

T.  
4  
N.

36" x 4" to 3"  
cut to bottom

2" line to house

plumbing in house

short line into

road into large

box to cool the milk.

irrigate by gravity.

3 1/2' x 5'

R-1W.

19

90'

House

P.D.

10' 2 1/2' feet

Middleton

Subdivisions = One

Area = 5 acres

Q = 4.6 inches.

RECEIVED  
OCT 11 1956  
Department of Reclamation

STATE OF IDAHO, }  
COUNTY OF ADA } ss.

Patricia Branson

, being duly sworn,  
deposes and says: That she is the Principal Clerk of The Idaho  
Daily Statesman, a daily newspaper printed and published at  
Boise, Ada County, State of Idaho, and having a general circula-  
tion therein and which said newspaper has been continuously  
and uninterruptedly published in said County during a period of  
twelve consecutive months prior to the first publication of the  
notice, a copy of which is attached hereto; that said notice was  
published in the regular Monday edition of The Idaho Daily  
Statesman in conformity with Sec. 60-108, Idaho Code, for

four

consecutive weekly insertions

beginning with the issue of September 17, 19 56,

and ending with the issue of October 8, 19 56.

Patricia Branson, Principal Clerk

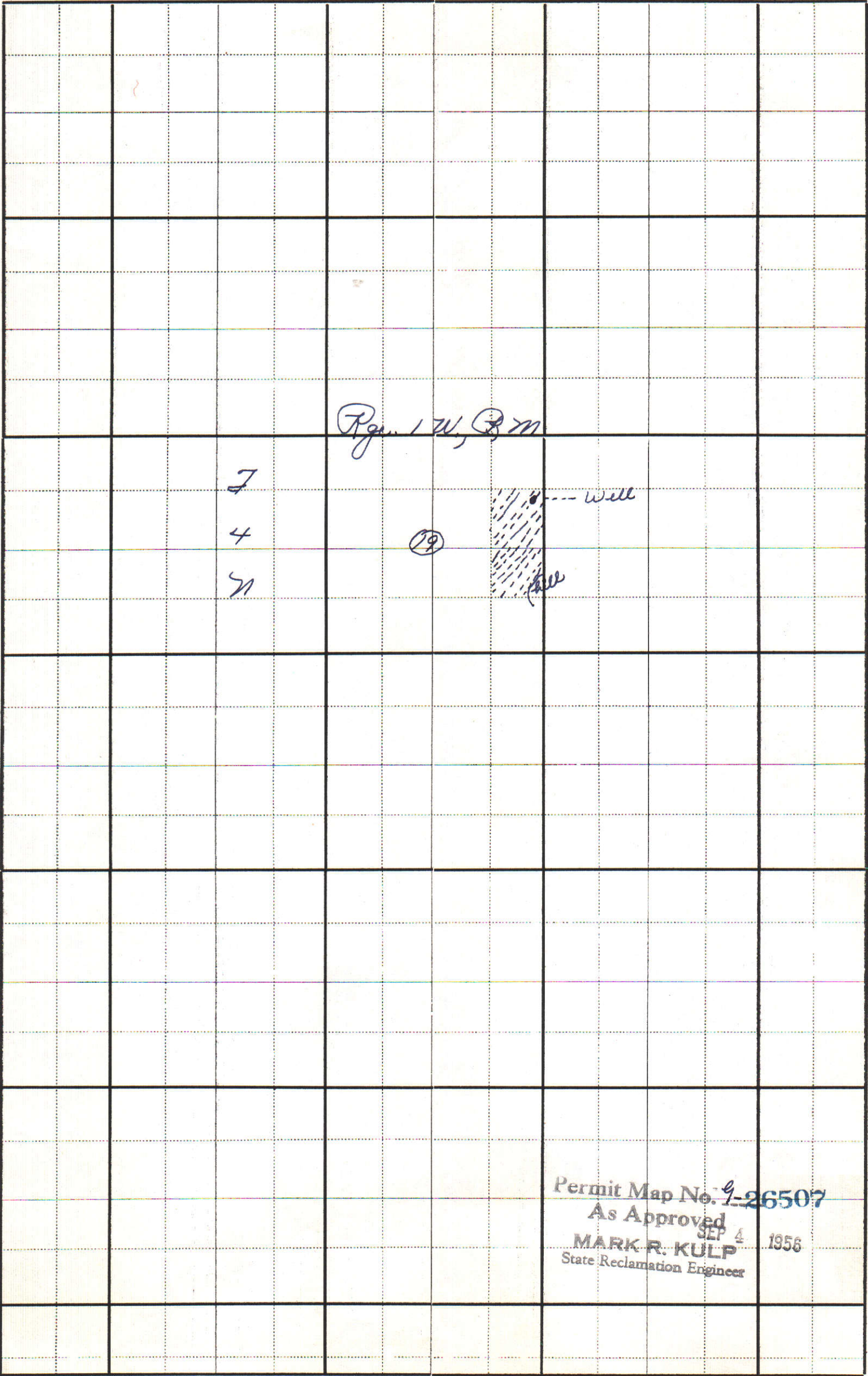
Subscribed and sworn to before me this 8th day of

October, 19 56.

