a daily newspaper printed and published at  
Boise, Ada County, State of Idaho, and having a general circula-  
tion therein and which said newspaper has been continuously  
and uninterruptedly published in said County during a period of  
twelve consecutive months prior to the first publication of the  
notice, a copy of which is attached hereto; that said notice was  
published in the regular Monday edition of The Idaho Daily  
Statesman in conformity with Sec. 60-108, Idaho Code, for

four consecutive weekly insertions  
beginning with the issue of January 21, 19 57,  
and ending with the issue of Feb. 11, 19 57.

Patricia Branson, Principal Clerk

Subscribed and sworn to before me this 11th day of  
February, 19 57.

Sharon Leland  
Notary Public for Idaho, Residing at Boise, Idaho.



25463

ADDRESS: REPLY TO  
THE DISTRICT ENGINEER  
NOT TO INDIVIDUALS

CORPS OF ENGINEERS, U.S. ARMY  
OFFICE OF THE DISTRICT ENGINEER  
WALLA WALLA DISTRICT  
BLDG. 602, CITY-COUNTY AIRPORT  
WALLA WALLA, WASHINGTON

RECEIVED  
FEB 25 1957  
Department of Reclamation

NPWRO  
NPN 601.1 (Water Well,  
Lucky Peak Dam & Reservoir,  
Permit No. G-25463)

21 February 1957

Department of Reclamation  
State of Idaho  
State Capitol  
Boise, Idaho

Gentlemen:

Inclosed are depositions of holder and witnesses as to proof of completion of works and application of water to beneficial use on Permit No. G-25463.

If there are additional requirements to be fulfilled prior to issuance of the License to the United States, please advise.

Your cooperation and attention to this matter is appreciated.

Sincerely yours,

*Max K. Tysor*  
MAX K. TYSOR  
Chief, Real Estate Division

- 3 Inc's  
1. Deposition of Holder  
2. Deposition of Witness -  
Parsons  
3. Deposition of Witness -  
Ekstrom

25463

RECEIVED  
FEB 2 5 1357

Department of Reclamation

NFWRO  
NPW 601.1 (Water Well,  
Lucky Peak Dam & Reservoir,  
Permit No. G-25463)

21 February 1957

Department of Reclamation  
State of Idaho  
State Capitol  
Boise, Idaho

Gentlemen:

Inclosed are depositions of holder and witnesses as to proof of completion of works and application of water to beneficial use on Permit No. G-25463.

If there are additional requirements to be fulfilled prior to issuance of the License to the United States, please advise.

Your cooperation and attention to this matter is appreciated.

Sincerely yours,

MAX K. TYSOR  
Chief, Real Estate Division

- 3 Incls  
1. Deposition of Holder  
2. Deposition of Witness -  
    Parsons  
3. Deposition of Witness -  
    Ekstrom

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

RECEIVED  
FEB 25 1957  
Department of Reclamation

Permit No. G-25463

Proof of Application of Water to Beneficial Use

and Completion of Works  
Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. Thomas L. Marrs, Construction and Maintenance Superintendent, Walla Walla District,  
Corps of Engineers, Department of Army, as holder of Permit No. G-25463, Bldg. 602,  
City-County Airport, Walla Walla, Washington

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. United States of America, Construction and Maintenance Superintendent for  
Corps of Engineers, Department of the Army.

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. Application No. G-33333; Permit No. G-25463; date of Permit 23 Feb. 1955  
1 December 1954;  
Date of Priority 1 December 1954.

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Underground water of Boise River Valley, in NE $\frac{1}{4}$  of NE $\frac{1}{4}$  of Section 11, Township  
2 North; Range 3 East, B.M., County of Ada.

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined. If sprinkler irrigation, give number and size of nozzles and operating pressure.

Ans. Well 61 feet deep; 6 inch casing; electric water pump with a capacity of 50  
gallons of water per minute. Water is conveyed by discharge pipe approximately  
90 feet in length to the Operation and Maintenance Building, Lucky Peak Dam and  
Reservoir. Measured by filling a receptacle.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Domestic purposes.

25463

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. Drinking and other domestic uses.

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. 0.033 cubic feet per second.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. \_\_\_\_\_

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. The water has been used since 19 July 1956, by means of well and pumping system in the amount of 0.033 cubic feet per second for drinking and other domestic uses.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. None.

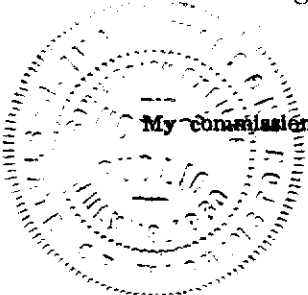
(Sign) Thomas L Morris

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Walla Walla, County of Walla Walla

State of ~~Idaho~~ Washington, on this 20 day of February, A. D. 19 57

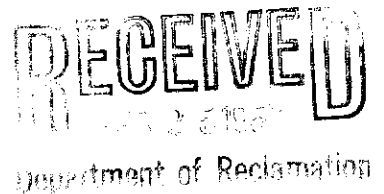
My commission expires 18 July 1960

J. J. Williams  
Notary Public in and for the  
State of Washington  
Residing at Walla Walla



825463

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO



Permit No. G-25463

**Proof of Application of Water to Beneficial Use**

**Deposition of Witness and Completion of Works**

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Russell R. Ekstrom - 45 years of age, 426 Olive, Civil Engineer,  
Walla Walla, Washington

Ques. 2. Are you acquainted with \_\_\_\_\_, the holder of Permit No. G-25463 ? How long have you known him and where does he reside?

Ans. I have been employed by the Corps of Engineers, Department of the Army  
for a period of 18 years.

Ques. 3. Have you read or heard read said Permit No. G-25463, and are you familiar with its provisions and conditions?

