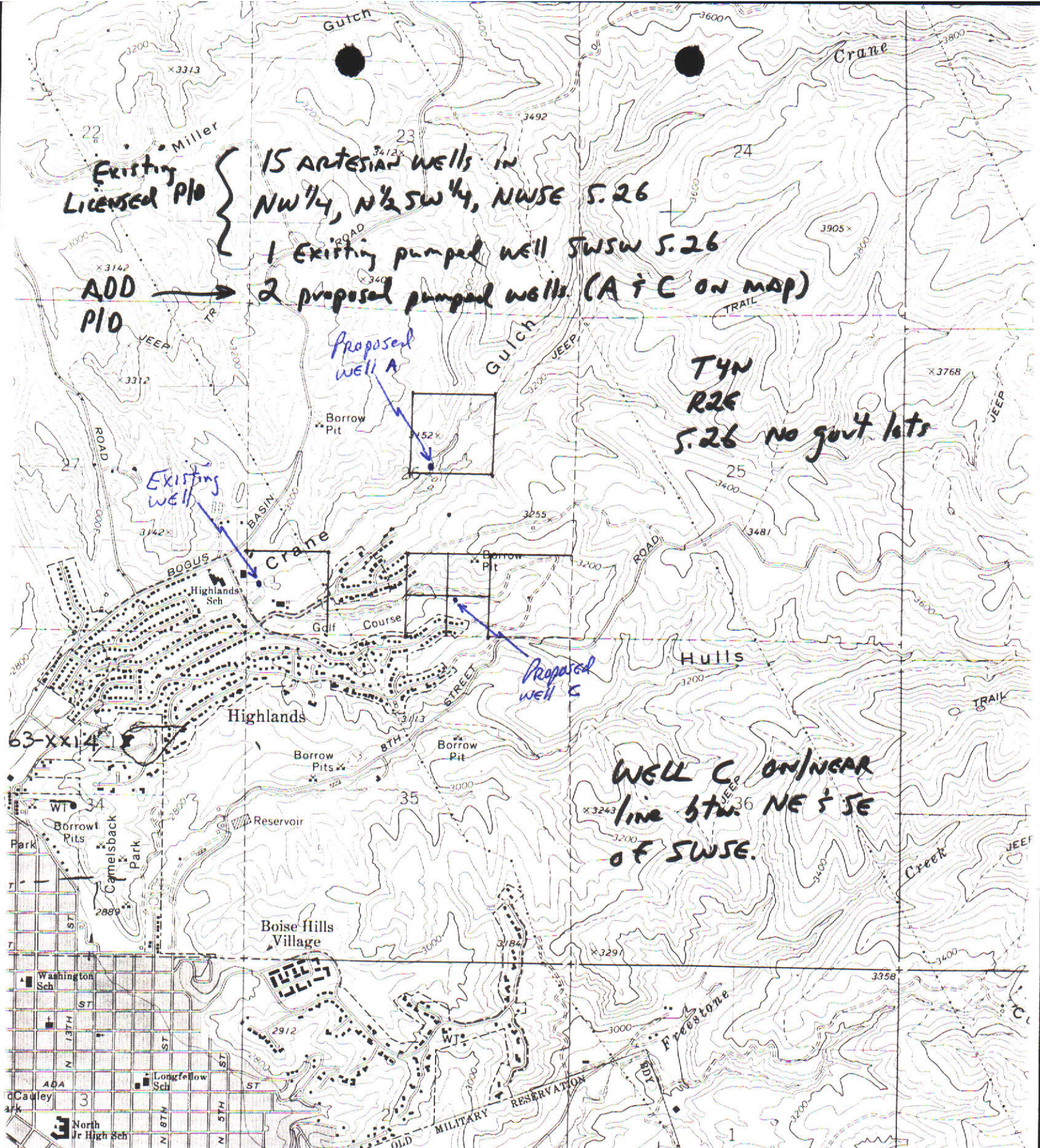




Existing
Licensed PLO

15 Artesian wells in
NW 1/4, N 1/2 SW 1/4, NWSE S. 26

ADD
PLO

1 Existing pumped well SWSW S. 26
2 proposed pumped wells (A & C on map)

Proposed
well A

Existing
well

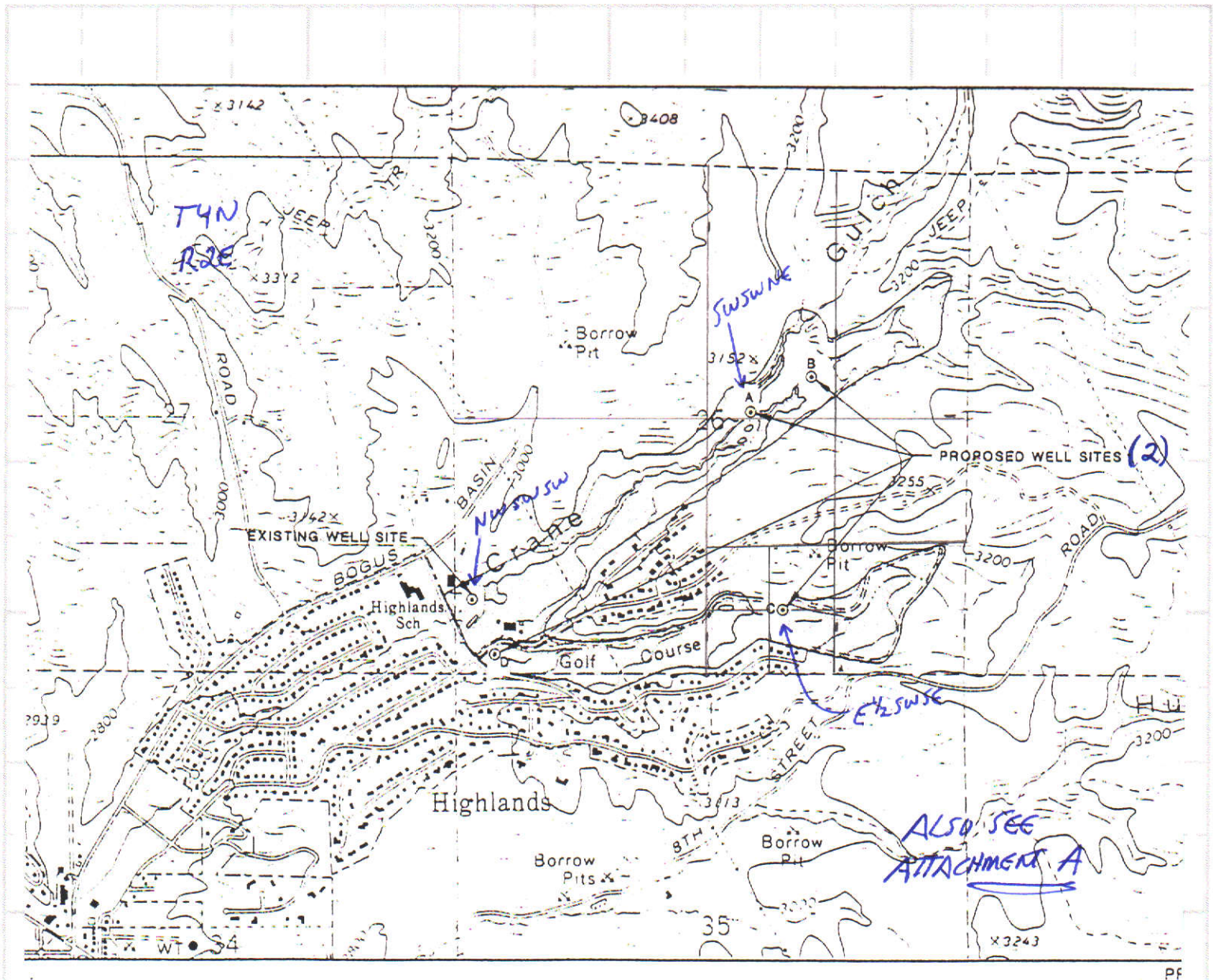
TYN
R2E
S. 26 no govt lots

Proposed
well C

WELL C ON/NEAR
line btw NE & SE
OF SWSE.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

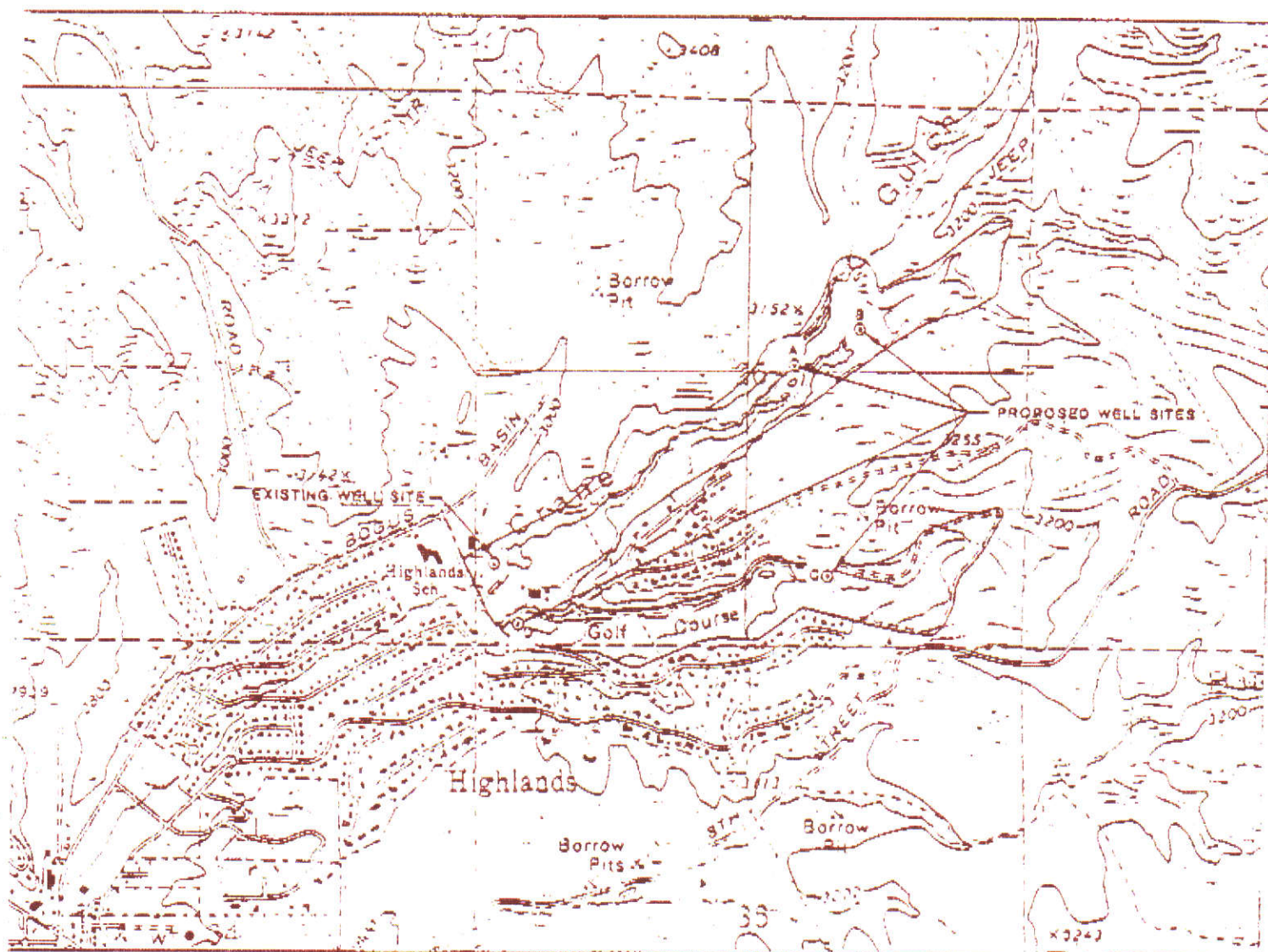


ONLY PROPOSED WELLS A AND C ARE INCLUDED IN THIS APPLICATION.

RECEIVED
FEB 23 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

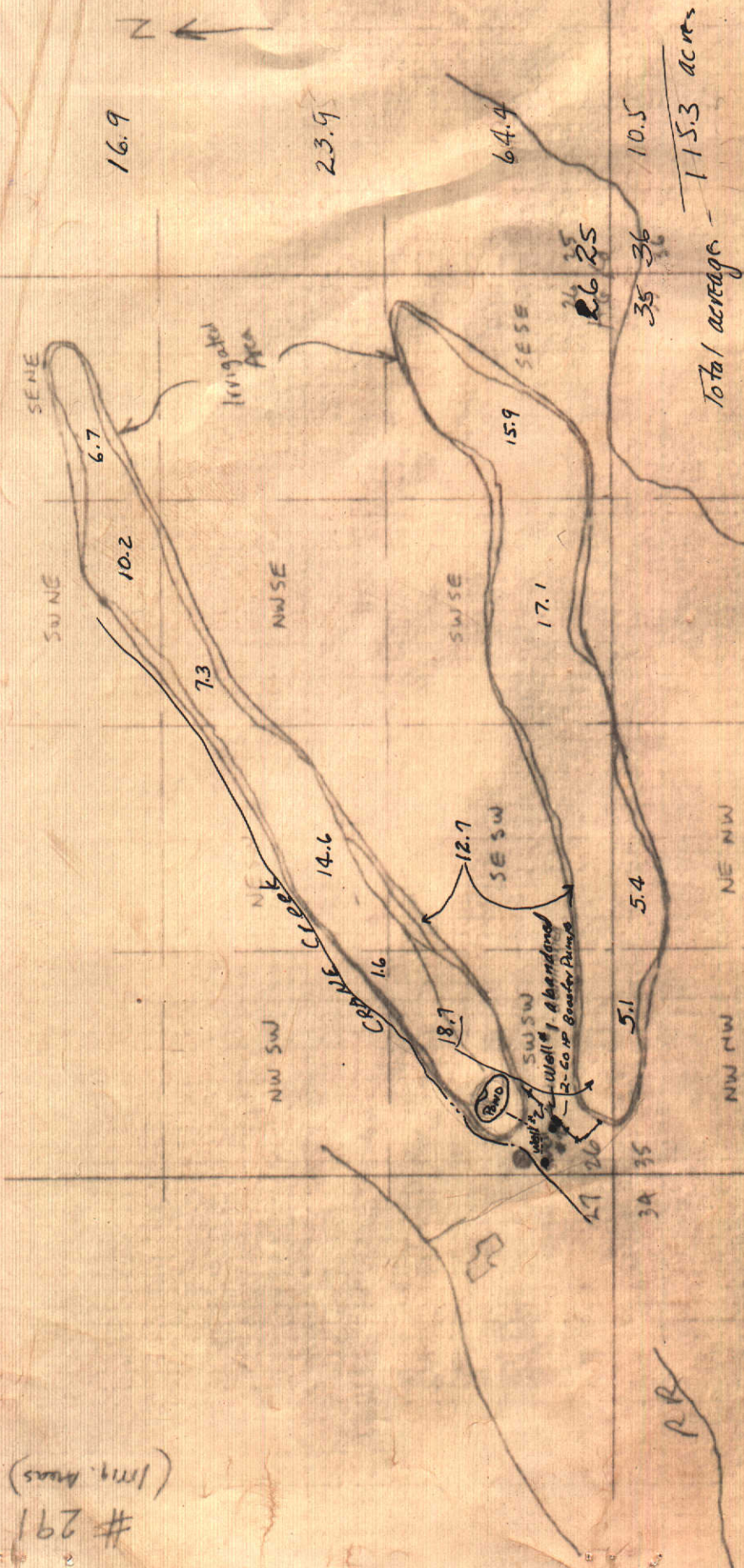


ONLY PROPOSED WELLS A AND C ARE INCLUDED IN THIS APPLICATION.

Microfilm

FEB 23 1994

56698



Total average - 115.3 acres

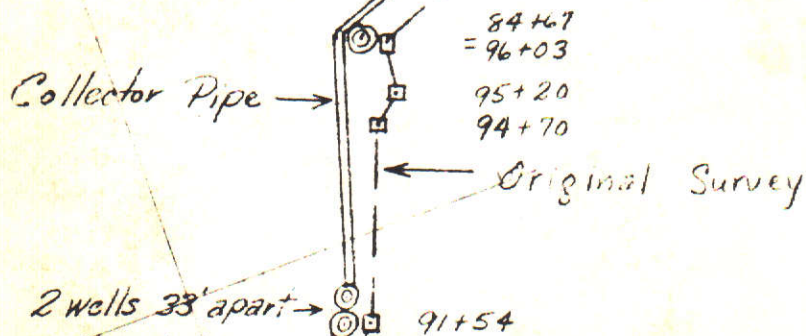
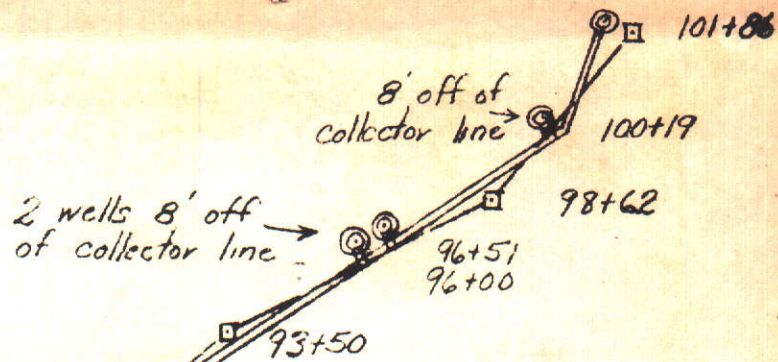
T4N R2E

October 1, 1964

(From Apr. 1964
aerial photographs)

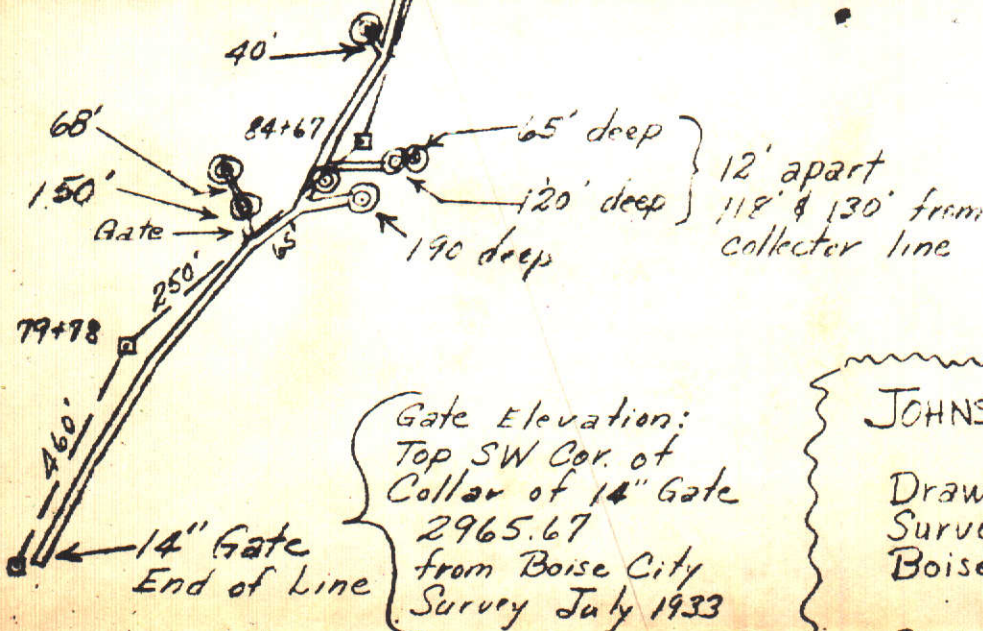
#291
(1914. Acres)

Permit 26,995



Permit 26,995

approx. Quarter Sec Corner
 Sec. 26, 4N-2E
 B.M.