Charles Lawrence  
Notary Public for Idaho, Residing at Boise, Idaho.

NOTICE OF PROOF OF  
COMPLETION OF WORKS  
and  
APPLICATION OF WATER  
TO BENEFICIAL USE  
Notice is hereby given that at  
2 p.m., on the 15th day of November,  
1956, at Star, County of Ada, State  
of Idaho, before HUGH BELL, No-  
tary Public, proof will be submitted  
of the completion of works for the  
diversion of 1.4 cubic feet per second  
of underground waters from a well,  
and of the application to beneficial  
use of said water, in accordance with  
the terms and conditions of Permit  
No. G 26507, heretofore issued by the  
Department of Reclamation of the  
State of Idaho.  
1. The name and postoffice address  
of the person or corporation holding  
said permit are GUS OLSON, Route  
1, Meridian, Idaho.  
2. Said works of diversion will be  
fully completed on the date set for  
such completion, and the amount of  
water which said works are capable  
of conveying to the place of use is  
1.4 cubic feet per second.  
3. The use to which said water has  
been applied is Domestic and Irriga-  
tion purposes, and the amount ap-  
plied to beneficial use is 1.4 cubic  
feet per second.  
4. The point of diversion of said  
water is S.E. 1/4 of N.E. 1/4 of Sec.  
19, Twp. 4 North, Range 1 West B.M.  
in Ada County, Idaho.  
5. The place where said water is  
used is S.E. 1/4 of N.E. 1/4 and N.E.  
1/4 S.E. 1/4, Sec. 19, Twp. 4 North,  
R. 1 W. B.M. in Ada County, Idaho.  
6. The date of priority which said  
user is prepared to establish is Aug-  
ust 23, 1956.  
MARK R. KULP  
State Reclamation Engineer  
4 Times, Sept. 17, 24, Oct. 1, 8.

1526507



Permit Map No. 9-26507  
As Approved  
SEP 4 1956  
MARK R. KULP  
State Reclamation Engineer

# State of Idaho

## License and Certificate of Water Right

Water License No. G-26507Amount .1 c.f.s.

Water District No. \_\_\_\_\_

Priority August 23, 1956

THIS IS TO CERTIFY that GUS OLSON  
 of Meridian, Idaho, made application for a permit to appropriate the  
 public waters of the State of Idaho, dated August 23, 1956; that Permit No. G-26507  
 was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
 .1 second feet, was issued thereunder on May 20, 1957, showing that said works  
 were completed on the 15th day of November, 1956; and that on the 15th  
 day of November, 1956, GUS OLSON

of Meridian, State of Idaho, made proof to the satisfaction of the  
 State Reclamation Engineer of Idaho, of the right to use the waters of an artesian well  
 , ~~subterranean~~ of subterranean flow, for the purpose of domestic purposes and irrigation  
 , under Use Permit No. G-26507 of the Department of Reclamation  
 and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,  
 and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume  
 10 of Licenses at page 6000, on the 20th day of May, 1957;  
 The right hereby confirmed dates from August 23, 1956;

The Point of Diversion is located  
 in the SE 1/4 NE 1/4, Sec. 19, Tp. 4 N, R. 1 W., B. M. Ada County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
 aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall  
 not exceed .1 cubic feet per second.

Description and location of use:

| Twsp.                           | Range | Sec. | Forty-acre Tract               | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|---------------------------------|-------|------|--------------------------------|----------------------------------|---------------------------------|
| 4 N.                            | 1 W.  | 19   | SE 1/4 NE 1/4<br>NE 1/4 SE 1/4 | 40<br>50                         | 5<br>--                         |
| Total number of acres irrigated |       |      |                                |                                  | 5                               |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place  
 of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

20th day of May, 1957.

/s/ MARA R. KULP

State Reclamation Engineer.

(SEAL)

# State of Idaho

## License and Certificate of Water Right

Water License No. 22398Amount 1.44 c.f.s.

Water District No. \_\_\_\_\_

Priority October 9, 1951

THIS IS TO CERTIFY that HUDSON L. SMITH

of Emmett, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated October 3, 1951; that Permit No. 22398 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 2.0 second feet, was issued thereunder on August 30, 1956, showing that said works were completed on the 29th day of August, 1956; and that on the 12th day of October, 1956, HUDSON L. SMITH

of Emmett, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of Sand Hollow (drain), a tributary of Payette River, for the purpose of Irrigation, under Use Permit No. 22398 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 10 of Licenses at page 5999, on the 20th day of May, 1957;

The right hereby confirmed dates from October 9, 1951;

The Point of Diversion is located in the NE  $\frac{1}{4}$  SW  $\frac{1}{4}$ , Sec. 11, Tp. 6 N., R. 2 W., B. M. County Gem