Ans. Yes.

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Underground water from Boise River Valley in the NE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 11, Township 2 North, Range 3 East, B.M., County of Ada, means of diversion are well depth of 61 feet, with 6 inch casing, with electric water pump which has a capacity of 50 gallons of water per minute. Through a discharge line 90 feet in length to the Operation and Maintenance Building, Lucky Peak Dam and Reservoir.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. Above works will safely convey 0.04 cfs of water. I have seen 0.033 cfs of water so conveyed.

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. 30 gallons per minute. Measured by filling a receptacle.

*25463*

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Domestic purposes, Operations and Maintenance Building, Lucky Peak Dam and Reservoir.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. Drinking and other domestic purposes

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. \_\_\_\_\_

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. None

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. I have visited above place of use several times since completion of the Works in July 1956, and have used the facilities wherein water is used.

(Signed)

Russell R. Eklund

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Walla Walla, County of Walla Walla, State of ~~Idaho~~ <sup>Washington</sup>, on this 20 day of February, A. D. 1957.

My commission expires 18 July 1960

J. J. Wilson  
Notary Public.  
In and for the State of Washington  
Residing at Walla Walla

25463

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

RECEIVED  
FEB 2 5 1857  
Department of Reclamation

Permit No. G-25463

**Proof of Application of Water to Beneficial Use**

**Deposition of Witness and Completion of Works**

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Frank W. Parsons - 36 years of age, 325 Newell, Civil Engineer,  
Walla Walla, Washington

Ques. 2. Are you acquainted with \_\_\_\_\_, the  
holder of Permit No. G-25463? How long have you known him and where does  
he reside?

Ans. I have been employed by the Corps of Engineers, Department of the Army,  
for a period of one year.

Ques. 3. Have you read or heard read said Permit No. G-25463, and are you  
familiar with its provisions and conditions?

Ans. Yes.

Ques. 4. State source of water supply, place of diversion, and describe works for con-  
veying water from point of diversion to place of use.

Ans. Underground water from Boise River Valley in the NE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section  
11, Township 2 North, Range 3 East, B.M., County of Ada, means of diversion are  
well depth of 61 feet, with 6 inch casing, with electric water pump which has a  
capacity of 50 gallons of water per minute. Through a discharge line 90 feet in length  
to the Operation and Maintenance Building, Lucky Peak Dam and Reservoir.

Ques. 5. How many second feet of water do you estimate said works will safely con-  
duct to place of use, and how much water have you seen being so conveyed?

Ans. Above works will safely convey 0.04 cfs of water. I have seen 0.031 cfs  
of water so conveyed.

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons  
per minute have you seen the pump deliver, and how did you measure or estimate the  
amount?

Ans. 30 gallons per minute. Measured by filling a receptacle.

25463

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Domestic purposes, Operations and Maintenance Building, Lucky Peak Dam and Reservoir.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. Drinking and other domestic purposes.

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. None.

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. I have visited above place of use several times since completion of the works in July 1956, and have used the facilities wherein water is used.

(Signed) Frank M. Parsons

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Walla Walla, County of Walla Walla, State of Idaho, on this 20th day of February, A. D. 19 57.

J. Grant Wilson

Notary Public.

In and for the State of Washington  
Residing at Walla Walla

My commission expires 18 July 1960



25463

## COMPLETION OF WORKS

### and APPLICATION OF WATER TO BENEFICIAL USE

NOTICE IS HEREBY GIVEN that at 10 A. M., on the 20th day of February, 1957, at Walla Walla, County of Walla Walla, State of Washington, before J. Ivan Wilson, Notary Public, in and for the State of Washington, proof will be submitted of the completion of works for the diversion of 0.033 cubic feet per second of underground waters from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-25463 heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and post office address of the person or corporation holding said permit are Corps of Engineers, Department of the Army, Walla Walla, Washington.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 0.033 cubic feet per second.

3. The use to which said water has been applied is domestic purposes, and the amount applied to beneficial use is 0.033 cubic feet per second.

4. The point of diversion of said water is NE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 11, Twp 2 N. R. 33 E. B. M., Ada County, Idaho.

5. The place where said water is used is Lucky Peak Dam and Reservoir Project.

6. The date of priority which said user is prepared to establish is 1 December 1954.

Attest—Jan. 21, 28 Feb. 11.

Jan. 29, 1957, Mr. Thompson called Idaho Daily Statesmen and made correction.

January 15, 1957

RE: Permit No. G-25463  
Water Well, Lucky Peak  
Dam & Reservoir

Corps of Engineers, U.S. Army  
Office of the District Engineer  
Walla Walla District  
Bldg. 602, City-County Airport  
Walla Walla, Washington

Subject: NPWRO NPW 601.1

Attention: Max K. Tysor, Chief Real Estate Division

Gentlemen:

We acknowledge receipt of the corrected Notice for Completion of Work and Beneficial Use proofs on Permit No. G-25463 to be made February 20th, 1957, before J. Iven Wilson, Notary Public.

We shall send a copy of the Notice to the Idaho Statesman with instructions to publish it once a week for four weeks prior to that date and to send you the affidavit of publication together with statement of costs.

At the time set, you should appear before Mr. Wilson, Notary Public, together with two disinterested witnesses who are familiar with the terms of the Permit and the work done thereunder for the purpose of executing the enclosed depositions.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

EPR:vem

Enc.

cc. J. Iven Wilson  
Walla Walla, Washington

P25463

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

RE: Permit No. G-25463  
Corps of Engineers, U.S. Army  
Water Well, Lucky Peak  
Dam & Reservoir

Date: January 15, 1957

The Idaho Statesman  
Boise, Idaho

Gentlemen:

Enclosed you will find notice for publication once a week for four consecutive weeks prior to **February 20th, 1957** the date set for proof, the expense of the publication to be paid by the **Corps of Engineers,** applicant, Chief, Real Estate Division, /City-County Airport **Walla Walla Washington**, to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice, and furnish this office with a copy of the first publication, in order that we may check same.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief clerk

EPR:vem  
Encl.

