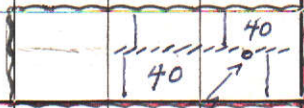


STATE HWY. NO. 45  
TO NAMPA

R-2W.

T.  
2  
N.

34



P.D.

Subdivisions = two

Area = 80 acres.

$Q = 50''$   
1 cfs.

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, )  
County of Canyon. ) ss.

Lucille Copple

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the IDAHO FREE PRESS, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Four times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

November 1, 8, 15, 22, 1958

*Lucille Copple*

Subscribed and sworn to before me this 22

day of November, 1958.

*Edna J. Harn*  
Notary Public, Residing at Nampa, Idaho.

MY COMMISSION EXPIRES  
JUNE 23, 1959

*25700*

NOTICE OF PROOF OF COMPLETION OF WORKS  
and  
APPLICATION OF WATER TO  
BENEFICIAL USE

Notice is hereby given that 10 A. M., on the 28th day of November, 1958, at Boise, County of Ada, State of Idaho, before Harley M. McDowell, Notary Public, at 618 Idaho Bldg., Boise, Idaho, proof will be submitted of the completion of works for the diversion of 2.4 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-25700 heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Lois L. Casper, Rt. 4, Nampa, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 2.4 cubic feet per second.

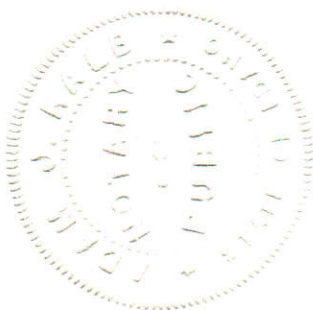
3. The use to which said water has been applied is irrigation & domestic purposes, and the amount applied to beneficial use is 2.4 cubic feet per second.

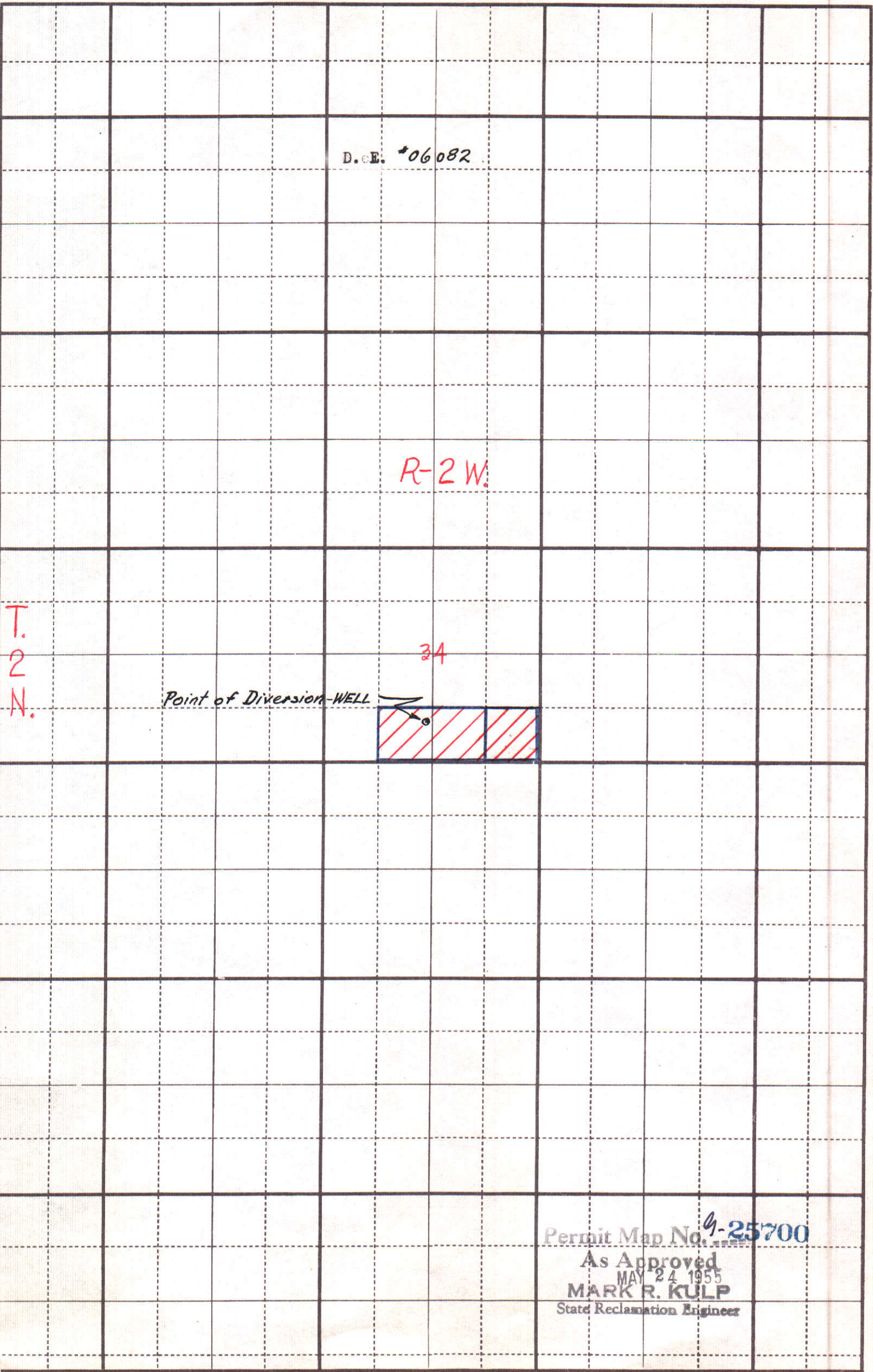
4. The point of diversion of said water is SE $\frac{1}{4}$  SE $\frac{1}{4}$ , Sec. 34, T 2 N—R 2 W., B. M.

5. The place where said water is used is SE $\frac{1}{4}$  SW $\frac{1}{4}$ , S $\frac{1}{2}$  SE $\frac{1}{4}$ , Sec. 34, T 2 N—R 2 W., B. M.

6. The date of priority which said user is prepared to establish is 5/19/55.

GEO. N. CARTER,  
State Reclamation Engineer,  
Nov. 1, 8, 15, 22, 1958.





**State of Idaho**  
**License and Certificate of Water Right**

Water License No. G-25700

Amount 1.0 c.f.s.

Water District No. \_\_\_\_\_

Priority May 19, 1955

THIS IS TO CERTIFY that B. F. HOPPINS, Assignee Lois L. Casper,  
of Nampa, Idaho, made application for a permit to appropriate the  
public waters of the State of Idaho, dated May 19, 19 55; that Permit No. G-25700  
was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
1.0 second feet, was issued thereunder on February 17, 19 59, showing that said works  
were completed on the 28th day of November, 1958; and that on the 28  
day of November, 19 58, LOIS L. CASPER

of Nampa, State of Idaho, made proof to the satisfaction of the  
State Reclamation Engineer of Idaho, of the right to use the waters of a well  
, a tributary of subterranean flow, for the purpose of irrigation & domestic  
use, under Use Permit No. G-25700 of the Department of Reclamation  
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,  
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume  
11 of Licenses at page 6613, on the 17 day of February, 19 59;  
The right hereby confirmed dates from May 19, 19 55;

The Point of Diversion is located  
in the SE 1/4, SE 1/4, Sec. 34, Tp. 2 N., R. 2 W., B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall  
not exceed 1.0 cubic feet per second.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract                  | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|------|-------|------|-----------------------------------|----------------------------------|---------------------------------|
| 2 N. | 2 W.  | 34   | SE $\frac{1}{4}$ SE $\frac{1}{4}$ | 40                               | 40                              |
|      |       |      | SW $\frac{1}{4}$ SE $\frac{1}{4}$ | 40                               | 40                              |
|      |       |      | Total number of acres irrigated:  |                                  | 80                              |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place  
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

17 day of February, 19 59.