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.44 cubic feet per second.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract                  | No. Acres Described in Permit | No. Acres Actually Irrigated |
|------|-------|------|-----------------------------------|-------------------------------|------------------------------|
| 6 N. | 2 W.  | 10   | NE $\frac{1}{4}$ SE $\frac{1}{4}$ | 20                            | 15                           |
|      |       |      | NW $\frac{1}{4}$ SE $\frac{1}{4}$ | 20                            | 15                           |
|      |       |      | NE $\frac{1}{4}$ SW $\frac{1}{4}$ | 20                            | 22                           |
|      |       |      | NW $\frac{1}{4}$ SW $\frac{1}{4}$ | 20                            | 10                           |
|      |       | 11   | NW $\frac{1}{4}$ SW $\frac{1}{4}$ | 20                            | 10                           |
|      |       |      | Total number of acres irrigated - | - - - -                       | 72                           |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

20th day of May, 1957.

/s/ Mark R. Kulp

State Reclamation Engineer.

(SEAL)

# APPLICATION FOR PERMIT

## To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 34411  
Permit No. G- 26507  
District No.

GUS OLSON  
ROUTE 1, MERIDIAN, IDAHO

1. Name of Applicant: GUS OLSON  
Postoffice address: ROUTE 1, Meridian County: Ada State: Idaho
2. Quantity of water claimed: 70 Miners inches
  - (a) Rate of withdrawal in cubic feet per second. 1.4 or Idaho  
Miners' inches 70 or gallons per minute.
  - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean flow from an artesian well.
4. Location of point of diversion or well is in the SE  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  of Section 19  
Twp. 4 N , Rge. 1 W , B.M., County of Ada
5. Water is to be used for: Irrigation and Domestic
6. If for municipal, industrial or recreational purposes, give:
  - (a) Point of use of water is in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section 19 , Twp.  
Rge. , B.M.
  - (b) Waste water or sewage effluent is to be returned to Eureka Ditch  
at a point in the SE  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  of Section 19 , Twp. 4 N , Rge. 1 W , B.M.
7. Kind of works: Gravity and Ditches
8. Estimated cost of works: \$ 1200.00
9. (a) Is reservoir to be used? None  
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 2 years.
11. If applicant is a corporation, give:
  - I. (a) Date and place of incorporation:  
(b) Amount of capital stock: \$ (c) Amount paid in: \$  
(d) Names and addresses of directors:
  - II. The financial resources of the applicant are (a) Cash on hand: \$  
(b) Treasury stock: (c) Bonds to be issued:  
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: 70 Shares of the Eureka Water Co.
  - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
  - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks:

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

GUS OLSON

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 2:00 P.M. August 23,1956

Returned to applicant for correction:

Corrected application received:

### Approval of State Reclamation Engineer

The number of this permit is G-26507

Recorded in Book 94 Page 26507 Approved Sep. 4,1956

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before November 4, 1956 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before September 4,1957

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before September 4, 1958

Witness my hand this 4th day of September, 1956

MARK R. KULP  
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE, Governor of the State of Idaho, and JAS. H. YOUNG, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 4th day of September, 19 56

Countersigned:

STATE OF IDAHO

(SEAL)

By JAS. H. YOUNG  
Secretary of State.

By ROBERT E. SMYLIE  
Governor

12.

| Twp.                                        | Range | Sec. | NE¼             | NW¼                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | SW¼             | SE¼             | Totals |    |
|---------------------------------------------|-------|------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------|--------|----|
|                                             |       |      | NE¼ NW¼ SW¼ SE¼ | NE¼ NW¼ SW¼ SE¼                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | NE¼ NW¼ SW¼ SE¼ | NE¼ NW¼ SW¼ SE¼ |        |    |
| 4 N                                         | 1 W   | 19   | 40              | Permit No. G-26507<br><br>Certificate of Completion of Works<br><br>-----<br><br>TO ALL WHOM IT MAY CONCERN:<br><br>This is to certify that GUS OLSON, of Route 1, Meridian, County of Ada, and State of Idaho, the holder of Permit No. G-26507, issued upon Application No. G-34411 bearing date of Priority of August 23, 1956, authorizing the diversion of 1.4 second feet of the waters of subterranean flow from an artesian well County of Ada, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use .1 second feet of the waters of an artesian well - subterranean flow, that the point of diversion of said waters, SE¼NE¼ of Section 19, Township 4 North, Range 1 West B. M., and that the lands proposed to be irrigated by the use of said water are described as follows, to wit: 5 acres in the SE¼NE¼ Section 19, Township 4 North, Range 1 West B. M.<br><br>Proof of Completion of Works Made: November 15, 1956<br>Witness my hand this 20th day of May A. D. 1957.<br><br>/s/ MARK R. KULP<br>State Reclamation Engineer<br><br>Proof of Completion of Works made: November 15, 1956<br>Completion of Works issued May 20, 1957 |                 |                 | 30     | 70 |
| LICENSE ISSUED FOR .1 SEC. FT.<br>Page 6000 |       |      |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |                 |        |    |