P.S. Also enclosed purchase order No. NPW-57-1124

25463

ADDRESS REPLY TO  
THE DISTRICT ENGINEER  
NOT TO INDIVIDUALS

CORPS OF ENGINEERS, U.S. ARMY  
OFFICE OF THE DISTRICT ENGINEER  
WALLA WALLA DISTRICT  
BLDG. 602, CITY-COUNTY AIRPORT  
WALLA WALLA, WASHINGTON

RECEIVED  
JAN 8 - 1957  
Department of Reclamation

7 January 1957

NPWRO  
NPW 601.1 (Water Well,  
Lucky Peak Dam and  
Reservoir)

Department of Reclamation  
State of Idaho  
State Capitol  
Boise, Idaho

ATTENTION: Mr. Roy W. Thompson  
Supervisor of Water Distribution

Gentlemen:

Returned herewith is Notice of Appropriation and Application of  
Water to Beneficial Use, in duplicate, corrected as per your letter  
of 2 January 1957.

Thank you for the cooperation and assistance in this matter.

Sincerely yours,

*Max K. Tysor*  
MAX K. TYSOR  
Chief, Real Estate Division

Incl  
Notice (dup)

WALLA WALLA, WASHINGTON  
JAN 10 1957

JAN 13 1957

RECEIVED  
JAN 13 1957

25463

NPWRO  
NPW 601.1 (Water Well,  
Lucky Peak Dam and  
Reservoir)

7 January 1957

Department of Reclamation  
State of Idaho  
State Capitol  
Boise, Idaho

ATTENTION: Mr. Roy W. Thompson  
Supervisor of Water Distribution

Gentlemen:

Returned herewith is Notice of Appropriation and Application of  
Water to Beneficial Use, in duplicate, corrected as per your letter  
of 2 January 1957.

Thank you for the cooperation and assistance in this matter.

Sincerely yours,

MAX K. TYSOR  
Chief, Real Estate Division

Incl  
Notice (dup)

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

RECEIVED  
JAN 2 1957  
Department of Reclamation

(Date) 31 December 1956

(P. O.) Distict Engineer, Corps of Engineers, City-County Airport,  
Walla Walla, Washington

TO THE STATE RECLAMATION ENGINEER:

Boise, Idaho

Dear Sir:

*United States of AMERICA* You are hereby authorized to have the attached notice published at ~~my~~ <sup>of the</sup> expense in the

Idaho Statesman

of Boise, Idaho published in

the county in which the works are situated.

*Queen L. Coombe for*  
MAX K. TYSON  
Chief, Real Estate Division

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well-known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

\_\_\_\_\_  
Engineer.

*25463*

## Department of Reclamation

NOTICE OF PROOF OF COMPLETION OF WORKS  
and  
APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10 A. M., on the 20th day of February, 19 57, at Walla Walla, County of Walla Walla, State of Washington, before J. Ivan Wilson, Notary Public, in and for the State of Washington, proof will be submitted of the completion of works for the diversion of 0.033 cubic feet per second of underground waters from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G 25463 heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit are Corps of Engineers, Department of the Army, Walla Walla, Washington

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 0.033 cubic feet per second.

3. The use to which said water has been applied is domestic purposes, and the amount applied to beneficial use is 0.033 cubic feet per second.

4. The point of diversion of said water is NE 1/4 NE 1/4 Section 11, Twp 2 N. R. 3 E. B.M., Ada County, Idaho

5. The place where said water is used is Lucky Peak Dam and Reservoir Project

6. The date of priority which said user is prepared to establish is 1 December 1954.

825463

MARK R. KULP  
State Reclamation Engineer

January 2, 1957

Re: Permit No. G-25463

Corps of Engineers, U.S. Army  
Office of the District Engineer  
Walla Walla District  
Bldg. 602, City-County Airport  
Walla Walla, Washington

Subject: NPMRO NFW 601.1  
(Water Well, Lucky Peak  
Dam & Reservoir)

Attention: Mr. Owen L. Coombe, Real Estate Division

Gentlemen:

We wish to acknowledge your letter of December 31st in which you enclosed a notice for publication purposes for completion of works and application of water to beneficial use in connection with the above captioned permit.

As we are in doubt whether you are going to make these depositions in Boise or Walla Walla, it will be necessary to fill out the first four lines of the Notice.

Please fill in the time when it is convenient for you to make your depositions allowing full four weeks for publication notice, stating the place and county where said depositions are to be taken; and state before, giving name of notary public before whom the holder and witnesses are to appear to acknowledge depositions.

The balance of the Notice seems correct except that under number 4 where you have given the wrong range in giving the location of the well -- which is a typographical error -- should be 3 E. B. M. instead of 33 E. B. M.

Please correct and return.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

RWT:ab  
Encls. (4)

Roy W. Thompson  
Supervisor of Water Distribution

25463

January 2, 1957

Re: Permit No. G-25463

Corps of Engineers, U.S. Army  
Office of the District Engineer  
Walla Walla District  
Bldg. 602, City-County Airport  
Walla Walla, Washington

Subject: NPWRO NFW 601.1  
(Water Well, Lucky Peak  
Dam & Reservoir)

Attention: Mr. Owen L. Coombe, Real Estate Division

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Please fill in the time when it is convenient for you to make your depositions allowing full four weeks for publication notice, stating the place and county where said depositions are to be taken; and state before, giving name of notary public before whom the holder and witnesses are to appear to acknowledge depositions.