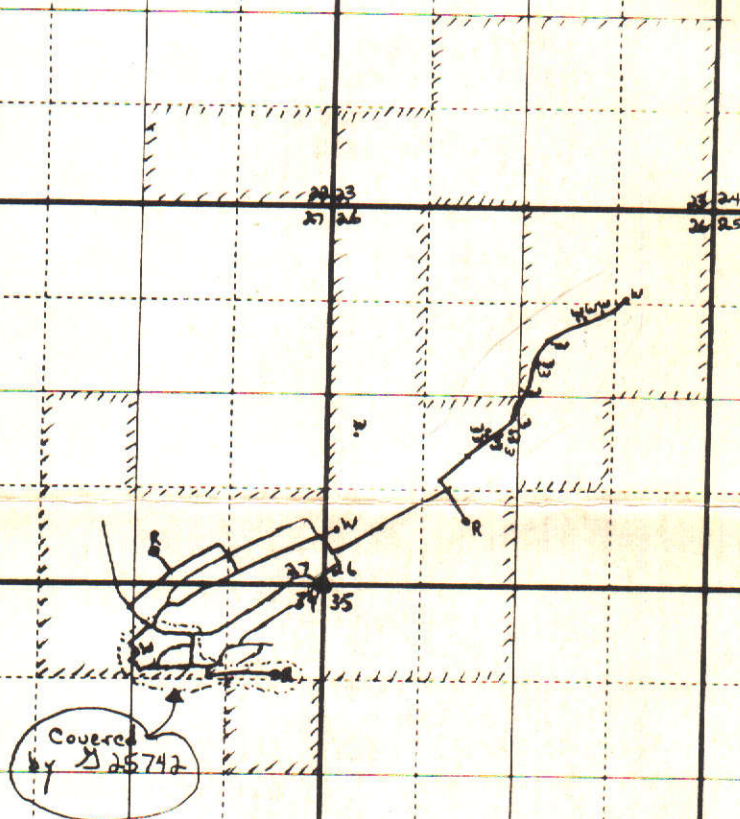


Sheet 3 of 3

JOHNSON RANCH WELLS
 1" = 300'
 Drawn from Boise City
 Survey of Oct 1933
 Boise City Notebook 254

Drawn 3-16-55 - F.R.B.

26,995



Key: R + Reservoir
 W + Well
 — + Pipe Line
 ---- + Property Line of Area To be Served

Planned by 26995

JUL 15 1957

all in Twp. 4 N, R. 2 E, B. 7 M.,
 Idaho

R - 2 E.

T

4

N

26

PD
Pumped well

$$V = 115 \times 4.5 = 517.5 \text{ AF}$$

Subdivisions 11

Flowing Wells = .34 cfs

AREA 115 acres

Pumped well = 1.50 cfs
1.84 cfs.

Allow

$Q = 1.84 \text{ cfs or } 92 \text{ inches}$

RECEIVED

JUN 22 1962

Department of Reclamation

AFFIDAVIT OF PUBLICATION

I, Clyde Cornell, printer and co-publisher of The Kuna Herald, published weekly for more than 78 consecutive weeks at Kuna, Idaho, do solemnly swear that the notice as per clipping attached, was published weekly in the regular and entire issue of said newspaper and not in

any supplement thereof, for four consecutive weeks as follows:

Commencing with the issue dated

June 1, 1962

and ending with the issue dated

June 22, 1962

Clyde Cornell

Subscribed and sworn to before me this

22nd day of June 1962

Edith M. Cornell

Notary Public for Idaho.

Residing at Kuna, Idaho.

NOTICE OF PROOF OF COMPLETION OF WORKS and APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 2 P. M. on the 29 day of June, 1962, at Boise, County of Ada, State of Idaho, before Virgil G. Hinshaw, Notary Public, at (address) 604 N. 16th St., Boise, Idaho, proof will be submitted of the completion of works for the diversion of 5.55 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G26995, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is The Highlands, Inc. 604 N. 16th St. Boise, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 5.55 cubic feet per second.

3. The use to which said water has been applied is Domestic Water Utility and irrigation purposes, and the amount applied to beneficial use is 5.55 cubic feet per second.

4. The point of diversion of said water is (a) 15 wells in N $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ Sec. 26; (b) 1 well in SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 26, T.4N., R.2E., B. M.

5. The place where said water is used is NE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 34; E $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 27; N $\frac{1}{2}$ NW $\frac{1}{4}$ Sec. 35; SW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$, NW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 26; SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 23; S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 22; T. 4N., R. 2E., B.M.

6. The date of priority which said user is prepared to establish is 3:30 P. M., July 8, 1957.

GEO. N. CARTER

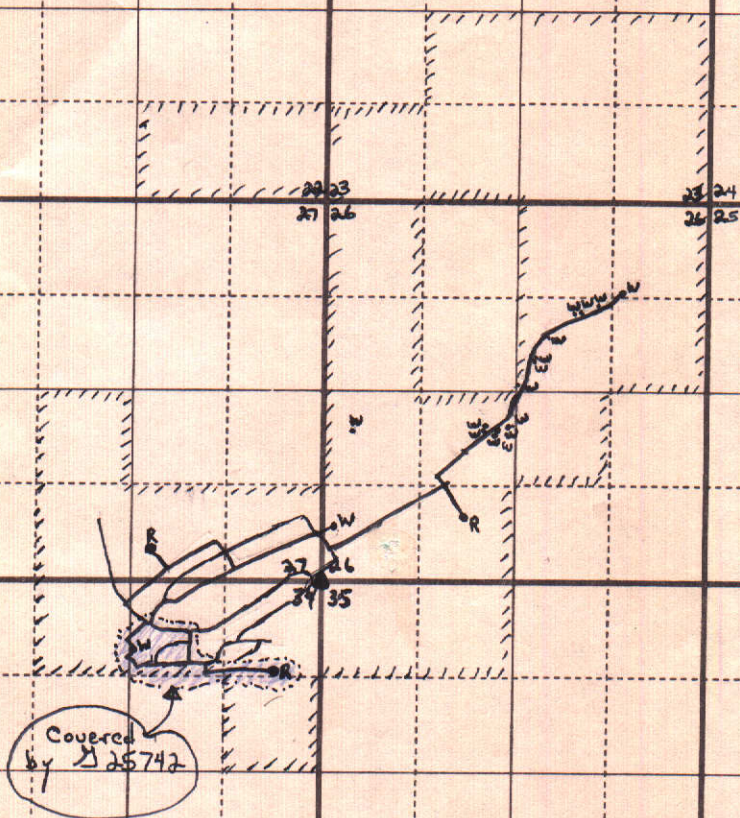
State Reclamation Engineer
June 1, 8, 15, 22, 1962



26995

NAME OF APPLICANT The Highlands Water Co.

Form No. 0

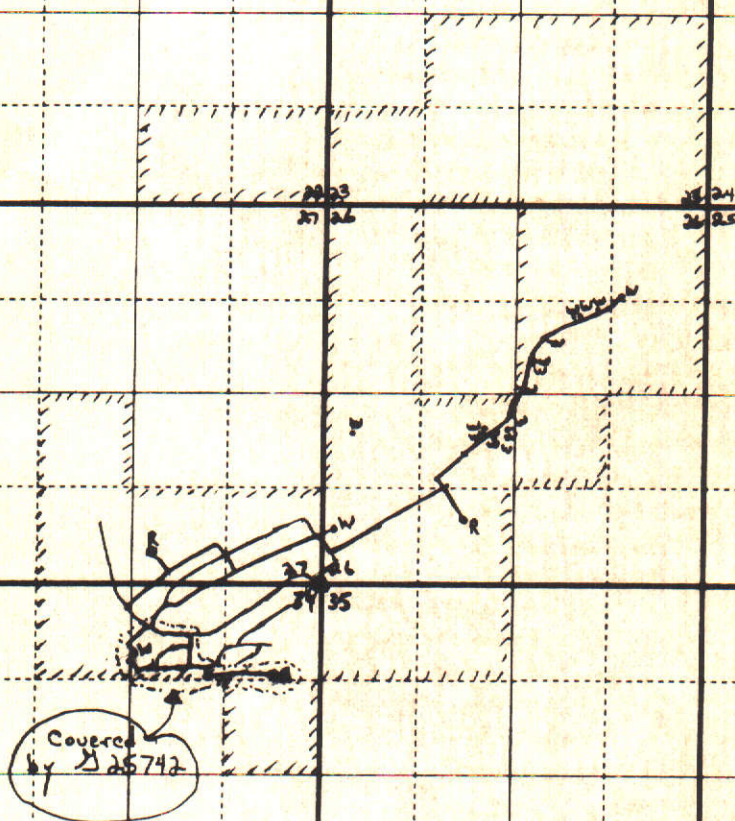


- Key:
- R = Reservoir
 - W = Well
 - = Pipe Line
 - = Property Line of Area to be Served

Permit Map No. **26995**
As Approved **JUL 15 1957**
MARK R. KULP
State Reclamation Engineer

all in Twp. 4 N., R. 2 E., B. 7 M.,
Idaho

NAME OF APPLICANT The Highgate Water Co.



Key: R + Reservoir
W + Well
— + Rope Line
----- + Property Line of Area To be Served

Permit Map No. 26995

As Approved

JUL 15 1957

MARK R. MULL

200 in Twp. 4 N., R. 2 E., B. 7 N.,
Idaho

Permit 26,995

2 wells 8' off
of collector line

8' off of
collector line

98+62

96+51
96+00

93+50

100+19

101+28

Collector Pipe

84+67
= 96+03
95+20
94+70

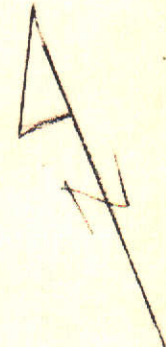
Original Survey

2 wells 33' apart

91+54

approx. Running the Corner
See 26,995 B.M.

Permit 26,995



40'

68'

150'

Gate

84+67

65' deep

120' deep

190' deep

12' apart
118' & 130' from
collector line

79+78

14" Gate

End of Line

Gate Elevation:
Top SW Cor. of
Collar of 14" Gate
2965.67
from Boise City
Survey July 1933

Sheet 3 of 3

JOHNSON RANCH WELLS

1" = 300'

Drawn from Boise City

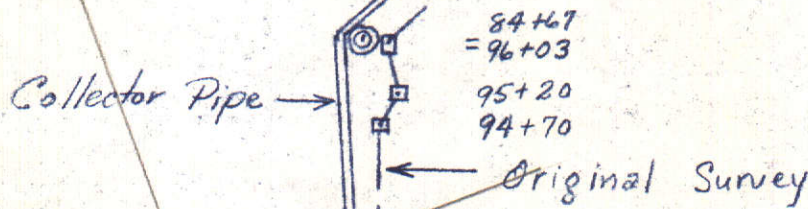
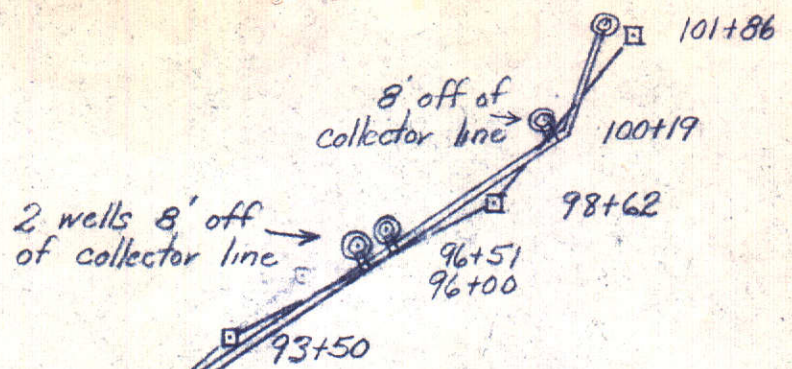
Survey of Oct 1933

Boise City Notebook 254

Drawn 3-16-55 - F.R.B.

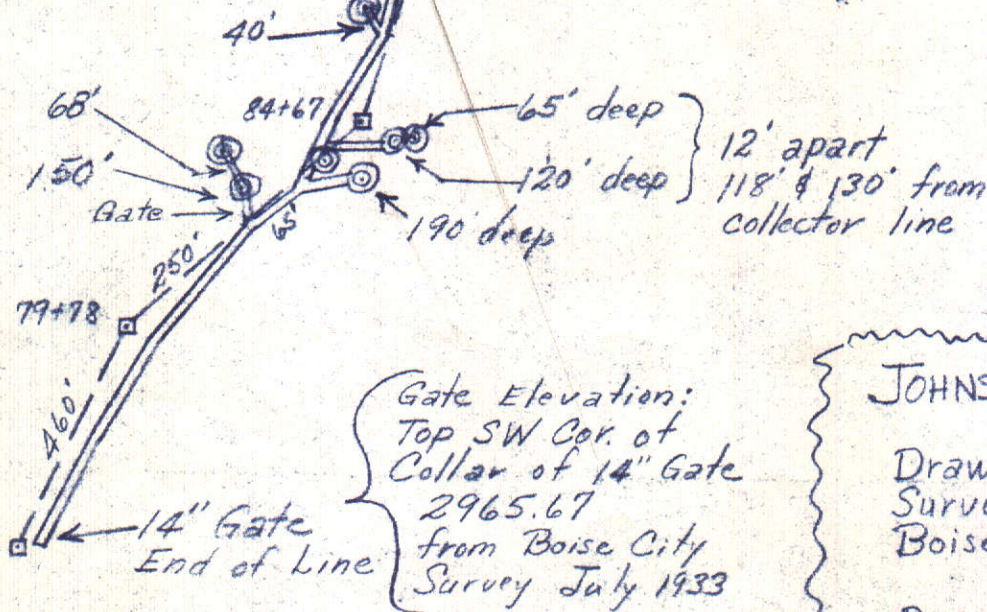
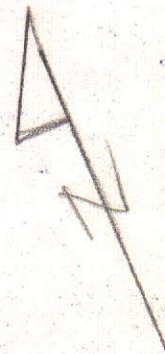
26,995

Permit 26,995



Permit 26,995

approx. Quarter Sec Corner
Sec 26, 4N, 2E.
B.M.



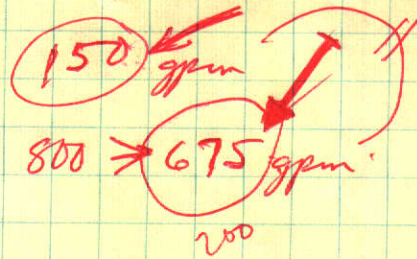
Sheet 3 of 3

26995

JOHNSON RANCH WELLS
1" = 300'
Drawn from Boise City
Survey of Oct 1933
Boise City Notebook 254
Drawn 3-16-55 - F.R.B.

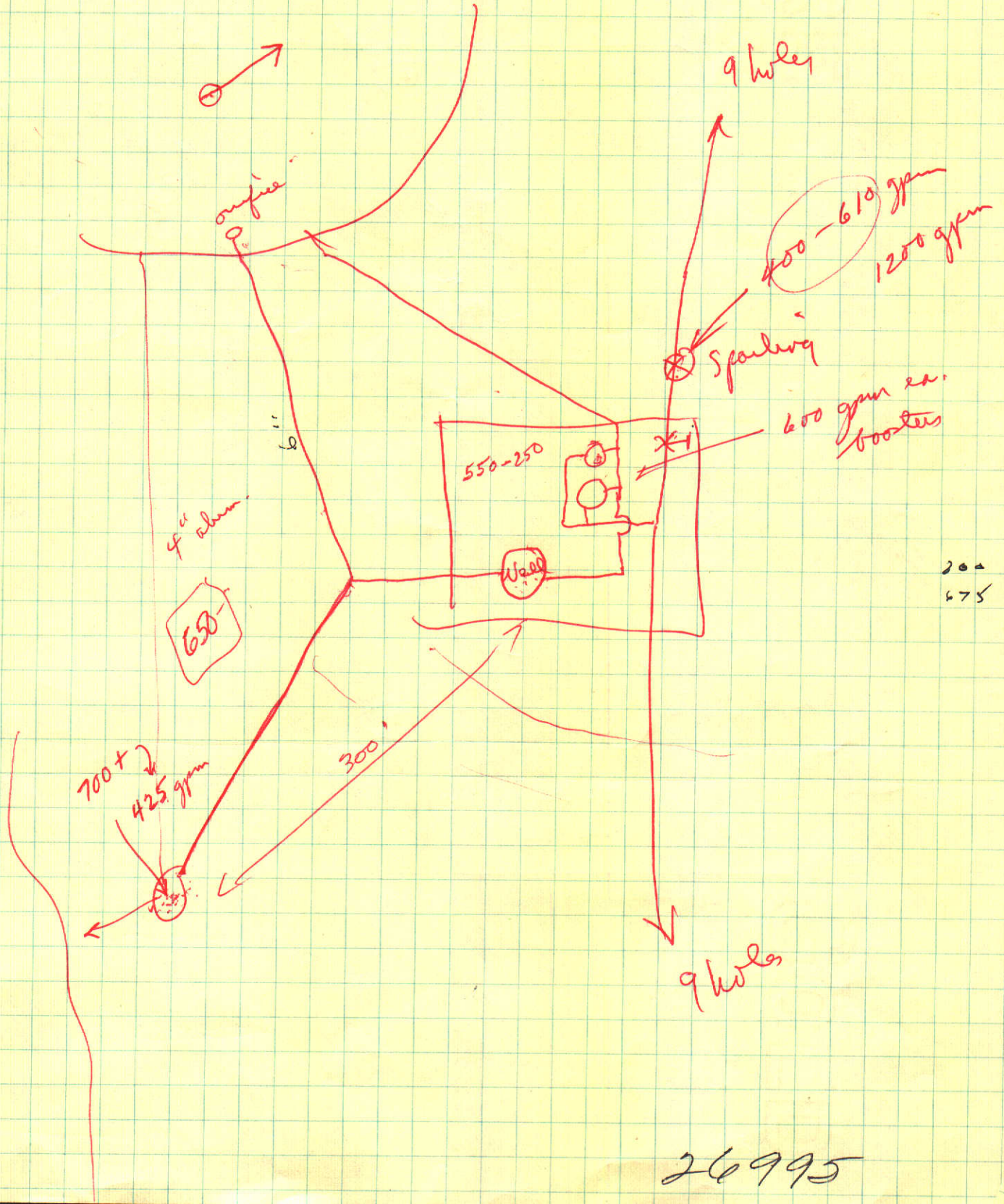
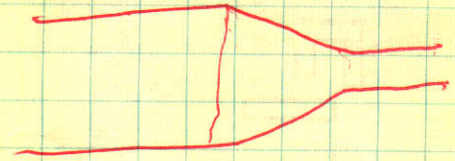
1963

out flow
well



75
91675
63
45

75
750



26995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4248
WATER RIGHT NO. 63-03108