\_\_\_\_\_  
s/GEO. N. CARTER  
State Reclamation Engineer.

(SEAL)

**State of Idaho**  
**License and Certificate of Water Right**

Water License No. G-22181

Amount 0.80 c.f.s.

Water District No. \_\_\_\_\_

Priority June 9, 1951

THIS IS TO CERTIFY that A. H. BRUCK  
of Nampa, Idaho, made application for a permit to appropriate the  
public waters of the State of Idaho, dated June 9, 1951; that Permit No. G-22181  
was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
0.80 second feet, was issued thereunder on February 19, 1959, showing that said works  
were completed on the 18 day of June, 1956; and that on the 18  
day of June, 1956, A. H. BRUCK

of Nampa, State of Idaho, made proof to the satisfaction of the  
State Reclamation Engineer of Idaho, of the right to use the waters of a well  
, a tributary of subterranean flow, for the purpose of irrigation &  
domestic use, under Use Permit No. G-22181 of the Department of Reclamation  
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,  
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume  
11 of Licenses at page 6614, on the 19 day of February, 1959;  
The right hereby confirmed dates from June 9, 1951;

The Point of Diversion is located  
in the SE 1/4 NE 1/4, Sec. 36, Tp. 3 N, R. 3 W., B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall  
not exceed 0.80 cubic feet per second.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract                 | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|------|-------|------|----------------------------------|----------------------------------|---------------------------------|
| 3 N  | 3 W   | 36   | SE 1/4 NE 1/4                    | 40                               | 40                              |
|      |       |      | Total number of acres irrigated: |                                  | 40                              |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place  
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this  
19 day of February, 1959.

s/ GEO. N. CARTER

State Reclamation Engineer.

(SEAL)

Assigned to

Louis L. (Asst.)  
Rt #4 - Nampa  
Idaho

# APPLICATION FOR PERMIT To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 33549  
Permit No. G- 25700  
District No.

See Montana

1. Name of Applicant: B. F. HOPPINS,  
Postoffice address: 611 2nd St. So. Nampa, Idaho County: Canyon State: Idaho
2. Quantity of water claimed: 2.40 cubic feet per second
  - (a) Rate of withdrawal in cubic feet per second. 2.40 or Idaho  
Miners' inches 120 or gallons per minute.
  - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean Flow (Well)
4. Location of point of diversion or well is in the SE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of Section 34  
Twp. 2.N. , Rge. 2.W. , B.M., County of Canyon,
5. Water is to be used for: Irrigation and domestic purposes,
6. If for municipal, industrial or recreational purposes, give:
  - (a) Point of use of water is in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp.  
Rge. , B.M
  - (b) Waste water or sewage effluent is to be returned to  
at a point in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp. , Rge. , B.M.
7. Kind of works: Well, Pump and ditches,
8. Estimated cost of works: \$ 7800.00
9. (a) Is reservoir to be used?  
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is Five,  
years.
11. If applicant is a corporation, give:
  - I. (a) Date and place of incorporation:  
(b) Amount of capital stock: \$ (c) Amount paid in: \$  
(d) Names and addresses of directors:
  - II. The financial resources of the applicant are (a) Cash on hand: \$  
(b) Treasury stock: (c) Bonds to be issued:  
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None
  - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
  - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks: To be used in connection with a Desert Entry land filing, No. 06082 filed with the Bureau of Land Management, Boise, Idaho

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

**Applicant.**

**Agent.**

Date of first receipt at Department of Reclamation: 2-15 P.M. May 19, 1955

**Returned to applicant for correction:**

**Corrected application received:**

## Approval of State Reclamation Engineer

The number of this permit is G-25700

Recorded in Book 91 Page 25700 Approved May 24, 1955

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ \_\_\_\_\_ to be filed on or before \_\_\_\_\_

Work to begin on or before July 24, 1955 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before November 24, 1957

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before May 24, 1960

Witness my hand this 24th day of May, 1955

MARK R. KULP

**State Reclamation Engineer.**

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE, Governor of the State of Idaho,  
and IRA H. MASTERS, Secretary of State of the State of Idaho, have caused this instrument to  
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 31st  
day of May, 1955

**Countersigned:**

STATE OF IDAHO

(SEAL)

By IRA H. MASTERS  
*Secretary of State.*

By ROBERT E. SMYLIE  
Governor

**12.**

| Twp.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Range | Sec. | NE <sup>1</sup> / <sub>4</sub>                                                                                                 | NW <sup>1</sup> / <sub>4</sub>                                                                                                 | SW <sup>1</sup> / <sub>4</sub>                                                                                                 | SE <sup>1</sup> / <sub>4</sub>                                                                                                 | Totals |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |       |      | NE <sup>1</sup> / <sub>4</sub>  NW <sup>1</sup> / <sub>4</sub>  SW <sup>1</sup> / <sub>4</sub>  SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub>  NW <sup>1</sup> / <sub>4</sub>  SW <sup>1</sup> / <sub>4</sub>  SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub>  NW <sup>1</sup> / <sub>4</sub>  SW <sup>1</sup> / <sub>4</sub>  SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub>  NW <sup>1</sup> / <sub>4</sub>  SW <sup>1</sup> / <sub>4</sub>  SE <sup>1</sup> / <sub>4</sub> |        |
| 2.N.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2.W.  | 34   |                                                                                                                                |                                                                                                                                | 40                                                                                                                             | 40 40                                                                                                                          | 120    |
| <u>A S S I G N M E N T</u><br><p>For value received, I hereby assign all my right, title and interest in and to Permit to appropriate the Public Waters of the State of Idaho, No. 25700 to Lois L. Casper of Route 4, Nampa, Idaho.</p> <p style="text-align: right;">B. F. HOPPINS<br/>Permit Holder.<br/>GRACIE V. HOPPINS<br/>Wife of Permit Holder</p> <p>State of Idaho )<br/>County of Canyon ) ss</p> <p>On this 4th day of June, 1956, before me, a Notary Public for the State of Idaho, residing at Boise, Idaho, personally appeared B. F. Hoppins, known to me to be the person whose name is subscribed to the within instrument, and duly acknowledged to me that he executed the same.</p> <p>In witness whereof, I have hereunto set my hand and affixed my Notarial seal, the day and year in this certificate first above written.</p> <p>(SEAL)<br/>My commission expires 3-25-1957.</p> <p style="text-align: right;">NELL ELISON<br/>Notary Public, residing at</p> <p style="text-align: center;">Received and filed for record in the Department of<br/>Reclamation, at Boise, Idaho, June 4, 1956.<br/>MARK R. KULP<br/>State Reclamation Engineer</p> |       |      |                                                                                                                                |                                                                                                                                |                                                                                                                                |                                                                                                                                |        |

APPLICATION FOR AMENDMENT  
TO PERMIT TO APPROPRIATE THE PUBLIC WATERS  
OF THE STATE OF IDAHO, NO. G-25700

Comes now Lois L. Casper and represents to the State Reclamation Engineer of the State of Idaho:  
That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho  
No. 25700.