The balance of the Notice seems correct except that under number 4 where you have given the wrong range in giving the location of the well -- which is a typographical error -- should be 3 E. B. M. instead of 33 E. B. M.

Please correct and return.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Roy W. Thompson  
Supervisor of Water Distribution

RWT:ab  
Encls. (4)

*N 25463*

ADDRESS REPLY TO  
THE DISTRICT ENGINEER  
NOT TO INDIVIDUALS

CORPS OF ENGINEERS, U.S. ARMY  
OFFICE OF THE DISTRICT ENGINEER  
WALLA WALLA DISTRICT  
BLDG. 602, CITY-COUNTY AIRPORT  
WALLA WALLA, WASHINGTON

RECEIVED  
JAN 2 1957  
Department of Reclamation

NPWRO  
NPW 601.1 (Water Well, Lucky  
Peak Dam & Reservoir)

31 December 1956

Department of Reclamation  
State of Idaho  
State Capitol  
Boise, Idaho

8-25463

Attention: Mr. Mark R. Kulp  
State Reclamation Engineer

Gentlemen:

Returned to you are Notice of Completion of Works and Application of Water to Beneficial Use, in duplicate, and letter of authorization to publish said Notice.

This office is prepared to submit final proof of completion of the well and application to beneficial use of 0.033 cubic feet per second at any time within the period required by law.

Inclosed also is Standard Form 44 to cover the expenses incurred in publishing the notice. Complete and return this form and it will be processed immediately for payment.

Sincerely yours,

*Oliver L. Coombe*  
for MAX K. TYSOR  
Chief, Real Estate Division

- 3 Incls  
1. Notice (dup)  
2. Letter  
3. SF 44

8-25463

XX

STATE OF IDAHO

DEPARTMENT OF RECLAMATION  
December 1, 1956

Corp of Engineers U.S. Army  
Walla Walla  
Washington

Dear Sir:

We enclose herewith blank notice for proof of completion of works and application of water to beneficial use under your Permit No. G-25463. This notice should be filled out in duplicate and returned to this office at least 40 days before the date upon which you wish to make this proof, in order to allow time for the four weeks' publication required by law.

This proof must be submitted before a Notary Public or other officer authorized by law to administer oaths.

The date for proof, as set out in your permit, is not later than February 23, 1957.

Very truly yours,

MARK R. KULP

State Reclamation Engineer

825463

March 2, 1955

RE: Permit No. G-25463

Mr. Max K. Tysor  
Chief, Real Estate Division  
Corps of Engineers  
Building 602, City-County Airport  
Walla Walla, Washington

Dear Mr. Tysor:

We enclose Permit No. G-25463 and direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose departmental receipt No. G-1007 for the \$5.00 filing fee.

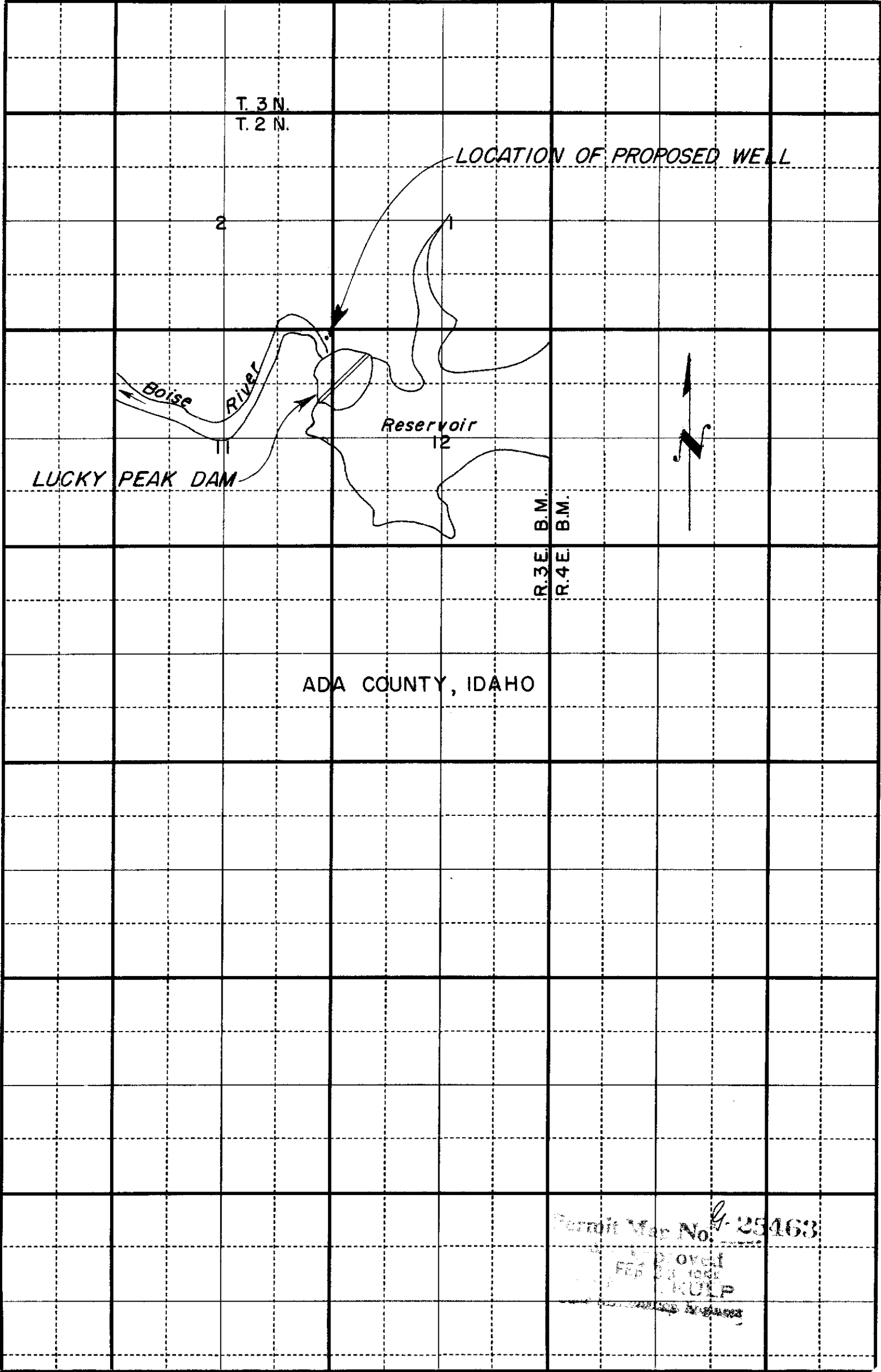
Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