This is to certify that: CRANE CREEK COUNTRY CLUB INC
500 W CURLING DR
BOISE ID 83702

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	1.84 CFS	517.5 AF

SOURCE

GROUNDWATER

Priority: 07/08/1957

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 26, Township 04N, Range 02E
NENW , Sec. 26, Township 04N, Range 02E
NWNW , Sec. 26, Township 04N, Range 02E
SWNW , Sec. 26, Township 04N, Range 02E
SENW , Sec. 26, Township 04N, Range 02E
NESW , Sec. 26, Township 04N, Range 02E
NWSW , Sec. 26, Township 04N, Range 02E
SWSW , Sec. 26, Township 04N, Range 02E
NWSE , Sec. 26, Township 04N, Range 02E
SWSE , Sec. 26, Township 04N, Range 02E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N 02E 26	SWNE 10.2	SENE 6.7	NESW 14.6	
	NWSW 1.6	SWSW 18.7	SESW 12.7	
	NWSE 7.3	SWSE 17.1	SESE 15.9	104.8
35	NENW 5.4	NWNW 5.1		10.5
		Total number of acres irrigated:		115.3

CONDITIONS/REMARKS:

TRANSFER NO. 4248
WATER RIGHT NO. 63-03108

CONDITIONS/REMARKS:

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. The right holder shall maintain the measuring device, access port, or other device as part of the diverting works.
3. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
7. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
8. The total instantaneous diversion of water from all points of diversion under Transfer No. 4248 shall not exceed 1.84 cfs.
9. Right No. 63-03108 includes 15 artesian and 3 pumped wells located within the points of diversion description.

Dated this 27th day of January, 1994.


Chief, Water Alloc. Bureau



FEB 23 1994 *RZ* 11/3/93

Primary highway,
hard surface.....
Secondary highway,
hard surface.....
Interstate.....

MAY 20 1993

Transfer No. 4248

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

CONTACT = W.F. RINGERT, Attorney

Western Regional Office

Western Regional Office
Name of applicant CRANE CREEK COUNTRY CLUB

Phone 344-6529

Post Office address 500 West Curling Drive, Boise, ID 83702

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes Modifying entire system to obtain better water distribution and efficiency, reduce friction head and reduce draw down. New wells will be drilled as part of the modifications.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
63-03108	7/8/57	1.84	irrigation	April 1 to November 1
~~63-03108~~	~~7/8/57~~	~~0.72~~	~~recreational and aesthetic~~	~~April 1 to November 1~~
				to
				to 10/27

2. Total amount of water being transferred 1.84 cubic feet per second and/or 517.5 acre-feet per annum.

3. Source of water ground water tributary to _____

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	SW	SW	26	4N	2E	Ada	Existing Crane Creek well
	SW	SW	NE	26	4N	2E	Ada	New well - front nine <i>-NEW WELL A</i>
	SE	SW	SE	26	4N	2E	Ada	New well - back nine <i>-SEE NOTE pg. 5</i>
		SEE REMARKS						

5. Lands irrigated or place of use: $\leftarrow$ NO CHANGE

[illegible]

Total acres 115.3 (115)

PART 1

6. General Information:

a. Description of diversion system Three pumped wells; 13 flowing wells discharging into Crane Creek; pipelines and pressure pumps; sprinkler system.

N/A b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

~~Points of diversion for flowing wells are in NW $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ and SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 26. Two new holding ponds will be constructed; one in SW $\frac{1}{4}$ SE $\frac{1}{4}$ and the other in SW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ and NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 26. Maximum estimated capacity of each holding pond is 8.4 acre feet. ~~Recreational and aesthetic uses are secondary functions of 4 holding ponds.~~~~

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

10/27/93

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

FEB 28 1994

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 63-03108

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	1.84 CFS	517.5 AF

SOURCE

GROUNDWATER

Priority: 07/08/1957

LOCATION OF POINT(S) OF DIVERSION:

NESW , Sec. 26, Township 04N, Range 02E
NWSW , Sec. 26, Township 04N, Range 02E
SWSW , Sec. 26, Township 04N, Range 02E
NWSE , Sec. 26, Township 04N, Range 02E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	02E	26	SWNE 10	SENE 7	NESW 15	
			NWSW 2	SWSW 19	SESW 13	
			NWSE 7	SWSE 17	SESE 16	106
		35	NENW 5	NWNW 5		10
				Total number of acres irrigated:		116

CONDITIONS/REMARKS:

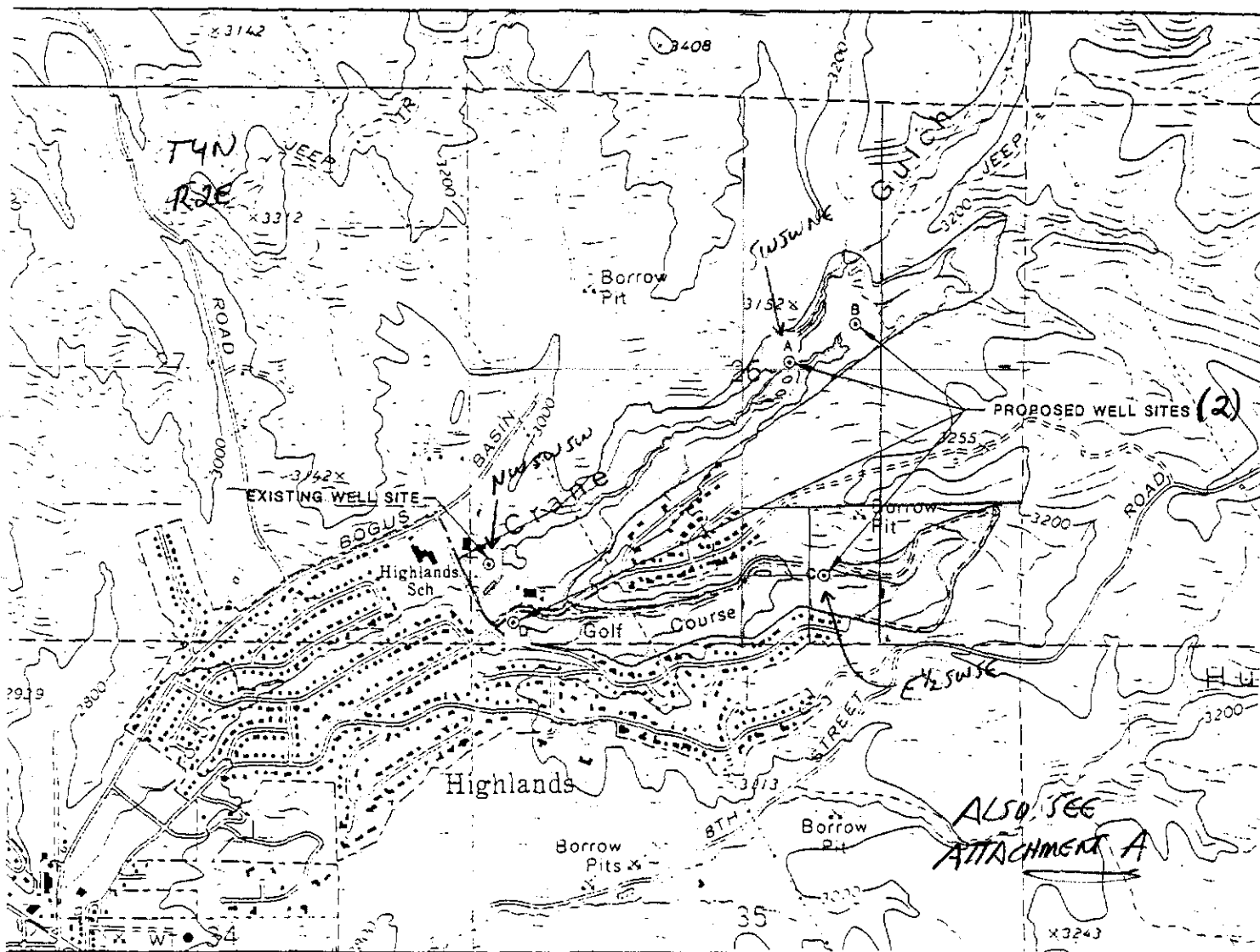
1. AC. IRR.=115.3.
2. P/D IN NW1/4, S26, T4N, R2E.
3. 16 P/D IN S26, T4N, R2E.

7/15/2011

63-03108

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**



ONLY PROPOSED WELLS A AND C ARE INCLUDED IN THIS APPLICATION.

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
	~~Recreational and aesthetic~~	~~0.75~~	~~7 months~~	~~4-1~~ to ~~11-1~~
				to <u>10/27/93</u>

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

No adverse effects on other water rights are expected.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

CRANE CREEK COUNTRY CLUB

By: [Signature]

(Signature of Applicant)

Subscribed and sworn to before me this May 18 day of _____, 19 93.[Signature]

(Notary Public)

My commission expires 2/95**FOR DEPARTMENT USE ONLY**Transfer contains 7 pages and 1 attachmentsReceived by [Signature] Date 5-20-93 Protest filed by _____Prelim. check by [Signature] Fee 50.00Receipted by [Signature] Date 5-20-93 10010285

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial_____ rec'd. _____ by DR

Copy of transfer sent to lien holder _____

FEB 23 1994

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF TRANSFER OF)
PERMIT NO. 63-03108 IN THE NAME OF)
CRANE CREEK COUNTRY CLUB INC.)

ORDER

WHEREAS, the Department of Water Resources (Department) has issued the above captioned water right transfer with a condition of approval that requires the permit holder to complete the transfer within one (1) year of the approval of the transfer; and,

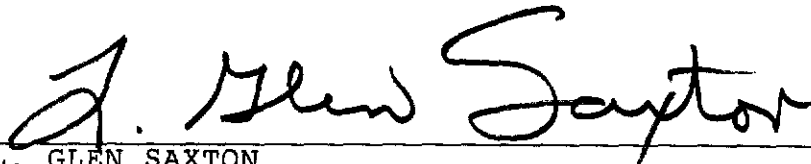
WHEREAS, the permit holder requested that Condition of Approval No. four (4) be amended to allow three (3) years to complete the transfer instead of one (1) year; and,

WHEREAS, the Department determined that one (1) year is not sufficient time to complete the transfer, therefore the transfer condition should be amended;

IT IS THEREFORE, HEREBY ORDERED that Condition of Approval No. four (4) be amended to read as follows:

The change authorized by this transfer shall be accomplished within three (3) years of the date of this approval.

Dated this 15th day of February, 1994.



L. GLEN SAXTON
Chief, Water Allocation Bureau

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 63-3108 Priority 7-8-57 Amount 1.84 c.f.s.

THIS IS TO CERTIFY, that Crane Creek Country Club, Inc.
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-3108 issued pursuant to Application for Permit dated 7-8-57,
and has submitted proof to the Department of Water Administration on 6-29-62
that he has applied water for beneficial use, as determined by the Department, in that the
works have a capacity of 1.84 c.f.s., and that the water has in fact been applied to a
beneficial use; a right to the use of water from a groundwater source
tributary to _____, is hereby confirmed in the following amounts:

Amount 1.84 c.f.s. for Irrigation from April 1 to Nov. 1 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 1.84 c.f.s. of water be diverted at

any one time, said waters to be diverted within the N¹SW¹, NW¹SE¹, NW¹ Sec. 26 (15

flowing wells) and within the SW¹SW¹ Sec. 26 (1 pumped well) all in Twp. 1 N.,

Rge. 2 E., B.M. in the county of Ada; and that the amount of water so diverted and to which such

right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can

actually be beneficially used and shall not exceed 517.5 acre feet per year or _____

4.5 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
1 N.	2 E.	26			10.2	6.7					11.6	1.6	18.7	12.7		7.3	17.1	15.9	101.8
		35					5.4	5.1											10.5

Total number of acres irrigated 115.3 (115)

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed to Boise, Idaho, this 4th day of

May 19 71

[Signature]
Director

63 3108

H- 26995
63-3108

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G-34900
Permit No. G-26995
District No.

The Highlands Water Co.,
T. H. Eberle
Box 1368
Boise, Idaho

1. Name of Applicant: **THE HIGHLANDS WATER COMPANY**
Postoffice address: **1368, Boise** County: **Ada** State: **Idaho**
2. Quantity of water claimed: (a) 250 g/p/m/ artesian, 2000 g/p/m pumped,
(b) 500 g/p/m/ pumped
(a) Rate of withdrawal in cubic feet per second. (a) pumped 4.44 or Idaho Assigned to *The Co. Creek*
Miners' inches (a) pumped 222.2 (b) pumped 1.11 *Country Club*
(b) pumped 55.5 (a) pumped 2000 (b) pumped 500
(b) Annual withdrawal in acre feet per annum ---
3. Source of water supply: (a) 15 wells located in $\text{NE}\frac{1}{4}\text{NW}\frac{1}{4}$, $\text{NE}\frac{1}{4}\text{SE}\frac{1}{4}$, $\text{NW}\frac{1}{4}$ Sec. 26, (b) 1 well located
 $\text{SW}\frac{1}{4}\text{SW}\frac{1}{4}$, Sec. 26, Twp. 4 N. R 2 E., B. M.
4. Location of point of diversion or well is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section
(See 3 above)
Twp. 4 N., Rge. 2 E., B.M., County of Ada
5. Water is to be used for: Domestic Water Utility and irrigation until land is subdivided.
6. If for municipal, industrial or recreational purposes, give:
(a) Point of use of water is in the $\text{NE}\frac{1}{4}\text{NW}\frac{1}{4}$, $\text{NE}\frac{1}{4}\text{SE}\frac{1}{4}$ & $\text{SE}\frac{1}{4}\text{NW}\frac{1}{4}$, Sec. 34;
 $\text{SE}\frac{1}{4}\text{SW}\frac{1}{4}$ of the $\text{SE}\frac{1}{4}$ $\frac{1}{4}$ of Section 27, Twp.
Rge. , B.M. $\text{NE}\frac{1}{4}\text{NW}\frac{1}{4}$ Sec. 35; $\text{SW}\frac{1}{4}$, $\text{W}\frac{1}{2}$ $\text{NW}\frac{1}{4}$, $\text{NE}\frac{1}{4}$ & $\text{NW}\frac{1}{4}$, $\text{SE}\frac{1}{4}$ Sec. 26;
 $\text{SE}\frac{1}{4}$, $\text{E}\frac{1}{2}$ $\text{SW}\frac{1}{4}$, $\text{SW}\frac{1}{4}$ $\text{SW}\frac{1}{4}$, Sec. 23; Twp. 4 N. Rge 2 E. B.M.
(b) Waste water or sewage effluent is to be returned to $\text{SE}\frac{1}{4}$ $\text{SE}\frac{1}{4}$ Sec. 22.
(see Attached map).
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Public Utility Domestic Water System
8. Estimated cost of works: \$ 100,000.00
9. (a) Is reservoir to be used? Yes
(b) Capacity of reservoir: (a) 120,000 gals, $\text{SW}\frac{1}{4}$ $\text{SE}\frac{1}{4}$ Sec. 27; (b) 120,000 gals. $\text{SE}\frac{1}{4}$ $\text{SW}\frac{1}{4}$, Sec. 26, T. 4 N.,
R. 2 E. B.M. (Both are concrete reservoirs.)
10. The time required for the completion of such work and complete application of the water to the proposed use is 5
years.
11. If applicant is a corporation, give:
I. (a) Date and place of incorporation: April 25, 1957, Boise, Idaho
(b) Amount of capital stock: \$ 40,000.00 (c) Amount paid in: \$ 40,000.00
(d) Names and addresses of directors: Frederick R. Bagley Box 1877, Richard B. Smith,
1310 State Street, T. H. Eberle, Box 1368, Boise, Idaho
II. The financial resources of the applicant are (a) Cash onhand: \$ 1,200.00
(b) Treasury stock: None (c) Bonds to be issued: None
(d) Other resources: Income from the operation of the present public Utility, and cash advances
from the Highlands, Inc.
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: Permit G-25742
(a) All (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supple-
mental to the existing water rights.
(b) (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks:

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

/s/ The Highlands Water Co.
Applicant.

/s/ Frederick R. Bagley, President
Agent.

By

Date of first receipt at Department of Reclamation: 3:30 P. M. July 8, 1957

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 26995

Recorded in Book 95 Page 26995 Approved July 15, 1957

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before January 15, 1960

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before July 15, 1962

Witness my hand this 15th day of July, 1957

s/ MARK R. KULT
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE, Governor of the State of Idaho, and JAS. H. YOUNG, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 15th day of July, 1957

Countersigned:

STATE OF IDAHO

(SEAL)

By JAS. H. YOUNG

By s/ ROBERT E. SMYLIE
Governor

By s/ Ann M. Nielsen, Deputy Secretary of State.

12.

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4 N.	2 E.	22																	80
		23									40		40	40	40	40	40	40	280
		26	40	40	40	40	40	40	40		40	40	40	40	40	40	40	40	480
		27									40								160
		34	40	40			40			40						40	40		160
		35					40	40											80
ASSIGNMENT																			
For value recieved, I hereby assign my right, title, and interest in and to Permit to appropriate the Public Waters of the State of Idaho, No. G-26995 to THE HIGHLANDS, INC., 604 N 16th St of Boise, Idaho																			
Highlands Water Co., Inc. Permit Holder /s/By Frederick R. Bagley, President																			
STATE OF IDAHO) County of Ada) ss																			
On this 23rd day of May, 1962, before me, a Notary Public for the State of Idaho, residing at Boise, Idaho personally appeared Frederick R. Bagley known to me to be the person whose name is subscribed to the within instrument, and duly acknowledged to me that he executed the same.																			
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notariál Seal, the day and year in this certificate first above written.																			
/s/ Agnes J. Frazier, Notary Public Residing at Boise, Idaho																			
My commission expires 9/29/62.																			