That the point of diversion is described in said permit as being located  $SE\frac{1}{4}SW\frac{1}{4}$ , Section 34, Twp. 2 N., Rge. 2 W.

That he now requests that the point of diversion be changed to a point located  $SE\frac{1}{4}SE\frac{1}{4}$ , Sec. 34, Twp. 2 N., Rge. 2 W.

That his reasons for desiring to make such change are as follows: New site for well, better adapted for gravity irrigation and use of sprinkler system.

That no one will be injured by such change, and that such change will be made at Permit's Holder's own risk.

Signed at Boise, Idaho, this 4th day of June, 1956.

s/ Lois L. Casper

By: Kenneth D. Casper

Date of Receipt at Department of Reclamation June 4, 1956.

APPROVAL OF STATE RECLAMATION ENGINEER

I, Mark R. Kulp, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. G-25700. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

MARK R. KULP

State Reclamation Engineer

Permit No. G-25700  
CERTIFICATE OF COMPLETION OF WORKS ✓

TO ALL WHOM IT MAY CONCERN:

This is to certify that LOIS L. CASPER of Nampa, County of Canyon, and State of Idaho, the holder of Permit No. G-25700, issued upon Application No. G-33549 bearing date of priority of May 19, 1955, authorizing the diversion of 2.40 second feet of waters of a well, County of Canyon, State of Idaho, for irrigation and domestic purposes has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 1.0 second feet of the waters of subterranean flow from a well; that the point of diversion of said waters  $SE\frac{1}{4}SE\frac{1}{4}$ , Sec. 34, T. 2 N., R. 2 W., B. M., and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit:  $SE\frac{1}{4}SE\frac{1}{4}$ ,  $SW\frac{1}{4}SE\frac{1}{4}$ , Sec. 34, Twp. 2 N., Rge. 2 W. B. M.

PROOF OF COMPLETION OF WORKS MADE: November 28, 1958

Witness my hand this 17th day of February, A. D. 1959.

s/ Geo. N. Carter

State Reclamation Engineer

LICENSE ISSUED FOR 1.0 SEC. FT.

Page 6673

WRD417

## WATER RIGHTS PROOF READING REPORT

04/26/85

PAGE 1

WATER RIGHT NUMBER 63-3046

OWNER LAST NAME - HOPPINS

FIRST NAME - B. F.

ORIG OWNER - 0

OWNER LAST NAME - CASPER

FIRST NAME - LOIS L.

ORIG OWNER -

ADDRESS LINE 1 - RT. 4

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - Nampa

STATE - ID ZIP CODE - 83651

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 05-19-1955 COUNTY - CANYON

TOTAL DIV. RATE - 1.0000 -CFS

TOTAL DIV. VOLUME -

.00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SESE 34 02N 02W LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - TO -

USE - IRRIGATION

USE DIV. RATE -

1.0000 CFS

USE DIV. VOLUME -

.00 AFA

FROM - TO -

USE - DOMESTIC

USE DIV. RATE -

.0000 CFS

USE DIV. VOLUME -

.00 AFA

USE - IRRIGATION

PLACE OF USE - T4N 02N R4G 02W SEC 34 TRACT SWSE LOT

AC 40 TRACT SESE LOT

AC 40

DECREE NAME -

DATE -

TOTAL ACRES

80

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. - 25700

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

WATER RIGHT NUMBER 63-3046

WATER RIGHTS EDIT REPORT

08/27/79

PAGE

ACT  
ION

N OWNER LAST NAME - HOPPINS  
N OWNER LAST NAME - CASPER  
N

FIRST NAME - B. F.  
FIRST NAME - LOIS L.

ORIG OWNER - 0

CITY - NAMPA

STATE - ID

N SOURCE - GROUNDWATER

N STAGE - LICENSE

PRIORITY - 05-19-1955 COUNTY - CANYON

TOTAL DIV. RATE - 1.0000CF

N DIVERSION POINT - SESE 34 02N 02W

USE - IRRIGATION

USE DIV. RATE - 1.0000CFS

USE - DOMESTIC

N USE - IRRIGATION

PLACE OF USE - TWN 02N RNG 02W SEC 34 TRACT SWSE

AC 40 TRACT SESE AC 40  
OLD NO. - 25700

July 5, 1984

RECEIVED  
JUL 9 1984

Department of Water Resources

Department of Reclamation  
State of Idaho  
Boise, ID 83720

Re: Loan No. 94743-H  
Permits #G-25700, G-27819 &  
G-31775

633046

63-3149

63-3406

Gentlemen:

This loan has been paid in full. Therefore, we wish to inform you that we are no longer interested in water permit numbers G-25700, G-27819 and G-31775 as described in Mortgage Deed dated December 3, 1965, given by Kenneth D. Casper.

Said mortgage was recorded in the Public Records of Canyon County as Instrument #576224.

Sincerely,

*Jean Wright*

Jean Wright  
Administrative Assistant

jw  
cc: Ag-Land Mortgage

no response  
reg'd - kw  
7-10-84

3/79

IDENT. NO. 63-3046

I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

WATER RIGHT  
DATA ENTRY LOG

[illegible]

## WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 25700 1 63-3046  
Old No. New No.

## Record

1. Original Owner: B. F. Hoppins

Present Owner: Lois L. Casper

2. Address:

3. City: Nampa State: ID Zip:

4. A. Source of Water: gw

B. Tributary of:

5. A. Stage (A,P,L,D,S,J): L

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 5-19-1955

D. County: 27

E. Total Diversion Rate: 1

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

|                          | Tract       | Sec.      | Twp.      | Rge.      | Gov't Lot | Rediv. |
|--------------------------|-------------|-----------|-----------|-----------|-----------|--------|
| 6. A. Point of Diversion | <u>SESE</u> | <u>34</u> | <u>2N</u> | <u>2W</u> |           |        |
|                          |             |           |           |           |           |        |
|                          |             |           |           |           |           |        |
|                          |             |           |           |           |           |        |
|                          |             |           |           |           |           |        |

7. Period of Use, Use, Diversion Rate/Volume:

from \_\_\_\_\_ to \_\_\_\_\_ for A purposes. Amount 1  
(cfs or AC-Ft/Yr)

from \_\_\_\_\_ to \_\_\_\_\_ for D purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

82179

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.  
B.  
C.  
D.  
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number: 25700

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: \_\_\_\_\_

14. Diversion Means (brief narrative):

February 2, 1973

# 63-3046

Re: Permit No. 63-7647

Mr. Jay C. Neider  
Route # 3  
Nampa, Idaho 83651

Dear Mr. Neider:

We acknowledge receipt of your affidavit submitted as proof of beneficial use for Permit No. 63-7647.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

We wish to advise you that the Department has no procedure for changing the record of ownership once a permit has been licensed. When a license is issued, it becomes appurtenant to the land and ownership is automatically conveyed with the land unless it is specifically withheld in the sale transaction.

We will file the four assignments you submitted for future reference as to present ownership. If you have any questions regarding this matter, please contact us.