WATER RIGHT NUMBER 63-3094

OWNER LAST NAME - OLSON

FIRST NAME - GUS

ORIG OWNER -

ADDRESS LINE 1 - RT. 1

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - MERIDIAN

STATE - ID ZIP CODE - 83642

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 08-23-1956 COUNTY - ADA

TOTAL DIV. RATE - .1000 -CFS

TOTAL DIV. VOLUME -

.00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SENE 19 04N 01W LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - TO -

USE - IRRIGATION

USE DIV. RATE -

.1000 CFS

USE DIV. VOLUME -

.00 AFA

FROM - TO -

USE - DOMESTIC

USE DIV. RATE -

.0000 CFS

USE DIV. VOLUME -

.00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 04N RNG 01W SEC 19 TRACT SENE LOT AC 05

DECREE NAME -

DATE -

TOTAL ACRES

5

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. - 26507

PROOF MADE -

FLO EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

May 20, 1957

Re: Permit No. G-26507

Mr. Gus Olson  
Route # 1  
Meridian, Idaho

Dear Mr. Olson:

Enclosed is Certificate of Completion of Works and License and Certificate of Water Right issued under Permit No. G-26507 for the diversion of and confirming the right with a priority of August 23, 1956, for your use of .1 second foot of water from an artesian well with the point of diversion in the SE $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 19, Township 4 North, Range 1 West B.M., for irrigation of 5 acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 19 and for domestic purposes.

Also enclosed is departmental receipt No. G-2603 issued as receipt of payment of the \$5.00 fee for the Certificate of Completion of Works and \$2.00 License fee.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

EPR:nls  
Enc:

826507

April 19, 1957

Re: Permit No. G-26507

Mr. Gus Olson  
Route # 1  
Meridian, Idaho

Dear Mr. Olson:

We have the Report made by our Field Engineer of proof of completion of works and beneficial use on Permit No. G-26507. This permit is now entitled to a Certificate of Completion of Works and License and Certificate of Water Right.

Upon receipt of the statutory fee of \$7.00 we can issue a Certificate of Completion of Works (\$5.00) and a License (\$2.00) with priority of August 23, 1956 for the right to the use of .1 second feet of water from an artesian well, with point of diversion in the SE $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 19, Township 4 North, Range 1 West B.M., for domestic use and irrigation of 5 acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 19.

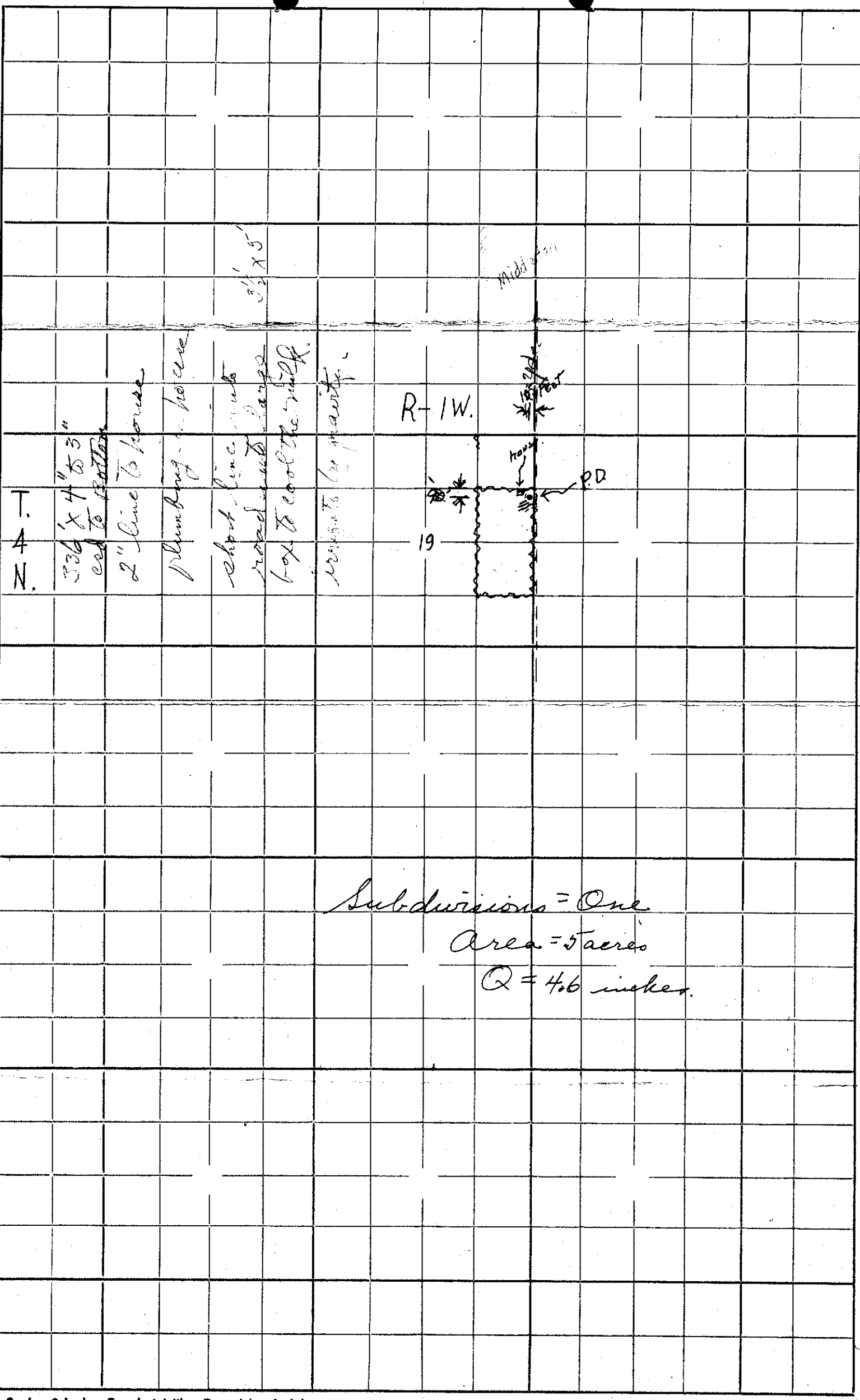
Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