LICENSE ISSUED FOR 1/24 SEC. FT.
LICENSE PAGE NO.

A S S I G N M E N T

For value received, I hereby assign all of my right, title and interest in and to Permit to Appropriate the Public Waters of the State of Idaho, No. G-26995 to Crane Creek Country Club, Inc. of Boise, Idaho.

HIGHLANDS, Inc.

By: Fredrick R. Bagley, Pres.
Permit Holder

STATE OF IDAHO

County of Ada

On this 25th day of September, in the year 1964, before me a Notary Public in and for the said State, personally appeared FREDERICK R. BAGLEY known to me to be the President of the corporation that executed this instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

My commission expires April 20, 1968

s/ C. STEPHEN DOUGLAS
Notary Public for the State of Idaho
Residing at Boise, Idaho

1. DRILLING PERMIT NO. 63 - 94 - W - 0897 -000

Other IDWR No. 63-63108

2. OWNER:

2. OWNER:
Name Crane Creek Country Club

Address 500 W Curling Dr

City	Boise	StateID	Zip	83702
------	-------	---------	-----	-------

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.



Twp. 4 North ☒ or South ☐
 Rge. 2 East ☒ or West ☐
 Sec. 26 S/W 1/4 N/E 1/4 1/4
10 acres 40 acres 160 acres
 Gov't Lot _____ County Ada

Address of Well Site

Curling Drive City Boise

(Give at least name of road + Distance to Road or Landmark)

Lt. _____ Blk. _____ Sub. Name _____

4. PROPOSED USE:

☐ Domestic ☐ Municipal ☐ Monitor ☒ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK

☒ New Well ☐ Modify or Repair ☐ Replacement ☐ Abandonment

6. DRILL METHOD

☐ Mud Rotary ☐ Air Rotary ☐ Cable ☐ Other_____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	
bentonite	0	60	800#	pumped
sand #6/9	200	425	50 sks	

Was drive shoe used? ☒ Y ☐ N

Was drive shoe seal tested? Y ☐ N ☐ How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
10	+1' 6"	59	250	steel	☒	☐	☒	☐
8	+3'	347	250	steel	☐	☒	☒	☐
8	376'	379	250	steel	☐	☐	☐	☐

Length of Headpipe 350 Length of Tailpipe 8' 6"

9. PERFORATIONS/SCREENS

Perforations **Method** _____

XX Screens Screen Type stainless V wire

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
347	367	30		8"	stainless	☒	☒
379	399	30		8"	stainless	☒	☒
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

56' ft. below ground Artesian pressure _____ lb.

Depth flow encountered _____ ft. Describe access port or control devices: access well cap

11. WELL TESTS:

☒ Pump ☐ Bailer ☐ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
300	30	86	8 hr.

Water Temp. _____ Bottom hole temp. _____

Water Quality test or comments:

12. LITHOLOGIC LOG: (Describe repairs or abandonment) Water

[illegible]

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Stevens & Sons Firm No. 153

Firm Official Ron Stevens Date 10/30/94

Supervisor or Operator Date

(Signature of Firm Official & Operator)

RECEIVED

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTUse Typewriter
or
Ball Point Pen

NOV 21 1994

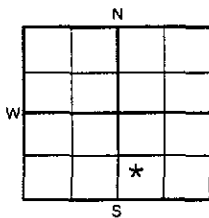
1. DRILLING PERMIT NO. 63-94-W-0975-000

Other IDWR No. Department of Water Resources 63-03108

2. OWNER:

Name Crane Creek Country ClubAddress 500 W. Curling Dr.City Boise State ID Zip 83702

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.Twp. 4 North ☒ or South ☐
Rge. 2 East ☒ or West ☐
Sec. 26 1/4 SW 1/4 SE 1/4
Gov't Lot _____ County AdaAddress of Well Site Curling Drive
City Boise

(Give at least name of road + Distance to Road or Landmark)

Lt. _____ Blk. _____ Sub. Name _____

4. PROPOSED USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK

☒ New Well ☐ Modify or Repair ☐ Replacement ☐ Abandonment

6. DRILL METHOD

☐ Mud Rotary ☐ Air Rotary ☐ Cable ☒ Other Reverse Circulation

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT		METHOD
Material	From	To	Sacks or Pounds		
Bentonite	281	0	25,000		Overbore

Was drive shoe used? Y ☐ N ☒Was drive shoe seal tested? Y ☐ N ☒ How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
16"	+1	284	.25	Steel	☒	☐	☒	☐
14"	284	304	.25	Steel	☒	☐	☒	☐
14"	310	315	.25	Steel	☒	☐	☒	☐
14"	338	353	.25	Steel	☒	☐	☒	☐

9. PERFORATIONS/SCREENS

☐ Perforations Method _____
☒ Screens Screen Type Wire wrap

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
304	310	.040		14"	SS	☒	☐
315	338	.040		14"	SS	☒	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

11.9 ft. below ground Artesian pressure _____ lb.

Depth flow encountered _____ ft. Describe access port or control devices: _____

11. WELL TESTS:

☒ Pump ☐ Bailor ☐ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
500 gpm		198	10 hours

Water Temp. 73 Bottom hole temp. _____

Water Quality test or comments: _____

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Water Y	N
25	0	10	Top soil		X
25	10	53	Fine to coarse sand		X
25	53	55	Blue clay		X
25	56	108	Fine to medium sand		X
25	108	126	Blue clay		X
	126	129	Sandy clay w/sand & cobbles up to 1"	X	
	129	135	Sandy clay & sand	X	
	135	137	Blue sand fine to coarse	X	
	137	191	Sand & clay layered	X	
	191	193	Sand & small gravel	X	
	193	209	Blue clay		X
	209	215	Clay mixed w/sand	X	
	215	223	Fine to coarse sand		
			w/cobbles	X	
	223	242	Blue clay		X
	242	247	Sand & cobbles	X	
	247	252	Decomposed granite	X	
	252	303	Sand & clay layered	X	
	303	309	Sand & cobbles	X	
	309	336	Course sand	X	
	336	338	Sand & cobbles	X	
	338	376	Blue clay		X

RECEIVED

DEC 2 1994

RECEIVED

NOV 28 1994

Department of Water Resources

WATER RESOURCES
WESTERN REGIONCompleted Depth 353 (Measurable)Date: Started 10/17/94 Completed 11/3/94

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Riverside, Inc Firm No. 333Firm Official [Signature] Date 11/18/94

and _____

Supervisor or Operator [Signature] Date 11/18/94

(Sign once if Firm Official & Operator)

FORWARD WHITE COPY TO WATER RESOURCES



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 15, 1994

Crane Creek Country Club Inc.
500 W. Curling Dr.
Boise, ID 83702

RE: Water Right Permit No. 63-03108

Dear Permit Holder:

Enclosed is a copy of the Order amending Condition of Approval No. four (4) of the Transfer of Water Right for permit no. 63-03108.

If you have any questions or we can be of any further assistance, please feel free to contact the Department.

Sincerely,

A handwritten signature in cursive script, reading 'Julie L. Yarbrough', is written over the typed name.

JULIE L. YARBROUGH
Senior Secretary

Enclosure

C: W.F. Ringert, IDWR - Western Region

A faint, rectangular stamp is located in the bottom right area of the page. The text within the stamp is mostly illegible but appears to contain the words 'RECEIVED' and a date.

FEB 23 1994

**RINGERT
CLARK
CHARTERED
LAWYERS**

RECEIVED

FEB 15 1994

Department of Water Resources

February 14, 1994

William F. Ringert
D. Blair Clark
Andrew M. Harrington
James G. Reid
Jeffrey R. Christenson
James P. Kaufman
Patrick D. Furey
Laura E. Burri
Allyn L. Sweeney
David Hammerquist
Daniel V. Steenson
Steven C. Mahaffy

Samuel Kaufman (1921-1986)

Mr. L. Glen Saxton
Chief, Water Allocation Bureau
Idaho Department of Water Resources
1301 North Orchard Street
Boise, ID 83720-9000

Re: Transfer of Water Right No. 63-03108
In the Name of Crane Creek Country Club

Dear Mr. Saxton:

A copy of your Order of January 27, 1994, approving a request to change Water Right No. 63-03108 by adding two points of diversion, was forwarded to me by Crane Creek Country Club on February 3, 1994, and received in my office on February 7, 1994.

The only item of concern in the order approving the transfer is Condition No. 4, which requires that the transfer be accomplished within one year from January 27, 1994. We did not have an opportunity to discuss the conditions with your staff prior to issuance of the order. Representatives of Crane Creek have advised me that, although the two new wells could be drilled within the authorized one-year period, the entire changeover in the irrigation system is expected to take as much as three years. If accomplishing the changes means that the delivery system must be modified so that water from the two new wells can be applied to beneficial use within one year, then it will be extremely difficult to meet the one-year deadline.

Although I have not discussed this matter with the Board of Directors, I believe the Board intends to finance the new construction from current revenue, rather than from borrowed funds, so that the construction schedule would be keyed to anticipated revenues, and therefore extended over a longer period of time.

Mr. L. Glen Saxton
February 14, 1994
Page 2

For those reasons, and others that we would be glad to discuss with you or your staff at a mutually convenient time, we respectfully request that Condition No. 4 of the transfer be amended to allow three years for construction of the necessary facilities.

Yours very truly,

A handwritten signature in cursive script, appearing to read 'W. F. Ringert', written in dark ink.

W. F. Ringert

WFR:am

cc: Crane Creek Country Club
Roger K. Schmitt
Glenn Mickels



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 28, 1994

CRANE CREEK COUNTRY CLUB INC
500 W CURLING DR
BOISE ID 83702

RE: Transfer of Water Right No. 63-03108

Dear Water Right Holder(s):

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 4248). Please be sure to thoroughly review the "CONDITIONS/REMARKS:" as listed on the transfer.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Jim Johnson', with a long horizontal line extending to the right.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

TRANSFER REVIEW SHEET

Transfer # 4248

Date Reviewed 01-11-94

Right(s) 63-03108

38

B:Change P/D (C)Add P/D D:Change P/U E:Change Nature of Use
F:Change Period of Use G:Other H:Change P/D & Add P/D
I:Change P/D & P/U J:Add P/D & Change P/U

Proof of Ownership NA

Transfer ✓ All of Right Portion of Right (Part B)

Resulting Split(s) NONE

Check Transfer Against Right

D/4-5

(1) ✓ Priority (2) ✓ Use (3) Season (4) ✓ Rate (5) ✓ Volume
(6) ✓ Source (7) P/D (8) ✓ P/U (9) ✓ Proof/Owner (10) ✓ Map
Per License
(11) NA Water District (12) NONE Pertinent Conditions (13) NO Expansion

(3) Allow Standard Season 3-15 to 11-15 - VDR licensed season > VDR
(7) Add 2 P/Ds

Transfer Remarks Total Diversion 1.84
15 Artesian & 3 pumped wells

Conditions 046, R32, T07, T09, T08, R36, T17

Database/Processing Notes T file

Database updated
1-12-94

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: *FL* APPLICANT *Crane Creek Country Club*

1. Right number 63-03108
2. Type of right: ☐ Decree ☒ License ☐ Claim

WR0749NP
No. T63-03108

IDAHO DEPARTMENT OF WATER RESOURCES WATER RIGHT PROFILE REPORT

DATE: 01/27/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CRANE CREEK COUNTRY CLUB INC 500 W CURLING DR BOISE ID 83702 (208) 344-6529	07/08/1957	IRRIGATION	03-15 11-15	1.84 CFS	517.50 AFA
TOTAL DIVERSION:					1.84 CFS	517.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T04N R02E S26 SWNE NENW NWNW SWNW ADA County
 S26 SENW NESW NWSW SWSW ADA County
 S26 NWSE SWSE ADA County

Place of use Legal Description for: IRRIGATION

NE												NW				SW				SE						
		NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SESW		NENE		NWSE		SWSE		SESE		
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM	
04N	02E	26					10		06							14	01	18	12			07	17	15	104.8	
04N	02E	35								05	05														10.5	
TOTAL ACRES																							115.3			

Pou County: ADA

Other Water Rights with Same Point(s) of Diversion and Source:
63-03108

Other Water Rights Listing Overlapping Place(s) of use:
63-03108 63-03263

Conditions of Approval:

- 046 - Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- R36 - The right holder shall maintain the measuring device, access port, or other device as part of the diverting works.
- R32 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

Remarks: Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
The total instantaneous diversion of water from all points of diversion under Transfer No. 4248 shall not exceed 1.84 cfs.

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

LEGAL ADVERTISING INVOICE

Amount Due

47.28

Account Number 047628		Identification NOTICE OF PROPOSED CHANGE OF WATER RIGHT NO. 63-03108	
Ordered By Sue Taylor	P.O. Number	Rate NT	Run Dates November 18, 25, 1993
State of Idaho Department of Water Resources Western Region 2735 Airport Way Boise, Idaho 83705		Estimated Inches. # Affidavits 1	Real Inches Legal Number 6345

LEGAL NOTICE NOTICE OF PROPOSED CHANGE OF WATER RIGHT NO. 63-03108

Notice is hereby given that Crane Creek Country Club of Boise, Idaho has applied to the Department of Water Resources to change the Point of Diversion of the following described water right(s) to be changed pursuant to Section 42-222 of Idaho Code:

WATER RIGHT(S) AS RECORDED:

Basis License
Date of Priority July 8, 1957
Source Ground Water
Amount 1.84 cfs

Use Irrigation from 4-01 to 11-01
Point of Div 15 Artesian Wells
in NW 1/4, NESW, NWSW, NWSE
and 1 Pumped Well in
SWSW, S.26, T4N, R2E,
Ada County

Place of Use
SWNE, SENE, SW 1/4, NWSE,
SWSE, SESE, S.26;
NENW, NWNW, S.35, T4N R2E,
(116 acre golf course)

TO BE CHANGED AS FOLLOWS:

Add 2 Wells to the above system
in SWSWNE and NESWSE or
SESWSE, S.26, T4N, R2E

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705 on or before DECEMBER 6, 1993.

Pub. November 18, 25, 1993 6345

DENISE BUMGARNER

being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for TWO

☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of NOVEMBER 18, 1993

and ending with the issue of NOVEMBER 25, 1993

Denise Bumgarner

STATE OF IDAHO)

ss.

COUNTY OF ADA)

On this 26TH day of NOVEMBER in the year of 1993 before me, a Notary Public, personally appeared DENISE BUMGARNER

known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Notary Public for Idaho

Residing at BOISE, ID

My commission expires: 11-27-93

RECEIVED

NOV 29 1993

WATER RESOURCES
WESTERN REGION

FEB 23 1994

**RINGERT
CLARK**
CHARTERED
LAWYERS

RECEIVED
OCT 28 1993

WATER RESOURCES
WESTERN REGION

October 27, 1993

William F. Ringert
D. Blair Clark
Andrew M. Harrington
James G. Reid
Jeffrey R. Christensen
James P. Kaufman
Patrick D. Furey
Laura E. Burri
Allyn L. Sweeney
David Hammerquist
Daniel V. Steenson
Steven C. Mahaffy

Samuel Kaufman (1921-1986)

Mr. Steve Lester
Water Rights Supervisor
Department of Water Resources
Western Regional Office
2735 Airport Way
Boise, Idaho 83705-5082

Re: Application for (Partial) Transfer of Right
No. 63-03108 (Crane Creek Country Club)

Dear Mr. Lester:

I am returning with this letter the Application for Transfer of portions of Water Right No. 63-03108, held by Crane Creek Country Club.

Pursuant to our previous discussions, the application has been amended by initialing and dating by Roger Schmitt, the officer who signed the original application for Crane Creek Country Club.

The amendments eliminate the change in nature of use which would have included recreational and aesthetic use, and reduce the maximum estimated capacity of each holding pond (new) from two acre feet to 0.4 acre feet.

Also, the duplication of listing of points of diversion in the remarks section of Part 1, section 6.d., has been deleted, and I believe the points of diversion discrepancy should be resolved by that deletion.

To summarize, the amended application should limit the requested changes to the two new wells at the points of diversion described in section B.4. of Part 1, with a holding pond having capacity of 0.4 acre feet at each new well site. As indicated in my previous correspondence, the 0.4 acre feet at each new site, totalling 0.8 acre feet, together with the 2.8 acre feet for the existing holding pond, consumes the 3.6 acre feet authorized by the 1.84 cfs diversion rate.

*from
license
exam 1963*

*1.84 x 1.9835 = 3.65 af/24 hr. implied as alternate
storage detail of this right, no action needed or
storage detail.*

Mr. Steve Lester
October 27, 1993
Page 2

Please call me if there are any additional questions, or if any additional information is required. If not, please proceed with this application as expeditiously as the schedule in your office permits.

Yours very truly,

A handwritten signature in cursive script, appearing to read "W. F. Ringert".

W. F. Ringert

WFR:am
Enclosure
cc: Crane Creek Country Club
Roger K. Schmitt
Glenn Mickels

FACSIMILE COVER SHEET

DATE: October 13, 1993

The transmission that follows totals 6 pages, including this coversheet. Please immediately deliver the following pages to:

NAME: Steve Lester
FIRM: Department of Water Resources
CITY: Boise
FAX NO: 334-2248

This transmission is being sent by:

NAME: Bill Ringert
FIRM: Ringert Clark Chartered
455 South Third Street, P.O. Box 2773
Boise, Idaho 83701-2773

FAX NO: (208) 342-4657

Please call the facsimile operator indicated below if there is a problem in transmission.

OPERATOR: Carolyn Bundtrock
TELEPHONE NUMBER: (208) 342-4591

MESSAGE: Please contact me as soon as possible regarding the suggested changes in the Application of Crane Creek Country Club, License 63-03108.