A:hll  
Enc.

D 25463



ADDRESS REPLY TO  
THE DISTRICT ENGINEER  
NOT TO INDIVIDUALS

CORPS OF ENGINEERS, U.S. ARMY  
OFFICE OF THE DISTRICT ENGINEER  
WALLA WALLA DISTRICT  
BLDG. 602, CITY-COUNTY AIRPORT  
WALLA WALLA, WASHINGTON

REGISTERED - RETURN RECEIPT REQUESTED

17 February 1955

NPWRO  
NPW 601.52  
(Lucky Peak, Water Well)

RECEIVED  
FEB 17 1955  
Department of Reclamation

State Department of Reclamation

Boise, Idaho

Gentlemen:

Inclosed is Check 183,093 in the amount of \$5.00 covering  
the fee for water permit.

The cooperation extended this office is appreciated.

Sincerely yours,

1 Incl  
Check 183,093

*Max K. Tysor*  
MAX K. TYSOR  
Chief, Real Estate Division

# 25463

REGISTERED - RETURN RECEIPT REQUESTED

17 February 1955

WPNRO  
WPN 601.52  
(Lucky Peak, Water Well)

State Department of Reclamation

Boise, Idaho

Gentlemen:

Inclosed is Check 183,093 in the amount of \$5.00 covering  
the fee for water permit.

The cooperation extended this office is appreciated.

Sincerely yours,

1 Incl  
Check 183,093

MAX K. FYSOR  
Chief, Real Estate Division

February 10, 1955

C  
O  
P  
Y

Mr. Max K. Tysor  
Chief, Real Estate Division  
Corps of Engineers  
Building 602, City-County Airport  
Walla Walla, Washington

Dear Mr. Tysor:

We have your letter of February 7 requesting the status of your application for Permit to Appropriate water from a well (Lucky Peak).

On December 6 we returned signed voucher for the \$5.00 filing fee but we do not have seem to receive check in payment of this amount.

Approval of the Permit is awaiting receipt of the filing fee.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

A:cu

25463

**PUBLIC VOUCHER FOR PURCHASES AND  
SERVICES OTHER THAN PERSONAL**

D. O. Vou. No. \_\_\_\_\_

Bu. Vou. No. \_\_\_\_\_

U. S. Dept. of the Army, Corps of Engineers

(Department, bureau, or establishment)

Voucher prepared at Walla Walla, Washington

27/55

(Give place and date)

THE UNITED STATES, Dr.,

Payee's Account No. \_\_\_\_\_

To State Department of Reclamation, Boise, Idaho

(Payee)

Boise, Idaho

(Address)

(City)

(State)

PAID BY

(For use of Paying Office)

| No. and Date of Order                                                                                               | Date of Delivery or Service | ARTICLES OR SERVICES<br>(Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)<br>Discount Terms | QUANTITY | UNIT PRICE                                                     |       | AMOUNT  |      |
|---------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------------------|-------|---------|------|
|                                                                                                                     |                             |                                                                                                                                                           |          | Cost                                                           | Per   | Dollars | Cts. |
| 30026<br><del>30026</del><br>1/7/55                                                                                 | 12/30/54                    | Filing fee to accompany Application for Permit, water well located in Lucky Peak Project.                                                                 |          |                                                                |       | 5       | 00   |
| PAYMENT:<br>Complete <input type="checkbox"/><br>Partial <input type="checkbox"/><br>Final <input type="checkbox"/> |                             |                                                                                                                                                           |          |                                                                |       |         |      |
| Use continuation sheet (if necessary)                                                                               |                             |                                                                                                                                                           |          |                                                                |       |         |      |
| Shipped from _____ to _____ Weight _____ Government B/L No. _____                                                   |                             |                                                                                                                                                           |          |                                                                | Total | 5       | 00   |
| STATE DEPARTMENT OF RECLAMATION<br>XXXXPer                                                                          |                             |                                                                                                                                                           |          | (Payee must NOT use this space)                                |       |         |      |
|                                                                                                                     |                             |                                                                                                                                                           |          | Differences _____                                              |       |         |      |
|                                                                                                                     |                             |                                                                                                                                                           |          | Account verified; correct for _____<br>(Signature or initials) |       | 5       | 00   |

Contract No. \_\_\_\_\_ Date \_\_\_\_\_ Req. No. \_\_\_\_\_ Date \_\_\_\_\_ Invoice Rec'd. \_\_\_\_\_