ER:nls

G26507



Subdivisions = One

Area = 5 acres

Q = 4.6 inches

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

REPORT OF ENGINEER

PERMIT NO. G-26507

REPORT ON PROOF OF Completion of Works & Beneficial Use

Gus Olson, Route #1, Meridian, Idaho

• 1 @k  
small

app. 1.4 cfs  
Int.  
acres 5

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED  
MAR 22 1957  
Department of Reclamation

Star  
47462

Gus Olson  
Route #14 Meridian, Idaho

Permit No. G-26507

Examination for Completion of Works & Beneficial Use

County Ada

Q2 1.4 c.f.s.

S = Well

P.D. = SE. NE, Sec. 19, T. 4 N. - R. 1 W

Use = Irrigation & Domestic

Filed: Aug. 23, 1956  
Due: Sept. 4, 1958

42 gpm

T = 58°F

delivery =

10 gal in 14.5 sec.  
4.6"

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

## REPORT OF ENGINEER

Permit No. G-26507

This proof is for Completion of Works & Beneficial Use In Water District No. \_\_\_\_\_

1. Name of applicant Gus Olson

2. Source of water supply: Subterranean flow from an Artesian Well.

3. Location of point of diversion: Is in the SE  $\frac{1}{4}$  NE  $\frac{1}{4}$  of Section 19

T. 4 N. R. 1 W., B.M. County of Ada

4. Describe works as they exist, giving dimensions and capacities of same: Well 336' x 4" to 5"  
No well house No protection Artesian well in corner of yard. Fully controlled  
4" csg. Piped into house another short branch to milk cooler tank  
located in roadway. In summertime cap is taken off to  
irrigate yard and pasture T= 58°F

5. Water is used for: Domestic Use

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Domestic Use

Measured with 10 gal can and stop watch.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? \_\_\_\_\_

Remarks: \_\_\_\_\_

Small stream is allowed to flow into the  
milk cooler at all times.

Flow in the house depends on pressure in  
the well.

This examination was made on the 1<sup>st</sup> day of March, 1957

(Signed) E. J. Humphrey Examiner.

G26507

November 28, 1956

RE: Permit No. G-26507

Mr. Gus Olson  
Route #1  
Meridian, Idaho

Dear Mr. Olson:

We acknowledge receipt of the depositions of yourself and two witnesses, also affidavit of publication in The Idaho Daily Statesman, all submitted in proof of completion of works and beneficial use on Permit No. G-26507.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

EPR

26507

ada  
9-1-57

RECEIVED  
SEP 25 1957  
STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

Permit No. G-26507

## Proof of Application of Water to Beneficial Use

and Completion of Works

### Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. GUS OLSON (Farmer)

Address: Meridian, Idaho. Route #1

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. Owner of property

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. (G-26507 September 17, 1956) November 15, 1956

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Artesian Well S.E. 1/4 of NE 1/4 of Sec. 19, Twp. 4 N. Range 1 W. B.M.  
in Ada County, Idaho.

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined. If sprinkler irrigation, give number and size of nozzles and operating pressure.

Ans. 336 foot flowing well with 4-inch casing, valve controlled flow  
into 2-inch controlled diversion pipes to house and barn.

Capable of conveying 50-gallons of water in 1 1/2 minutes by timing flow.  
Waste water is discharged into Eureka Water Co. waste ditch.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Domestic Use

#26507

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. No other use

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. 1.4 cubic feet per second

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. owned property and drilled the well

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. Domestic purposes

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. No other use

(Sign) Gus Olson

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in STAR County of ADA

State of Idaho, on this 15th day of November, A. D. 1956.

Hugh Bell

My commission expires September 20, 1960.