RECEIVED

FEB 23 1994

FAX 334 2348

R

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

RIGHT OF TRANSFER OF WATER RIGHT

PART 1

CONTACT = W.F. Ringert, Attorney

Department of Water Resources

Western Regional Office

Name of applicant CRANE CREEK COUNTRY CLUBPhone 344-6529Post Office address 500 West Curling Drive, Boise, ID 83702

A. PURPOSE OF TRANSFER

- 1.
- ☐
- Change point of diversion
- ☒
- Add diversion point(s)
- ☐
- Change place of use

☐ Change nature of use☐ Change period of use☐ Other _____

2. Describe the reason for the proposed changes
- Modifying entire system to obtain better water distribution and efficiency, reduce friction head and reduce draw down. New wells will be drilled as part of the modifications.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>63-03108</u>	<u>7/8/57</u>	<u>1.84</u>	<u>irrigation</u>	<u>April 1</u> to <u>November 1</u>
<u>~~63-03108~~</u>	<u>~~7/8/57~~</u>	<u>~~8-AP~~</u>	<u>~~recreational and aesthetic~~</u>	<u>~~April 1~~</u> to <u>~~November 1~~</u>
				to _____
				to _____

2. Total amount of water being transferred
- 1.84
- cubic feet per second and/or
- 517.5
- acre-feet per annum.

3. Source of water
- ground water
- tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	SW	SW	26	4N	2E	Ada	Existing Crane Creek well
	SW	SW	NE	26	4N	2E	Ada	New well - front nine
	SE	SW	SE	26	4N	2E	Ada	New well - back nine
		SEE	REMARKS					

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	2E	26			10.2	6.7					14.6	1.6	18.7	12.7		7.3	17.1	15.9	104.8
		35					5.4	5.1											10.5

FEB 23 1994

Total acres 115.3 (115)

PART 1

6. General information:

a. Description of diversion system Three pumped wells; 13 flowing wells discharging into Crane Creek; pipelines and pressure pumps; sprinkler system.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks:

Points of diversion for flowing wells are in N $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ and SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 26. Two new holding ponds will be constructed: one in SW $\frac{1}{4}$ SE $\frac{1}{4}$ and the other in SW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ and NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 26. Maximum estimated capacity of each holding pond is 0.4 acre feet. Recreational and aesthetic uses are secondary functions of 4 holding ponds. 0.4

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

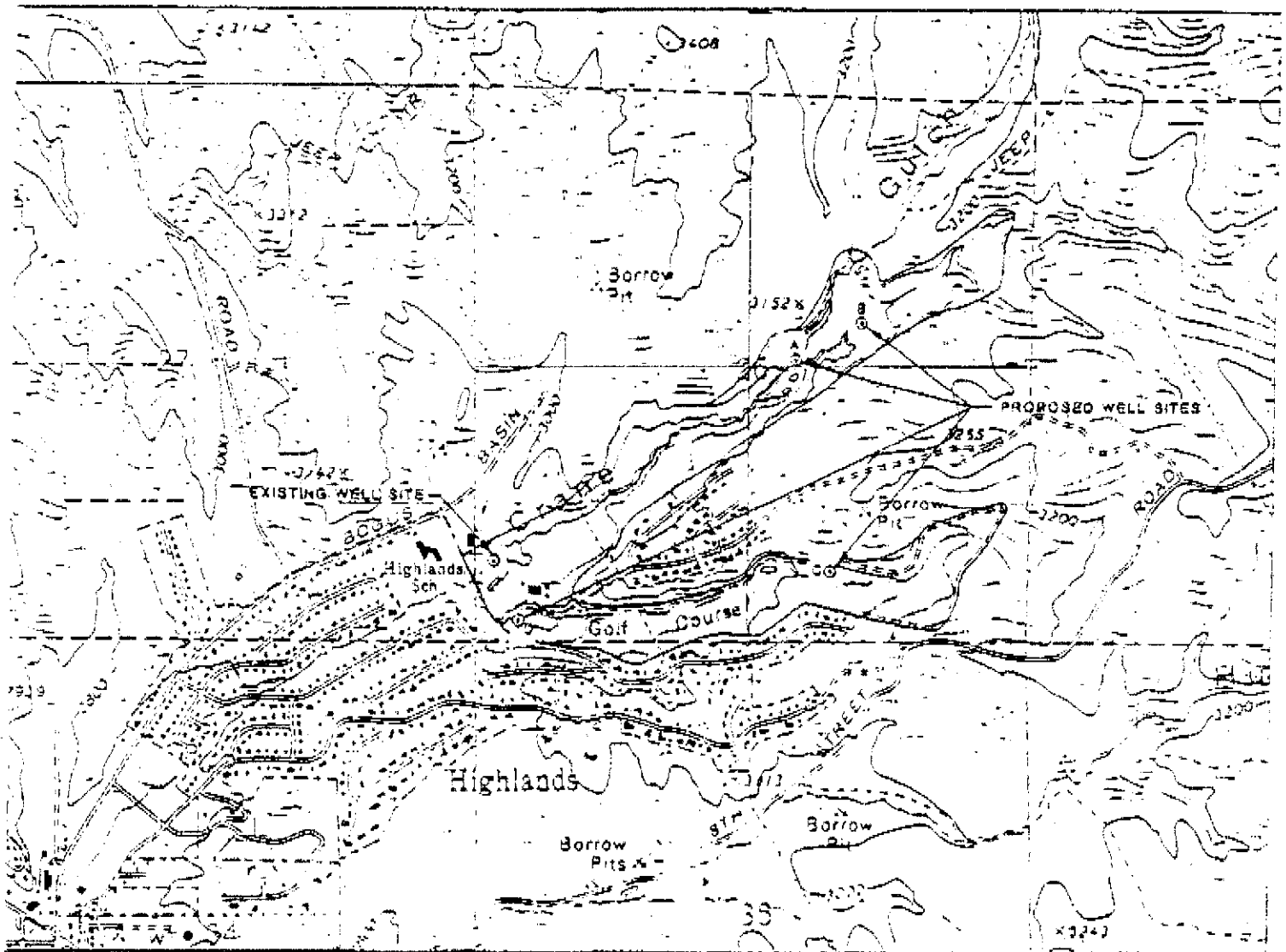
FEB 23 1994

Page 1 of 1

Transfer No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



ONLY PROPOSED WELLS A AND C ARE INCLUDED IN THIS APPLICATION.

Microfilm

FEB 23 1994

SCALE: 2 inches equal 1 mile. Draw plan in ink.

Page 7 of 7

Transfer No. _____

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
	<u>Recreational and aesthetics</u>	<u>0.75</u>	<u>2 months</u>	<u>4-1</u> to <u>11-1</u>
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

No adverse effects on other water rights are expected.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

CRANE CREEK COUNTRY CLUB

By: [Signature]

(Signature of Applicant)

Subscribed and sworn to before me this May 18 day of _____, 19 93.[Signature]
(Notary Public)My commission expires 2/95

FOR DEPARTMENT USE ONLY

Transfer contains 7 pages and _____ attachmentsReceived by [Signature] Date 5-20-93

Protest filed by _____

Prelim. check by [Signature] Fee 50.00Received by [Signature] Date 5-20-9310016285

Published in _____

Copies of protest forwarded by _____

Pub. dates _____

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☐ approval ☐ denial

_____ rec'd. _____

by _____

Copy of transfer sent to lien holder _____

RECORDED

FEB 23 1994

Page 4 of 7

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

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Total acres _____

Form 1-222

Page 3 of 7

Transfer No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

*SRCA claim is same
 as license **

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____

in case of _____ vs. _____

dated _____ in _____ county of _____

b. License No. 63-3108 issued by the Idaho Department of Water Resources.

c. Claim No. _____ on file with the Idaho Department of Water Resources

d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below.

☐ Tax Notice☐ Warranty Deed☐ Other _____3. Source of water ground water tributary to _____4. Date or priority 7-8-57

5. Water is used for the following purpose:

amount 1.84 cfs for irrigation purposes from April 1 to November 1

(cfs/ac-ft) amount _____ for _____ purposes from _____ to _____

(cfs/ac-ft) amount _____ for _____ purposes from _____ to _____

(cfs/ac-ft) amount _____ for _____ purposes from _____ to _____

6. Total amount of water under right 1.84 cubic feet per second and/or 517.5 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
	NW	SE		26	4N	2E	Ada	
	SW	SW		26	4N	2E	Ada	
See attached sheet for other points of diversion. - See pg. 5 *								

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	2E	26			10.2	6.7					14.6	1.6	18.7	12.7		7.3	17.1	15.9	104.8
		35					5.4	5.1											10.5

RECORDED
FEB 23 1994

*Acres/ft. same with original license **

Total acres 115.3 (115)

9. Describe any other rights used for the same purpose as described above _____

** See 6/8/93*

Page 5 of 7

A. DESCRIPTION OF RIGHT AS RECORDED

7. Point(s) of Diversion:

Additional points of diversion are in N $\frac{1}{2}$ SW $\frac{1}{4}$ and NW $\frac{1}{4}$, Sec. 26, T4N,
R2E, S.M.

RECORDED

FEB 23 1994

**RINGERT
CLARK**
CHARTERED
LAWYERS

RECEIVED
SEP 07 1993

Department of Water Resources
Western Regional Office

September 3, 1993

William F. Ringert
D. Blair Clark
Andrew M. Harrington
James G. Reid
Jeffrey R. Christenson
James P. Kauffman
Patrick D. Furey
Laura E. Burri
Allyn L. Sweeney
David Hammerquist
Daniel V. Steenson
Steven C. Mahaffy

Samuel Kauffman (1921-1986)

Mr. Steve Lester
Western Region Office
Idaho Department of Water Resources
2735 Airport Way
Boise, Idaho 83705

Re: Application for Transfer of Right No. 63-03108
(Crane Creek Country Club)

Dear Mr. Lester:

This is in response to your letter of June 15, 1993, regarding the application for changes in point of diversion under License No. 63-03108, and as a follow-up to the meeting with Dave Tuthill on August 13.

After further discussion with the officers, committee members and course superintendent at Crane Creek Country Club, I would like to offer the following points for discussion, as a possible means of resolving the questions raised in your letter.

The existing pond that was not covered in the licensing process might be regarded as an enlargement of the previously licensed right, and therefore subject to determination by the District Court in the SRBA under I.C. § 42-1416(2). It seems to me that it should be possible to leave that pond out of the application for changes in point of diversion, and thus simplify the application to that extent.

The holding ponds of the proposed new wells can be served by the 0.8 acre feet of storage available under the "24 hour rule". Since we do not have engineering plans for those holding ponds, it seems to me that the application could be revised to allow a maximum of 0.6 acre feet at either pond, not to exceed 0.8 acre feet in the aggregate, to allow flexibility in allocating the 0.8 acre feet between the two holding ponds.

It is not essential that the limited storage capacity available under the 24-hour rule be used for either recreational or aesthetic purposes. Therefore, I would propose to eliminate those uses from the application.

Back-up storage and recreational and aesthetic diversion and storage could be provided through a new permit, as you suggest.

SEP 13 1994

Mr. Steve Lester
September 3, 1993
Page 2

Our preference would be to process the application for the changes in points of diversion and, assuming that application can be approved, to then determine whether an application for a new permit should be filed, based on whatever necessity for additional water might be shown by the engineering plans. We would prefer not to incur the expense of the engineering design and the application fees and other costs for a new permit, until we are certain that the changes necessary for the authorization for the two new wells has been approved.

Please call me after you have had an opportunity to evaluate these suggestions, so that we may discuss this matter further.

Yours very truly,

A handwritten signature in cursive script, appearing to read "W. F. Ringert".

W. F. Ringert

WFR:am
cc: Roger Schmitt
Glenn Mickel

FEB 23 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 15, 1993

Mr. W. F. Ringert
Ringert Clark Chartered Lawyers
PO Box 2773
Boise, ID 83701

Re: Application for Transfer of Right No. 63-03108 (Crane Creek
Country Club)

Dear Mr. Ringert:

Several issues need to be clarified before advertising and other processing can occur for the above-referenced transfer application. Please address the following points in your response.

1. **Well locations** - Locations of existing wells are not clear after the requested change. Licensed wells in the NW 1/4 Sec. 26 are not shown in Part 1, B4 or B6d (remarks). Also, a flowing well in SWNE Sec. 26 is listed in item B6d but does not appear on the license. For all existing wells, application Part 1 should agree with the license or should show that existing well locations in the license are incorrect and are being clarified in the transfer (changed point of diversion within this context). Any deviations in location for existing wells with respect to the license should be reflected on a map.

2. **Ponds** - The 1963 field examination report showed one pond in place with a capacity of 2.8 acre feet (af). The transfer application states that two ponds exist and two ponds are proposed. The issue of storage must be addressed.

New uses generally are not approvable in a transfer unless an equivalent share of the right is given up to allow the new use. It is obvious from the 1963 report that at least one pond has been part of the irrigation system. The department standard in determining whether or not storage uses should be listed on a right is called the "24 hour rule" whereby rate of flow in cubic feet per second (cfs) multiplied by 1.9835 yields the volume stored within 24 hours. If storage capacity can be filled in 24 hours, storage is not listed as a use and is treated as a detail of the delivery system. If more than 24 hours is needed to fill the ponds, a storage use is needed on a water right.

The licensed rate of flow implies that 3.6 af of irrigation storage can be considered a detail of the system and would not need to be covered in the water right change. The transfer does not need to be modified to list 3.6 af of irrigation storage use. The balance of irrigation storage use and all of the non-irrigation storage need to be protected by a new water right unless an appropriate level of licensed water use ceases.

FEB 23 1994

Mr. W. F. Ringert
June 15, 1993
Page 2

The transfer application could be modified to reduce irrigation and provide water for additional uses (but see no. 4 below). This can be problematic when changing from a direct flow use to a storage use, and a new water right filing is suggested.

3. **New water right** - A draft water right application is enclosed for your consideration. The application provides for diversion to storage, the balance of irrigation storage not implied in the license, and additional uses of the entire storage quantity. A topographic map should show existing and proposed well locations and pond sites as well as the boundary of the irrigated acres. The total surface area and average depths of the ponds should be included.

4. **Moratorium on new rights** - The Snake River Moratorium is still in effect for the Boise River drainage. Generally, a new water right application cannot be approved for a new consumptive use. In this case, uses exceeding the limits of Idaho Code 42-111 and/or ponds with a total surface area greater than one-half acre are not approvable at this time unless the use was developed prior to commencement of the Snake River Basin Adjudication (11/87) and verification of such use is provided.

To avoid delays related to the moratorium, one can offer to retire part of an existing right to provide the consumptive use component of the proposed use. This gets us back to the transfer application. It is possible to retire a minor amount of irrigation equivalent to the surface area of the ponds not in use before 11/87 to allow a new application to proceed. This might be feasible if new ponds (or existing ponds not verified as present before 11/87) will be built on presently irrigated land. If option "a" in remarks of the draft application for permit is used, the transfer application does not have to show reduced acres - the reduction of irrigated land can be documented in the eventual field examination of the new permit. This simplifies the process and the transfer application can simply deal with the added points of diversion.

If you are interested in pursuing this in greater detail, please contact me at your convenience. A response within 30 days would be appreciated.

Sincerely,



Steve Lester
Water Rights Supervisor

Enclosure

FEB 23 1994

**RINGERT
CLARK**
CHARTERED
LAWYERS

May 19, 1993

RECEIVED
MAY 20 1993

William F. Ringert
D. Blair Clark
Andrew M. Harrington
James G. Reid
Jeffrey R. Christenson
James P. Kaufman
Patrick D. Furey
Laura E. Burri
David Hammerquist
Daniel V. Steenson
Steven C. Mahaffy

Samuel Kaufman (1921-1986)

State of Idaho
Department of Water Resources
Western Region Office
2735 Airport Way
Boise, ID 83705

Department of Water Resources
Western Regional Office

Re: Crane Creek Country Club
License No. 63-03108

Gentlemen:

Enclosed is Application for Transfer of Water Right by Crane Creek Country Club, which adds two points of diversion (new wells) and incorporates recreational and aesthetic uses for two existing holding ponds and two proposed holding ponds in the irrigation system for the Crane Creek Country Club Golf Course.

Also enclosed is our check in the amount of \$50.00 in payment of the filing fee, as specified by Idaho Code § 42-221.

Please advise me if anything further is required in order to enable you to process this Application.

Yours very truly,



W. F. Ringert

WFR:am
Enclosures
cc: Crane Creek Country Club

RECEIVED

FEB 23 1994

NOTICE OF PROPOSED CHANGE OF
WATER RIGHT NO.
63-03108

Notice is hereby given that Crane Creek Country Club of Boise, Idaho has applied to the Department of Water Resources to change the Point of Diversion of the following described water right(s) to be changed pursuant to Section 42-222 of Idaho Code:

WATER RIGHT(S) AS RECORDED:

Basis	License
Date of Priority	July 8, 1957
Source	Ground Water
Amount	1.84 cfs
Use	Irrigation from 4-01 to 11-01
Point of Div	15 Artesian Wells in NW 1/4, NESW, NWSW, NWSE and 1 Pumped Well in SWSW, S.26, T4N, R2E, Ada County
Place of Use	SWNE, SENE, SW 1/4, NWSE, SWSE, SESE, S.26; NENW, NWNW, S.35, T4N, R2E (116 acre golf course)

TO BE CHANGED AS FOLLOWS:

Add 2 Wells to above system in SWSWNE and NESWSE or SESWSE, S.26, T4N, R2E

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705 on or before

December 6, 1993.

R. Keith Higginson
Director

Published in the Idaho Statesman
on November 18 and 25, 1993

RECORDED

FEB 23 1994

May 5, 1971

Re: Permit No. 63-3108 (G-26995)

C

Crane Creek Country Club
500 W. Curling Drive
Boise, Idaho 83702

Attn: Mr. Tom Hutchins

Dear Mr. Hutchins:

P Enclosed herewith is your Water License issued on the above numbered permit.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:kh

Enclosure

cc. Mr. Keith E. Anderson, Consulting Engineer

63 3108

January 7, 1971

Crane Creek Country Club
500 W. Curling Drive
Boise, Idaho 83702
Attn: Mr. Tom Hutchins

Dear Mr. Hutchins:

Returned herewith is Departmental Receipt No. 5479 in the amount of
\$27.00 for Licensing fee on Permit No. 63-3108,
which was received in this office under the above date.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

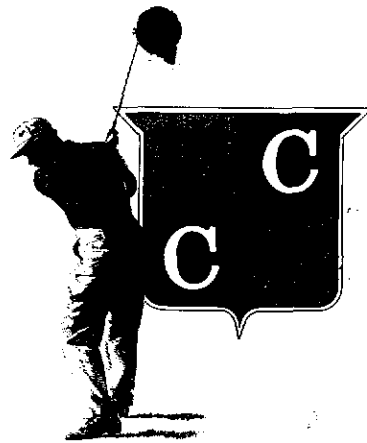
MRB:ejw

Enclosure: Receipt

63 3108

CRANE CREEK COUNTRY CLUB

500 W. Curling Drive Boise, Idaho 83702



January 6, 1971

6-28995

63-2102

Department of Water Administration
614 State Street
Boise, Idaho 83702

Gentlemen:

Please find enclosed our Check No. 548 dated
December 31, 1970 to cover fee for inspection
of the well.