5.00

**MEMORANDUM**

**ACCOUNTING CLASSIFICATION (For completion by Administrative Office)**

| Appropriation, limitation, or project symbol | Appropriation title |                        |              |        | Limit'n. or Proj't. Amount | Appropriation Amount |
|----------------------------------------------|---------------------|------------------------|--------------|--------|----------------------------|----------------------|
|                                              |                     |                        |              |        |                            |                      |
|                                              |                     |                        |              |        |                            |                      |
|                                              |                     |                        |              |        |                            |                      |
|                                              |                     |                        |              |        |                            |                      |
| Allotment symbol                             | Amount              | Obligations liquidated | COST ACCOUNT |        | OBJECTIVE CLASSIFICATION   |                      |
|                                              |                     |                        | Symbol       | Amount | Symbol                     | Amount               |
|                                              |                     |                        |              |        |                            |                      |
|                                              |                     |                        |              |        |                            |                      |
|                                              |                     |                        |              |        |                            |                      |

Paid by { Check No. \_\_\_\_\_ dated \_\_\_\_\_, 19\_\_\_\_, for \$\_\_\_\_\_  
Cash, \$\_\_\_\_\_, on \_\_\_\_\_, 19\_\_\_\_\_  
} on Treasurer of the United States in favor of payee named above.

25463

## METHOD OF OR ABSENCE OF ADVERTISING

### METHOD OF ADVERTISING

1. Advertising in newspapers Yes ☐ No ☐.
2. (a) Advertising by circular letters sent to \_\_\_\_\_ dealers.  
(b) And by notices posted in public places Yes ☐ No ☐.

(If notices were not posted in addition to advertising by circular letters sent to dealers, explanation of such omission must be made below.)

### ABSENCE OF ADVERTISING

3. Without advertising, under an exigency of the service which existed prior to the order and would not admit of the delay incident to advertising.
4. Without advertising in accordance with \_\_\_\_\_
5. Without advertising, it being impracticable to secure competition because of \_\_\_\_\_

(Here state in detail the nature of the exigency or circumstances under which the securing of competition was impracticable under 3 and 4)

NOTE.—The above form "Method of or Absence of Advertising" is to be used when purchases are made or services secured under proper authority without written agreement in any form. In case of a written agreement (formal contract, proposal, and acceptance, or less formal agreement) Standard Form No. 1036—Revised should be used for abstracting the method of or absence of advertising and award of contract. (See General Regulations No. 51, as amended.)

ADDRESS REPLY TO  
THE DISTRICT ENGINEER  
NOT TO INDIVIDUALS

CORPS OF ENGINEERS, U.S. ARMY  
OFFICE OF THE DISTRICT ENGINEER  
WALLA WALLA DISTRICT  
BLDG. 602, CITY-COUNTY AIRPORT  
WALLA WALLA, WASHINGTON

NPWRO  
NPW 601.52  
(Water Well Permit,  
Lucky Peak)

7 February 1955

State Department of Reclamation  
State Capitol Building  
Boise, Idaho

RECEIVED  
FEB 10 1955  
Department of Reclamation

Gentlemen:

Reference is made to letter from this office dated 29 November 1954, file as above.

This office respectfully requests information as to status of the above-referenced water well permit.

Your assistance and cooperation in this matter will be sincerely appreciated.

Sincerely yours,

*Max K. Tysor*  
MAX K. TYSOR  
Chief, Real Estate Division

25463

HPWRO  
HPW 601.52  
(Water Well Permit,  
Lucky Peak)

7 February 1955

State Department of Reclamation  
State Capitol Building  
Boise, Idaho

Gentlemen:

Reference is made to letter from this office dated 29 November 1954, file as above.

This office respectfully requests information as to status of the above-referenced water well permit.

Your assistance and cooperation in this matter will be sincerely appreciated.

Sincerely yours,

MAX E. TYSON  
Chief, Real Estate Division

December 6, 1954

Mr. Max K. Tysor  
Chief, Real Estate Division  
Corps of Engineers  
Building 602, City-County Airport  
Walla Walla, Washington

Dear Mr. Tysor:

We acknowledge receipt of your letter of November 29 enclosing application for permit to appropriate 30 gallons per minute of subterranean water.

We return the voucher for the \$5.00 filing fee which has been duly signed by the State Reclamation Engineer.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

A:hl1  
Enc.