B26507

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

**RECEIVED**  
NOV 20 1956  
Department of Reclamation

Permit No. G-26507

**Proof of Application of Water to Beneficial Use  
and Completion of Works**  
**Deposition of Witness**

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. P.F. Maughan, Resort Operator, Meridian, Idaho. Route # 1  
(age 41)

Ques. 2. Are you acquainted with GUS OLSON, the holder of Permit No. G-26507? How long have you known him and where does he reside? 10-years--He resides on Route 1, Meridian, Idaho.

Ans. Meridian, Idaho. Route 1.

Ques. 3. Have you read or heard read said Permit No. G-26507, and are you familiar with its provisions and conditions?

Ans. YES

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. 336 foot flowing well with 4-inch casing, valve controlled flow.  
into 2-inch controlled diversion pipes to house and barn.

Capable of conveying 50-gallons of water in 1½ minutes by timing flow.

waste water is discharged into Eureka Water Co. waste ditch.  
place of diversion S.E.¼ of N.E.¼ of Sec. 19, R. 1W.B.M. Ada Co. Idaho.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. The 2-inch pipe line to house and barn now in use.

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. ## Fifty gallons in 1½ minutes by timing flow.

*26507*

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Domestic use.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent. No other use

Ans. \_\_\_\_\_

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. No irrigation

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. NONE

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. At various times during the past 10-years I have witnessed the use of said well for domestic purposes through the 2-inch pipe lines to house and barn.

(Signed) \_\_\_\_\_

P. J. Mungahan

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Star, County of Ada, State of Idaho, on this 15 day of November, A. D. 1956.

Hugh Bell

Notary Public.

Residing at Star, Idaho. In Ada County

My commission expires September 20, 1956



26507

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

Permit No. G-26507

**Proof of Application of Water to Beneficial Use**

**Deposition of Witness and Completion of Works**

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. J.G. Fisk (Age 48) Meridian, Idaho. Route # I,  
(Farmer)

Ques. 2. Are you acquainted with GUS OLSON, the holder of Permit No. G-26507? How long have you known him and where does he reside?

Ans. 26-years. He resides on Route I, Meridian, Idaho.

Ques. 3. Have you read or heard read said Permit No. G-26507, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. 336 foot flowing well with 4-inch casing, valve controlled flow. into 2-inch controlled diversion pipes to house and barn. Capable of conveying 50-gallons of water in 1½ minutes (arrived at by timing flow. Waste water is discharged into Eureka Water Co. waste ditch. Place of diversion S.E.¼ of N.E.¼ of Sec. 19, R. 1 W. B. M. Ada county, Idaho.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. The 2-inch pipe line to house and barn now in use.

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. Fifty gallons in 1½ minutes by timing flow.

*26507*

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Domestic Use.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. No other use.

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. No irrigation.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. None

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. Almost daily during the past 10-years, I have witnessed the use of said well for domestic purposes through the 2-inch pipelines to the house and barn.

(Signed)

J. H. Fisk

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Star,  
County of Ada, State of Idaho, on this 15 day of November,  
A. D. 19 56.

Hugh Bell

Notary Public.

Residing at Star, Idaho. In Ada County

My commission expires September 20, 1956,



826507

October 26, 1956

RE: Permit No. G-26507

Idaho Daily Statesman  
Boise,  
Idaho

Gentlemen:

On September 14, 1956, we mailed you a Notice of proof of Application of Completion of Works and Beneficial Use on Permit No. G-26507 in the name of Gus Olson, Route 1, Meridian, Idaho, with the request that you publish same once a week for four weeks prior to November 15, 1956, and to send Mr. Olson the Affidavit of Publication together with statement of costs.

To date we have not received acknowledgment of this Notice nor a copy of your paper containing same. We would appreciate receiving a copy of your paper containing this Notice in order that we may check same.

Very truly yours,

MARK R. KUL  
State Reclamation Engineer  
By

Chief Clerk

R:vm

JS 26507

RECEIVED  
OCT 11 1956  
Department of Reclamation

STATE OF IDAHO, }  
COUNTY OF ADA } ss.

Patricia Branson

, being duly sworn,  
deposes and says: That she is the Principal Clerk of The Idaho  
Daily Statesman, a daily newspaper printed and published at  
Boise, Ada County, State of Idaho, and having a general circula-  
tion therein and which said newspaper has been continuously  
and uninterruptedly published in said County during a period of  
twelve consecutive months prior to the first publication of the  
notice, a copy of which is attached hereto; that said notice was  
published in the regular Monday edition of The Idaho Daily  
Statesman in conformity with Sec. 60-108, Idaho Code, for

four

consecutive weekly insertions

beginning with the issue of September 17, 1956,

and ending with the issue of October 8, 1956.

Patricia Branson, Principal Clerk

Subscribed and sworn to before me this 8th day of

October, 1956.

Mark E. Kulp  
Notary Public for Idaho, Residing at Boise, Idaho.