Sincerely yours,

Tom Hutchins,
General Manager

TH:mc
enclosure

63 2102

Permit 26,995

8' off of collector line
100+19
98+62
2 wells 8' off of collector line
96+51
96+00
93+50
101+06

Collector Pipe
Original Survey
84+67
= 96+03
95+20
94+70

Permit 26,995

2 wells 33' apart
91+54

approx. Quarter Sec Corner
Sec. 26, 4N-2E
B.M.

40'
68'
150'
Gate
250'
79+98
460'
84+67
65' deep
120' deep
190' deep
12' apart
118' & 130' from collector line

Sheet 3 of 3

14" Gate
End of Line
Gate Elevation:
Top SW Cor. of
Collar of 14" Gate
2965.67
from Boise City
Survey July 1933

JOHNSON RANCH WELLS
1" = 300'
Drawn from Boise City
Survey of Oct 1933
Boise City Notebook 254
Drawn 3-16-55 - F.R.B.

26,995

500 - July 8, 1964

October 15, 1964

RE: Permit No. G-26995
Crane Creek Country Club, Inc.

Keith E. Anderson
Consulting Engineer
Box 1411
Boise, Idaho
Dear Mr. Anderson:

Our field engineer's report on his inspection of proof of completion of works and application of water to beneficial use under the terms of Permit No. G-26995 shows the well ~~is~~ (are) capable of conveying 92 miner's inches, or 1.84 c.f.s. of water for the irrigation of 115 acres.

Upon receipt of the statutory fees, totaling \$ 27.00 , we will issue the Certificate of Completion of Works and the License and Certificate of Water Right confirming the right, with priority of July 8, 1957 , to the use of 1.84 second feet of subterranean water with the point^s of diversion ~~in~~ of 15 artesian wells in the N $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$, Sec. 26; 1 pumped well in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 26, T. 4 N., R. 2 E., B.M. Public Utility and irrigation purposes in the S $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 26; N $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 35, T. 4 N., R. 2 E., B.M.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

EPR:mr

26995

27

October 15, 1964

Re: Permit No. G-26995
Crane Creek Country Club, Inc.

Keith E. Anderson
Box 1411
Boise, Idaho

Dear Mr. Anderson:

We have the report of the field investigation
of works under above permit.

Total of the flowing wells were measured May 27,
1963, as a total of 0.34 c.f.s. and the pumped well as 1.50
c.f.s. The pumped well was abandoned and a new well drilled
as replacement. The capacity of the replacement well could
not be measured, however, report shows a comparable capacity
to the abandoned well.

Very truly yours,

RALPH W. THOMAS, Deputy
State Reclamation Engineer

RT:ew

26995

October 7, 1964

Re: Permit No. G-26995

Keith E. Anderson
Consulting Engineer
Boise, Idaho

Dear Mr. Anderson:

Enclosed is the Assignment of the above
numbered permit from Highlands, Inc. to the Crane Creek
Country Club, Inc., which has been recorded in this office.

Also enclosed is departmental receipt No.
G-8922, in the amount of \$0.50 covering fee.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

EPR:ew

Enc. amendment
receipt

26995

OCT 1 1964

Department of Reclamation

ASSIGNMENT

For value received, I hereby assign all of my right, title and interest in and to Permit to appropriate the Public Waters of the State of Idaho, No. G-26995 to Crane Creek Country Club, Inc. of Boise, Idaho

Highlands, Inc.

By:

Frederick R. Bayley, Pres.
Permit Holder

STATE OF IDAHO

ss.

COUNTY OF Ada

On this 25th day of September

in the year 1964, before me

, a Notary Public in and for the said State,

personally appeared Frederick R. Bayley

known to me to be the Pres.

of the corporation that executed this instrument

or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

In WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Editha Daylan

Notary Public for the State of Idaho,
Residing at Boise, Idaho.

Notary Public
Residing at _____

My commission expires: April 1, 1968

* If fractional part of permit is to be assigned, the fractional part of the land to which the assigned fraction is a tenant should be described by legal subdivisions

26995

October 1, 1964

RE: Permit No. G-26995
The Highlands Water Company

Keith E. Anderson
Box 1411
Boise, Idaho

Dear Mr. Anderson:

Enclosed is a list of fees charged by this department.

Guess I neglected to tell you that there is a \$0.50 fee for recording an assignment.

Very truly yours,

Ralph W. Thomas
Deputy State Reclamation Engineer

RWT:mr

Enc. list

26995

KEITH E. ANDERSON

ENGINEER - GEOLOGIST

606 IDAHO BLDG. - P. O. BOX 1411

BOISE, IDAHO 83701

September 30, 1964

Mr. Carl E. Tappan
State Reclamation Engineer
State House
Boise, Idaho

Re: Permit G-26995

Dear Mr. Tappan:

I am enclosing herewith a signed original copy of your standard Assignment Form transferring and assigning all rights, title and interest in Permit G-26995 from the Highlands, Inc. to Crane Creek Country Club, Inc. both of Boise, Idaho.

You will note that the Highlands, Inc. in completing this assignment have substituted a corporation acknowledgment for signature by the notary rather than using the normal form which provides for assignment by an individual.

I would appreciate your recording this assignment.

I believe that all of the necessary proofs and examinations have been made under this permit so that your office could proceed with issuance of a license. It is further my understanding that the licensed amount will comprise a total of 825 gpm to be supplied from a number of flowing wells in the valley of Crane Creek plus one drilled well. It is further my understanding that it is acceptable to your office that this license be issued with the understanding that a second substitute or replacement well was drilled for the original drilled well because of physical difficulties encountered at the original well. The substitute or replacement well is located within the same 40 acre sub-division as that specified in the permit for the original well.

I would also like to request that all future correspondence regarding this permit or license be directed to me as consulting engineer for the Crane Creek Country Club. If you have any further questions do not hesitate to let me know.

Sincerely,

Keith E. Anderson
KEITH E. ANDERSON

KEA/cr

Enclosure

cc: Mr. Charles R. Donaldson (w/enc.)

26995

KEITH E. ANDERSON

ENGINEER - GEOLOGIST
606 IDAHO BLDG. - P. O. BOX 1411
BOISE, IDAHO 83701

September 24, 1964

State Reclamation Engineer
State House
Boise, Idaho

RECEIVED
SEP 25 1964

Department of Conservation

Re: Permit G-26995

Dear Sir:

Enclosed please find the original well log, signed by the drilling contractor, for Crane Creek Country Club, Inc. Well No. 2.

Sincerely,

Keith E. Anderson

KEITH E. ANDERSON

KEA/cr
Enclosure

26995

KEITH E. ANDERSON

ENGINEER - GEOLOGIST
606 IDAHO BLDG. - P. O. BOX 1411
BOISE, IDAHO 83701

September 24, 1964

SEP 25 1964

State Department of Reclamation
State House
Boise, Idaho

Department of Reclamation

Attention: Ralph Thomas, Deputy State Engineer

Re: Groundwater Permit G-26995

Gentlemen:

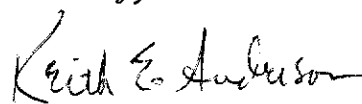
Thank you for furnishing me with the necessary Assignment Form for assigning the permit G-26995, issued to Highlands, Inc. to the present property owners, Crane Creek Country Club, Inc. of Boise. As soon as the assignment form has been completed it will be forwarded to your office for recording.

In response to the request of Mr. Thomas, I am enclosing a sheet showing the irrigated acreage presently served by groundwater under this same permit. The acreage is tabulated by 40 acre sub-divisions.

This letter will also inform you that a new well has been drilled under this same permit, the new well to serve as a substitute point of diversion for the well listed in the permit as being in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 26, T. 4N., R. 2E. Both the original well under the permit and the substitute well which has just been completed are in the same 40 acre tract--in fact the two wells are only a distance of some 300 ft. apart. The reason for drilling the substitute well was in order to install pumping equipment to a suitable depth to deliver the water required. Additional details on the new well will be supplied in the very near future.

I would appreciate it very much if you could at your convenience furnish me with the results of the field inspection made under this permit by your field engineer, Mr. Johnson. I am particularly interested in the discharge measurements made by Mr. Johnson at the time he made the field examination.

Sincerely,


KEITH E. ANDERSON

KEA/cr

Enclosure

cc: Mr. Charles R. Donaldson

26995

KEITH E. ANDERSON

ENGINEER - GEOLOGIST

606 IDAHO BLDG. - P. O. BOX 1411

BOISE, IDAHO 83701

September 24, 1964

Summary of irrigated acreage at Crane Creek Country Club, Boise,
using water from wells under permit G-26995:

<u>Subdivision</u>	<u>Irrigated Acres</u>
Section 26, T. 4N., R. 2E.	
SW $\frac{1}{4}$ NE $\frac{1}{4}$	10.2
SE $\frac{1}{4}$ NE $\frac{1}{4}$	6.7
NW $\frac{1}{4}$ SW $\frac{1}{4}$	1.6
NE $\frac{1}{4}$ SW $\frac{1}{4}$	14.6
SW $\frac{1}{4}$ SW $\frac{1}{4}$	18.7
SE $\frac{1}{4}$ SW $\frac{1}{4}$	12.7
NW $\frac{1}{4}$ SE $\frac{1}{4}$	7.3
SW $\frac{1}{4}$ SE $\frac{1}{4}$	17.1
SE $\frac{1}{4}$ SE $\frac{1}{4}$	<u>15.9</u>
Total in Sec. 26	104.8 acres
Section 35, T. 4N., R. 2E.	
NW $\frac{1}{4}$ NW $\frac{1}{4}$	5.1
NE $\frac{1}{4}$ NW $\frac{1}{4}$	<u>5.4</u>
Total in Sec. 35	<u>10.5 acres</u>
Total irrigated under permit	115.3 acres

I certify that the above irrigated acreages were computed from
measurements of aerial photographs taken April 1964 at a scale
of 1 inch equals 940 feet.

Keith E. Anderson
Registered Professional Engineer

26995

KEITH E. ANDERSON

ENGINEER - GEOLOGIST

606 IDAHO BLDG. - P. O. BOX 1411

BOISE, IDAHO 83701

September 24, 1964

Summary of irrigated acreage at Crane Creek Country Club, Boise,
using water from wells under permit G-26995:

<u>Subdivision</u>	<u>Irrigated Acres</u>
Section 26, T. 4N., R. 2E.	
SW $\frac{1}{4}$ NE $\frac{1}{4}$	10.2
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SE $\frac{1}{4}$ SE $\frac{1}{4}$	<u>15.9</u>
Total in Sec. 26	104.8 acres
Section 35, T. 4N., R. 2E.	
NW $\frac{1}{4}$ NW $\frac{1}{4}$	5.1
NE $\frac{1}{4}$ NW $\frac{1}{4}$	<u>5.4</u>
Total in Sec. 35	<u>10.5 acres</u>
Total irrigated under permit	115.3 acres

I certify that the above irrigated acreages were computed from
measurements of aerial photographs taken April 1964 at a scale
of 1 inch equals 940 feet.

Keith E. Anderson
Registered Professional Engineer

26995



THE HIGHLANDS, INC.

RESIDENTIAL AND COMMERCIAL DEVELOPERS

604 NORTH 16TH STREET

PHONE 344-8634

BOISE, IDAHO

November 15, 1963

State of Idaho
Department of Reclamation
107 State House
Boise, Idaho

Re Permit No. G-26995

Gentlemen:

The enclosed map "Boundary of Crane Creek Country Club Property" dated 6/10/63 shows the number of irrigated acres to which water is being applied from the wells under Permit No. G-26995.

Mr. Johnson, of the State Department of Reclamation, has requested this information to assist him in completing this application.

Very truly yours,

THE HIGHLANDS, INC.

BY:

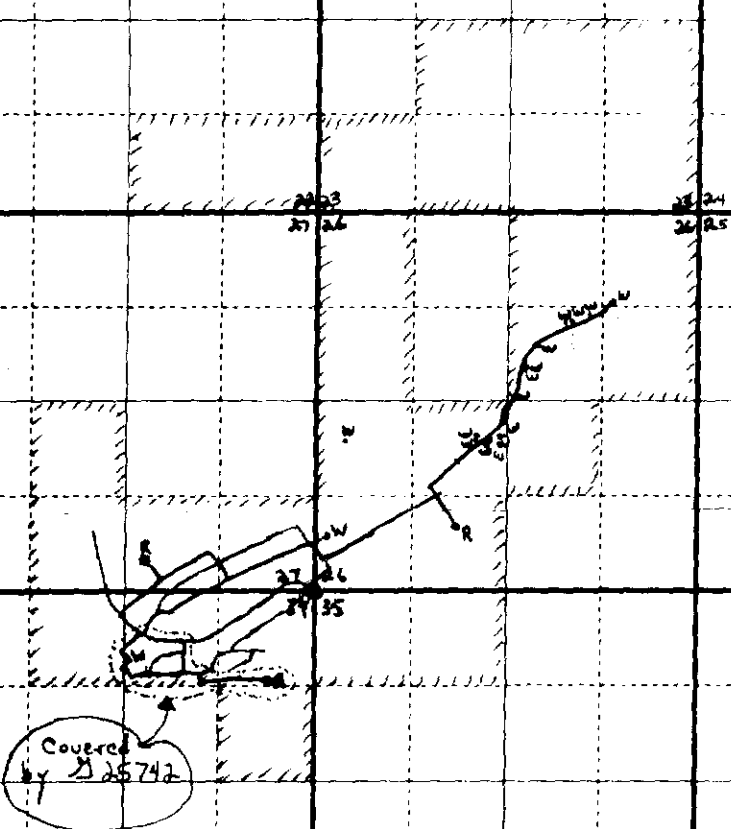
A handwritten signature in cursive script, reading 'Frederick R. Bagley', is written over the typed name.

FREDERICK R. BAGLEY, PRESIDENT

FRB:ik

Encl.: 1 Map

26995



Key: R = Reservoir
W = Well
- = Pipe Line
---- = Property Line of Area To be Served

26995
JUL 15 1957

all in Twp. 4 N, R. 2 E, B. 7 M.,
Idaho

See attached map showing well description, location, pipe size and distance.

All of these wells flow into a collection pipe, then into a pond, 150' x 100' x 8'. Water is then picked up by two 60HP Booster Pumps. #1, 60HP US Motor # 124g100, direct connection to a 3" B-J Centrifugal Pump #399766; #2, 60HP US Motor #3320864, direct connection to a 3" B-J Centrifugal Pump #399767, to a 4" pipe and check valve. Each pump Y's into an 8" steel main line with an 8" gate valve on each side of pump to regulate direction of flow to the fairways. All main line is buried throughout the golf course. There is also a well with a 50HP US Motor #1145165, Berkely Turbin Pump #580221, size 10K3NH-5, 8" discharge and check valve at pump. This can be directed either into the main line with or without the aid of booster pump, or into storage pond. There is an 8" gate valve, in 8" suction pipe from pond, located between the two centrifugal pumps.

10-1-64

Reinspected works at notification ^{by} Keith Anderson that a new well had been drilled. The well mentioned above is reported to have caved in and closed off the water supply

The above 50 HP Turbin pump & Motor is installed on the new well located 315' west along east bank of Crane Creek, in the SW 1/4 SW 1/4 Sec. 22. The other well will be abandoned and no additional amount of water will be claimed above the 675 gpm allowed for #1 well

26995

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

REPORT OF ENGINEER

Permit No. G-26995This proof is for Completion of Works & Beneficial Use In Water District No. _____1. Name of applicant The Highlands Water Co., Inc. Assignee2. Source of water supply: subterranean
15 wells N $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$, Sec. 26; 1 well in SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 26, T. 4 N., R. 2 E., B. M.

3. Location of point of diversion: Is in the _____ of Section _____

T. 4 N., R. 2 E., B. M. County of Ada

4. Describe works on this well, giving dimensions and capacities of same, the nature of the

showing location, pipe size, well description and distances. - 50 HP US Motor
1145165, Berkeley Pump # 5802221-10K3MH-S; 8" discharge to 8"
check Valve 8" Main.5. Water is used for: Public Utility and irrigation until land is subdivided6. State whether or not water has been turned into works of diversion: yes.7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give number
of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other
than irrigation):S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 22; NE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 23; NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$,
Sec. 26; E $\frac{1}{2}$ SW $\frac{1}{4}$; S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 27; N $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$, Sec. 35, T. 4 N.,
R. 2 E., B. M.

Sec. 34 & 35 Residential District owned by Orion Water Corp

The irrigated land is the Goff Cause situated in S $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ Sec 26; N $\frac{1}{2}$ NW $\frac{1}{4}$,
Sec 35, T. 4 N., R. 2 E.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: Mr. Fred Bagley along

Send Correspondence to Keith Anderson

Water well flow measured: 5 gal - 2 sec = 150 gpm

Pumped Well Reported Measured through Spouting Meter connected to well head

This examination was made on the

27

day of

May

1963

(Signed)

[Signature]

Examiner.

26995

The Highlands, Inc.
601 N. 16th Street
Boise, Idaho
Permit No. 2-25742

Examination for Completion of Water Right

County: Ada
Quantity: 4.44 c.f.s.
Source: Wells

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

Source: Wells
15 wells in N3SW1, NWSE, NW4, SE2
1 well in SWSW1
P.D.: all in T.4N. - R.7E2M

Use: Domestic Water Supply

Filed: July 8, 1957

Date: July 15, 1962

Examiner:

Project:

Completion of Works

Other Rights: 2-25742

50 HP OSM 14516
100% efficient
8" check valve 8" main
Total Use

2 - 65 HP

60 HP Underwood Wash
81248100 3" B-J Centrifugal Pump
399700

60 HP Underwood Wash 3320864
B-J Centrifugal Pump 399700
40 4" pin & check valve 4" web
2" main with 2-8" check valves
to regulate direction of flow
all Bannock County

Field Notes

25X15X8" frame

Pinpoint frame

Well, American & 8000 ft
2-25742

$$Q = \underline{1.84 \text{ cfs.}}$$

$$V = 115 \text{ acres} \times 4.5 \text{ AF/acre} = \underline{517.5 \text{ AF}}$$

Season = Apr. 1 to Nov. 1

$$\text{Net req.} = 4.5 \text{ AF}$$

R - 2 E

T
4
N

26

RD
Pumped well

$\frac{1}{2} = 115 \times 4.5 = 517.5 \text{ AF}$

Flowing Wells = .34 cfs

Pumped Well = 1.50 cfs
1.84 cfs.