Sincerely,

BOBBY D. FLEENOR  
Assistant Director

BDF:DR

63 3046

State of Idaho

Department of Water Administration

ASSIGNMENT OF PERMIT

I, Lois L. Casper, hereby assign to Jay C. Neider  
of Route #3 Nampa, Idaho 83651  
Address

☒ All my right, title, and interest, in and to Permit No. 63-3046  
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and  
to Permit No. \_\_\_\_\_ to appropriate the public waters of the State  
of Idaho. (Describe that portion of the permit being assigned by list-  
ing the acreage within each 40-acre subdivision, the point of diversion  
and the amount of water in cubic feet per second for direct diversion,  
or acre feet for storage.)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Made this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

\_\_\_\_\_  
Permit Holder

Lois L. Casper

Spouse of Permit Holder

State of Idaho )  
County of Canyon ) ss.

On this 1st day of September, 19 72, personally  
appeared before me the signer(s) of the above instrument, who duly acknowledged  
to me that he (she) (they) executed the same.

Ced Thompson  
Notary Public residing at

Nampa Idaho

My commission expires: August 1978

63 3046

ack # 4653

May 13, 1970

C  
O  
P  
Y

Eugene H. Anderson  
Attorney at Law  
P. O. Box 2773  
Boise, Idaho 83701

Dear Mr. Anderson:

As requested we are enclosing copies of the three water licenses, 63-3046 (G-25700), 63-3149 (G-27819), and 63-3406 (G-31775). Our records do not indicate any filings for the domestic well. It has not been a requirement that permits be filed on domestic wells, therefore, it may be that they never applied for the permit. It is probably a use or constitutional water right and should be a valid right.

The costs for these copies is 75¢ which you may remit to our office.

Very truly yours,

M. RUSSELL BOSCH  
Administrative Assistant

MRB:ejw

Enclosure

63-3046  
25700

ANDERSON, KAUFMAN, ANDERSON AND RINGERT  
LAWYERS  
IDAHO BUILDING  
BOISE, IDAHO 83701

EUGENE H. ANDERSON  
SAMUEL KAUFMAN  
RICHARD ANDERSON  
WILLIAM F. RINGERT

AREA CODE 208  
TELEPHONE 342-4591  
POST OFFICE BOX 2773

May 7, 1970

Department of Reclamation  
State House  
Boise, Idaho

Gentlemen:

This letter is with reference to the irrigation wells and the domestic well on the lands in Canyon County, Idaho, described as follows:

SW $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ ,  
SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Section 34, Township 2 North,  
Range 2 West.

I need copies of the water licenses which have been issued for wells on or for the irrigation of this land.

I have the license numbers on three licenses. They are as follows:

No. G-25700 63-3046  
No. G-27819 63-3149  
No. G-31775 63-3406

I am also informed that there is a domestic well on the premises on which license has issued, but I do not have the license number.

Please send me a certified copy of each of the four licenses mentioned above.

If your records show any other licenses for wells on these lands or for the irrigation thereof, please send me certified copy of each such license.

63-3046  
25700

Department of Reclamation  
May 7, 1970  
Page Two

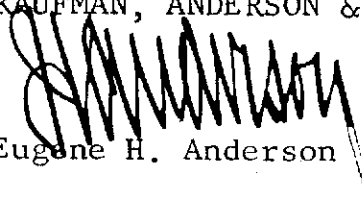
If your records show pending applications or permits for appropriations of ground water on or for the irrigation of these lands, will you please send me a copy of each such application or permit and advise me of its status.

Thanking you in advance for this information, I am,

Yours very truly,

ANDERSON, KAUFMAN, ANDERSON & RINGERT

By

  
Eugene H. Anderson

EHA:nh

63-3046  
25700

March 20, 1959

Re: Permit G-25700  
Lois L. Casper

Seth D. Redford, Co. Supervisor  
Farmers Home Administration  
Box 893  
Caldwell, Idaho

Dear Mr. Redford:

Enclosed is copy of real estate mortgage you sent  
us .

Water License No. G-25700 has been sent to Mrs.  
Casper. The License was issued on February 17, 1959, for  
1.0 c.f.s. with priority of May 19, 1955.

Your letter has been placed in the file and the  
mortgage noted on the record.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer

GNC:RT:ew  
Enc.

25700

UNITED STATES DEPARTMENT OF AGRICULTURE  
FARMERS HOME ADMINISTRATION

Box 893  
Caldwell, Idaho

RECEIVED  
MAR 18 1959  
Department of Reclamation

March 17, 1959

State of Idaho  
Department of Reclamation  
Statehouse  
Boise, Idaho

Dear sir:

The United States of America, acting through the Farmers Home Administration, has made a loan to Kenneth D. Casper and Lois L. Casper, his wife, to help them irrigate their land by the use of deep wells. We enclose a copy of our real estate mortgage. Will you please make the proper notations in your records.

Sincerely yours,

  
Seth D. Redford  
County Supervisor

G-25700

N 25700

Feb. 17, 1959

Re: Permit No. G-25700

Mrs. Lois L. Casper  
Route #4  
Nampa, Idaho

Dear Mrs. Casper:

We enclose Certificate of Completion of Works  
and License and Certificate of Water Right under Permit  
No. G-25700 which has been recorded in this office.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer

By:

Chief Clerk

EPR:ew

25700

R 44-3874 *gnew*

Feb. 11, 1959

Re: Permit No. G-25700

Mrs. Lois L. Casper  
Route #4  
Nampa, Idaho

Dear Mrs. Casper:

Our Field Engineer's report on his inspection of proof of completion of works and application of water to beneficial use under the terms of Permit No. G-25700 shows the well is capable of conveying 50 miner's inches ( 1.0 c.f.s. ) of water for irrigation of 80 acres.

Upon receipt of the statutory fees, totaling \$9.00, we will issue the Certificate of Completion of Works ( fee \$5.00 ) and the License and Certificate of Water Right ( \$4.00 -- based at the rate of \$2.00 for each 40-acre subdivision ) confirming the right with priority of May 19, 1955 to the use of 1.0 second feet of subterranean water, with the point of diversion in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 34, Twp. 2 N., Rge. 2 West, B. M. for irrigation of 80 acres in the S $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 34, Twp. 2 N., Rge. 2 West B. M.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer

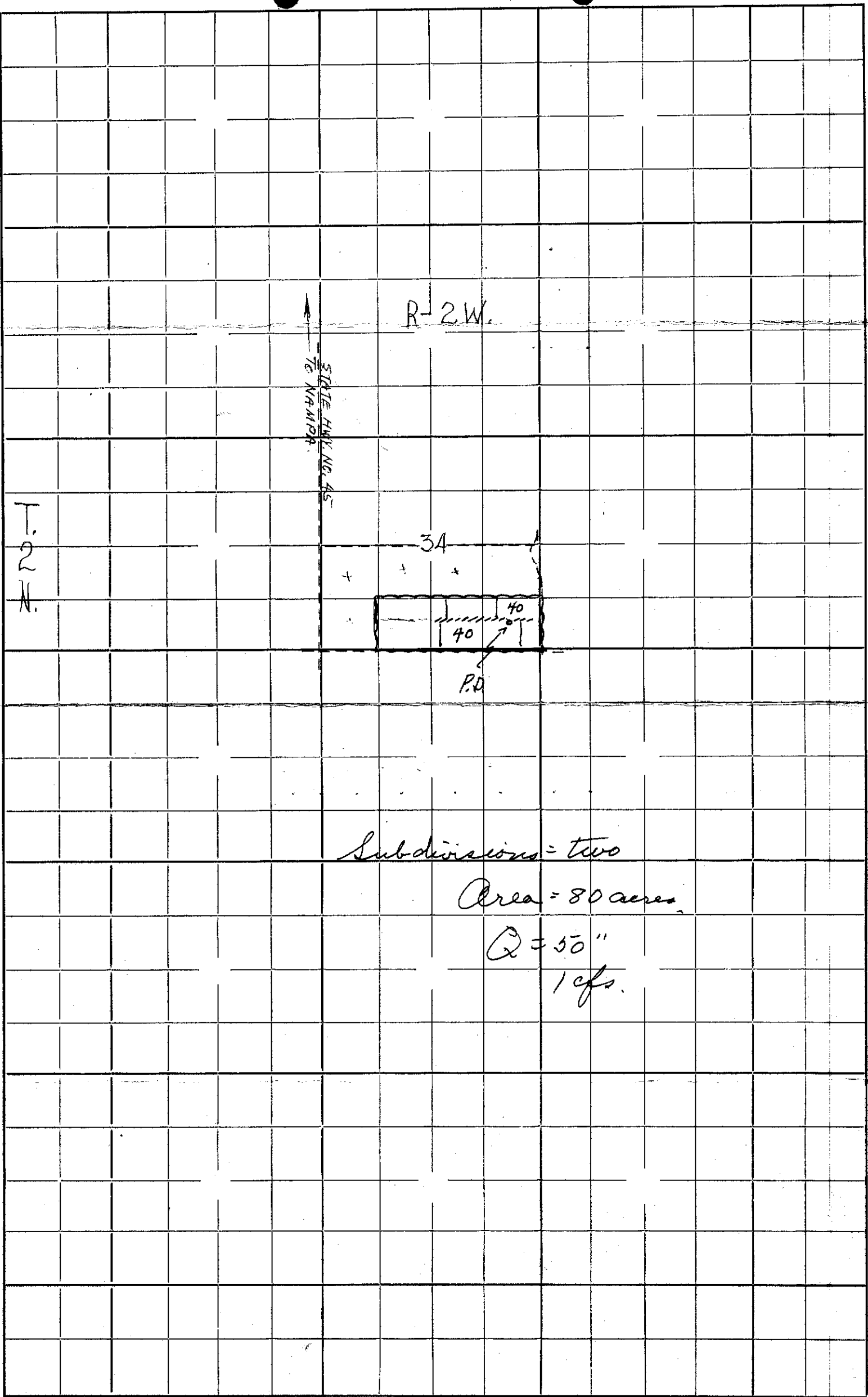
BY:

Chief Clerk

EPR:ew

*825700*

RT



T.  
2  
N.

R-2W.

Subdivisions = two

Area = 80 acres.

Q = 50"  
1 cfs.

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

REPORT OF ENGINEER

PERMIT NO. G-25700

REPORT ON PROOF OF Completion of Works & Beneficial Use

Lois L. Casper, Rt. #4, Nampa, Idaho

2.46 of

60X110X55  
80X60X1

80X110X55

180  
132  
318  
X 62 1/2

6" & 4" main  
4 laterals 3"  
64 nozzles

# INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

$$\begin{array}{r} 60 \times 110 \times 70 \times 20 = 62'' \\ 190 \\ 138 \\ \hline 328 \times 62 \frac{1}{2} \end{array}$$

Nampa 66027  
Lois L. Casper  
Rt. #4, Nampa, Idaho  
Permit No. G-25700

## Examination for Completion of Works & Beneficial Use

County Canyon

Q = 2.4 c.f.s.

S = Well

P.S. = SE, SE, Sec. 34, T.24 - R.34

Use = Irrigation & Domestic

3 mi S.

50"

Filed = May 19, 1955

June = Mar 20, 1960.

64 -  $\frac{3}{16}$ "

no other right.

265' x 16" cred 237'

h = 130' l = 180'

US, 60 hp. # 1150887

440.

8" x 225' col.

58. 12" B.J.

8" gate valve 8" ditch.

GE hor. 20 hp.

4400 R & M

25,29. # 5556904

Ingersoll Band 4" x 3"

8' x 8' cone base.

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
**REPORT OF ENGINEER**

Permit No. G-25700

This proof is for Completion of Works & Beneficial Use In Water District No. \_\_\_\_\_1. Name of applicant Lois L. Casper2. Source of water supply: Subterranean flow from a well3. Location of point of diversion: Is in the SE 1/4 of Section 34T. 2 N R. 2 W., B.M. County of Canyon4. Describe works as they exist, giving dimensions and capacities of same: Well = 265' x 16"h = 130' lift = 180' 60 hp. U.S. Motor # 1150387Byron Jackson turbine 5 stage 12" 8" x 225' columnDelivery is by sprinkler system 6" & 4" mains3" al. laterals (4) 64 nozzles 3/16" singles5. Water is used for: irrigation and domestic6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SE 1/4, S 1/4 of Sec. 34, Twp. 2 N., Rge. 2 W., B. M.

He has a 20 hp. B.E. har. motor connected to an  
Ingersoll Rand centrifugal 4" x 3" coupled into  
the line so he can force water uphill to the  
west 40 acres. There is considerable rise in  
the ground to the west. 30 to 50 foot rise.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

Casper alongQ = by calculationCrops = grain - cloverThis examination was made on the 4 day of February, 19 59(Signed) E. H. Humphrey Examiner.25700

December 8, 1958

RE: Permit No. G-25700

Mrs. Lois L. Casper  
Route #1  
Nampa, Idaho

Dear Mrs. Casper:

This acknowledges receipt of the depositions of Holder and two witnesses and the affidavit of publication in the Idaho Free Press in proof of completion of works and beneficial use under Permit No. G-25700.

Before a permit can be licensed, the law requires that a field examination be made by an engineer from this department. At this time we cannot say just when this will be made but our field engineer will contact you prior to the time he is to make the inspection so that you can arrange to accompany him.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer  
By

Chief Clerk

EPR

25700

RECEIVED  
DEC 5 1958

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,                     )  
County of Canyon.                 ) ss.  
                                                )

Lucille Copple

of Nampa, Canyon County, Idaho, being first duly sworn, deposes  
and says:

NOTICE OF PROOF OF COMPLETION OF WORKS  
and  
APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that 10  
a.m., on the 28th day of November,  
1934, at Boise, County of Ada, State  
of Idaho, before Harley M. Mc-  
Graw, Notary Public, at 618 Idaho  
Bldg., Boise, Idaho, proof will be  
submitted of the completion of works  
for the diversion of 2.4 cubic feet per  
second of underground water from  
a well, and of the application to  
beneficial use of said water, in ac-  
cordance with the terms and condi-  
tions of Permit No. G-25700 hereto-  
fore issued by the Department of  
Reclamation of the State of Idaho.