NOTICE OF PROOF OF  
COMPLETION OF WORKS  
and  
APPLICATION OF WATER  
TO BENEFICIAL USE

Notice is hereby given that at  
2 p.m., on the 15th day of November,  
1956, at Star, County of Ada, State  
of Idaho, before HUGH BELL, No-  
tary Public, proof will be submitted  
of the completion of works for the  
diversion of 1.4 cubic feet per second  
of underground waters from a well,  
and of the application to beneficial  
use of said water, in accordance with  
the terms and conditions of Permit  
No. G 26507 heretofore issued by the  
Department of Reclamation of the  
State of Idaho.

1. The name and postoffice address  
of the person or corporation holding  
said permit are GUS OLSON, Route  
1, Meridian, Idaho.

2. Said works of diversion will be  
fully completed on the date set for  
such completion, and the amount of  
water which said works are capable  
of conveying to the place of use is  
1.4 cubic feet per second.

3. The use to which said water has  
been applied is Domestic and Irriga-  
tion purposes, and the amount ap-  
plied to beneficial use is 1.4 cubic  
feet per second.

4. The point of diversion of said  
water is S.E.  $\frac{1}{4}$  of N.E.  $\frac{1}{4}$  of Sec.  
19, Twp. 4 North, Range 1 West B.M.  
in Ada County, Idaho.

5. The place where said water is  
used is S.E.  $\frac{1}{4}$  of N.E.  $\frac{1}{4}$  and N.E.  
 $\frac{1}{4}$  S.E.  $\frac{1}{4}$ , Sec. 19, Twp. 4 North,  
R. 1 W. B.M. in Ada County, Idaho.

6. The date of priority which said  
user is prepared to establish is Aug-  
ust 23, 1956.

MARK E. KULP  
State Reclamation Engineer  
4 Times, Sept. 17, 24, Oct. 1, 8.

1826507

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

RP: Permit No. G-26507

Date: September 14, 1956

Idaho Daily Statesman  
Boise,  
Idaho

Gentlemen:

Enclosed you will find notice for publication once a week for four consecutive weeks prior to November 15, 1956 the date set for proof, the expense of the publication to be paid by the applicant, Gus Olson, of Route 1, Meridian, Idaho, to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice, and furnish this office with a copy of the first publication, in order that we may check same.

Very truly yours,

MARK E. KULP

State Reclamation Engineer  
By

Roy W. Thompson  
Office Manager

hll

B26507

September 14, 1956

RE: Per it No. G-26507

Mr. Gus Olson  
Route 1  
Meridian, Idaho

Dear Mr. Olson:

We are, by this same mail, sending a copy of notice in proof of beneficial use and completion of works on your Permit No. G-26507 to the Idaho Daily Statesman of Boise, Idaho, with instructions to publish once a week for four weeks prior to November 15, 1956, and to send you the affidavit of publication together with statement of costs.

At the time set, you should appear before Mr. Hugh Bell, Notary Public, together with two disinterested witnesses who are familiar with the terms of the Permit and the work done thereunder for the purpose of executing the enclosed depositions.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Roy W. Thompson  
Office Manager

T:hll  
Enc.  
cc - Mr. Hugh Bell  
Star, Idaho

B26507

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) September 12, 1956

(P. O.) ROUTE 1, MERIDIAN, IDAHO

TO THE STATE RECLAMATION ENGINEER:

Boise, Idaho

Dear Sir:

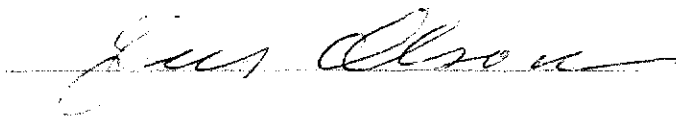
You are hereby authorized to have the attached notice published at my expense in the

IDAHO DAILY STATESMAN

of BOISE, IDAHO

published in

the county in which the works are situated.



(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well-known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

\_\_\_\_\_  
Engineer.

826507

NOTICE OF PROOF OF COMPLETION OF WORKS  
and  
APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 2:P.M. M., on the 15th day of November, 19 56, at Star, County of Ada, State of Idaho, before HUGH BRILL, Notary Public, proof will be submitted of the completion of works for the diversion of 1.4 cubic feet per second of underground waters from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G 26507 heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit are GUS OLSON, Route 1, Meridian, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 1.4 cubic feet per second.

3. The use to which said water has been applied is Domestic and Irrigation purposes, and the amount applied to beneficial use is 1.4 cubic feet per second.

4. The point of diversion of said water is S.E. 1/4 of N.E. 1/4 of Sec. 19  
Twp. 4 North, Range 1 West B.M. In Ada County, Idaho.

5. The place where said water is used is S.E. 1/4 of N.E. 1/4 Sec. 19  
Twp. 4 North, R. 1 W.B.M. In Ada County, Idaho.

6. The date of priority which said user is prepared to establish is  
~~August 23, 1956~~ August 23, 1956

B26507

MARK R. KULP  
State Reclamation Engineer

September 11, 1956

RE: Permit No. G-26507

Mr. Gus Olson  
Route 1  
Meridian, Idaho

Dear Mr. Olson:

We enclose Permit No. G-26507 and direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

Since we note that you are prepared to make proofs of completion of works and beneficial use on your Permit No. G-26507 will state:

Before these proofs are made, the statutes require publication of a notice once a week for four weeks in a county newspaper. This notice should be made in duplicate on Form 36 enclosed, setting the time and place and naming the Notary Public before whom the proofs are to be made.