Subdivisions 11

AREA 115 acres

Allow

Q = 1.84 cfs or 92 inches

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-26995

REPORT ON PROOF OF Completion of Works & Beneficial Use

The Highlands, Inc., 604 N. 16th St., Boise, Idaho

26995

1M April 1962

Sept. 12, 1962

Re: Permit No.

G-26995

The Highlands, Inc.
604 N. 16th St.
Boise, Idaho

Gentlemen:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the Kuna Herald
Kuna, Idaho, all submitted in proof of completion of works and beneficial use on Permit No. G-26995

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

EPR:

26995

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

AUG 23 1962
DEPARTMENT OF RECLAMATION

PERMIT NO. _____

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works
DEPOSITION OF WITNESS

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Virgil G. Hinshaw, 48, 1005 Highland View Dr., Office Manager, 604 No. 16th St.,
Boise, Idaho.

Ques. 2. Are you acquainted with The Highlands, Inc., the holder of Permit No. G26995? How long have you known him and where does he reside?

Ans. 7 years 604 North 16th St., Boise, Idaho

Ques. 3. Have you read or heard said Permit No. G26995, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. 15 wells in N $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ Sec. 26; 1 well in SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 26, T. 4N,

R2 E., B. M. Place of diversion is Pump House. Pump and Domestic Water Supply Mains.

Quest. 5 How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed.

Ans. _____

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. 750 gallons per minute through a meter in the pump house

26995

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Water is used for domestic water supply to serve the Highlands Subdivisions

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. _____

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. _____

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent.

Ans. None

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. July and August, 1960.

(Signed) Virgil E. Shisler

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Boise, County of Ada, State of Idaho, on this 21st day of August, A. D. 19 62

Richard B. Smith
Notary Public

My commission expires 2-29-64

26995

August 17, 1962

Re: Permit No. G-26995

Highlands, Inc.
605 N. 16th St.
Boise, Idaho

Gentlemen:

We received the depositions of holder and two witnesses of completion of works and beneficial use of the water with affidavit of publication.

One witness, Richard D. Smith, shows in his deposition that he is not disinterested in the permit.

Kindly have the enclosed Form 17A completed by a disinterested witness and return at your earliest convenience.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer

By:

RALPH W. THOMAS, Deputy
State Reclamation Engineer

RT:ew

Enc. 17A form

26995

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. _____

Proof of Application of Water to Beneficial Use
and Completion of Works
Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. FREDERICK R BAGLEY, 6422 MEMULLEN RD, BOISE IDAHO
RESIDENTIAL LAND DEVELOPER (PART TIME)

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. HIGHLANDS INC, 604 N. 16th ST BOISE, IDAHO, PRESIDENT, AUTHORIZED
by BOARD OF DIRECTORS.

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. G 26995, Issued 7/8/57; Priority date - 3:30 P.M. July 8, 1957.

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. (a) 15 Wells in N $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ Sec 26 T4N, R2E B.M. Ada County
(b) 1 Well in SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 26 T4N R2E B.M. Ada County Idaho

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined. If sprinkler irrigation, give number and size of nozzles and operating pressure.

Ans. (a) 15 Wells varying in depth from 20 ft to 1100 ft and from 6" dia to
12" dia of unknown casing depth flow by artesian pressure into a 16" dia
collector main at 140 gallons per minute. (b) 1 well 420 ft deep cased
to 300 ft with 16" & 10" casing. Static water level is 70 ft. Well is
pumped at 750 gallon per minute into domestic water system through meter in
discharge pipe.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Water is used for domestic water utility in Highlands Subdivisions
No 1 through 9 in T. 4N. - R. 2E B.M.

Ques. 6-a If this is a ground water permit, give name and address of person that drilled the well.

Ans. Russell Cowe - Boise, Idaho

26995

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. _____

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. 1000 gallons per minute per day

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. by assignment on May 23 1962

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. This water has been used to supply domestic water to homes in the Highlands Subdivisions Units No 1 thru 9 since the permit was issued through underground pipe lines at a maximum pumping rate of 890 gallons per minute.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. Boise Water Corp has agreed to supply water to the above mentioned Subdivisions under terms of a contract with Highland Inc.

(Sign)

Fredrick R. Bayley

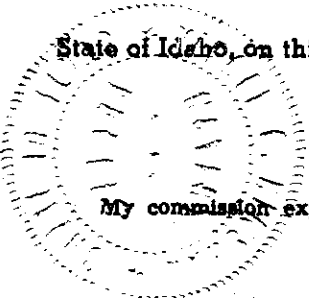
I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed

and sworn to before me, at my office in Boise, County of ada

State of Idaho, on this 29th day of June, A. D. 1962

My commission expires

12/24/64



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REF-10
AUG 17 1982
Department of Reclamation

Permit No.

**Proof of Application of Water to Beneficial Use
and Completion of Works
Deposition of Witness**

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. RICHARD B. SMITH - AGE - 37 - REAL ESTATE
BROKER, 604 No 16th BOISE, IDAHO

Ques. 2. Are you acquainted with The Highlands, Inc., the holder of Permit No. G26995? How long have you known him and where does he reside?

Ans. (a) Six years

(b) 604 North 16th Street, Boise, Idaho

Ques. 3. Have you read or heard read said Permit No. G 26995, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. (a) 15 wells in N $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$, Section 26, T.4N., R.2E., B.M., Ada County

(b) 1 well in SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 26, T.4N., R.2E., B.M., Ada County, Idaho

(c) Works--Pump house and the point of diversion and underground pipe line distribution system to place of use.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans.

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. 750 gallons per minute thru a meter

26995

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. This water is used to supply domestic to the homes in the Highlands Subdivisions No. 1-9.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. Water has been distributed to the homes at the rate of 750 gallons a minute from the pump well and 140 gallons a minute from the 15 artesian wells.

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. YES - STOCKHOLDER IN HIGHLANDS INC.

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. DURING AUG 1960 I WITNESSED 750 GPM. BEING PUMPED INTO THE HIGHLANDS DISTRIBUTION SYSTEM

(Signed)

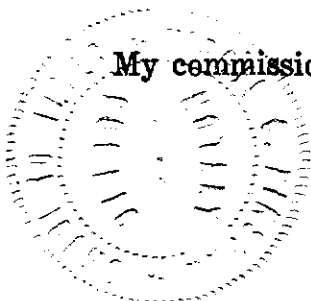
[Signature]

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Boise, County of Ada, State of Idaho, on this 29th day of June, A. D. 1962.

[Signature]
Notary Public.

My commission expires

12/24/64



26995

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

AUG 17 1962

DEPARTMENT OF RECLAMATION

Permit No. _____

Proof of Application of Water to Beneficial Use
and Completion of Works
Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. William F. Boylouse, 42, 915 Decyl Rd, R.F. Soleman, 604
N. 16th St, Boise, Idaho

Ques. 2. Are you acquainted with The Highlands, Inc., the holder of Permit No. G26995? How long have you known him and where does he reside?

Ans. (a) Six years
(b) 604 North 16th Street, Boise, Idaho

Ques. 3. Have you read or heard read said Permit No. G 26995, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. (a) 15 wells in N $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$, Section 26, T.4N., R.2E., B.M., Ada County
(b) 1 well in SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 26, T.4N., R.2E., B.M., Ada County, Idaho
(c) Works--Pump house and the point of diversion and underground pipe line distribution system to place of use.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. _____

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. 750 gallons per minute thru a meter

26995

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. This water is used to supply domestic to the homes in the Highlands
Subdivisions No. 1-9.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. Water has been distributed to the homes at the rate of 750 gallons a minute from the pump well and 140 gallons a minute from the 15 artesian wells.

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. During Aug 1960, I witness 750 GPM being
pumped into the distribution system serving
the Highlands Subdivision.

(Signed)

William E Bayshore

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Boise, County of Ada, State of Idaho, on this 29th day of June, A. D. 1962.

Notary Public.

My commission expires

12/24/64



26995

RECEIVED

JUN 22 1962

AFFIDAVIT OF PUBLICATION

I, Clyde Cornell, printer and co-publisher of The Kuna Herald, published weekly for more than 78 consecutive weeks at Kuna, Idaho, do solemnly swear that the notice as per clipping attached, was published weekly in the regular and entire issue of said newspaper and not in

any supplement thereof, for four consecutive weeks as follows:

Commencing with the issue dated

June 1, 1962

and ending with the issue dated

June 22, 1962

Clyde Cornell

Subscribed and sworn to before me this

22nd day of June 1962

Edith M. Cornell

Notary Public for Idaho.

Residing at Kuna, Idaho.

NOTICE OF PROOF OF COMPLETION OF WORKS AND APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 2 P. M. on the 29 day of June, 1962, at Boise, County of Ada, State of Idaho, before Virgil G. Hinshaw, Notary Public, at (address) 604 N. 16th St., Boise, Idaho, proof will be submitted of the completion of works for the diversion of 5.55 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G26995, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is The Highlands, Inc. 604 N. 16th St. Boise, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 5.55 cubic feet per second.

3. The use to which said water has been applied is Domestic Water Utility and irrigation purposes, and the amount applied to beneficial use is 5.55 cubic feet per second.

4. The point of diversion of said water is (a) 15 wells in N $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ Sec. 26; (b) 1 well in SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 26, T4N., R.2E., B. M.

5. The place where said water is used is NE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 34; E $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 27; N $\frac{1}{2}$ NW $\frac{1}{4}$ Sec. 35; SW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$, NW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 26; SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 23; S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 22; T 4N., R. 2E., B.M.

6. The date of priority which said user is prepared to establish is 3:30 P. M., July 8, 1957.

GEO. N. CARTER

State Reclamation Engineer
June 1, 8, 15, 22, 1962

26995



THE HIGHLANDS, INC.

RESIDENTIAL AND COMMERCIAL DEVELOPERS

604 NORTH 16TH STREET

PHONE 344-8634

BOISE, IDAHO

August
16th
1962

RECEIVED
AUG 17 1962

Department of Reclamation

State of Idaho
Department of Reclamation
107 State House
Boise, Idaho

Gentlemen:

Enclosed are the depositions of holder and witnesses concerning the Proof of Completion of Works on the wells in the Highlands Subdivision under Permit No. G-26995.

Very truly yours,

THE HIGHLANDS, INC.
BY:



FREDERICK R. BAGLEY, PRESIDENT
FRB:slb
Enc. 3

26995

May 25, 1962

RE: Permit No. G-26995

Frederick R. Bagley, President
The Highlands, Inc.
604 N 16th Street
Boise, Idaho

Dear Mr. Bagley:

Enclosed is the assignment of Permit No. G-26995 from Highlands Water Co., Inc. to The Highlands, Inc.

Also enclosed is departmental receipt No. G-6989 in the amount of \$.50 covering the fee for recording the assignment.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

EPR:mr

Enc. assignment
receipt

26995

RECEIVED
MAY 21 1962
Department of Reclamation

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE.

(Date) May 23, 1962
(P. O.) 604 N 16th St. BOISE, IDAHO

TO THE STATE RECLAMATION ENGINEER:

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the

KUNA HERALD of KUNA, IDAHO published in

the county in which the works are situated.

The Highlands, Inc.
by F. R. Bayley, Pres.

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

Geo. H. Carter
Engineer.

26995

1200
6-28-61

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
Boise, Idaho

Date: May 24, 1962

795
Kuna Herald
Kuna, Idaho

Gentlemen:

Enclosed you will find notice for publication, once a week for four consecutive weeks prior to **June 29, 1962** the date set for proof; the expense of the publication is to be paid by the applicant **The Highlands, Inc.**

of **Boise, Idaho**

to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this office with a copy or tear sheet of the first publication.**

Very truly yours,



GEO. N. CARTER
State Reclamation Engineer

** If the first copy is not received in this office for checking purposes and errors appear in subsequent issues, it is possible that re-publication of corrected copy will be at your own expense.

76995

May 24, 1962

Re: Permit No. G-26995

F. R. Bagley, President
The Highlands, Inc.
604 N 16th Street
Boise, Idaho

Dear Mr. Bagley:

This acknowledges the Notice of Proof of Completion of Works and Application of Water to Beneficial Use under Permit No. G-26995. The proofs are to be made at 2:00 o'clock P. M., on the 29 day of June, 19 62, before Virgil G. Hunsley, 604 N 16th Street, Notary Public.

As of this date we have mailed the Notice to the Edna Rule, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof then mail the affidavit of publication and statement of costs to you.

It is important that the enclosed depositions be executed by you and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the place, on the date, and at the time and before the Notary, as advertised. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, the Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the Affidavit of Publication.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

Enc.
EPR:pmk
cc: Notary

26995

NOTICE OF PROOF OF COMPLETION OF WORKS
and
APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED
MAY 24 1962

Department of Reclamation

Notice is hereby given that at 2 P. M., on the 29 day of June 1962, at Boise, County of Ada, State of Idaho, before Virgil G. Hinshaw, Notary Public, at (address) 604 N 16th ST, Boise, Idaho, proof will be submitted of the completion of works for the diversion of 5.55 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G 26995, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is The Highlands, Inc. 604 N 16th ST. BOISE, IDAHO
2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 5.55 cubic feet per second.
3. The use to which said water has been applied is Domestic Water Utility and irrigation purposes, and the amount applied to beneficial use is 5.55 cubic feet per second.
4. The point of diversion of said water is (a) 15 wells in N¹/₂ SW¹/₄, NW¹/₄ SE¹/₄, NW¹/₄ Sec 26; (b) 1 well in SW¹/₄ SW¹/₄, Sec 26, T. 4 N., R. 2 E., B.M.
5. The place where said water is used is NE¹/₄ NW¹/₄, N¹/₂ NE¹/₄, SE¹/₄ NW¹/₄ Sec 34; E¹/₂ SW¹/₄, S¹/₂ SE¹/₄, Sec 27; N¹/₂ NW¹/₄ Sec 35; SW¹/₄, W¹/₂ NW¹/₄, NE¹/₄, NW¹/₄, SE¹/₄, Sec 26; SE¹/₄, E¹/₂ SW¹/₄, SW¹/₄ SW¹/₄, Sec 23 S¹/₂ SE¹/₄, Sec 22; T. 4 N., R. 2 E., B.M.
6. The date of priority which said user is prepared to establish is 3:30 P.M. July 8, 1957.

Geo. H. Carter

State Reclamation Engineer

26995

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

Boise, Idaho

Re: Permit No. G- 26995

Date: May 3, 1962

T. H. Eberle
The Highlands Water Co.
Box 1368, Boise, Idaho

Dear Mr. Eberle:

The date for proofs of Completion of Works and Application of Water to Beneficial Use, as set out under the terms of Permit No. G-26995 are due not later than July 15, 1962

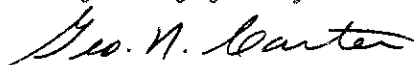
Before these proofs can be made, the statutory requirement is that a notice of your intention of proof be published once a week for four consecutive weeks in a newspaper within the county in which the land is located. In completing the Notice of proof for publication, the information should be taken from your Permit, including any amendments made in connection with a change of point of diversion or land list which has been recorded in this department. If changes have been made and no amendments are on record, we advise that you request a form for this purpose before your Notice is published.

We enclose Form 36, in duplicate, which is to be filled out and returned to this department at least forty (40) days before the mentioned date, (allowing for four weeks publication). Please give the name of the town, the address of the place where the depositions will be executed, and, the name of the notary public before whom you will appear to make the depositions of proof (this may be at any place convenient for you and your two witnesses), the quantity of water filed; for what purpose it is used; the point of, or points of diversion; and the location of use of the lands which are irrigated -- all by legal land description.

Enclosed also is Form 11, which is the authorization for us to have the notice published in the designated county newspaper at your expense. This is to be returned with Form 36.

At the time we send the notice to the newspaper we will send to you the forms for the depositions of holder and two disinterested witnesses. It is important that the depositions be executed at the time, on the date set, at the place named and before the notary public, as advertised in the publication notice.

Very truly yours,



GEO. N. CARTER
State Reclamation Engineer

Enclosures 36-11

26995

July 22, 1957

Re: Permit No. G-26995
The Highlands Water Company

Mr. T. H. Eberle
Box 1368,
Boise, Idaho

Dear Mr. Eberle:

Enclosed is Permit No. G-26995 in the name of the Highlands Water Co., in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

Departmental receipt No. G-2740 was issued covering payment in the amount of \$6.25 which was for the filing fee of the above captioned permit. This receipt was handed to you while in our office.

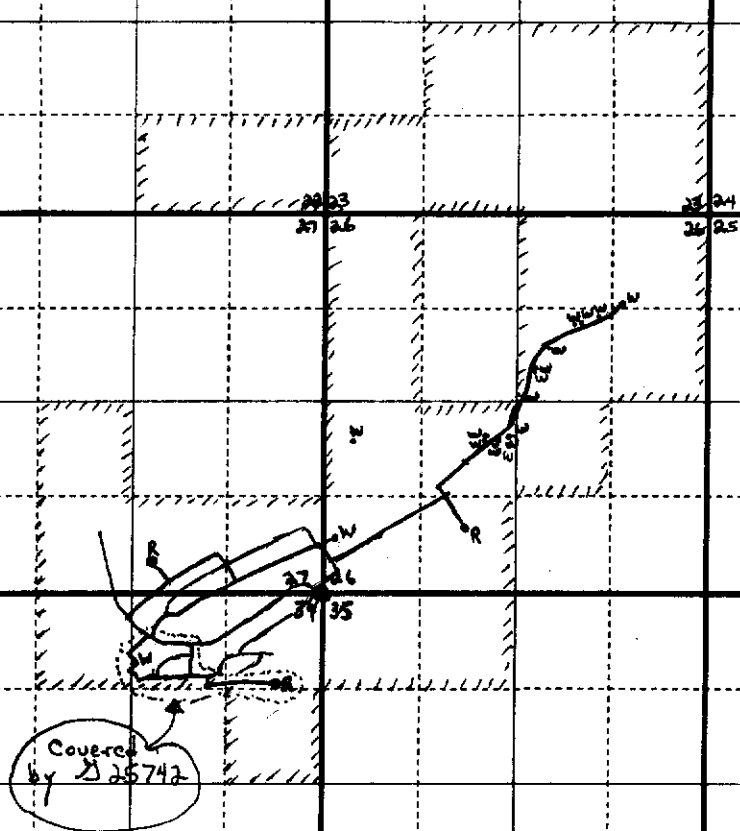
Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

EPR:lw
Encls.