1. The name and postoffice ad-  
dress of the person or corporation  
holding said permit is Lois L.  
Casper, Rt. 4, Nampa, Idaho.
2. Said works of diversion will be  
fully completed on the date set for  
such completion, and the amount of  
water which said works are capable  
of conveying to the place of use is  
2.4 cubic feet per second.
3. The use to which said water  
has been applied is irrigation &  
domestic purposes, and the amount  
applied to beneficial use is 2.4 cubic  
feet per second.
4. The point of diversion of said  
water is SE  $\frac{1}{4}$  SE  $\frac{1}{4}$ , T 2 N -  
R 2 W., B. M.
5. The place where said water is  
used is SE  $\frac{1}{4}$  SW  $\frac{1}{4}$ , S  $\frac{1}{2}$  SE  $\frac{1}{4}$ , Sec.  
34, T 2 N - R 2 W., B. M.
6. The date of priority which said  
user is prepared to establish is  
5/19/55.

GEO. N. CARTER,  
State Reclamation Engineer.  
Nov. 1, 8, 15, 22, 1958.

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the IDAHO FREE PRESS, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

.....Four times..... in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

November 1, 8, 15, 22, 1958

Subscribed and sworn to before me this 22

day of November, 1958.

Notary Public, Residing at Nampa, Idaho.

\$25700

11-5

RECEIVED  
DEC 7 1953  
Department of Reclamation

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

Permit No. G-25700

## Proof of Application of Water to Beneficial Use

### Deposition of Holder

and Completion of Works

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. Name, Lois L. Casper; residence, Nampa, Idaho; occupation, housewife; postoffice address, Rt. 4, Nampa, Idaho.

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. Individual.

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. Permit #25700; date of permit, 5/24/55; date of priority, 5/19/55.

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Drilled well located in the SE-SE-1/4 Sec. 34, T-2-N-R-2-W., B.M.

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined. If sprinkler irrigation, give number and size of nozzles and operating pressure.

Ans. 3,960' of mainline with laterals taken off at 60' intervals and 660' for each lateral line both to the north and to the south. The sprinkler heads are taken off 40' on each lateral and each head is designed to discharge 6 gallon per minute. The well is drilled 265' and cased 237' and has a 16" hole. This has a lift of 190'. This is equipped with a 60 h.p. motor and a 20 h.p. booster motor. This well will discharge 140" free flow and 90" under the pressure system. This system develops 80# pressure at the discharge (this is at the end of the centrifugal pump and is designed to deliver 90" over the entire 120 acres). This was measured by B & M Equipment Company, with a pressure orifice method.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation on the SE-1/4 SW-1/4 Section 34, 40 acres, in the SW-1/4 SE-1/4 Sec. 34, 40 acres and in the SE-1/4 SE-1/4 Sec. 34, 40 acres. This is all located in T-2-N-R-2-W., B.M. There is no natural meadow land, and the improvements made here \$12,000.00.

25700

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. Irrigation only.

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. The amount being used now is the minimum required.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. This was assigned to me from B. F. Hoppins.

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. The first time that I used this for actual irrigation was around August 1958, and have used it through the 1958 season. On the west part which is a desert entry, there was no crop grown but have irrigated all this.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. There are no other water permits on any of this land, and no other water diverted for any use except the irrigation from this well under this permit.

(Sign) Louis J. Casper

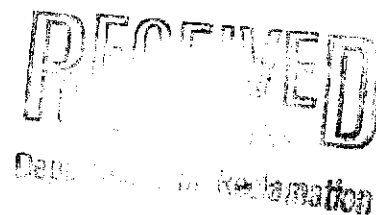
I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Boise, County of Ada, State of Idaho, on this 28 day of November, A. D. 1958.

✓ Harley M. G. Ginnell  
Notary Public for the State of Idaho

My commission expires 10/11/59

25700

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO



Permit No. G-25700

**Proof of Application of Water to Beneficial Use**

**Deposition of Witness and Completion of Works**

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Betty Mae Schober, age 28, residence 2 miles south and 1/4 mile west of Nampa, occupation is housewife, and P. O. Address is Route 4, Nampa, Idaho.

Ques. 2. Are you acquainted with Lois L. Casper, the holder of Permit No. G-25700? How long have you known him and where does he reside?

Ans. I have known her 16 years and I know that she lives 2 1/2 miles south and 3/4 miles West of Nampa, Idaho.

Ques. 3. Have you read or heard read said Permit No. G-25700, and are you familiar with its provisions and conditions?

Ans. Yes.

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. From a drilled well located in the SE 1/4 SE 1/4 Section 34, T 2 N - R 2 W., B.M. This well is drilled to a depth of 265' and has a lift of 190'. This is distributed through 3,960' of mainline sprinkler and has laterals taken off every 60'.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. I have seen 90" conducted through this sprinkler system.

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. 90". This was measured by the B. & M. Equipment Company.

25700

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation. In T. 2 N. - R. 2 W., E. M. Sec. 34, SW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>, 40 acres, SE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>, 40 acres and the SE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>, 40 acres. There is no natural meadow land, and all improvements have been as a direct result of this use.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. Irrigation.

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. This is a volcanic ash soil, and it takes between 5/8 and 1 inch to irrigate this land.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No.

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. I have been here quite a bit for the entire time this has been under development.

(Signed) Betty Mae Schuber

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Boise, County of Ada, State of Idaho, on this 28 day of November, A. D. 19 58.

Harley L. C. Howell  
Notary Public.

My commission expires 10/11/59.

B25700

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

RECEIVED

Permit No. G-25700

**Proof of Application of Water to Beneficial Use**

**Deposition of Witness and Completion of Works**

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Wesley Schober, age 32, residence 2 miles south, 1/4 mile west of Nampa,  
Occupation is farming and P. O. Address is Route #4, Nampa, Idaho.

Ques. 2. Are you acquainted with Lois L. Casper, the  
holder of Permit No. G-25700? How long have you known him and where does  
he reside?

Ans. I have known her all my life and know that she now resides 2 1/2 miles south  
and 3/4 mile west of Nampa, Idaho.

Ques. 3. Have you read or heard read said Permit No. G-25700, and are you  
familiar with its provisions and conditions?

Ans. I have read this permit and am familiar with its terms and conditions.

Ques. 4. State source of water supply, place of diversion, and describe works for con-  
veying water from point of diversion to place of use.

Ans. From a drilled well, located in the SE 1/4 Sec. 34, T. 2 N. R. 2 W., B.M.  
The works consist of a well drilled to a depth of 265', cased 23 7/8" and 16" hole.  
The water is distributed through a sprinkler system which is 3,900' of mainline with  
laterals taken off at 60' intervals.

Ques. 5. How many second feet of water do you estimate said works will safely con-  
duct to place of use, and how much water have you seen being so conveyed?

Ans. The works will safely conduct 90" of water over the entire 120 acres.

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons  
per minute have you seen the pump deliver, and how did you measure or estimate the  
amount?

Ans. I have seen 90" delivered by the pump, and I estimate this amount by seeing  
other pumps and sprinkler systems working.

G-25700

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. .... Irrigation. On the SE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> Sec. 34, 40 acres, on the SW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> Sec. 34, 40 acres and on the SE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> Sec. 34, 40 acres. This is in T 2 N. R. 2 W., B.M. There is no natural meadow land, and all improvements have been made as a direct result of this use. ....

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. .... Irrigation only. ....

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. .... This is a volcanic ash soil, and I figure it requires all the water that she now has available to properly irrigate this land. ....

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. .... No interest. ....

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. .... I have been on this property off and on quite frequently for the entire time that she has had the development here. ....