The proofs may be made at any place convenient for you and your two witnesses but the date must be set far enough ahead to allow for four weeks publication.

Both copies of Form 36 to be returned to this department together with Form 11 which is your authorization for us to have the notice published at your expense in the designated county newspaper.

We shall then send a copy of the notice to the newspaper with instructions in regard to publishing and shall send you the forms of deposition to be executed by yourself and two disinterested witnesses in making these proofs.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Roy W. Thompson  
Office Manager

T:hll

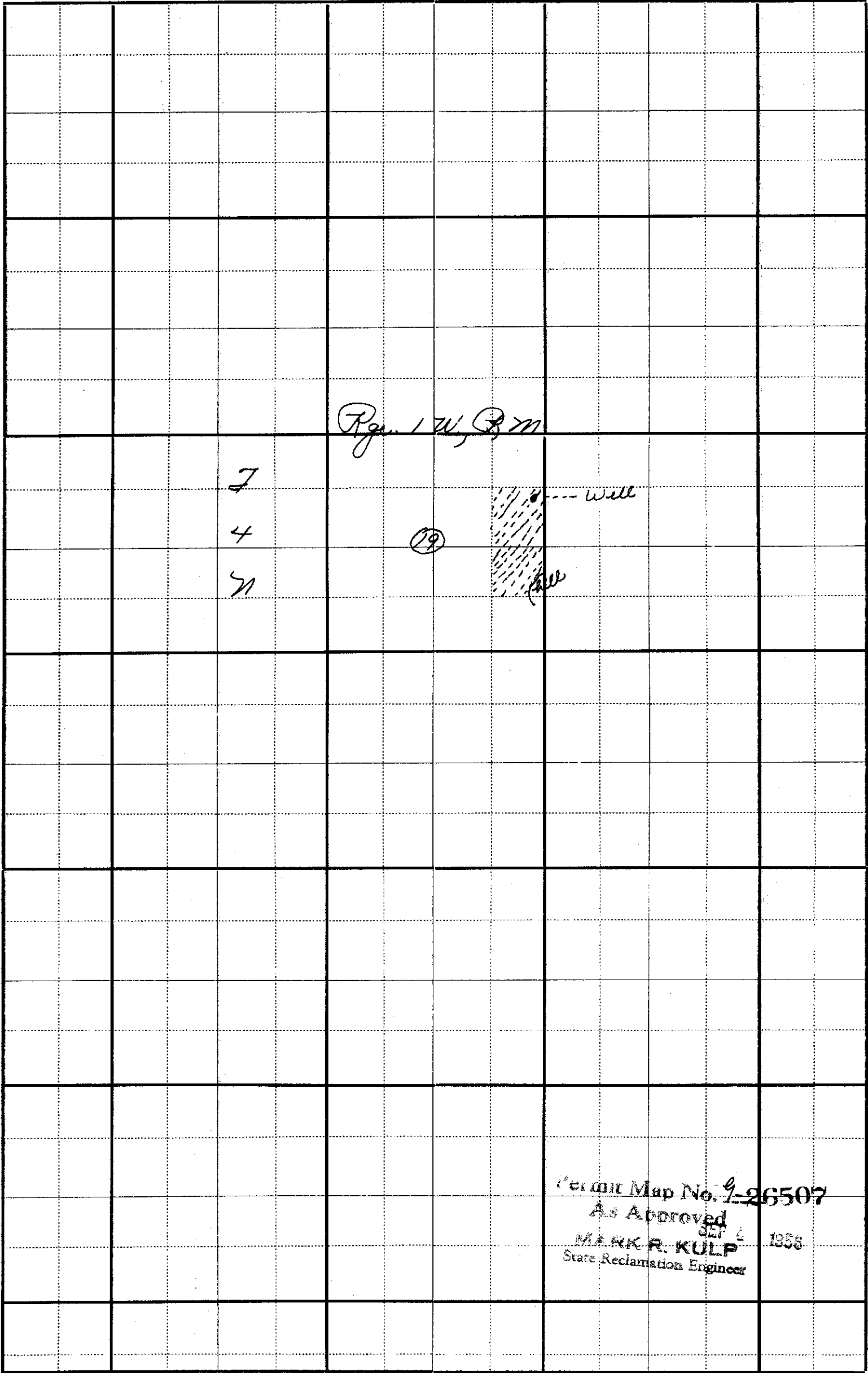
Enc.

P. S. Departmental receipt No. G-2091 for the \$5.25 filing fee was handed /

recently.

you when in the office /

26507



SCALE: 2 INCHES EQUAL 1 MILE. DRAW PLAN IN INK.

26507

Permit Map No. 9-26507  
As Approved  
SEP 4 1958  
MARK R. KULP  
State Reclamation Engineer