26995

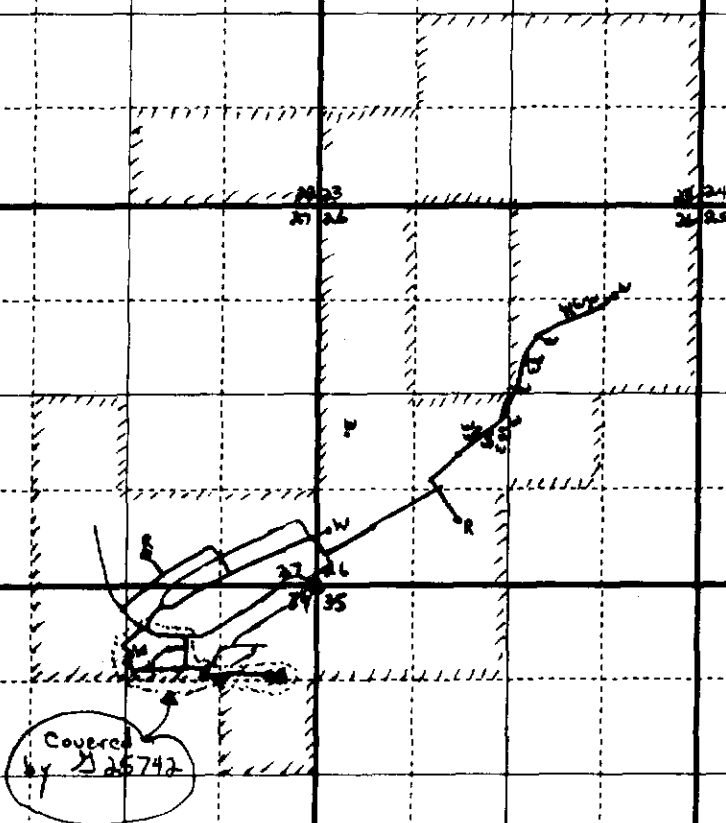


- Keys
- R = Reservoir
 - W = Well
 - = Pipe Line
 - = Property Line of Area to be Served

Permit Map No. 26995
As Approved JUL 15 1957
MARK R. MULL

all in Twp. 4 N., R. 2 E., B. 7 M.,
Idaho

APPLICANT The High Lake Water Co.



Keys
R + Reservoir
W + Well
— + Pipeline
---- + Property Line of Area To be Served

Permit Map No. 26995
As Approved JUL 15 1957
MARK R. KULF

All in Twp. 4 N., R. 2 E., B. 7 M.,
Idaho

June 27, 1957

Re: Application for Permit

Richards, Haga & Eberle
Idaho Title Building
Boise, Idaho

Attention: T. D. Eberle

Dear Mr. Eberle:

We enclose three forms of Application for Permit to Appropriate Subterranean Water from a well, together with a pamphlet giving regulations and instructions in regard to filing same.

When this application is approved, it will be signed by the proper State Officials and sent you as a use permit under which you may proceed with the construction of the work described in the application.

In order to complete your water right, proofs of completion of works and application of the water to beneficial use are required. The time required for making these proofs should be indicated under question 10, and you should apply for 5 years.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

EPR
JA/lw
Encls.

26995

Permit 26,995

2 wells 8' off
of collector line

8' off of
collector line

98+62

96+51
96+00

93+50

100+19

101+86

84+67
= 96+03

95+20
94+70

Collector Pipe

Original Survey

2 wells 33' apart

91+54

approx. Survey
to
E.M.

Permit 26,995



40'

68'

150'

Gate

84+67

65' deep

120' deep

190 deep

12' apart
118' & 130' from
collector line

79+98

460'

14" Gate
End of Line

Gate Elevation:
Top SW Cor. of
Collar of 14" Gate
2965.67
from Boise City
Survey July 1933

Sheet 3 of 3

JOHNSON RANCH WELLS

1" = 300'

Drawn from Boise City

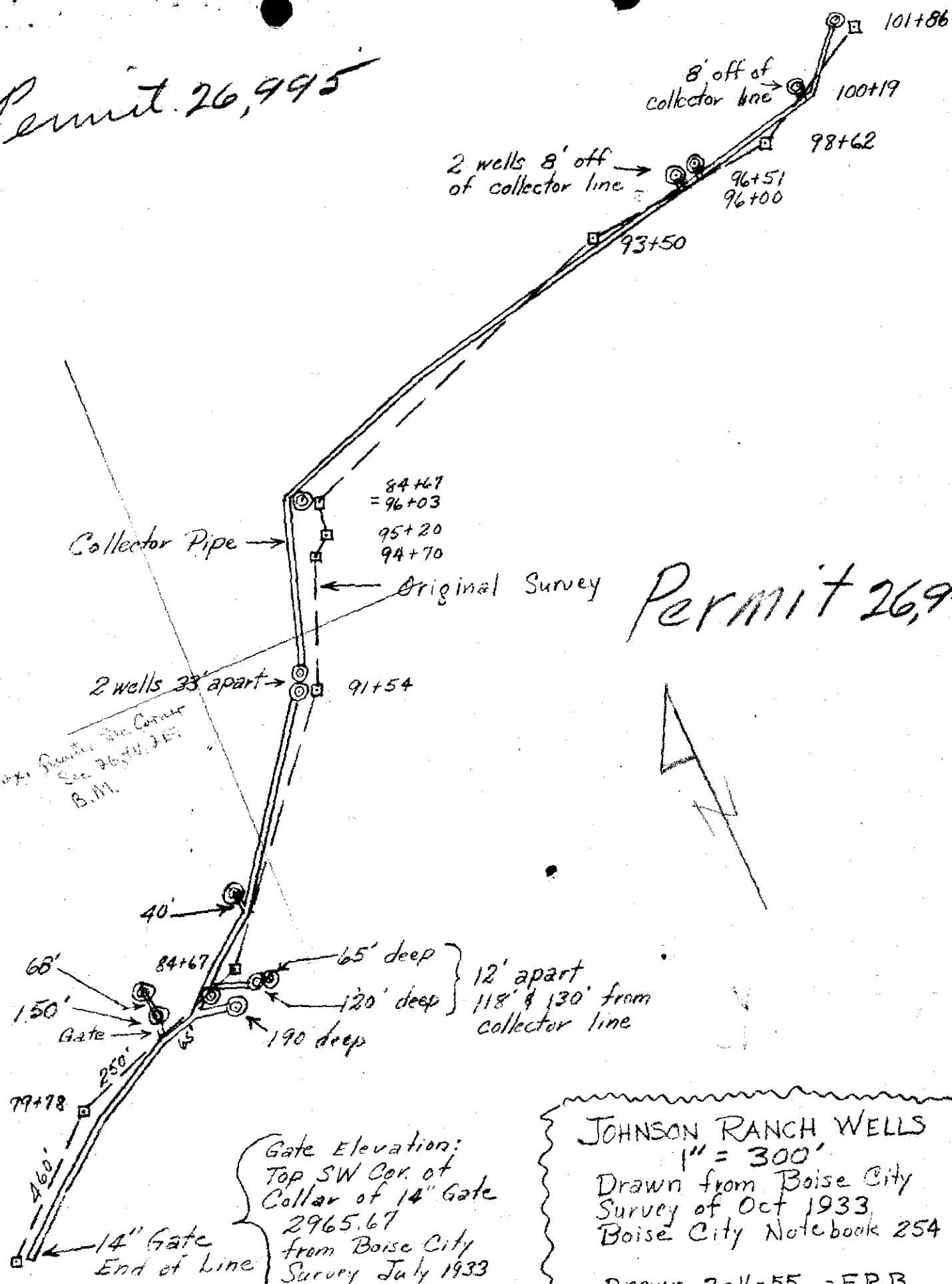
Survey of Oct 1933

Boise City Notebook 254

Drawn 3-16-55 - F.R.B.

26,995

Permit 26,995



Permit 26,995

JOHNSON RANCH WELLS

1" = 300'

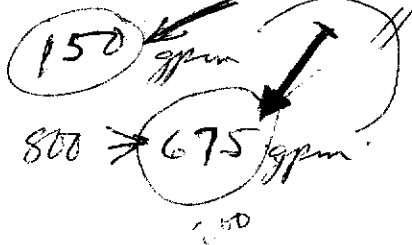
Drawn from Boise City Survey of Oct 1933

Boise City Notebook 254

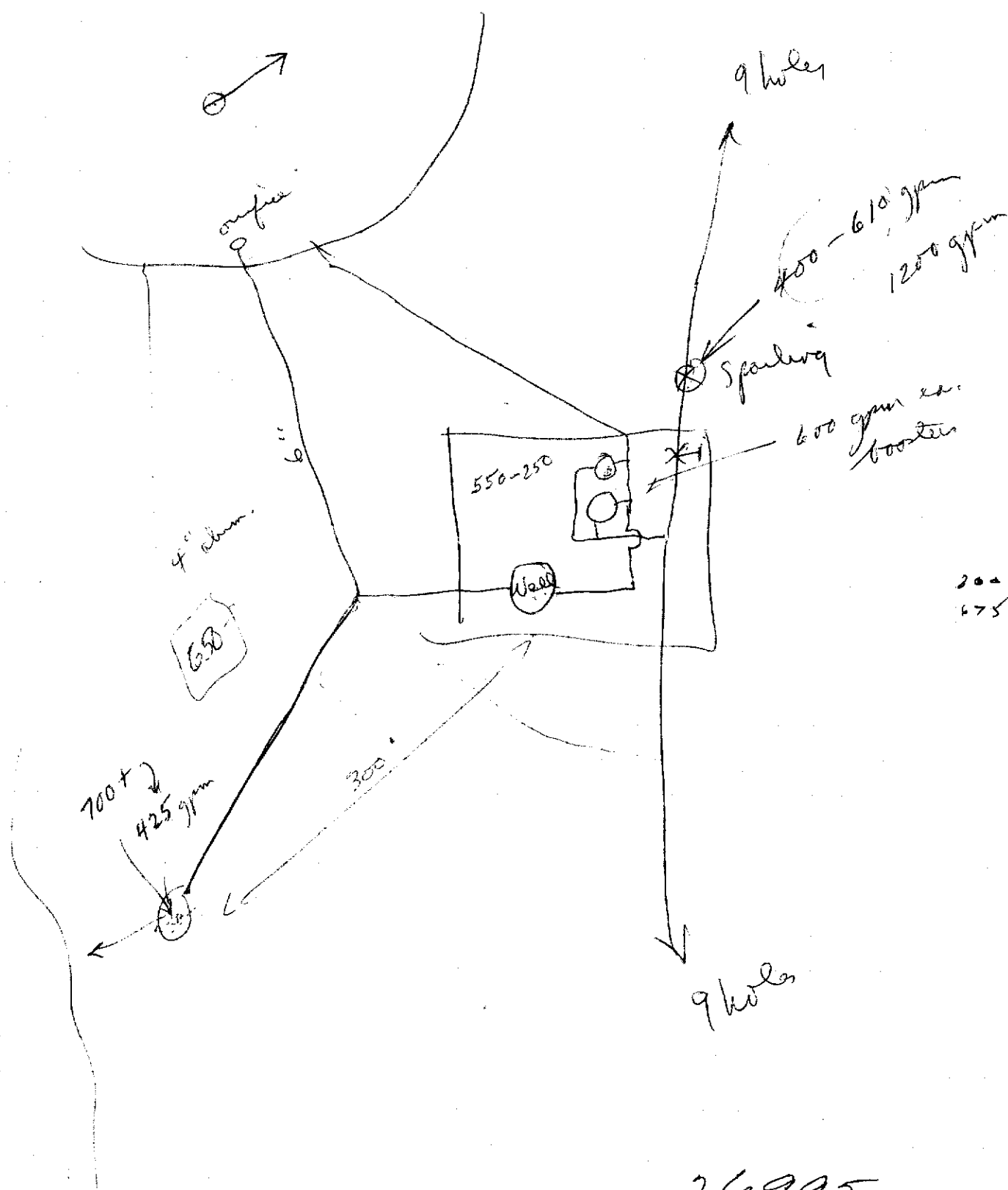
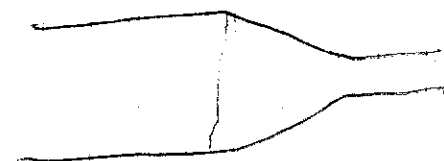
Drawn 3-16-55 - F.R.B.

26995

air flow
well



75
1675



200
675

26995

LD, KUNA, IDAHO

— LEGAL NOTICES —

NOTICE OF PROOF OF COMPLETION OF WORKS and APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 2 P. M. on the 29 day of June, 1962, at Boise, County of Ada, State of Idaho, before Virgil G. Hinshaw, Notary Public, at (address) 604 N. 16th St., Boise, Idaho, proof will be submitted of the completion of works for the diversion of 5.55 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G26995, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is The Highlands, Inc. 604 N. 16th St. Boise, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 5.55 cubic feet per second.

3. The use to which said water has been applied is Domestic Water Utility and irrigation purposes, and the amount applied to beneficial use is 5.55 cubic feet per second.

4. The point of diversion of said water is (a) 15 wells in $N\frac{1}{2}SW\frac{1}{4}$, $NW\frac{1}{4}SE\frac{1}{4}$, $NW\frac{1}{4}$ Sec. 26; (b) 1 well in $SW\frac{1}{4}SW\frac{1}{4}$, Sec. 26, T.4N., R.2E., B. M.

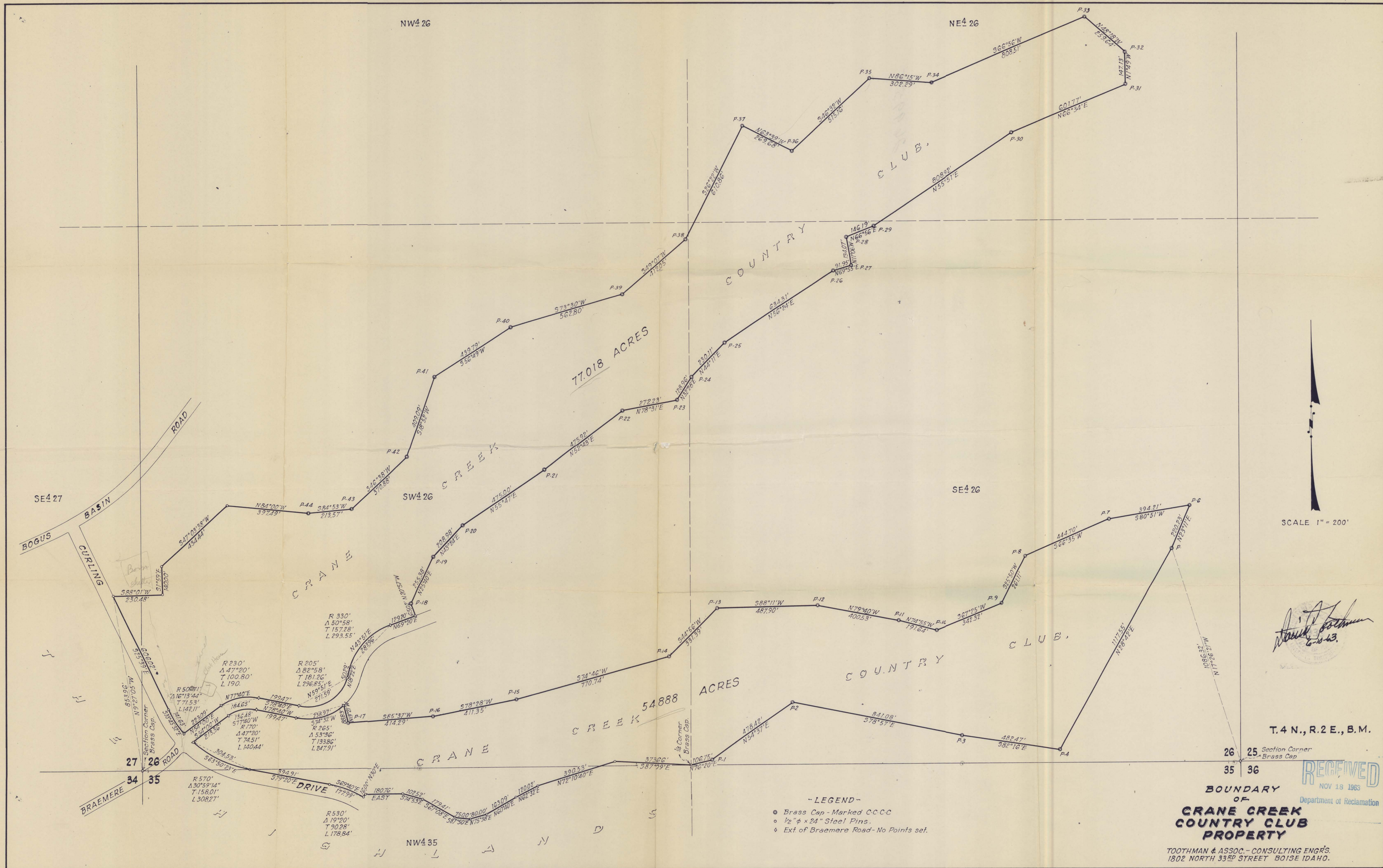
5. The place where said water is used is $NE\frac{1}{4}NW\frac{1}{4}$, $N\frac{1}{2}NE\frac{1}{4}$, $SE\frac{1}{4}NW\frac{1}{4}$ Sec. 34; $E\frac{1}{2}SW\frac{1}{4}$, $S\frac{1}{2}SE\frac{1}{4}$, Sec. 27; $N\frac{1}{2}NW\frac{1}{4}$ Sec. 35; $SW\frac{1}{4}$, $W\frac{1}{2}NW\frac{1}{4}$, $NE\frac{1}{4}NW\frac{1}{4}$, $SE\frac{1}{4}$, Sec. 26; $SE\frac{1}{4}$, $E\frac{1}{2}SW\frac{1}{4}$, $SW\frac{1}{4}SW\frac{1}{4}$, Sec. 23; $S\frac{1}{2}SE\frac{1}{4}$, Sec. 22; T.4N., R. 2E., BM.

6. The date of priority which said user is prepared to establish is 3:30 P. M., July 8, 1957.

GEO. N. CARTER

State Reclamation Engineer
June 1, 8, 15, 22, 1962

NOTICE



26995

Permit Map No. 1-26995
As Approved
JUL 15 1957
MARK R. KULP
State Reclamation Engineer

PROPOSED
DEVELOPMENT PLAN
MAP OF 3 SHEETS
THE HIGHLANDS

TOPOGRAPHIC MAP

Portion of Sections 27, 34 T.4N., R.2E., BM
ADA COUNTY, IDAHO

Topography by

AERIAL MAPPING CO. OF IDAHO INC.

Final 2/15/57
BOISE, IDAHO

BOISE, IDAHO

13,000

SHEET 1 of 3

TO LARGE TO SCAN AT IDWR
6' x 6'
2/15/2012
DMS

IN FILE AT SRC