(Signed) \_\_\_\_\_

*Wesley Schober*

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in \_\_\_\_\_ Boise \_\_\_\_\_, County of \_\_\_\_\_ Ada \_\_\_\_\_, State of Idaho, on this \_\_\_\_\_ 28 \_\_\_\_\_ day of \_\_\_\_\_ November \_\_\_\_\_, A. D. 19 \_\_\_\_\_ 58 \_\_\_\_\_.

*Harley L. L. S. D. D. D.*

Notary Public.

My commission expires \_\_\_\_\_ 10/11/59 \_\_\_\_\_.

*\$25700*

October 24, 1958

Re: Permit No. G-25700  
Lois L. Casper

Mr. Harley M. McDowell  
P. O. Box 2161  
Boise, Idaho

Dear Mr. McDowell:

This acknowledges the Notice of Proof of Completion of Works and Application of Water to Beneficial Use, under Permit No. G-25700, in the name of Lois L. Casper. Final proof is to be made before you, as Notary, on the 28th day of November, 1958, at 10:00 A. M., at 618 Idaho Building, Boise, Idaho.

As of this date we have mailed the Notice to the Nampa Free Press, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof and then to mail the Affidavit of Publication and statement of costs to you.

It is important that the enclosed depositions be executed by the permit holder and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the time, on the date and before you, as Notary, as stated in the publication notice. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, that your Notary's seal has been placed on each and that all depositions (Holder and two witnesses) are being returned. Also be sure to enclose the Affidavit of Publication.

Very truly yours,

GEO. N. CASPER  
State Reclamation Engineer  
By

Mrs. Edna P. Rutledge  
Chief Clerk

EPR/lw  
Encls. (3)  
cc: Lois L. Casper  
Rt. # 4  
Nampa, Idaho

J 25700

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

RECEIVED  
OCT 23 1958  
Department of Reclamation

(Date) October 22, 1958

(P. O.) Nampa, Idaho

TO THE STATE RECLAMATION ENGINEER:

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the

Nampa Free Press of Nampa, Idaho published in  
the county in which the works are situated.

LOIS L. CASPER

By

*Kenneth O Casper*

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

\_\_\_\_\_  
Engineer.

825700

NOTICE OF PROOF OF COMPLETION OF WORKS  
and  
APPLICATION OF WATER TO BENEFICIAL USE

10 A

28

November

58 Notice is hereby given that Boise, M., on the 28 day of November,  
1941, Harley M. McDowell, County of \_\_\_\_\_, State of Idaho,  
before Boise Idaho Bldg., Boise, Idaho, Notary Public, at (address) \_\_\_\_\_  
\_\_\_\_\_, proof will be submitted of the completion  
of works for the diversion of 2.4 cubic feet per second of underground  
water from a well, and of the application to beneficial use 625700 said water,  
in accordance with the terms and conditions of Permit No. \_\_\_\_\_ heretofore  
issued by the Department of Reclamation of the State of Idaho.

1. The name Boise E. Casper, Rt. 2, Nampa, Idaho and post office address of the person or corporation holding  
said permit is \_\_\_\_\_

2. Said works of diversion will be fully completed on the date set for  
such completion, and the amount of 2.4 water which said works are capable of con-  
veying to the place of use is \_\_\_\_\_ cubic feet per second. irrigation 8/20/41

3. The use to which said water has been applied is \_\_\_\_\_  
2.4 purposes, and the amount applied to beneficial use is  
\_\_\_\_\_ cubic feet per second. SE 1/4, Sec. 34,

4. The point of diversion of said water is 4.2 N 1/4 R 2 W., B.M.  
SE 1/4, S 1/4, Sec. 34,

5. The place where said water is used is T 2 N - R 2 W., B.M.

6. The 5/19/55 priority which said user is prepared to establish is \_\_\_\_\_

825700  
State Reclamation Engineer 73

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
Boise, Idaho

Date: October 2, 1958

Re: Permit No. G-25700  
Lois L. Casper

Nampa Free Press  
Nampa, Idaho

Gentlemen:

Enclosed you will find notice for publication, once a week for four consecutive weeks prior to November 28, 1958 the date set for proof;

the expense of the publication is to be paid by the applicant's Agent,

Harley M. McDowell

of P. O. Box 2161, Boise, Idaho

to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this office with a copy or tear-sheet of the first publication.\*\*

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer  
By

Mrs. Edna P. Rutledge  
Chief Clerk

\*\* If the first copy is not received in this office for checking purposes and errors appear in subsequent issues, it is possible that re-publication of corrected copy will be at your own expense.

B 25700

United States  
Department of the Interior  
Bureau of Land Management  
Land Office  
P.O. Box 2237  
Boise, Idaho

RECEIVED  
JUN 12 1958  
Department of Reclamation

NOTICE OF ALLOWANCE

Lola L. Casper

JUN 11 1958

Route #4

Manass, Idaho

Sir:

Your Reentry Land Entry, Serial No. Idaho 07277.

Receipt No. 375072, for SE 1/4 SW 1/4, SW 1/4 SE 1/4

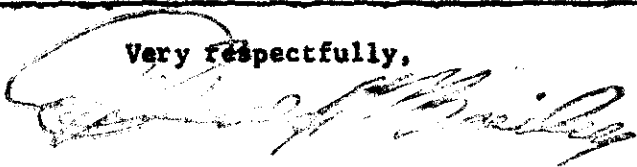
34, Section 34;

Township 2 N., Range 2 W., Boise Meridian, Idaho, containing

80 acres, has this day been allowed, subject to any

valid existing rights, and your further compliance with laws and regulations applicable thereto. In correspondence relating to this entry, always refer to the serial number.

Very respectfully,

  
Donald I. Bailey  
Manager

cc: DM, I-1  
LHM  
State Recl. Engineer, Boise, Idaho  
R.M.

25700

G-25700

Mr. Kenneth Casper picked up ~~here~~ in this office  
2 photo-copies of Amendment of the Point of Diversion  
and took them to the Bureau of Land Management,  
Boise, Idaho, on June 4, 1958.

See Receipt No. G-3339

?\$?%'

6/4/58

EPR

25700

June 4, 1956

RE: Permit No. G-25700

Lois L. Casper  
Route 4  
Nampa, Idaho

Dear Madam:

We enclose herewith, Assignment of Permit No. G-25700 from B. F. Hoppins and wife to you which has been recorded in this Department.

We also enclose Application for Amendment to the Point of Diversion in the above stated Permit which has been approved by the State Reclamation Engineer and recorded in this Department.

Also enclosed is departmental receipt No. for the \$1.50 fees which include fifty cents for recording the Assignment and \$1.00 for two copies, one certified of each of the two above mentioned instruments, which are being sent to the Idaho District Land Office by this same mail.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

R:hl  
Enc.

G 25700

APPLICATION FOR AMENDMENT  
TO PERMIT TO APPROPRIATE THE PUBLIC WATERS  
OF THE STATE OF IDAHO, NO. G-25700

Comes now Lois L. Casper and represents to the State Reclamation Engineer of the State of Idaho:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. G-25700.

That the point of diversion is described in said permit as being located SE $\frac{1}{4}$ SW $\frac{1}{4}$  Section 34, Twp. 2.N. Range 2.W.

That he now requests that the point of diversion be changed to a point located SE $\frac{1}{4}$ SW $\frac{1}{4}$  Section 34, Twp. 2.N. Range 2.W.