25463

|                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                   |                                                                                                                                                                                                          |                                                                                     |                                                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| <b>ORDER FOR PURCHASE OF<br/>SUPPLIES OR SERVICES</b><br><small>(ASPR 16-003)</small>                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                  | <b>ORDER NO.</b><br><div style="font-size: 1.2em;">30026</div>                                                                                    | <b>CONTRACT</b>                                                                                                                                                                                          | <b>SHEET NO.</b><br><div style="font-size: 1.2em;">1</div>                          | <b>NO. OF<br/>SHEETS</b><br><div style="font-size: 1.2em;">1</div> |
| <b>DEPARTMENT</b><br>U. S. Army                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                  | <b>DATE OF ORDER</b><br>8 February 1955                                                                                                           |                                                                                                                                                                                                          | <b>REQUISITION NO. OR OTHER PURCHASE AUTHORITY</b><br>VR-9                          |                                                                    |
| <b>ISSUED BY</b><br>Office of the District Engineer<br>Corps of Engineers, City-County Airport<br>Walla Walla, Washington                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                  | <b>DATE(S) OF DELIVERY</b><br>7 January 1955                                                                                                      |                                                                                                                                                                                                          | <b>DISCOUNT TERMS</b><br>Net                                                        |                                                                    |
| <b>TO: (Contractor and Address)</b><br>State Department of Reclamation<br>Boise, Idaho                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                  | <b>MAIL INVOICES TO</b><br>Corps of Engineers<br>Bldg. 602, City-County Airport<br>Walla Walla, Washington                                        |                                                                                                                                                                                                          | <b>PAYMENT WILL BE MADE BY</b><br>Disbursing Officer, CE<br>Walla Walla, Washington |                                                                    |
| <b>FOR: (Consignee and Address)</b><br>Chief, Acquisition Branch, CE<br>City-County Airport<br>Walla Walla, Washington                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                  | <b>DELIVERY F.O.B.</b> <input checked="" type="checkbox"/> <b>DESTINATION</b><br><input type="checkbox"/> <b>OTHER (as specified in Schedule)</b> |                                                                                                                                                                                                          |                                                                                     |                                                                    |
| <b>TYPE OF ORDER</b>                                                                                                                                                                                        | IN ACCORDANCE WITH YOUR <b>Oral quotation</b> OF <b>30 December 1954</b><br>PLEASE FURNISH THE FOLLOWING ON THE TERMS SPECIFIED ON BOTH SIDES OF THIS ORDER AND ON THE ATTACHED<br>SHEETS, IF ANY, INCLUDING DELIVERY AS INDICATED. THIS PURCHASE IS NEGOTIATED UNDER THE AUTHORITY OF<br>SEC. 2(C) ( <b>3</b> ), ARMED SERVICES PROCUREMENT ACT OF 1947, AS AMENDED (41 U.S. Code 151, et seq). |                                                                                                                                                   |                                                                                                                                                                                                          |                                                                                     |                                                                    |
|                                                                                                                                                                                                             | THIS DELIVERY ORDER IS SUBJECT TO INSTRUCTIONS CONTAINED ON THIS SIDE ONLY OF THIS FORM AND IS ISSUED ON ANOTHER<br>GOVERNMENT AGENCY OR IN ACCORDANCE WITH AND SUBJECT TO THE TERMS AND CONDITIONS OF THE FOLLOWING BASIC CONTRACT:                                                                                                                                                             |                                                                                                                                                   |                                                                                                                                                                                                          |                                                                                     |                                                                    |
| <b>ACCOUNTING AND APPROPRIATION DATA</b><br><div style="text-align: center; font-size: 1.1em;">96x3122 Constr., Gen., CE, Civil (Lucky Peak)</div>                                                          |                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                   |                                                                                                                                                                                                          |                                                                                     |                                                                    |
| <b>SCHEDULE (If additional space is required, use Standard Form 36)</b>                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                   |                                                                                                                                                                                                          |                                                                                     |                                                                    |
| <b>ITEM<br/>NO.</b>                                                                                                                                                                                         | <b>SUPPLIES OR SERVICES</b>                                                                                                                                                                                                                                                                                                                                                                      | <b>QUANTITY<br/>(No. of<br/>units)</b>                                                                                                            | <b>UNIT</b>                                                                                                                                                                                              | <b>UNIT PRICE</b>                                                                   | <b>AMOUNT</b>                                                      |
| 1.                                                                                                                                                                                                          | Services, filing fee to accompany Application<br>for Permit, water well located in Lucky<br>Peak Project                                                                                                                                                                                                                                                                                         | 1                                                                                                                                                 | job                                                                                                                                                                                                      | \$ 5.00                                                                             | \$ 5.00                                                            |
| <div style="position: relative;"> <div style="position: absolute; bottom: 10px; left: 10px;">Dist. 2</div> <div style="position: absolute; bottom: 10px; right: 10px; font-size: 1.5em;">25468</div> </div> |                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                   |                                                                                                                                                                                                          |                                                                                     |                                                                    |
| <b>MARK ALL PACKAGES AND<br/>PAPERS WITH CONTRACT<br/>AND/OR ORDER NUMBERS</b>                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                   | <b>TOTAL AMOUNT</b><br>UNITED STATES OF AMERICA <span style="float: right;">\$ 5.00</span><br><div style="text-align: center;">                      BY <b>R. H. WILLIAM, PROCUREMENT OFFICER</b> </div> |                                                                                     |                                                                    |

## GENERAL PROVISIONS OF PURCHASE ORDER

**1. INSPECTION AND ACCEPTANCE** - Inspection and acceptance will be at destination unless otherwise provided.

**2. DISCOUNTS** - In connection with any discount offered, time will be computed from date of delivery of the supplies to carrier when delivery and acceptance are at point of origin, or from date of delivery at destination or port of embarkation when delivery and acceptance are at either of those points, or from date correct invoice or voucher (properly certified by the Contractor) is received in the office specified by the Government if the latter is later than date of delivery.

**3. SELLER'S INVOICES** - Invoices shall be prepared and submitted in quadruplicate unless otherwise specified, and shall contain the following information: Contract number, Order number (if any), and Item number; contract description of supplies or services, sizes, quantities, unit prices, and extended totals. Bill of Lading number and weight of shipment will be shown for shipments on Government Bills of Lading. The following certificate will be shown on each copy of the invoice:

**"I CERTIFY THAT THE ABOVE BILL IS CORRECT  
AND JUST AND THAT PAYMENT THEREFOR HAS  
NOT BEEN RECEIVED."**

The Contractor or his authorized representative will sign **ONLY** the original (ribbon typed copy, if typed). When the invoice is signed or receipted in the name of the company or corporation, the name of the person signing, as well as the capacity in which he signs, must appear. For example: "John Doe Company, by John Smith, Secretary", "Treasurer", or as the case may be.

**4. DISPUTES** - Except as otherwise provided in this contract, any dispute concerning a question of fact arising under this contract which is not disposed of by agreement shall be decided by the Contracting Officer, who shall reduce his decision to writing and mail or otherwise furnish a copy thereof to the Contractor. Within 30 days from the date of receipt of such copy, the Contractor may appeal by mailing or otherwise furnishing to the Contracting Officer a written appeal addressed to the Secretary, and the decision of the Secretary or his duly authorized representative on the hearing of such appeal shall, unless determined by a court of competent jurisdiction to have been fraudulent, arbitrary, capricious, or so grossly erroneous as necessarily to imply bad faith, be final and conclusive; **PROVIDED** that, if no such appeal is taken, the decision of the Contracting Officer shall be final and conclusive. In connection with any appeal proceeding under this clause, the Contractor shall be afforded an opportunity to be heard and to offer evidence in support of its appeal. Pending final decision of a dispute hereunder, the Contractor shall proceed diligently with the performance of the contract and in accordance with the Contracting Officer's decision.