SE $\frac{1}{4}$ SW $\frac{1}{4}$  Section 34, Twp. 2.N. Range 2.W.

That his reasons for desiring to make such change are as follows:  
New site for well, better adapted for gravity irrigation and use of sprinkler system.

That no one will be injured by such change, and that such change will be made at Permit Holder's own risk.

Signed at Boise Idaho, this 4th day of June 19 56

Lois L. Casper

Date of receipt at Department of Reclamation June 4, 1956 By Kenneth R. Kulp

APPROVAL OF STATE RECLAMATION ENGINEER

I, Mark R. Kulp, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. G-25700. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

Mark R. Kulp

State Reclamation Engineer

G-25700



June 4, 1956

RE: Permit No. G-25700

Idaho District Land Office  
Box 2237  
Boise, Idaho

Gentlemen:

We enclose, herewith, two copies each of Assignment of Permit No. G-25700 from B. F. Hoppins to Lois L. Casper and Application for Amendment to Permit to Appropriate the Public Waters of the State of Idaho, No. G-25700, one copy of each of which has been certified, to be used in connection with a Desert Land Entry filing filed in your office.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

R:hll

Enc.

cc - Lois L. Casper  
Route 4  
Nampa, Idaho

825700

June 2, 1955

RE: Permit No. G-25700

Mr. B. F. Hoppins  
611 2nd Street South  
Nampa, Idaho

Dear Mr. Hoppins:

We enclose Permit No. G-25700 and direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

By this same mail, we are sending two copies of this Permit, one certified, to the Idaho District Land Office to be used in connection with your desert land entry.

We also enclose departmental receipt No. G-1195 for \$7.25, which includes \$5.25 filing fee and \$2.00 for the extra copies and also departmental receipt No. G-1204 for twenty-five cents additional filing fee.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

A:hl1  
Enc.

G 25700

June 2, 1955

RE: Permit No. G-25700

Idaho District Land Office  
Box 2237  
Boise, Idaho

Gentlemen:

We enclose two copies of Permit No. G-25700, one certified,  
to be used in connection with Mr. B. F. Hoppins' desert land entry  
filed in your office.

Very truly yours,

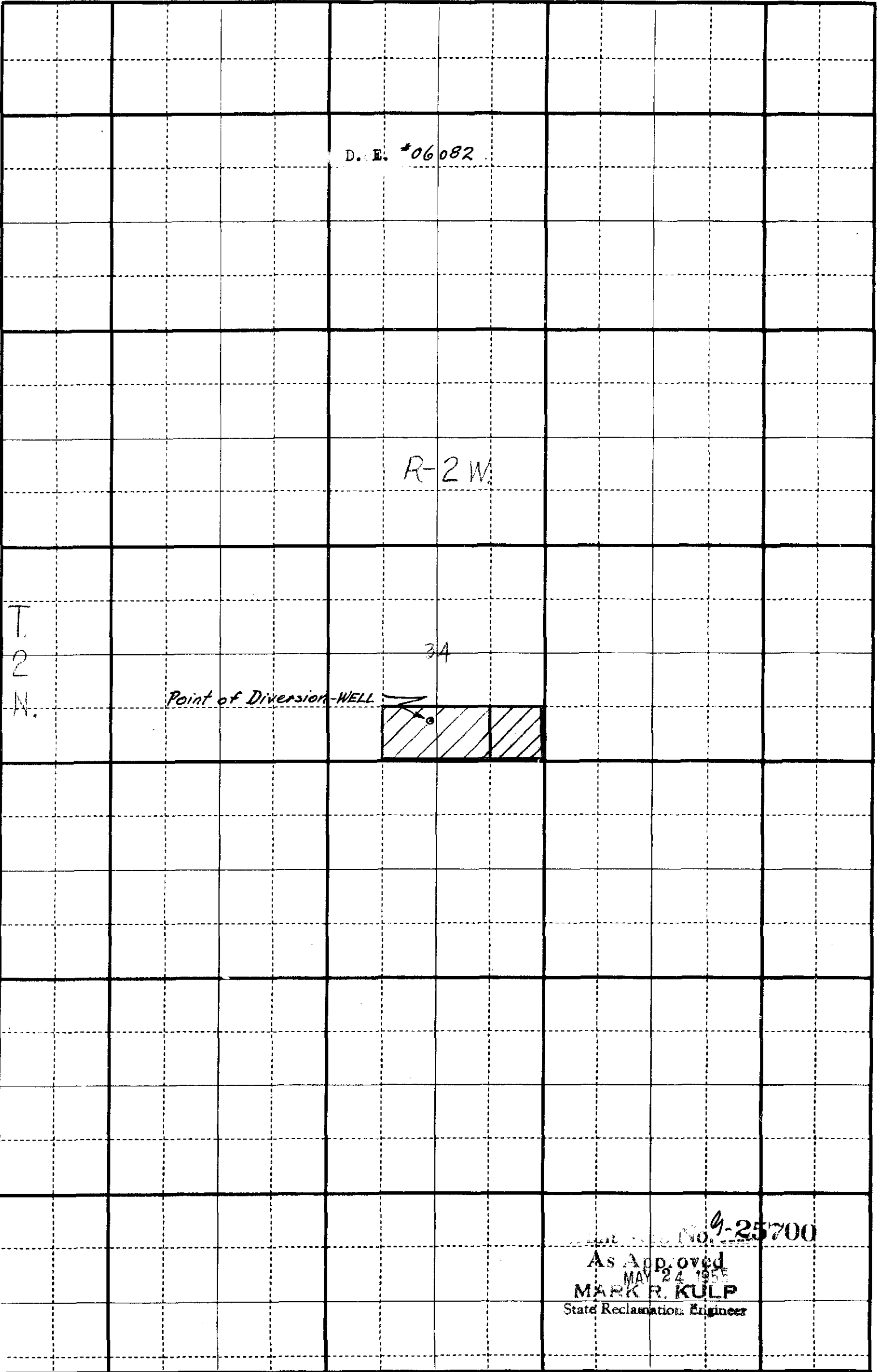
MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

Ashll  
Enc.

cc - Mr. B. F. Hoppins  
611 2nd Street South  
Nampa, Idaho

825700



# LEGAL NOTICE

## NOTICE OF PROOF OF COMPLETION OF WORKS and APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that 10 A. M., on the 28th day of November, 1958, at Boise, County of Ada, State of Idaho, before Harley M. McDowell, Notary Public, at 818 Idaho Bldg., Boise, Idaho, proof will be submitted of the completion of works for the diversion of 2.4 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. 4-25700 heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Lois L. Casper, Rt. 4, Nampa, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 2.4 cubic feet per second.

3. The use to which said water has been applied is irrigation & domestic purposes, and the amount applied to beneficial use is 2.4 cubic feet per second.

4. The point of diversion of said water is SE $\frac{1}{4}$  SE $\frac{1}{4}$ , Sec. 34, T 2 N—R 2 W., B. M.

5. The place where said water is used is SE $\frac{1}{4}$  SW $\frac{1}{4}$ , S $\frac{1}{2}$  SE $\frac{1}{4}$ , Sec. 34, T 2 N—R 2 W., B. M.

6. The date of priority which said user is prepared to establish is 5/19/55.

GEO. N. CARTER,  
State Reclamation Engineer.

Nov 18 1958