**5. CONVICT LABOR** - In connection with the performance of work under this contract, the Contractor agrees not to employ any person undergoing sentence of imprisonment at hard labor.

**6. NONDISCRIMINATION IN EMPLOYMENT** - In connection with the performance of work under this contract, the Contractor agrees not to discriminate against any employee or applicant for employment because of race, creed, color, or national origin and further agrees to insert the foregoing provision in all subcontracts hereunder except subcontracts for standard commercial materials or raw materials.

**7. OFFICIALS NOT TO SURRENDER** - No member or delegate to Congress, or resident commissioner, shall be admitted to any share or part of the contract or any benefit that may arise therefrom; but this provision shall not be construed to extend to this contract if made with a corporation for its general benefit.

**8. COVENANT AGAINST CONTINGENT FEES** - The Contractor warrants that no person or selling agency has been employed or retained to solicit or secure this contract upon an agreement or understanding for a commission, percentage, brokerage, or contingent fee, excepting bona fide employees or bona fide established commercial or selling agencies maintained by the Contractor for the purpose of securing business. For breach or violation of this warranty, the Government shall have the right to annul this contract without liability or in its discretion to deduct from the contract price or consideration the full amount of such commission, percentage, brokerage or contingent fee.

**9. RENEGOTIATION** - This contract is subject to the Renegotiation Act of 1951 (P.L. 86-360, 70 Stat. 291) and shall be deemed to contain all the provisions required by Section 104 of said Act.

**10. GRATUITIES** - (a) The Government may, by written notice to the Contractor, terminate the right of the Contractor to proceed under this contract if it is found, after notice and hearing, by the Secretary or his duly authorized representative, that gratuities (in the form of entertainment, gifts, or otherwise) were offered or given by the Contractor, or any agent or representative of the Contractor, to any officer or employee of the Government with a view toward securing a contract or securing favorable treatment with respect to the awarding or amending, or the making of any determinations with respect to the performing, of such contract; **PROVIDED** that, the existence of the facts upon which the Secretary or his duly authorized representative makes such findings shall be in issue and may be reviewed in any competent court.

(b) In the event this contract is terminated as provided in paragraph (a) hereof, the Government shall be entitled (i) to pursue the same remedies against the contractor as it could pursue in the event of a breach of the contract by the Contractor, and (ii) as a penalty in addition to any other damages to which it may be entitled by law, to exemplary damages in an amount (as determined by the Secretary or his duly authorized representative) which shall be not less than three nor more than ten times the costs incurred by the Contractor in providing any such gratuities to any such officer or employee.

(c) The rights and remedies of the Government provided in this clause shall not be exclusive and are in addition to any other rights and remedies provided by law or under this contract.

### THE FOLLOWING PROVISION IS APPLICABLE ONLY TO ORDERS WHICH EXCEED \$1,000.00.

**11. EXAMINATION OF RECORDS** - (a) The Contractor agrees that the Comptroller General of the United States or any of his duly authorized representatives shall, until the expiration of three years after final payment under this contract, have access to and the right to examine any directly pertinent books, documents, papers, and records of the Contractor involving transactions related to this contract.

(b) The Contractor further agrees to include in all its subcontracts hereunder a provision to the effect that the subcontractor agrees that the Comptroller General of the United States or any of his duly authorized representatives shall, until the expiration of three years after final payment under the subcontract, have access to and the right to examine any directly pertinent books, documents, papers, and records of such subcontractor involving transactions related to the subcontract. The term "subcontract" as used in this clause includes (i) purchase orders not exceeding \$1,000 and (ii) subcontracts or purchase orders for public utility services at rates established by uniform applicability to the general public.

NPWRO  
NPW 601.52  
(Water Well Permit,  
Lucky Peak)

29 November 1954

State Department of Reclamation  
State Capitol Building  
Boise, Idaho

Gentlemen:

Inclosed is an Application for Permit (Form 3) to appropriate public ground waters of Idaho for the action of your office in connection with a well to be drilled within the boundary of Lucky Peak Reservoir near Boise, Idaho.

For the filing fee, please sign the inclosed Standard Form 1034 and return it to this office. Upon receipt of the Standard Form 1034, it will be immediately processed for payment.

Your cooperation and assistance in this matter is sincerely appreciated.

Sincerely yours,

1. Incl  
1. Form 3  
2. SF 1034  
3. Map (in dupe)  
4. Self-addressed  
envelope

MAX K. TYSOR  
Chief, Real Estate Division

ADDRESS REPLY TO  
THE DISTRICT ENGINEER  
NOT TO INDIVIDUALS

CORPS OF ENGINEERS, U.S. ARMY  
OFFICE OF THE DISTRICT ENGINEER  
WALLA WALLA DISTRICT  
BLDG. 602, CITY-COUNTY AIRPORT  
WALLA WALLA, WASHINGTON

NFWRC  
NFW 601.52  
(Water Well Permit,  
Lucky Peak)

29 November 1954

RECEIVED  
DEC 1 1954  
Department of Reclamation

State Department of Reclamation  
State Capitol Building  
Boise, Idaho

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*Max K. Tysor*  
MAX K. TYSOR  
Chief, Real Estate Division

- 4 Incl  
1. Form 3  
2. SF 1034  
3. Map (in dupe)  
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25463